G1 Α Α α'fah

Of Hebrew origin; the first letter of the alphabet: figuratively only (from its use as a numeral) the first. Often used (usually “an”, before a vowel) also in composition (as a contraction from G427) in the sense of privation; so in many words beginning with this letter; occasionally in the sense of union (as a contraction of G260): - Alpha.

G2 Ἀαρών Aaron ah-ar-ohn'

Of Hebrew origin [H175]; Aaron, the brother of Moses: - Aaron.

G3 Ἀβαδδών Abaddon ab-ad-dohn'

Of Hebrew origin [H11]; a destroying angel: - Abaddon.

G4 ἀβαρης ab-ace'

From G1 (as a negative particle) and G922; weightless, that is (figuratively) not burdensome: - from being burdensome.

G5 Ἀββα Abba ab-bah'

Of Chaldee origin [H2]; father (as a vocative): - Abba.

G6 Ἀβελ Abel ab-el

Of Hebrew origin [H1893]; Abel, the son of Adam: - Abel.

G7 Ἀβιά Abia ab-ee-ah'

Of Hebrew origin [H29]; Abijah, the name of two Israelites: - Abia.

G8 Ἀβιαθαρ Abiathar ab-ee-ath'-ar

Of Hebrew origin [H54]; Abiathar, an Israelite: - Abiathar.

G9 Ἀβιληνη Abilēnē ab-ee-lay-nay'

Of foreign origin (compare [H58]); Abilene, a region of Syria: - Abilene.

G10 Ἀβιοῦδ Abioud ab-ee-ood'

Of Hebrew origin [H31]; Abihud, an Israelite: - Abiud.
G11 Ἀβαωαρ́μ Abraam ab-rah-am'
Of Hebrew origin [H85]; Abraham, the Hebrew patriarch. In Act_7:16 the text should probably read Jacob: - Abraham.

G12 ἀβυσσοος abussos ab'-us-sos
From G1 (as a negative particle) and a variation of G1037; depthless, that is, (specifically), (infernal) "abyss": - deep, (bottomless) pit.

G13 Αγαβος Agabos ag'-ab-os
Of Hebrew origin (compare [H2285]); Agabus, an Israelite: - Agabus.

G14 ἁγαθοεργέω agathoergeo ̄ ag-ath-er-gheh'-o
From G18 and G2041; to work good: - do good.

G15 ἁγαθοποιέω agathopoieo ̄ ag-ath-op-oy'-eh'-o
From G17; to be a well-doer (as a favor or a duty): - (when) do good (well).

G16 ἁγαθοποιῶ agathopoia ̄ ag-ath-op-oy-ee'-ah
From G17; well-doing, that is, virtue: - well-doing.

G17 ἁγαθοποιός agathopoios ̄ ag-ath-op-oy-os'
From G18 and G4160; a well-doer, that is, virtuous: - them that do well.

G18 ἁγαθός agathos ̄ ag-ath-os'
A primary word; “good” (in any sense, often as noun): - benefit, good (-s, things), well. Compare G2570.

G19 ἁγαθωσυνή agathósunē ̄ ag-ath-o-soo'-nay
From G18; goodness, that is, virtue or beneficence: - goodness.

G20 ἁγάλλιασις agalliasis ̄ ag-al-lee'-as-is
From G21; exultation; specifically welcome: - gladness, (exceeding) joy.

G21 ἁγάλλιαω agalliao ̄ ag-al-lee-ah'-o
From ἄγαν agan (much) and G242; properly to jump for joy, that is, exult: - be (exceeding) glad, with exceeding joy, rejoice (greatly).
G22 ἄγαμος agamos ag'-am-os
From G1 (as a negative particle) and G1062; unmarried: - unmarried.

G23 ἀγανακτέω aganakteō ag-an-ak-teh'-o
From ἄγαν agan (much) and ἄχθαυς achhos (grief; akin to the base of G43); to be greatly afflicted, that is, (figuratively) indignant: - be much (sore) displeased, have (be moved with, with) indignation.

G24 ἀγανόκτησις aganaktēsis ag-an-ak'-tay-sis
From G23; indignation: - indignation.

G25 ἀγαπάω agapaō ag-ap-ah'-o
Perhaps from ἄγαν agan (much; or compare [H5689]); to love (in a social or moral sense): - (be-) love (-ed). Compare G5368.

G26 ἀγάπη agapē ag-ah'-pay
From G25; love, that is, affection or benevolence; specifically (plural) a love feast: - (feast of) charity ([-ably]), dear, love.

G27 ἀγαπητός agapētos ag-ap-ay-tos'
From G25; beloved: - (dearly, well) beloved, dear.

G28 Ἄγαρ Agar ag'-ar
Of Hebrew origin [H1904]; Hagar, the concubine of Abraham: - Hagar.

G29 ἀγγαρεύω aggareuo ang-ar-yew'-o
Of foreign origin (compare [H104]); properly to be a courier, that is, (by implication) to press into public service: - compel (to go).

G30 ἀγγεῖον aggeion ang-eye'-on
From ἄγγαλη aggalē (a pail, perhaps as bent; compare the base of G43); a receptacle: - vessel.

G31 ἀγγέλια aggelia ang-el-ee'-ah
From G32; an announcement, that is, (by implication) precept: - message.
G32 ἄγγελος aggelos ang'-el-os
From ἀγγέλλω (probably derived from G71; compare G34: to bring tidings); a messenger; especially an “angel”; by implication a pastor: - angel, messenger.

G33 ἄγε age ag'-eh
Imperative of G71: properly lead, that is, come on: - go to.

G34 ἄγγελη agelē ag-el'-ay
From G71 (compare G32); a drove: - herd.

G35 ἄγενεαλόγητος agenealogētos ag-en-eh-al-og'-ay-tos
From G1 (as negative particle) and G1075: unregistered as to birth: - without descent.

G36 ἄγενής agenēs ag-en-ace'
From G1 (as negative particle) and G1085: properly without kin, that is, (of unknown descent, and by implication) ignoble: - base things.

G37 ἁγιάζω hagiazo hag-ee-ad'-zo
From G40: to make holy, that is, (ceremonially) purify or consecrate; (mentally) to venerate: - hallow, be holy, sanctify.

G38 ἁγιασμός hagiasmos hag-ee-as-mos'
From G37: properly purification, that is, (the state) purity; concretely (by Hebraism) a purifier: - holiness, sanctification.

G39 ἁγίον hagion hag'-ee-on
Neuter of G40: a sacred thing (that is, spot): - holiest (of all), holy place, sanctuary.

G40 ἁγίος hagios hag'-ee-os
From ἁγός hagos (an awful thing) compare G53, [H2282]; sacred (physically pure, morally blameless or religious, ceremonially consecrated): - (most) holy (one, thing), saint.

G41 ἁγίοτης hagiotēs hag-ee-ot'-ace
From G40: sanctity (that is, properly the state): - holiness.

G42 ἁγιοσύνη hagiōsunē hag-ee-o-soo'-nay
From **G40**: *sacredness* (that is, properly the quality): - holiness.

**G43** ἀγκάλη agkalē *ang-kal'-ay*

From ἀγκός

agkos (a *bend*, “ache”); an *arm* (as *curved*): - arm.

**G44** ἀγκιστρόν agkistron *ang'-kis-tron*

From the same as **G43**: a *hook* (as *bent*): - hook.

**G45** ἀγκυρά agkura *ang'-koo-rah*

From the same as **G43**: an “anchor” (as *crooked*): - anchor.

**G46** ἀγναφός agnaphos *ag'-naf-os*

From **G1** (as a negative particle) and the same as **G1102**: properly *unfulled*, that is, (by implication) *new* (cloth): - new.

**G47** ἡγνέα hagneia *hag-ni'-ah*

From **G53**: *cleanliness* (the quality), that is, (specifically) *chastity*: - purity.

**G48** ἡγνίζω hagnizo *̄hag-nid'-zo*

From **G53**: to *make clean*, that is, (figuratively) *sanctify* (ceremonially or morally): - purity (self).

**G49** ἡγνισμός hagnismos *hag-nis-mos'*

From **G48**: a *cleansing* (the act), that is, (ceremonially) *lustration*: - purification.

**G50** ἡγνοέω agnoēo *ag-no-eh'-o*

From **G1** (as a negative particle) and **G3539**: *not to know* (through lack of information or intelligence); by implication to *ignore* (through disinclination): - (be) ignorant (-ly), not know, not understand, unknown.

**G51** ἡγνόημα agnoēma *ag-no'-ay-mah*

From **G50**: a *thing ignored*, that is, *shortcoming*: - error.

**G52** ἡγνοια agnoia *ag'-noy-ah*

From **G50**: *ignorance* (properly the quality): - ignorance.
G53 ἁγνός hagnos hag-nos'
From the same as G40: properly clean, that is, (figuratively) innocent, modest, perfect: - chaste, clean, pure.

G54 ἁγνότης hagnotês hag-not'-ace
From G53; cleanliness (the state), that is, (figuratively) blamelessness: - pureness.

G55 ἁγνός hagnós hag-noce'
Adverb from G53; purely, that is, honestly: - sincerely.

G56 ἁγνοσία agnōsia ag-no-see'-ah
From G1 (as negative particle) and G1108; ignorance (properly the state): - ignorance, not the knowledge.

G57 ἁγνοστος agnostos ag-noce-tos
From G1 (as negative particle) and G1110; unknown: - unknown.

G58 ἁγωρά agora ag-or-ah'
From ἁγείω “ageiro” (to gather; probably akin to G1453); properly the town square (as a place of public resort); by implication a market or thoroughfare: - market (-place), street.

G59 ἁγωράζω agorazo ag-or-ad'-zo
From G58; properly to go to market, that is, (by implication) to purchase; specifically to redeem: - buy, redeem.

G60 ἁγωράτος agoraitos ag-or-ah'-tos
From G58; relating to the market place, that is, forensic (times); by implication vulgar: - baser sort, low.

G61 ἁγαρ agra ag'-rah
From G71; (abstractly) a catching (of fish); also (concretely) a haul (of fish): - draught.

G62 ἁγαράμματος agrammatos ag-ram-mat-os
From G1 (as negative particle) and G1121; unlettered, that is, illiterate: - unlearned.

G63 ἁγαράλκευ agrauleo ag-row-leh'-o
From G68 and G832 (in the sense of G833); to camp out: - abide in the field.
G64 ἀγρεύω agreuō ag-rew'-o
From G61: to hunt, that is, (figuratively) to entrap: catch.

G65 ἀγριέλαιος agrielaios ag-ree-el'-ah-yos
From G66 and G1636: an oleaster: olive tree (which is) wild.

G66 ἀγριος agrios ag'-ree-os
From G68: wild (as pertaining to the country), literally (natural) or figuratively (fierce): wild, raging.

G67 Ἀγρίππας Agrippas ag-rip'-pas
Apparently from G66 and G2462: wild-horse tamer; Agrippas, one of the Herods: Agrippa.

G68 ἄγριος agrios ag'-ree-os
From G69: sleeplessness, that is, a keeping awake: watch.

G70 ἄγριονία agrionia ag-roop-nee'-ah
From G69: sleeplessness, that is, a keeping awake: watch.

G71 ἁγω ag-o'-o
A primary verb; properly to lead; by implication to bring, drive, (reflexively) go, (specifically) pass (time), or (figuratively) induce: be, bring (forth), carry, (let) go, keep, lead away, be open.

G72 ἁγωγή agogē ag-o-gay'
Reduplicated from G71: a bringing up, that is, mode of living: manner of life.

G73 ἁγών agōn ag-one'
From G71: properly a place of assembly (as if led), that is, (by implication) a contest (held there); figuratively an effort or anxiety: conflict, contention, fight, race.

G74 ἁγονία agonia ag-o-nee'-ah
From G73: a struggle (properly the state), that is, (figuratively) anguish: - agony.

G75 ἀγωνίζομαι agōnizomai ag-o-nid'-zom-ahee
From G73: to struggle, literally (to compete for a prize), figuratively (to contend with an adversary), or generally (to endeavor to accomplish something); - fight, labor fervently, strive.

G76 Ἀδὰμ Adam ad-am'
Of Hebrew origin [H121]: Adam, the first man; typically (of Jesus) man (as his representative): - Adam.

G77 ἀδάπανος adapanos ad-ap'-an-os
From G1 (as a negative particle) and G1160; costless, that is, gratuitous: - without expense.

G78 Ἀδδί Addi ad-dee'
Probably of Hebrew origin (compare [H5716]): Addi, an Israelite: - Addi.

G79 ἀδελφή adelphē ad-el-fay'
Feminine of G80; a sister (natural or ecclesiastical): - sister.

G80 ἀδελφός adelphos ad-el-fos'
From G1 (as a connective particle) and δελφός delphus (the womb); a brother (literally or figuratively) near or remote (much like [H1]): - brother.

G81 ἀδελφότης adelphōtēs ad-el-fot'-ace
From G80; brotherhood (properly the feeling of brotherliness), that is, (the Christian) fraternity: - brethren, brotherhood.

G82 ἀδηλός adēlos ad'-ay-los
From G1 (as a negative particle) and G1212; hidden, figuratively indistinct: - appear not, uncertain.

G83 ἀδήλωτης adēlotēs ad-ay-lo't'-ace
From G82; uncertainty: - X uncertain.

G84 ἀδηλῶς adēlōs ad-ay'-loce
Adverb from G82; uncertainly: - uncertainly.
G85 ἀδημονέω adēmoneō ad-ay-mon-eh'-o
From a derivative of ἀδέω adeō (to be sated to loathing); to be in distress (of mind): - be full of heaviness, be very heavy.

G86 ἀδῆς hadēs hah'-dace
From G1 (as a negative particle) and G1492; properly unseen, that is, “Hades” or the place (state) of departed souls: - grave, hell.

G87 ἀδιάκριτος adiakritos ad-ee-ak'-ree-tos
From G1 (as a negative particle) and a derivative of G1252; properly undistinguished, that is, (actively) impartial: - without partiality.

G88 ἀδιάλειπτος adialeiptos ad-ee-al'-ipe-tos
From G1 (as a negative particle) and a derivative of a compound of G1223 and G3007; unintermitted, that is, permanent: - without ceasing, continual.

G89 ἀδιάλειπτως adialeiptōs ad-ee-al'-ipe'-toce
Adverb from G88: uninterruptedly, that is, without omission (on an appropriate occasion): - without ceasing.

G90 ἀδιαφθορία adiaφthoria ad-ee-af-thor-ee'-ah
From a derivative of a compound of G1 (as a negative particle) and a derivative of G1311; incorruptibleness, that is, (figuratively) purity (of doctrine): - incorruptness.

G91 ἀδικέω adikeō ad-ee-keh'-o
From G94; to be unjust, that is, (actively) do wrong (morally, socially or physically): - hurt, injure, be an offender, be unjust, (do, suffer, take) wrong.

G92 ἀδίκημα adikēma ad-eek'-ay-mah
From G91; a wrong done: - evil doing, iniquity, matter of wrong.

G93 ἀδίκια adikia ad-ee-kee'-ah
From G94; (legal) injustice (properly the quality, by implication the act); moral wrongfulness (of character, life or act): - iniquity, unjust, unrighteousness, wrong.

G94 ἀδίκος adikos ad'-ee-kos
From G1 (as a negative particle) and G1349; unjust; by extension wicked; by implication treacherous; specifically heathen: - unjust, unrighteous.
**G95 ἁδίκος** adikös *ad-ee'-koce*
Adverb from **G94**: *unjustly*: - wrongfully.

**G96 ἀδόκιμος** adokimos *ad-ok'-ee-mos*
From **G1** (as a negative particle) and **G1384**: *unapproved*, that is, *rejected*; by implication *worthless* (literally or morally): - castaway, rejected, reprobate.

**G97 ἄδολος** adolos *ad'-ol-os*
From **G1** (as a negative particle) and **G1388**: *undeceitful*, that is, (figuratively) *unadulterated*: - sincere.

**G98 Ἀδραμυτηνός** Adramytēnos *ad-ram-oott-tay-nos’*
From Ἀδραμύττεον Adramutteion (a place in Asia Minor); *Adramyttene* or belonging to Adramyttium: - of Adramyttium.

**G99 Ἀδρίας** Adrias *ad-ree'-as*
From Ἀδρία Adria (a place near its shore); the *Adriatic* sea (including the Ionian): - Adria.

**G100 ἁδρότης** hadrotēs *had-rot'-ace*
From ἁδρός hadros *(stout)*; *plumpness*, that is, (figuratively) *liberality*: - abundance.

**G101 ἀδυναιτέω** adunateō *ad-oo-nat-eh'-o*
From **G102**: *to be unable*, that is, (passively) *impossible*: - be impossible.

**G102 ἀδύνατος** adunatos *ad-oo'-nat-os*
From **G1** (as a negative particle) and **G1415**: *unable*, that is, *weak* (literally or figuratively); passively *impossible*: - could not do, impossible, impotent, not possible, weak.

**G103 ἄδω** adō *ad'-o*
A primary verb; *to sing*: - sing.

**G104 ἄει** aci *ah-eye’*
From an obsolete primary noun (apparently meaning continued *duration*); “ever”; by qualification *regularly*; by implication *earnestly*: - always, ever.
**G105** αετός aetos ah-et-os'  
From the same as **G109**: an eagle (from its wind like flight): - eagle.

**G106** ἀζυμός azumos ad'-zoo-mos  
From **G1** (as a negative particle) and **G2219**: unleavened, that is, (figuratively) uncorrupted; (in the neuter plural) specifically (by implication) the Passover week: - unleavened (bread).

**G107** Αζώ Azór ad-zore'  
Of Hebrew origin (compare [H5809]); Azor, an Israelite: - Azor.

**G108** Αζωτός Azōtos ad'-zo-tos  
Of Hebrew origin [H795]; Azotus (that is, Ashdod), a place in Palestine: - Azotus.

**G109** ἀηρ aēr ah-ayr'  
From ἀεμί (to breathe unconsciously, that is, respire; by analogy to blow); “air” (as naturally circumambient): - air. Compare **G5594**.

**G110** Αθανασία athanasia ath-an-as-ee'-ah  
From a compound of **G1** (as a negative particle) and **G2288**: deathlessness: - immortality.

**G111** Αθημίτος athemitos ath-em'-ee-tos  
From **G1** (as a negative particle) and a derivative of θῆμι themis (statute; from the base of **G5087**); illegal; by implication flagitious: - abominable, unlawful thing.

**G112** Αθεος atheos ath'-eh-os  
From **G1** (as a negative particle) and **G2316**: godless: - without God.

**G113** Αθεὸμος athesmos ath'-es-mos  
From **G1** (as a negative particle) and a derivative of θεὸς themis (statute; from the base) **G5087**; lawless, that is, (by implication) criminal: - wicked.

**G114** Αθετέω atheteō ath-et-eh'-o  
From a compound of **G1** (as a negative particle) and a derivative of **G5087**: to set aside, that is, (by implication) to disesteem, neutralize or violate: - cast off, despise, disannul, frustrate, bring to nought, reject.

**G115** Αθετήσις athetēsis ath-et'-ay-sis
From G114; cancellation (literally or figuratively): - disannulling, put away.

G116 Ἀθηναί Athēnai ath-ay'-nahee
Plural of Ἀθηνή Athēnē (the goddess of wisdom, who was reputed to have founded the city); Athenae, the capital of Greece: - Athens.

G117 Ἀθηναῖος Athēnaios ath-ay-nah'-yos
From G116; an Athenaean or inhabitant of Athenae: - Athenian.

G118 ἀθλέω athleō ath-leh'-o
From ἀθλος athlos (a contest in the public lists); to contend in the competitive games: - strive.

G119 ἀθλησις athlēsis ath'-lay-sis
From G118; a struggle (figuratively): - fight.

G120 ἀθυμέω athumeo ath-oo-meh'-o
From a compound of G1 (as a negative particle) and G2372; to be spiritless, that is, disheartened: - be dismayed.

G121 ἀθόος athōs ath'-o-os
From G1 (as a negative particle) and a probable derivative of G5087 (meaning a penalty); not guilty: - innocent.

G122 αἰγειος aigeios ah'ee-ghi-os
Form αῖξ aix (a goat); belonging to a goat: - goat.

G123 αἰγιαλός aigialos ahee-ghee-al-os'
From ἀίσσω aissō (to rush) and G251 (in the sense of the sea); a beach (on which the waves dash): - shore.

G124 Αἰγύπτιος Aiguptios ahee-goop'-tee-os
From G125; an Egyptian or inhabitant of AEgyptus: - Egyptian.

G125 Αἰγύπτιος Aiguptos ah'ee-goop-tos
Of uncertain derivation; AEgyptus, the land of the Nile: - Egypt.
G126 ἀιδιός aidios ah-id'-ee-os
From G104: everduring (forward and backward, or foward only): - eternal, everlasting.

G127 αἰδός ahee-doce'
Perhaps from G1 (as a negative particle) and G1492 (through the idea of downcast eyes); bashfulness, that is, (towards men), modesty or (towards God) awe: - reverence, shamefacedness.

G128 Aἰθίοψ Aithiops ahee-thee'-ops
From αἰθό (to scorch) and ὁψ ᵐps (the face, from G3700); an Ethiopian (as a blackamoor): - Ethiopian.

G129 αἷμα aima hah'ee-mah
Of uncertain derivation; blood, literally (of men or animals), figuratively (the juice of grapes) or specifically (the atoning blood of Christ); by implication bloodshed, also kindred: - blood.

G130 αἷματζυοία aihmatekhusia hahee-mat-ek-khoo-see'-ah
From G129 and a derivative of G1632; an effusion of blood: - shedding of blood.

G131 αἷμαρχεις aihmorrheo ah'ee-mor-kehr'-see'
From G129 and G4482; to flow blood, that is, have a haemorrhage: - diseased with an issue of blood.

G132 Αἰνέας Aineas ahee-neh'-as
Of uncertain derivation; AEneas, an Israelite: - AEneas.

G133 αἷνεος ainesis ah'ee-nes-is
From G134; a praising (the act), that is, (specifically) a thank (offering): - praise.

G134 αἶνε oineō ahee-neh'-o
From G136; to praise (God): - praise.

G135 αἴνημα ainigma ah'ee-nig-ma
From a derivative of G136 (in its primary sense); an obscure saying (“enigma”), that is, (abstractly) obscureness: - X darkly.

G136 αῖνος ainos ah'ee-nos
Apparently a primary word; properly a *story*, but used in the sense of [G1868; praise] (of God): - praise.

**G137** Αἰνὼν Ainón ahee-nohn'

Of Hebrew origin (a derivative of [H5869], *place of springs*); AEnon, a place in Palestine: - AEnon.

**G138** αἰρέομαι aihreomai hahee-reh'-om-ahee

Probably akin to **G142**: *to take for oneself*, that is, *to prefer*. Some of the forms are borrowed from a cognate (Ἐλλομαι hellomai), which is otherwise obsolete: - choose. Some of the forms are borrowed from a cognate hellomai, hel-lom-ahee; which is otherwise obsolete.

**G139** αἱρεσις hairesis hah'ee-res-is

From **G138**: properly a *choice*, that is, (specifically) a *party* or (abstractly) *disunion*. (“heresy” is the Greek word itself.): - heresy [which is the Greek word itself], sect.

**G140** αἰρετιζω aihretizō hahee-ret-id'-zo

From a derivative of **G138**: *to make a choice*: - choose.

**G141** αἰρετικος aihretikos hahee-ret-ee-kos'

From the same as **G140**: a *schismatic*. (“heretic” is the Greek word itself.): - heretic [the Greek word itself].

**G142** αἴρω airo ah'ee-ro

A primary verb; to *lift*; by implication to *take up* or *away*; figuratively to *raise* (the voice), *keep in suspense* (the mind); specifically to *sail away* (that is, *weigh anchor*); by Hebraism (compare [H5375]) to *expiate* sin: - away with, bear (up), carry, lift up, loose, make to doubt, put away, remove, take (away, up).

**G143** αἰσθάνομαι aisthanomai ahee-shan'-om-ahee

Of uncertain derivation; to *apprehend* (properly by the senses): - perceive.

**G144** αἰσθησις aisthēsis ah'ee-sthay-sis

From **G143**: *perception*, that is, (figuratively) *discernment*: - judgment.

**G145** αἰσθητήριον aisthētērion ahee-sthay-tay'-ree-on

From a derivative of **G143**: properly an *organ of perception*, that is, (figuratively) judgment: - senses.
From [G150] and τ́ωδυς kerdos (gain); sordid: - given to (greedy of) filthy lucre.

Adverb from [G146]; sordidly: - for filthy lucre’s sake.

From [G150] and G3056; vile conversation: - filthy communication.

Neuter of [G150]; a shameful thing, that is, indecorum: - shame.

From the same as [G153]; shameful, that is, base (specifically venal): - filthy.

From [G150]; shamefulness, that is, obscenity: - filthiness.

From [G153]; shame or disgrace (abstractly or concretely): - dishonesty, shame.

From αίσχος aischos (disfigurement, that is, disgrace); to feel shame (for oneself): - be ashamed.

Of uncertain derivation; to ask (in generally): - ask, beg, call for, crave, desire, require. Compare G4441.

From [G154]; a thing asked or (abstractly) an asking: - petition, request, required.

From [G154]; aitēma ah'ee-tay-mah

From G154; a thing asked or (abstractly) an asking: - petition, request, required.
From the same as G154; a *cause* (as if *asked* for), that is, (logical) *reason* (motive, matter), (legal) *crime* (alleged or proved): - accusation, case, cause, crime, fault, [wh]-[ere]-[for].

**G157** ἀτίημα *aitima* ahee-ti-ee'-am-ah
From a derivative of G156; a *thing charged*: - complaint.

**G158** ἀτίνος *aition* ah’ee-ti-ee-on
Neuter of G159; a *reason or crime* (like G156): - cause, fault.

**G159** ἀτίνος *aitios* ah’ee-ti-ee-os
From the same as G154; *causative*, that is, (concretely) a *causer*: - author.

**G160** ἀγνίθιος *aiphndios* aheef-nid'-ee-os
From a compound of G1 (as a negative particle) and G5316 (compare G1810), (meaning *non apparent*); unexpected, that is, (adverbially) *suddenly*: - sudden, unawares.

**G161** ἀγιμαλωσία *aichmalosia* aheekh-mal-o-see'-ah
From G164; *captivity*: - captivity.

**G162** ἀγιμαλωτένω *aichmaloteuō* aheekh-mal-o-tew'-o
From G164; to *capture* (like G163): - lead captive.

**G163** ἀγιμαλωτίζω *aichmalotizō* aheekh-mal-o-tid'-zo
From G164; to *make captive*: - lead away captive, bring into captivity.

**G164** ἀγιμαλωτός *aichmalotos* aheekh-mal-o-tos'
From a ἄχμη aichmē (a *spear*) and a derivative of the same as G259; properly a *prisoner of war*, that is, (generally) a *captive*: - captive.

**G165** αἰὼν *aiōn* ahe-o-ohn'
From the same as G104; properly an *age*; by extension *perpetuity* (also past); by implication the *world*; specifically (Jewish) a Messianic period (present or future): - age, course, eternal, (for) ever (-more), [n]-ever, (beginning of the, while the) world (began, without end). Compare G5550.

**G166** αἰώνιος *aiōnios* ahee-o'-nee-os
From G165; *perpetual* (also used of past time, or past and future as well): - eternal, for ever, everlasting, world (began).
G167 ἀκαθαρσία akatharsia ak-th-ar-see'-ah
From G169; impurity (the quality), physically or morally: - uncleanness.

G168 ἀκαθαρτής akathartēs ak-th-ar'-tace
From G169; impurity (the state), morally: - filthiness.

G169 ἀκαθάρτος akathartos ak-th'-ar-tos
From G1 (as a negative particle) and a presumed derivative of G2508 (meaning cleansed); impure (ceremonially, morally (lewd) or specifically (demonic)): - foul, unclean.

G170 ἀκαφέομαι akairēcomai ak-ahee-reh'-om-ahee
From a compound of G1 (as a negative particle) and G2540 (meaning unseasonable); to be inopportune (for oneself), that is, to fail of a proper occasion: - lack opportunity.

G171 ἀκαίρος akairōs ak-ah'ee-roce
Adverb from the same as G170; inopportune: - out of season.

G172 ἀκάκος akakos ak'-ak-os
From G1 (as a negative particle) and G2556; not bad, that is, (objectively) innocent or (subjectively) unsuspecting: - harmless, simple.

G173 ἀκάνθα aphantha ak'-an-thah
Probably from the same as G188; a thorn: - thorn.

G174 ἀκάνθινος aphanthinos ak-an'-thee-nos
From G173; thorny: - of thorns.

G175 ἀκαρπος akarpos ak'-ar-pos
From G1 (as a negative particle) and G2590; barren (literally or figuratively): - without fruit, unfruitful.

G176 ἀκατανόος akatagnōstos ak-at-ag'-noce-tos
From G1 (as a negative particle) and a derivative of G2607; unblamable: - that cannot be condemned.

G177 ἀκατακάλυπτος akatakaluptos ak-at-ak'-al'-oop-tos
From **G1** (as a negative particle) and a derivative of a compound of **G2596** and **G2572**: *unveiled:*
- uncovered.

**G178** ἀκατάκριτος akatakritos *ak-at'-ree-tos*
From **G1** (as a negative particle) and a derivative of **G2632**: *without (legal) trial:*
- uncondemned.

**G179** ἀκατάλυτος akatalutos *ak-at'-al'-oo-tos*
From **G1** (as a negative particle) and a derivative of **G2647**: *indissoluble, that is, (figuratively) permanent:*
- endless.

**G180** ἀκατάπαυστος akatapustos *ak-at'-ap'-ow-stos*
From **G1** (as a negative particle) and a derivative of **G2664**: *unrefraining:*
- that cannot cease.

**G181** ἀκαταστασία akatastasia *ak-at-as-tah-see'-ah*
From **G182**: *instability, that is, disorder:*
- commotion, confusion, tumult.

**G182** ἀκαταστάτος akatstatos *ak-at-as'-tat-os*
From **G1** (as a negative particle) and a derivative of **G2525**: *inconstant:*
- unstable.

**G183** ἀκατάσχετος akataschetos *ak-at-as'-khet-os*
From **G1** (as a negative particle) and a derivative of **G2722**: *unrestrainable:*
- unruly.

**G184** Ἀξελδάμα Akeldama *ak-el-dam-ah’*
Of Chaldee origin (meaning *field of blood;* corresponding to [H2506] and [H1818]); Akeldama, a place near Jerusalem: *Aceldama.*

**G185** ἀκήρευτος akeraios *ak-er'-ah-yos*
From **G1** (as a negative particle) and a presumed derivative of **G2767**: *unmixed, that is, (figuratively) innocent:*
- harmless, simple.

**G186** ἀκλίνης aklinēs *ak-lee-nace’*
From **G1** (as a negative particle) and **G2827**: *not leaning, (that is, (figuratively) firm:*
- without wavering.

**G187** ἀκμάζω akmazo *ak-mad'-zo*
From the same as **G188**: *to make a point, that is, (figuratively) mature:*
- be fully ripe.
G188 ἀκμήν akmēn *ak-me’n*
Accusative case of a noun ("acme") akin to ἀκη ακē (a point) and meaning the same; adverbially just now, that is, still: - yet.

G189 ἀκοή akōē *ak-o-ay’*
From G191; hearing (the act, the sense or the thing heard): - audience, ear, fame, which ye heard, hearing, preached, report, rumor.

G190 ἀκολούθεω akoloutheō *ak-o-uloe-th’-o*
From G1 (as a particle of union) and κελευθος keleuthos (a road); properly to be in the same way with, that is, to accompany (specifically as a disciple): - follow, reach.

G191 ἀκούω akouō *ak-oo’-o*
A primary verb; to hear (in various senses): - give (in the) audience (of), come (to the ears), (shall) hear (-er, -ken), be noised, be reported, understand.

G192 ἀκρασία akrasia *ak-re-ah-e’-a*
From G193; want of self restraint: - excess, incontinency.

G193 ἀκράτεις akrateēs *ak-re’t-ace*
From G1 (as a negative particle) and G2904; powerless, that is, without self control: - incontinent.

G194 ἀκρατος akratos *ak’-rat-os*
From G1 (as a negative particle) and a presumed derivative of G2767; undiluted: - without mixture.

G195 ἀκριβεία akribeia *ak-re’-bi-ah*
From the same as G196; exactness: - perfect manner.

G196 ἀκριβεστάτος akribestatos *ak-re-ee-bes’-ta-tos*
Superlative of ἀκριβης akribēs (a derivative of the same as G206; most exact: - most straitest.

G197 ἀκριβέστερον akribesteron *ak-re-ee-bes’-ter-on*
Neuter of the comparative of the same as G196; (adverbially) more exactly: - more perfect (-ly).

G198 ἀκριβῶς akriboō *ak-re’-bo’-o*
From the same as G196; to be exact, that is, ascertain: - enquire diligently.

G199 ἀκριβῶς akribōs ak-ree-boce'
Adverb from the same as G196; exactly: - circumspectly, diligently, perfect (-ly).

G200 ἀκρις akre'
Apparently from the same as G206; a locust (as pointed, or as lighting on the top of vegetation): - locust.

G201 ἀκροατήριον akroaterion ak-ro-at-ay'-ree-on
From G202; an audience room: - place of hearing.

G202 ἀκροατής akroates ak-ro-at-ace'
From ἀκροαοί akroaomai (to listen; apparently an intensive of G191); a hearer (merely): - hearer.

G203 ἀκροβουσία akrobustia ak-rob-oos-tee'-ah
From G206 and probably a modified form of πόοθη posthē (the penis or male sexual organ); the prepuce; by implication an uncircumcised (that is, gentle, figuratively unregenerate) state or person: - not circumcised, uncircumcised [with G2192], uncircumcision.

G204 ἀκρογόνιαος akrogóniaios ak-rog-o-nee-ah'-yos
From G206 and G1137; belonging to the extreme corner: - chief corner.

G205 ἀκροθινίον akrothinion ak-roth-in'-ee-on
From G206 and ὁίς this (a heap); properly (in the plural) the top of the heap, that is, (by implication) best of the booty: - spoils.

G206 ἄκρον akron ak'-ron
Neuter of an adjective probably akin to the base of G188; the extremity: - one end . . . other, tip, top, uttermost part.

G207 Ἀκύλας Akulas ak-oo'-las
Probably for the Latin Aquila (an eagle); Akulas, an Israelite: - Aquila.

G208 ἀκυρόω akuroō ak-oo-ro'-o
From G1 (as a negative particle) and G2964; to invalidate: - disannul, make of none effect.
G209 ἀκολύτως akolútōs ak-o-loo'-toce
Adverb from a compound of G1 (as a negative particle) and a derivative of G2967: in an unhindered manner, that is, freely: - no man forbidding him.

G210 ἀκόν akón ak'-ohn
From G1 (as a negative particle) and G1635; unwilling: - against the will.

G211 ἀλαβαστρον alabaston al-ab'-as-tron
Neuter of ἀλάβαστρος alabastros (of uncertain derivation), the name of a stone; properly an “alabaster” box, that is, (by extension) a perfume vase (of any material): - (alabaster) box.

G212 ἀλαζονεία alazoeia al-ad-zon-i'-a
From G213; braggadocio, that is, (by implication) self confidence: - boasting, pride.

G213 ἀλαζών alazôn al-ad-zone'
From ἀλη alē (vagrancy); braggart: - boaster.

G214 ἀλαλάζω alalazo ala-lal'-zo
From ἀλαλη alale (a shout, “halloo”); to vociferate, that is, (by implication) to wail; figuratively to clang: - tinkle, wail.

G215 ἀλαλήτος alaletos al-al'-ay-tos
From G1 (as a negative particle) and a derivative of G2980; unspeakable: - unutterable, which cannot be uttered.

G216 ἀλαλός alalos al'-al-os
From G1 (as a negative particle) and G2980; mute: - dumb.

G217 ἀλας halas hal'-as
From G251; salt; figuratively prudence: - salt.

G218 ἀλείφω aleipho al'i'-fo
From G1 (as a particle of union) and the base of G3045; to oil (with perfume): - anoint.

G219 ἀλεκτορόφωνία alektorophonía al-ek-tor-of-o-nee'-ah
From G220 and G5456: *cock crow*, that is, the third night watch: - cockcrowing.

**G220** 
ἀλέκτορς alektōr al-ek'-tore
From ἀλέκτω alekō (to ward off); a *cock* or male fowl: - cock.

**G221** 
Ἀλέξανδρεύς Alexandreus al-ex-and-reuce'
From Ἀλέξανδρεια Alexandreia (the city so called); an *Alexandreian* or inhabitant of Alexandria: - of Alexandria, Alexandrian.

**G222** 
Ἀλέξανδρινος Alexandrinos al-ex-an-dree'-nos
From the same as **G221**: *Alexandrine*, or belonging to Alexandria: - of Alexandria.

**G223** 
Ἀλέξανδρος Alexandros al-ex'-an-dros
From the same as (the first part of) **G220** and **G435**: *man-defender; Alexander*, the name of three Israelites and one other man: - Alexander.

**G224** 
ἀλεύρων aleuron al'-yoo-ron
From ἀλέω aleō (to grind); *flour*: - meal.

**G225** 
ἀλήθεια alētheia al'-ay'-thi-a
From **G227**: *truth*: - true, X truly, truth, verity.

**G226** 
ἀληθεύω alētheuō al-ayth-yoo'-o
From **G227**: to *be true* (in doctrine and profession): - speak (tell) the truth.

**G227** 
ἀλήθης alēthēs al-ay'-thace'
From **G1** (as a negative particle) and **G2990**: *true (as not concealing)*: - true, truly, truth.

**G228** 
ἀληθινός alēthinos al-ay-thee-nos'
From **G227**: *truthful*: - true.

**G229** 
ἀληθῶ alēthō al-ay'-tho
From the same as **G224**: to *grind*: - grind.

**G230** 
ἀληθῶς alēthōs al-ay-thoce'
Adverb from [G227; truly]: - indeed, surely, of a surety, truly, of a (in) truth, verily, very.

G231 ἁλεύς halieus hal-ee-yoo's'
From [G251; a sailor (as engaged on the salt water), that is, (by implication) a fisher: - fisher (-man).

G232 ἁλεύω halieuo hal-ee-yoo'-o
From [G231; to be a fisher, that is, (by implication) to fish: - go a-fishing.

G233 ἁλίζω halizo hal-ee-zo
From [G251; to salt: - salt.

G234 ἁλισεμα alisgema al-is'-ghem-ah
From ἁλισέω alisgeó (to soil); (ceremonial) defilement: - pollution.

G235 ἀλλά alla al-lah'
Neuter plural of [G243; properly other things, that is, (adverbially) contrariwise (in many relations): - and, but (even), howbeit, indeed, nay, nevertheless, no, notwithstanding, save, therefore, yea, yet.

G236 ἀλλάσσω allasso al-las'-so
From [G243; to make different: - change.

G237 ἀλλαχόθεν allachothen al-lakh-oth'-en
From [G243; from elsewhere: - some other way.

G238 ἀλληγόρεω allégoreo al-lay-gor-eh'-o
From [G243 and ἀγορέω agoreó
(to harangue (compare [G58]; to allegorize. (The Greek word itself.): - be an allegory [the Greek word itself].

G239 ἀλληλούια allélouia al-lay-loo'-ee-ah
Of hebrew origin (imperative of [H1984] and [H3050]; praise ye Jah!, an adoring exclamation: - alleluiah.

G240 ἀλλήλων allélōn al-lay'-lone
Genitive plural from G243 reduplicated; one another. (Sometimes with G3326 or G4314): - each other, mutual, one another, (the other), (them-, your-) selves, (selves) together [sometimes with G3326 or G4314].

G241 ἀλλογενής allogenēs al-log-en-ace'
From G243 and G1085: foreign, that is, not a Jew: - stranger.

G242 ἀλλομα hallomai hal'-lom-ahee
Middle voice of apparently a primary verb; to jump; figuratively to gush: - leap, spring up.

G243 ἀλλος allos al'-los
A primary word; “else”, that is, different (in many applications): - more, one (another), (an-, some an-) other (-s, -wise).

G244 ἀλλοτριεπίσκοπος allotriepiskopos al-lot-re-ep-is'-kop-os
From G245 and G1985: overseeing others' affairs, that is, a meddler (specifically in Gentile customs): - busybody in other men’s matters.

G245 ἀλλότριος allotrios al-lot'-ree-os
From G243; another’s, that is, not one’s own; by extension foreign, not akin, hostile: - alien, (an-) other (man’s, men’s), strange (-t).

G246 ἀλλόφυλος allophulos al-lfo'-oo-los
From G243 and G5443; foreign, that is, (specifically) Gentile: - one of another nation.

G247 ἀλλός allós al'-loce
Adverb from G243; differently: - otherwise.

G248 ἀλοάω aloāō al-o-ah'-o
From the same as G257; to tread out grain: - thresh, tread out the corn.

G249 ἀλογός alogos al'-og-os
From G1 (as a negative particle) and G3056; irrational: - brute, unreasonable.

G250 ἀλοί aloē al'-o-ay'
Of foreign origin (compare [H174]); aloes (the gum): - aloes.
**G251** ἅλς hals halce
A primary word; “salt” - salt.

**G252** ἁλυκός halukos hal-oo-kos'
From **G251**: briny - salt.

**G253** ἁλυπότερος alupos al-o-pot'-er-os
Comparative of a compound of **G1** (as a negative particle) and **G3077**: more without grief - less sorrowful.

**G254** ἁλυσις hal'-oo-sis
Of uncertain derivation; a fetter or manacle - bonds, chain.

**G255** ἁλυπτέλης alusitels al-oo-sit-el'ace'
From **G1** (as a negative particle) and the base of **G3081**: gainless, that is, (by implication) pernicious - unprofitable.

**G256** Ἀλφαῖος Alphaios al-fah'-yos
Of Hebrew origin (compare [H2501]); Alpheus, an Isaelite - Alpheus.

**G257** ἁλὼν halōn hal'-ohn
Probably form the base of **G1507**: a threshing floor (as rolled hard), that is, (figuratively) the grain (and chaff, as just threshed) - floor.

**G258** ἁλώπης alōpes al-o'-pakes
Of uncertain derivation; a fox, that is, (figuratively) a cunning person - fox.

**G259** ἁλωσις hal'-o-sis
From a collateral form of **G138**: capture - be taken.

**G260** ἁμα hama ham'-ah
A primary particle; properly at the “same” time, but freely used as a preposition or adverb denoting close association - also, and, together, with (-al).

**G261** ἁμαθῆς amathēs am-ath-ace'
From **G1** (as a negative particle) and **G3129**: ignorant - unlearned.
G262 ἀμαρώνιος amarantinos *am-ar-an'-tee-nos*
From G263; “amaranthine”, that is, (by implication) fadeless: - that fadeth not away.

G263 ἀμάρων ἀμαρτός amaratos *am-ar'-an-tos*
From G1 (as a negative particle) and a presumed derivative of G3133; unfading, that is, (by implication) perpetual: - that fadeth not away.

G264 ἀμαρτάνω hamartanō *ham-ar-tan'-o*
Perhaps from G1 (as a negative particle) and the base of G3313; properly to miss the mark (and so not share in the prize), that is, (figuratively) to err, especially (morally) to sin: - for your faults, offend, sin, trespass.

G265 ἀμαρτήμα hamartēma *ham-ar'-tay-mah*
From G264; a sin (properly concrete): - sin.

G266 ἀμαρτία hamartia *ham-ar-tee'-ah*
From G264; sin (properly abstract): - offence, sin (-ful).

G267 ἀμαρτυρός amarturos *am-ar'-too-ros*
From G1 (as a negative particle) and a form of G3144; unattested: - without witness.

G268 ἀμαρτωλός hamartōlos *ham-ar-to-los'
From G264; sinful, that is, a sinner: - sinful, sinner.

G269 ἀμαχός amachos *am'-akh-os*
From G1 (as a negative particle) and G3163; peaceable: - not a brawler.

G270 ἀμαός amaō *am-ah'-o*
From G260; properly to collect, that is, (by implication) reap: - reap down.

G271 ἀμέθυστος amethystos *am-eth'-oos_tos*
From G1 (as a negative particle) and a derivative of G3184; the amethyst (supposed to prevent intoxication): - amethyst.

G272 ἀμέλεκτος ameleko *am-el-eh'-o*
From G1 (as a negative particle) and G3199; to be careless of: - make light of, neglect, be negligent, not regard.
G273 ἀμεμπτός amemptos am'-emp-tos
From G1 (as a negative particle) and a derivative of G3201; irreproachable: - blameless, faultless, unblamable.

G274 ἀμέμπτος amempto am'-emp'-toce
Adverb from G273; faultlessly: - blameless, unblamably.

G275 ἀμεριμνός amerimnos am-er'-im-nos
From G1 (as a negative particle) and G3308; not anxious: - without care (-fulness), secure.

G276 ἀμεταθέτος ametathetos am-et-ath'-et-os
From G1 (as a negative particle) and a derivative of G3346; unchangeable, or (neuter as abstract) unchangeability: - immutable (-ility).

G277 ἀμετακίνητος ametakinētos am-et-ak-in'-ay-tos
From G1 (as a negative particle) and a derivative of G3334; immovable: - unmovable.

G278 ἀμεταμέλητος ametamelētos am-et-am-el'-ay-tos
From G1 (as a negative particle) and a presumed derivative of G3338; irrevocable: - without repentance, not to be repented of.

G279 ἀμετανόητος ametanoētos am-et-an-o'-ay-tos
From G1 (as a negative particle) and a presumed derivative of G3340; unrepentant: - impenitent.

G280 ἀμέτρος ametros am'-et-ros
From G1 (as a negative particle) and G3358; immoderate: - (thing) without measure.

G281 ἀμήν amēn am-ane'
Of Hebrew origin [H543]; properly firm, that is, (figuratively) trustworthy; adverbially surely (often as interjection so be it): - amen, verily.

G282 ἀμήτωρ amētōr am-ay'-tore
From G1 (as a negative particle) and G3384; motherless, that is, of unknown maternity: - without mother.

G283 ἀμιαντός amiantos am-ee'-an-tos
From G1 (as a negative particle) and a derivative of G3392; unsoiled, that is, (figuratively) pure: - undefiled.

G284 Ἀμιναδάβ Aminadab am-ee-nad-ab'
Of Hebrew origin [H5992]; Aminadab, an Israelite: - Aminadab.

G285 ἀμμος ammos am'-mos
Perhaps from G260; sand (as heaped on the beach): - sand.

G286 ἀμνός amnos am-nos'
Apparently a primary word; a lamb: - lamb.

G287 ἀμοίβη amoibē am-oy-bay'
From ἀμείβω ameibō (to exchange); requital: - requite.

G288 ἀμπελός ampelos am'-pel-os
Probably from the base of G297 and that of G257; a vine (as coiling about a support): - vine.

G289 ἀμπελογός ampelourgos am-pel-oor-gos'
From G288 and G2041; a vine worker, that is, pruner: - vine-dresser.

G290 ἀμπελόν ampelōn am-pel-ohn'
From G288; a vineyard: - vineyard.

G291 Ἀμπλίας Amplias am-plee'-as
Contracted for the Latin ampliatus (enlarged); Amplias, a Roman Christian: - Amplias.

G292 ἀμύνομαι amunomai am-oo'-nom-ahee
Middle voice of a primary verb; to ward off (for oneself), that is, protect: - defend.

G293 ἀμφίβλτρων amphiblstron am-fib'-lace-tron
From a compound of the base of G297 and G906; a (fishing) net (as thrown about the fish): - net.

G294 ἀμφιέννυμι amphiennumi am-fee-en'-noo-mee
From the base of G297 and ἐννυμί hennumi (to invest); to enrobe: - clothe.
G295 Ἀμφίπολις Amphipolis am-fip'-ol-is
From the base of G297 and G4172; a city surrounded by a river; Amphipolis, a place in Macedonia: - Amphipolis.

G296 ἀμφόδον amphodon am'-fod-on
From the base of G297 and G3598; a fork in the road: - where two ways meet.

G297 ἀμφότερος amphoteros am'-fot'-er-os
Comparative of ἀμφί amphi (around); (in plural) both: - both.

G298 ἀμώμητος amomētos am-o'-may-tos
From G1 (as a negative particle) and a derivative of G3469; unblameable: - blameless.

G299 ἀμώμος amomos am'-o-mos
From G1 (as a negative particle) and G3470; unblemished (literally or figuratively): - without blame (blemish, fault, spot), faultless, unblameable.

G300 Ἀμών Amôn am-one'
Of hebrew origin [H526]; Amon, an Israelite: - Amon.

G301 Ἀμώς Amôs am-oce'
Of Hebrew origin [H531]; Amos, an Israelite: - Amos.

G302 ἀν an
A primary particle, denoting a supposition, wish, possibility or uncertainty: - [what, where, whither, who]-soever. Usually unexpressed except by the subjunctive or potential mood. Also contraction for G1437.

G303 ἀνά ana an-anah'
A primary preposition and adverb; properly up; but (by extension) used (distributively) severally, or (locally) at (etc.): - and, apiece, by, each, every (man), in, through. In compounds (as a prefix) it often means (by implication) repetition, intensity, reversal, etc.

G304 ἀναβαθμὸς anabathmos an-ab-ath-mos'
From G305 (compare G898); a stairway: - stairs.
G305 ἀναβάω anabaino an-ab-ah’ee-no
From G303 and the base of G939; to go up (literally or figuratively): - arise, ascend (up), climb (go, grow, rise, spring) up, come (up).

G306 ἀναβάλλω anaballomai anab-ah’ee
Middle voice from G303 and G906; to put off (for oneself): - defer.

G307 ἀναβάζω anabibazo an-ab-ee
From G303 and a derivative of the base of G939; to cause to go up, that is, haul (a net): - draw.

G308 ἀναλέω anablepō anab-lep’-o
From G303 and G991; to look up; by implication to recover sight: - look (up), see, receive sight.

G309 ἀνάβλεψις anablepsis an-ab’-lep-sis
From G308; restoration of sight: - recovering of sight.

G310 ἀναβάω anabao an-ab-o-ah’-o
From G303 and G994; to halloo: - cry (aloud, out).

G311 ἀναβολή anabolē an-ab-ol-ay'
From G306; a putting off: - delay.

G312 ἀναγγέλλω anaggello anag-ang-el’-lo
From G303 and the base of G32; to announce (in detail): - declare, rehearse, report, show, speak, tell.

G313 ἀναγένναω anagennaō an-ag-en-nah’-o
From G303 and G1080; to beget or (by extension) bear (again): - beget, (bear) X again.

G314 ἀναγνώσκω anaginosko an-ag-in-oce’-ko
From G303 and G1097; to know again, that is, (by extension) to read: - read.

G315 ἀναγκάζω anagkazo an-ang-kad’-zo
From G318; to necessitate: - compel, constrain.

G316 ἀναγκαῖος anagkaios an-ang-kah’-yos
From **G318**; necessary; by implication close (of kin): - near, necessary, necessity, needful.

**G317** ἀναγκαστῶς anagkastōs an-ang-kas-toce'
Adverb from a derivative of **G315**; compulsorily: - by constraint.

**G318** ἀναγκῆ anagke an-ang-kay'
From **G303** and the base of **G43**; constraint (literally or figuratively); by implication distress: - distress, must needs, (of) necessity (-sary), neededth, needful.

**G319** ἀναγνωρίζομαι anagnórizomai an-ag-no-rid'-zom-ahee
Middle voice from **G303** and **G1107**; to make (oneself) known: - be made known.

**G320** ἀνεγνωσίς anagnósis an-ag'-no-sis
From **G314**; (the act of) reading: - reading.

**G321** ἀνέγειρο anagē an-ag'-o
From **G303** and **G71**; to lead up; by extension to bring out; specifically to sail away: - bring (again, forth, up again), depart, launch (forth), lead (up), loose, offer, sail, set forth, take up.

**G322** ἀναδείκνυμι anadeiknumi an-ad-ike'-noo-mee
From **G303** and **G1166**; to exhibit, that is, (by implication) to indicate, appoint: - appoint, shew.

**G323** ἀναδείξις anadeixis an-ad'-ike-sis
From **G322**; (the act of) exhibition: - shewing.

**G324** ἀναδεχομαι anadechomai an-ad-ekh'-om-ahee
From **G303** and **G1209**; to entertain (as a guest): - receive.

**G325** ἀναδίδωμι anadidōmi an-ad-eed'-om-ee
From **G303** and **G1325**; to hand over: - deliver.

**G326** ἀναζάω anazaō an-ad-zah'-o
From **G303** and **G2198**; to recover life (literally or figuratively): - (be a-) live again, revive.

**G327** ἀναζητῶ anazēteō an-ad-zay-teh'-o
From **G303** and **G2212**; to search out: - seek.
G328 ἀνάζωννυμι anazōnnumi an-ad-zone'-noo-mee
From G303 and G2224; to gird afresh: - gird up.

G329 ἀναξοπυρέω anaxopureō an-ad-zo-poor-eh'-o
From G303 and a compound of the base of G2226 and G4442; to re-enkindle: - stir up.

G330 ἀναθάλλω anathallo an-ad-tho'lo
From G303 and θάλλω (to flourish); to revive: - flourish again.

G331 ἀνάθεμα anathema an-ath'-em-ah
From G394; a (religious) ban or (concretely) excommunicated (thing or person): - accursed, anathema, curse, X great.

G332 ἀναθεματίζω anathematizō an-ath-em-at'-zo
From G331; to declare or vow under penalty of execration: - (bind under a) curse, bind with an oath.

G333 ἀναθεωρέω anatheoreō an-ath-ho-reh'-o
From G303 and G2334; to look again (that is, attentively) at (literally or figuratively): - behold, consider.

G334 ἀναθήμα anathēma an-ath'-ay-mah
From G394 (like G331, but in a good sense); a votive offering: - gift.

G335 ἀναίδεια anaideia an-ah'ee-die-ah'
From a compound of G1 (as a negative particle (compare G427)) and G127; impudence, that is, (by implication) importunity: - importunity.

G336 ἀναιρεσις anairesis an-ah'ee-res-is
From G337; (the act of) killing: - death.

G337 ἀναιρέω anaireō an-ah-hee-reh'-o
From G303 and (the active of) G138; to take up, that is, adopt; by implication to take away (violently), that is, abolish, murder: - put to death, kill, slay, take away, take up.

G338 ἀναιτίος anaitios an-ah'ee-tee-os
From G1 (as a negative particle) and G159 (in the sense of G156); innocent: - blameless, guiltless.

G339 ἀνακαθίζω anakathizo an-ak-ath-id’-zo
From G303 and G2523; properly to set up, that is, (reflexively) to sit up: - sit up.

G340 ἀνακαίνιζω anakainizo an-ak-hee-nid’-zo
From G303 and a derivative of G2537; to restore: - renew.

G341 ἀνακαινόω anakaino an-ak-hee-no’-o
From G303 and a derivative of G2537; to renovate: - renew.

G342 ἀνακαινώσεις anakainosis an-ak-ah’ee-no-sis
From G341; renovation: - renewing.

G343 ἀνακαλύπτω anakalupto an-ak-al-op’-to
From G303 (in the sense of reversal) and G2572; to unveil: - open, ([un-]) taken away.

G344 ἀνακαμπτω anakampto an-ak-amp’-to
From G303 and G2578; to turn back: - (re-) turn.

G345 ἀνακείμαι anakeimai an-ak-i’-mahee
From G303 and G2749; to recline (as a corpse or at a meal): - guest, lean, lie, sit (down, at meat), at the table.

G346 ἀνακεφαλαίομαι anakephalaiomai an-ak-ef-al-ah’ee-om-ahee
From G303 and G2775 (in its original sense); to sum up: - briefly comprehend, gather together in one.

G347 ἀνακλίνω anaklinō an-ak-lee’-no
From G303 and G2827; to lean back: - lay, (make) sit down.

G348 ἀνακόπτω anakopto an-ak-op’-to
From G303 and G2875; to beat back, that is, check: - hinder.

G349 ἀνακραζό anakrazō an-ak-rad’-zo
From G303 and G2896; to scream up (aloud): - cry out.
G350 ἀνακρίνω anakrino 'an-ak-ree'-no
From G303 and G2919: properly to scrutinize, that is, (by implication) investigate, interrogate, determine: - ask, question, discern, examine, judge, search.

G351 ἀνάκρισις anakrisis an-ak'-'ree-sis
From G350: a (judicial) investigation: - examination.

G352 ἀνακύπτω anakupto 'an-ak-oop'-to
From G303 (in the sense of reversal) and G2955: to unbend, that is, rise; figuratively be elated: - lift up, look up.

G353 ἀναλαμβάνω analambano 'an-al-am-ban'-o
From G303 and G2983: to take up: - receive up, take (in, unto, up).

G354 ἀναλήψις analēpsis an-al-'ape-sis
From G353: ascension: - taking up.

G355 ἀναλίσκω analisko 'an-al-is'-ko
From G303 and a form of the alternate of G138: properly to use up, that is, destroy: - consume.

G356 ἀναλογία analogia an-al-og-ee'-ah
From a compound of G303 and G3056: proportion: - proportion.

G357 ἀναλογίζομαι analogizomai an-al-og-id'-zom-ahhe
Middle voice from G356: to estimate, that is, (figuratively) contemplate: - consider.

G358 ἀνάλος analos an'-al-os
From G1 (as a negative particle) and G251: saltless, that is, insipid: - X lose saltiness.

G359 ἀνάλυσις analusis an-al'-oo-sis
From G360: departure: - departure.

G360 ἀναλῦω analuō an-al-oo'-o
From G303 and G3089: to break up, that is, depart (literally or figuratively): - depart, return.
G361 ἀναμάρτητος anamartētos *an-*am-ar'-tay-tos
From G1 (as a negative particle) and a presumed derivative of G264: *sinless*: - that is without sin.

G362 ἀναμένω anamenō *an-*am-en'-o
From G303 and G3306: to *await*: - wait for.

G363 ἀναμιμνήσκω anamimnēskō *an-*am-im-nač'-ko
From G303 and G3403: to *remind*; reflexively to *recollect*: - call to mind, (bring to, call to, put in), remember (-brance).

G364 ἀναμνήσις anamnēsis *an-*am'-nay-sis
From G363: *recollection*: - remembrance (again).

G365 ἀνανεάω ananeāo *an-*an-neh-o'-o
From G303 and a derivative of G3501: to *renovate*, that is, *reform*: - renew.

G366 ἀνανήψω ananeψō *an-*an-ay'-fo
From G303 and G3525: to become *sober again*, that is, (figuratively) *regain* (one’s) *senses*: - recover self.

G367 Ἄνανιας Ananias *an-an-ee'-as
Of Hebrew origin [H2608]: *Ananias*, the name of three Israelites: - Ananias.

G368 ἄναντιρρήτος anantirrhētos *an-an-tir'-hray-tos
From G1 (as a negatively particle) and a presumed derivative of a compound of G473 and G4483: *indisputable*: - cannot be spoken against.

G369 ἄναντιρρήτος anantirrhētōs *an-an-tir-rray'-toce
Adverb from G368: *promptly*: - without gainsaying.

G370 ἄναξίος anaxios *an-ax'-ee-os
From G1 (as a negative particle) and G514: *unfit*: - unworthy.

G371 ἄναξίος anaxiōs *an-ax-ee'-oce
Adverb from G370: *irreverently*: - unworthily.
G372 ἀνάπαυος anapausis an-ap’-ow-sis
From G373; intermission; by implication recreation: - rest.

G373 ἀπαύω anapauo an-ap’-ow
From G303 and G3973; (reflexively) to repose (literally or figuratively (be exempt), remain); by implication to refresh: - take ease, refresh, (give, take) rest.

G374 ἀναπειθω anapeitho an-ap’-i-tho
From G303 and G3982; to incite: - persuade.

G375 ἀναπέμπω anapempo an-ap’-em’-po
From G303 and G3992; to send up or back: - send (again).

G376 ἀνάπηρος anaperos an-ap’-ay-ros
From G303 (in the sense of intensity) and πήρος pêros (maimed); crippled: - maimed.

G377 ἀναπίπτω anappto an-ap’-ip’-to
From G303 and G4098; to fall back, that is, lie down, lean back: - lean, sit down (to meat).

G378 ἀναπληρῶ anaplerho an-ap-lay-ro’-o
From G303 and G4137; to complete; by implication to occupy, supply; figuratively to accomplish (by coincidence or obedience): - fill up, fulfil, occupy, supply.

G379 ἀναπολογητος anapologētos an-ap-ol-og’-ay-tos
From G1 (as a negative particle) and a presumed derivative of G626; indefensible: - without excuse, inexcuseable.

G380 ἀναπτύσσω anaptussō an-ap-toos’-so
From G303 (in the sense of reversal) and G4428; to unroll (a scroll or volume): - open.

G381 ἀνάπτω anaptō an-ap’-to
From G303 and G681; to enkindle: - kindle, light.

G382 ἀναριθμητος anarismētos an-ar-ith’-may-tos
From G1 (as a negative particle) and a derivative of G705; unnumbered, that is, without number: - innumerable.
G383 ἀνασείον anaseiō *an-as'-i'-o*
From G303 and G4579: figuratively to *excite*: - move, stir up.

G384 ἀνασκευάζω anaskευazo *an-as-yoo-ad'-zo*
From G303 (in the sense of *reversal*) and a derivative of G4632: properly to *pack up* (baggage), that is, (by implication and figuratively) to *upset*: - subvert.

G385 ἀνασπάω anaspao *an-as-pah'-o*
From G303 and G4685: to *take up* or *extricate*: - draw up, pull out.

G386 ἀναστασίς anastasis *an-as'-tas-is*
From G450: a *standing up* again, that is, (literally) a *resurrection* from death (individual, general or by implication (its author)), or (figuratively) a (moral) *recovery* (of spiritual truth): - raised to life again, resurrection, rise from the dead, that should rise, rising again.

G387 ἀναστατώω anastatoo *an-as'-tat-o'-o*
From a derivative of G450 (in the sense of *removal*); properly to *drive out* of home, that is, (by implication) to *disturb* (literally or figuratively): - trouble, turn upside down, make an uproar.

G388 ἀνασταυρόω anastauroō *an-as-tow-ro'-o*
From G303 and G4717: to *recrucify* (figuratively): - crucify afresh.

G389 ἀναστενάζω anastenazō *an-as-ten-ad'-zo*
From G303 and G4727: to *sigh deeply*: - sigh deeply.

G390 ἀναστρέφω anastrephō *an-as-tref'-o*
From G303 and G4762: to *overturn*; also to *return*; by implication to *busy* oneself, that is, *remain, live*: - abide, behave self, have conversation, live, overthrow, pass, return, be used.

G391 ἀναστροφή anastrofē *an-as-trof-ay'
From G390; *behavior*: - conversation.

G392 ἀνατάσσομαι anatassomai *an-at-as'-som-ahee*
From G303 and the middle of G5021: to *arrange*: - set in order.

G393 ἀνατέλλω anatellō *an-at-el'-lo*
G303 and the base of G506: to (cause to) arise: - (a-, make to) rise, at the rising of, spring (up), be up.

G394 ἀνατιθεμαι anatithemai an-at-ih′-em-ahee
From G303 and the base of G5087; to set forth (for oneself), that is, propound: - communicate, declare.

G395 ἀνατολάν anatolē an-at-ol-ay′
From G393; a rising of light, that is, dawn (figuratively); by implication the east (also in plural): - dayspring, east, rising.

G396 ἀνατρέψαν anatrepō an-at-rep′-o
From G303 and the base of G5157; to overturn (figuratively): - overthrow, subvert.

G397 ἀνατρέψω anatrephō an-at-reφ′-o
From G303 and G5142; to rear (physically or mentally): - bring up, nourish (up).

G398 ἀναφαίνον anaphainō an-af-ah′ee-no
From G303 and G5316; to show, that is, (reflexively) appear, or (passively) have pointed out: - (should) appear, discover.

G399 ἀναφέρω anapherō an-af-er′-o
From G303 and G5342; to take up (literally or figuratively): - bear, bring (carry, lead) up, offer (up).

G400 ἀναφονέω anaphoneō an-af-o-neh′-o
From G303 and G5455; to exclaim: - speak out.

G401 ἀναψυκτις anachusis an-akh′-oo-sis
From a compound of G303 and χέω cheō (to pour); properly effusion, that is, (figuratively) license: - excess.

G402 ἀναχωρεῖν anachōreō an-akh-o-reh′-o
From G303 and G5562; to retire: - depart, give place, go (turn) aside, withdraw self.

G403 ἀναψυχις anapsuχis an-aps′-ook-sis
From G404; properly a recovery of breath, that is, (figuratively) revival: - revival.
G404 ἀναψύχω anapsuchō *an-aps-oo'-kho*
From G303 and G5594: properly to cool off, that is, (figuratively) relieve: - refresh.

G405 ἀνδροποδιστῆς andrapodistēs *an-drap-od-is-tace'*
From a derivative of a compound of G435 and G4228; an enslaver (as bringing men to his feet): - men-stealer.

G406 Ἀνδρέας Andreas *an-dreh'-as*
From G435; manly; Andreas, an Israelite: - Andrew.

G407 ἀνδριζωμαι andrizomai *an-drid'-zom-ahee*
Middle voice from G435; to act manly: - quit like men.

G408 Ἀνδρόνικος Andronicos *an-dron'ee-kos*
From G435 and G3534; man of victory; Andronicos, an Israelite: - Andronicus.

G409 ἀνδρόφωνος androphonos *an-drof-on'-os*
From G435 and G5408; a murderer: - manslayer.

G410 ἀνέγκλητος aneklētos *an-eng'-klay-tos*
From G1 (as a negative particle) and a derivative of G1458; unaccused, that is, (by implication) irreprouachable: - blameless.

G411 ἀνεκδηγητὸς anekdiēgētōs *an-ek-dee-ay'-gay-tos*
From G1 (as a negative particle) and a presumed derivative of G1555; not expounded in full, that is, indescribable: - unspeakable.

G412 ἀνεκλάλητος aneklalētōs *an-ek-lal'-ay-tos*
From G1 (as a negative particle) and a presumed derivative of G1583; not spoken out, that is, (by implication) unutterable: - unspeakable.

G413 ἀνεκλειπτος anekleiptōs *an-ek'-lipe-tos*
From G1 (as a negative particle) and a presumed derivative of G1587; not left out, that is, (by implication) inexhaustible: - that faileth not.

G414 ἀνεκτότερος anektoteros *an-ek-tot'-er-os*
Comparative of a derivative of **G430**: more endurable: - more tolerable.

**G415** ἀνέλεμων anele'mon an-eleh'-mone
From **G1** (as a negative particle) and **G1655**: merciless: - unmerciful.

**G416** ἀνεμίζω anemizō an-em-id'-zo
From **G417**: to toss with the wind: - drive with the wind.

**G417** ἀνεμός anemos an'-em-os
From the base of **G109**: wind: (plural) by implication (the four) quarters (of the earth): - wind.

**G418** ἀνένδεκτος anendektos an-en'-dek-tos
From **G1** (as a negative particle) and a derivative of the same as **G1735**: unadmitted, that is, (by implication) not supposable: - impossible.

**G419** ἀνεξερεύνητος anereunētōs an-ex-er-yoo'-nay-tos
From **G1** (as a negative particle) and a presumed derivative of **G1830**: not searched out, that is, (by implication) inscrutable: - unsearchable.

**G420** ἀνεξικάκος anexikakos an-ex-ik'-ak-os
From **G430** and **G2556**: enduring of ill, that is, forbearing: - patient.

**G421** ἀνεξερηματιστος anexeri'mati-stos an-ex-erh'-mee-tos
From **G1** (as a negative particle) and a presumed derivative of a compound of **G1537** and a derivative of **G2487**: not tracked out, that is, (by implication) untraceable: - past finding out, unsearchable.

**G422** ἀνεπαίσχυντος anepaischuntos an-ep-ah'ee-skhoon-tos
From **G1** (as a negative particle) and a presumed derivative of a compound of **G1909** and **G153**: not ashamed, that is, (by implication) irreprehensible: - that neededth not to be ashamed.

**G423** ἀνεπίληπτος anepileptōs an-ep-eel'-ape-tos
From **G1** (as a negative particle) and a derivative of **G1949**: not arrested, that is, (by implication) inculpable: - blameless, unreukeable.

**G424** ἀνερχόμαι anerchomai anerkh'-om-ahee
From **G303** and **G2064**: to ascend: - go up.
G425 ἀνεσας anesis an'-es-is
From G447; relaxation or (figuratively) relief: - eased, liberty, rest.

G426 ἀνεταζο anazeto an-et-ad'-zo
From G303 and ἐραζο (to test); to investigate (judicially): - (should have) examine (-d).

G427 ἀνευ aneu an'-yoo
A primary particle; without: - without. Compare G1.

G428 ἀνεθετος anethetos an-yoo'-the-tos
From G1 (as a negative particle) and G211; not well set, that is, inconvenient: - not commodious.

G429 ἀνευρθω aneuritho an-yoo-ri-th'-ko
From G303 and G2147; to find out: - find.

G430 ἀνεχομαν anechomai an-ekh'-om-ahee
Middle voice from G303 and G2192; to hold oneself up against, that is, (figuratively) put up with: - bear with endure, forbear, suffer.

G431 ἀνεψιος anepsios an'-eps'-ee-os
From G1 (as a particle of union) and an obsolete form νέπος nepos (a brood); properly akin, that is, (specifically) a cousin: - sister's son.

G432 ἀνηθθον aneththon an'-ay-thon
Probably of foreign origin; dill: - anise.

G433 ἀνήκω aneko an'-ay'-ko
From G303 and G2240; to attain to, that is, (figuratively) be proper: - convenient, be fit.

G434 ἀνήμερος anemeros an-ay'-mer-os
From G1 (as a negative particle) and ἡμερος hmeros (lame); savage: - fierce.

G435 ἀνηρ aner an'-yr
A primary word (compare G444); a man (properly as an individual male): - fellow, husband, man, sir.
G436 ἀνθίσθημι anthistēmi anth-is'-tay-mee
From G473 and G2476: to stand against, that is, oppose: - resist, withstand.

G437 ἀνθομολογέομαι anthomologeomai anth-om-ol-og'-om-ahee
From G473 and the middle of G3670: to confess in turn, that is, respond in praise: - give thanks.

G438 ἀνθος anthos anth'-os
A primary word; a blossom: - flower.

G439 ἀνθοσαξία anthosaxia anth-rak-ee-ah'
From G440; a bed of burning coals: - fire of coals.

G440 ἀνθραξ anthrax anth'-rax
Of uncertain derivation; a live coal: - coal of fire.

G441 ἀνθρωπάρεσκος anthrōparēskos anth-ro-par'-es-kos
From G444 and G700; man courting, that is, fawning: - men-pleaser.

G442 ἀνθρώποπινος anthrōpōpinos anth-ro'-pee-nos
From G444; human: - human, common to man, man[-kind], [man-]kind, men’s, after the manner of men.

G443 ἀνθρώποκτόνος anthrōpoktonos anth-ro-pok-ton'-os
From G444 and ζείνω kteinē (to kill); a manslayer: - murderer. Compare G5406.

G444 ἀνθρώπως anthrōpos anth'-'ro-pos
From G435 and ὁ ὄψ (the countenance; from G3700); manfaced, that is, a human being: - certain, man.

G445 ἀνθυπατεύω anthupateuō anth-oo-pat-yoo'-o
From G446; to act as proconsul: - be the deputy.

G446 ἀνθυπάτος anthupatos anth-oo'-pat-os
From G473 and a superlative of G5228; instead of the highest officer, that is, (specifically) a Roman proconsul: - deputy.
G447 ἀνίμω aníme an-ee'-ay-mee
From G303 and ἴμω hiëmi (to send); to let up, that is, (literally) slacken, or (figuratively) desert, desist from: - forbear, leave, loose.

G448 ἀνίλεως anileo an-ee'-leh-oe
From G1 (as a negative particle) and G2436; inexorable: - without mercy.

G449 ἀνιμπτός aniptos an'-ip-tos
From G1 (as a negative particle) and a presumed derivative of G3538; without ablution: - unwashed.

G450 ἀνισημυ anistēmi an-is'-tay-mee
From G303 and G2476; to stand up (literally or figuratively, transitively or intransitively): - arise, lift up, raise up (again), rise (again), stand up (-right).

G451 Ἀννα Anna an'-nah
Of Hebrew origin [H2584]; Anna, an Israelitess: - Anna.

G452 Ἀννας Annas an'-nas
Of Hebrew origin [H2608]; Annas (that is, G367), an Israelite: - Annas.

G453 ἀνοητός anoëtos an-o'-ay-tos
From G1 (as a negative particle) and a derivative of G3539; unintelligent; by implication sensual: - fool (-ish), unwise.

G454 ἀνοος anoia an'-oy-ah
From a compound of G1 (as a negative particle) and G3563; stupidity; by implication rage: - folly, madness.

G455 ἀνοίγω anoígo an-oy'-go
From G303 and oíγω oígō (to open); to open up (literally or figuratively, in various applications): - open.

G456 ἀνοικοδομέω anoikodomeō an-oy-kod-om-eh'-o
From G303 and G3618; to rebuild: - build again.
G457 ἀνοίξις anoixis an’-oix-is
From G455; opening (throat): - X open.

G458 ἀνομία anomia an-om-e’-ah
From G459; illegality, that is, violation of law or (generally) wickedness: - iniquity, X transgress (-ion of) the law, unrighteousness.

G459 ἀνόμος anomos an’-om-os
From G1 (as a negative particle) and G3551; lawless, that is, (negatively) not subject to (the Jewish) law; (by implication a Gentile), or (positively) wicked: - without law, lawless, transgressor, unlawful, wicked.

G460 ἀνόμως anomós an'-'oce
Adverb from G459; lawlessly, that is, (specifically) not amenable to (the Jewish) law: - without law.

G461 ἀνοθρόω anorthō an-orth-o’-o
From G303 and a derivative of the base of G3717; to straighten up: - lift (set) up, make straight.

G462 ἀνόσιος anosios an-os'-ee-os
From G1 (as a negative particle) and G3741; wicked: - unholy.

G463 ἀνοχή anochē an-okh-ay'
From G430; selfrestraint, that is, tolerance: - forbearance.

G464 ἀνταγωνίζομαι antagōnizomai an-tag-o-nid’-zom-ahee
From G473 and G75; to struggle against (figuratively), (“antagonize”): - strive against.

G465 ἀντάλλαγμα antallagma an-tal’-ag-mah
From a compound of G473 and G236; an equivalent or ransom: - in exchange.

G466 ἀνταπληρῶω antapleoro an-tan-ap-lay-ro’-o
From G473 and G378; to supplement: - fill up.

G467 ἀνταποδίδωμι antapodidômi an-tap-od-e'-'do-mee
From G473 and G591; to requite (good or evil): - recompense, render, repay.
G468 ἀνταπόδομα antapodoma an-tap'-od'-oh
From G467; a requital (properly the thing): - recompense.

G469 ἀνταπόδοσις antapodosis an-tap'-od'-os-is
From G467; requital (properly the act): - reward.

G470 ἀνταποκρίνομαι antapokrinomai an-tap-oke'-nom-ah
From G473 and G611; to contradict or dispute: - answer again, reply against.

G471 ἀντέπο antep an-tep'-o
From G473 and G2036; to refute or deny: - gainsay, say against.

G472 ἀντέχομαι antechomai an-tekh'-om-ah
From G473 and the middle of G2192; to hold oneself opposite to, that is, (by implication) adhere to; by extension to care for: - hold fast, hold to, support.

G473 ἀντί anti an-tee'
A primary particle; opposite, that is, instead or because of (rarely in addition to): - for, in the room of. Often used in composition to denote contrast, requital, substitution, correspondence, etc.

G474 ἀντιβάλλω antiballo an-teb-bal'-lo
From G473 and G906; to bandy: - have.

G475 ἀντιδιατθημα antidiathethmai an-tee-dee-at-eth'-em-ahh
From G473 and G1303; to set oneself opposite, that is, be disputatious: - that oppose themselves.

G476 ἀντιδικός antidikos an-tid'-ee-kos
From G473 and G1349; an opponent (in a lawsuit); specifically Satan (as the arch enemy): - adversary.

G477 ἀντιθετις antithesis an-tith'-es-is
From a compound of G473 and G5087; opposition, that is, a conflict (of theories): - opposition.

G478 ἀντικαθίστημι antikathistēmi an-tee-kath-iss'-tay-mee
From G473 and G2525; to set down (troops) against, that is, withstand: - resist.

G479 ἀντικαλέω antikaleō an-tee-kal'-eh'-o
From G473 and G2564; to invite in return: - bid again.

G480 ἀντίσεμα antikeimai an-tik'-i-mahee
From G473 and G2749; to lie opposite, that is, be adverse (figuratively repugnant) to: - adversary, be contrary, oppose.

G481 ἀντικρου antikru an-tee-kroo'
Prolonged from G473; opposite: - over against.

G482 ἀντιλαμβάνομαι antilambanomai an-tee-lam-ban'-om-ahee
From G473 and the middle of G2983; to take hold of in turn, that is, succor; also to participate: - help, partaker support.

G483 ἀντιλέγω antilego an-till'-eg-o
From G473 and G3004: to dispute, refuse: - answer again, contradict, deny, gainsay (-er), speak against.

G484 ἀντιλήψις antilēpsis an-till'-ape-sis
From G482; relief: - help.

G485 ἀντιλογία antilogia an-tee-log-ee'-ah
From a derivative of G483; dispute, disobedience: - contradiction, gainsaying, strife.

G486 ἀντιλοιδορέω antiloidoreō an-tee-loy-dor-eh'-o
From G473 and G3058; to rail in reply: - revile again.

G487 ἀντιλυπτον antilutron an-till'-oo-tron
From G473 and G3083; a redemption price: - ransom.

G488 ἀντιμετέρω antimetreo an-tee-met-reh'-o
From G473 and G3354; to mete in return: - measure again.

G489 ἀντιμισθία antimisthia an-tee-mis-thee'-ah
From a compound of G473 and G3408; requital, correspondence: - recompense.
**G490 Ἀντιοχεα Antiocheia an-tee-okh'-'i-ah**
From Ἀντίοχος Antiochos (a Syrian king); Antiochia, a place in Syria; - Antioch.

**G491 Ἀντιοχεύς Antiocheus an-tee-okh-yoos'**
From G490; an Antiochian or inhabitant of Antiochia; - of Antioch.

**G492 ἀντιπαρέρχομαι antiparerchomai an-tee-par-er'-'khom-ahee**
From G473 and G3928; to go along opposite; - pass by on the other side.

**G493 Ἀντίπας Antipas an-tee'-pas**
Contracted for a compound of G473 and a derivative of G3962; Antipas, a Christian; - Antipas.

**G494 Ἀντιπατρίς Antipatris an-tip-at-rece'**
From the same as G493; Antipatris, a place in Palestine; - Antipatris.

**G495 ἀντιπέραν antiperan an-tee-per'-an**
From G473 and G4008; on the opposite side; - over against.

**G496 ἀντιπίπτω antipipto an-tee-pip'-to**
From G473 and G4098 (including its alternate); to oppose; - resist.

**G497 ἀντιστρατεύομαι antistrateuomai an-tee-strat-yoo'-om-ahee**
From G473 and G4754; (figuratively) to attack, that is, (by implication) destroy; - war against.

**G498 ἀντιτάσσομαι antitassomai an-tee-tas'-som-ahee**
From G473 and the middle of G5021; to range oneself against, that is, oppose; - oppose themselves, resist.

**G499 ἀντίτύπον antitupon an-teet'-'oo-pon**
Neuter of a compound of G473 and G5179; corresponding (“antitype”), that is, a representative, counterpart; - (like) figure (whereunto).

**G500 ἀντίχριστος antichristos an-tee'-khris-tos**
From G473 and G5547; an opponent of the Messiah; - antichrist.
G501 ἀνελέω antleó ant-leh'-o
From ἀντλός antlos (the hold of a ship); to bale up (properly bilge water), that is, dip water (with a bucket, pitcher, etc.): - draw (out).

G502 ἀνελέμα antléma ant'-lay-mah
From G501; a baling vessel: - thing to draw with.

G503 ἀντοφθαλμέω antophthalmeo ant-of-thal-meh'-o
From a compound of G473 and G3788; to face: - bear up into.

G504 ἀνυδρός anudros an'-oo-dros
From G1 (as a negative particle) and G5204; waterless, that is, dry: - dry, without water.

G505 ἀνυπόκριτος anupokritos an-o-pok'-ree-tos
From G1 (as a negative particle) and a presumed derivative of G5271; undissembled, that is, sincere: - without dissimulation (hypocrisy), unfeigned.

G506 ἀνυπότακτος anupotaktos an-o-pot'-ak-tos
From G1 (as a negative particle) and a presumed derivative of G5293; unsubdued, that is, insubordinate (in fact or temper): - disobedient, that is not put under, unruly.

G507 ἀνω anó an'-o
Adverb from G473; upward or on the top: - above, brim, high, up.

G508 ἀνώγειον anóge'ion an-ogue'-eh-on
From G507 and G1093; above the ground, that is, (properly) the second floor of a building; used for a dome or a balcony on the upper story: - upper room.

G509 ἀνωθέν anóthen an'-o-then
From G507; from above; by analogy from the first; by implication anew: - from above, again, from the beginning (very first), the top.

G510 ἀνωτερικός anoterikos an-o-ter-ee-kos'
From G511; superior, that is, (locally) more remote: - upper.

G511 ἀνώτερος anóteros an'-o-ter-os
Comparative degree of G507; upper, that is, (neuter as adverb) to a more conspicuous place, in a former part of the book: - above, higher.

G512 ἀνωφέλες anôpheles an-o-fel'-ace
From G1 (as a negative particle) and the base of G5624; useless or (neuter) inutility: - unprofitable(-ness).

G513 ἀξίνη axinē ax-ee'-nay
Probably from ἄγνυμι agnumi (to break; compare G4486); an axe: - axe.

G514 ἀξίος ax'ee-os
Probably from G71; deserving, comparable or suitable (as if drawing praise): - due reward, meet, [un-] worthy.

G515 ἀξιόω axio' o
From G514; to deem entitled or fit: - desire, think good, count (think) worthy.

G516 ἀξίωσις ax-e-o'-ce
Adverb from G514; appropriately: - as becometh, after a godly sort, worthily (-thy).

G517 ἀόρατος aoratos ah-or'-at-os
From G1 (as a negative particle) and G3707; invisible: - invisible (thing).

G518 ἀπαγγέλλω apaggello ap-ang-el'-lo
From G575 and the base of G32; to announce: - bring word (again), declare, report, shew (again), tell.

G519 ἀπαγχομαι apachomai ap-ang'-khom-ahee
From G575 and ἀγχω aghō (to choke; akin to the base of G43); to strangle oneself off (that is, to death): - hang himself.

G520 ἀνέγγυ apago ap-ag'-o
From G575 and G71; to take off (in various senses): - bring, carry away, lead (away), put to death, take away.

G521 ἀπαθευτος apaideutos ap-ah'ee-dyoo-tos
From G1 (as a negative particle) and a derivative of G3811; uninstructed, that is, (figuratively) stupid: - unlearned.

G522 ἀπείρω apairō ap-ah'ee-ro
From G575 and G142; to lift off, that is, remove: - take (away).

G523 ἀπαιτέω apaiteō ap-ah'ee-teh-o
From G575 and G154; to demand back: - ask again, require.

G524 ἀπαλγέω apalgeō ap-alg'-o
From G575 and ἀλγέ algeō (to smart); to grieve out, that is, become apathetic: - be past feeling.

G525 ἀπαλάπωσον apallassō ap-al-las'-so
From G575 and G236; to change away, that is, release, (reflexively) remove: - deliver, depart.

G526 ἀπαλλοτριώσσω apallotrio ap-al-lot-reo'-o
From G575 and a derivative of G245; to estrange away, that is, (passively and figuratively) to be non participant: - alienate, be alien.

G527 ἀπαλός apalos ap-al-os'
Of uncertain derivation; soft: - tender.

G528 ἀπαντάω apantaō ap-an-tah'-o
From G575 and a derivative of G473; to meet away, that is, encounter: - meet.

G529 ἀπάντησις apantēsis ap-an'-tay-sis
From G528; a (friendly) encounter: - meet.

G530 ἀπαξ hapax hap'-ax
Probably from G537; one (or a single) time (numerically or conclusively): - once.

G531 ἀπαραβατος aparabatos ap-ar-ab'-at-os
From G1 (as a negative particle) and a derivative of G3845; not passing away, that is, untransferable (perpetual): - unchangeable.

G532 ἀπαρασκευάστος aparaskeustos ap-ar-ask-yoo'-as-tos
From G1 (as a negative particle) and a derivative of G3903; unready: - unprepared.

G533 ἀπαρνέομαι apareomai ap-ar-neh'-om-ahhee
From G575 and G720; to deny utterly, that is, disown, abstain: - deny.

G534 ἀπαρτί ἀπαρτί aparti ap-ar'-tee
From G575 and G737; from now, that is, henceforth (already): - from henceforth.

G535 ἀπαρτιομός apartismo ap-ar-tis-mos'
From a derivative of G534; completion: - finishing.

G536 ἀπαρχή aparchē ap-ar-khay'
From a compound of G575 and G756; a beginning of sacrifice, that is, the (Jewish) first fruit (figuratively): - first-fruits.

G537 ἡπας hapas hap'-as
From G1 (as a particle of union) and G3956; absolutely all or (singular) every one: - all (things), every (one), whole.

G538 ἀπατῶ apatao ap-at'-o
Of uncertain derivation; to cheat, that is, delude: - deceive.

G539 ἀπέτι ἀπετί apatē ap-at'-ay
From G538; delusion: - deceit (-ful, -fulness), deceivableness (-ving).

G540 ἀπέτοι ἀπετό apatō ap-at'-ore
From G1 (as a negative particle) and G3962; fatherless, that is, of unrecorded paternity: - without father.

G541 ἀπαύγασμα apaugasma ap-ow'-gas-mah
From a compound of G575 and G826; an off flash, that is, effulgence: - brightness.

G542 ἀπείδω apeídō ap-i'-do
From G575 and the same as G1492; to see fully: - see.

G543 ἀπειθεία apeitheia ap-i'-thi-ah
From G545; disbelief (obstinate and rebellious): - disobedience, unbelief.
G544 ἀπειθέω apeitheó ap-i-theh'-o
From G545; to disbelieve (wilfully and perversely): - not believe, disobedient, obey not, unbelieving.

G545 ἀπειθής apeithēs ap-i-thace'
From G1 (as a negative particle) and G3982; unpersuadable, that is, contumacious: - disobedient.

G546 ἀπειλέω apeileō ap-i-leh'-o
Of uncertain derivation; to menace; by implication to forbid: - threaten.

G547 ἀπειλῇ apeilē ap-i-lay'
From G546; a menace: - X straitly, threatening.

G548 ἀπεμι apeimi ap'-i-mee
From G575 and G1510; to be away: - be absent. Compare G549.

G549 ἀπεμι apeimi ap'-i-mee
From G575 and εἶμι eimi (to go); to go away: - go. Compare G548.

G550 ἀπειπομέν apeipomê ap-i-pom'-ane
Reflexive past of a compound of G575 and G2036; to say off for oneself, that is, disown: - renounce.

G551 ἀπειραστος apeirastos ap'-i-ras-tos
From G1 (as a negative particle) and a presumed derivative of G3987; untried, that is, not temptable: - not to be tempted.

G552 ἀπειρος apeiros ap'-i-ros
From G1 (as a negative particle) and G3984; inexperienced, that is, ignorant: - unskilful.

G553 ἀπεκδέχομαι apekdechomai ap-ek-dekh'-om-ahee
From G575 and G1551; to expect fully: - look (wait) for.

G554 ἀπεκδύομαι apekduomai ap-ek-doo'-om-ahee
Middle voice from G575 and G1562; to divest wholly oneself, or (for oneself) despoil: - put off, spoil.
**G555** ἀπεκδυσας apedusis *ap-ek'-doos-sis*
From **G554**: divestment: - putting off.

**G556** ἀπελαυνο apelauno *ap-el-ow'-no*
From **G575** and **G1643**: to dismiss: - drive.

**G557** ἀπελεγμός apelegmos *ap-el-eg-mos'*
From a compound of **G575** and **G1651**: refutation, that is, (by implication) contempt: - nought.

**G558** ἀπελεύθερος apeleutheros *ap-el-yoo'-ther-os*
From **G575** and **G1658**: one freed away, that is, a freedman: - Freeman.

**G559** Ἀπελλῆς Apelles *ap-el-lace'
Of Latin origin; Apelles, a Christian: - Apelles.

**G560** ἀπελπίζω apelpizo *ap-el-pid'-zo*
From **G575** and **G1679**: to hope out, that is, fully expect: - hope for again.

**G561** ἀπεναντι apenanti *ap-en'-an-tee*
From **G575** and **G1725**: from in front, that is, opposite, before or against: - before, contrary, over against, in the presence of.

**G562** ἀπέραντος aperantos *ap-er'-an-tos*
From **G1** (as a negative particle) and a secondary derivative of **G4008**: unfinished, that is, (by implication) interminable: - endless.

**G563** ἀπερισπάστος aperspastos *ap-er-is-pas'-toce*
Adverb from a compound of **G1** (as a negative particle) and a presumed derivative of **G4049**: undistractedly, that is, free from (domestic) solicitude: - without distraction.

**G564** ἀπεριτήμητος aperitmētos *ap-er-eet'-may-tos*
From **G1** (as a negative particle) and a presumed derivative of **G4059**: uncircumcised (figuratively): - uncircumcised.

**G565** ἀπεχομαι aperchomai *ap-erch'-om-ahee*
From \text{G575} and \text{G2064}; to \text{go off} (that is, \text{depart}), \text{aside} (that is, \text{apart}) or \text{behind} (that is, \text{follow}), literally or figuratively: - come, depart, go (aside, away, back, out, . . . ways), pass away, be past.

\text{\textbf{G566} ἀπέχει} apechei \text{ap-ekh'-i}

Third person singular present indicative active of \text{G568} used impersonally; \text{it is sufficient}: - it is enough.

\text{\textbf{G567} ἀπέχομαι} apechomai \text{ap-ekh'-om-ahee}

Middle voice (reflexive) of \text{G568}; to \text{hold oneself off}, that is, \text{refrain} - abstain.

\text{\textbf{G568} ἀπέχω} apecho \text{ap-ekh'-o}

From \text{G575} and \text{G2192}; (active) to \text{have out}, that is, \text{receive in full}; (intransitive) to \text{keep (oneself) away}, that is, \text{be distant} (literally or figuratively): - be, have, receive.

\text{\textbf{G569} ἀπιστέω} apisteo \text{ap-isteh'-o}

From \text{G571}; to \text{be unbelieving}, that is, (transitively) \text{disbelieve}, or (by implication) \text{disobey}: - believe not.

\text{\textbf{G570} ἀπιστία} apistia \text{ap-istee'-ah}

From \text{G571}; \text{faithlessness}, that is, (negatively) \text{disbelief (want of Christian faith)}, or (positively) \text{unfaithfulness (disobedience)}: - unbelief.

\text{\textbf{G571} ἀπιστος} apistos \text{ap-istos}

From \text{G1} (as a negative particle) and \text{G4103}; (actively) \text{disbelieving}, that is, \text{without Christian faith} (specifically a \text{heathen}); (passively) \text{untrustworthy (person)}, or \text{incredible (thing)}: - that believeth not, faithless, incredible thing; infidel, unbeliever (-ing).

\text{\textbf{G572} ἀπλότης} haplotes \text{hap-lot'-ace}

From \text{G573}; \text{singleness}, that is, (subjectively) \text{sincerity (without dissimulation or self seeking)}, or (objectively) \text{generosity (copious bestowal)}: - bountifulness, liberal (-ity), simplicity, singleness.

\text{\textbf{G573} ἀπλοῦς} haplous \text{hap-loose'}

Probably from \text{G1} (as a particle of union) and the base of \text{G4120}; properly \text{folded together}, that is, \text{single (figuratively clear)}: - single.

\text{\textbf{G574} ἀπλός} haplos \text{hap-loce'}

Adverb from \text{G573} (in the objective sense of \text{G572}); \text{bountifully} - liberally.
G575 ἀπό apō apo'
A primary particle; "off", that is, away (from something near), in various senses (of place, time, or relation; literally or figuratively): - (X here-) after, ago, at, because of, before, by (the space of), for (-th), from, in, (out) of, off, (up-) on (-ce), since, with. In composition (as a prefix) it usually denotes separation, departure, cessation, completion, reversal, etc.

G576 ἀποβαίνω apobainō ap-ob-ah'ee-no
From G575 and the base of G939; literally to disembark; figuratively to eventuate: - become, go out, turn.

G577 ἀποβάλλω apoballo ap-ob-al'-lo
From G575 and G906; to throw off; figuratively to lose: - cast away.

G578 ἀποβλέπω apoblepw ap-ob-lep'-o
From G575 and G991; to look away from everything else, that is, (figuratively) intently regard: - have respect.

G579 ἀποβλήτως apoblétos ap-ob'-lay-tos
From G577; cast off, that is, (figuratively) such as to be rejected: - be refused.

G580 ἀποβολή apobolē ap-ob'-ol'-ay'
From G577; rejection; figuratively loss: - casting away, loss.

G581 ἀπογένομενος apogenomenos ap-og-en-om'-en-os
Past participle of a compound of G575 and G1096; absent, that is, deceased (figuratively renounced): - being dead.

G582 ἀπογραφή apographē ap-og-raf-ay'
From G583; an enrollment; by implication an assessment: - taxing.

G583 ἀπογράφω apographō ap-og-raf'-o
From G575 and G1125; to write off (a copy or list), that is, enrol: - tax, write.

G584 ἀποδείκνυμι apodeiknumi ap-od-ike'-noo-mee
From G575 and G1166; to show off, that is, exhibit; figuratively to demonstrate, that is, accredit: - (ap-) prove, set forth, shew.

G585 ἀποδείξις apodeixis ap-od'-ike-sis
From **G584**; *manifestation*: - demonstration.

**G586** ἀποδεκτῶν apodekatoō *ap-od-ek-at-o'-o*
From **G575** and **G1183**; *tithe* (as debtor or creditor): - (give, pay, take) tithe.

**G587** ἀποδεκτός apodektos *ap-od'-ek-tos*
From **G588**; *accepted, that is, agreeable*: - acceptable.

**G588** ἀποδέχομαι apodechomai *ap-od-ekh'-om-ahee*
From **G575** and **G1209**; *to take fully, that is, welcome (persons), approve (things)*: - accept, receive (gladly).

**G589** ἀποδημεῖο apodenimeō *ap-od-ay-meh'-o*
From **G590**; *to go abroad, that is, visit a foreign land*: - go (travel) into a far country, journey.

**G590** ἀπόδημος apodemos *ap-od'-ay-mos*
From **G575** and **G1218**; *absent from one’s own people, that is, a foreign traveller*: - taking a far journey.

**G591** ἀποδίδωμι apodidomi *ap-od-eed'-o-mee*
From **G575** and **G1325**; *to give away, that is, up, over, back, etc. (in various applications)*: - deliver (again), give (again), (re-) pay (-ment be made), perform, recompense, render, requisite, restore, reward, sell, yield.

**G592** ἀποδιορίζω apodiorizo *ap-od-ee-or-id'-zo*
From **G575** and a compound of **G1223** and **G3724**; *to disjoin (by a boundary, figuratively a party)*: - separate.

**G593** ἀποδοκιμάζω apodokimazō *ap-od-ee-mad'-zo*
From **G575** and **G1381**; *to disapprove, that is, (by implication) to repudiate*: - disallow, reject.

**G594** ἀποδοχή apodoche *ap-od-okh-ay'*
From **G588**; *acceptance*: - acceptation.

**G595** ἀπόθεσις apothesis *ap-oth'-es-is*
From **G659**; *laying aside (literally or figuratively)*: - putting away (off).
G596 ἀποθήκη apothēkē *ap-oth-ay'-kay*
From G659; a repository, that is, granary: - barn, garner.

G597 ἀποθησαυρίζω apothēsaurizō *ap-oth-ay-sow-rid'-zo*
From G575 and G2343; to treasure away: - lay up in store.

G598 ἀποθιλίβω apothilībō *ap-oth-lee'-bo*
From G575 and G2346; to crowd from (every side): - press.

G599 ἀποθνῄσκω apothnẹskō *ap-oth-nace'-ko*
From G575 and G2348; to die off (literally or figuratively): - be dead, death, die, lie a-dying, be slain (X with).

G600 ἀποκαθίστημι apokathistēmi *ap-ok-ath-is'-tay-mee*
From G575 and G2525; to reconstitute (in health, home or organization): - restore (again).

G601 ἀποκαλύπτω apokaluptō *ap-ok-al-oopt'-to*
From G575 and G2572; to take off the cover, that is, disclose: - reveal.

G602 ἀποκάλυψις apokalupsis *ap-ok-al'-oopt-sis*
From G601; disclosure: - appearing, coming, lighten, manifestation, be revealed, revelation.

G603 ἀποκαραδοκία apokaradokia *ap-ok-ar-ad-ok-ee'-ah*
From a compound of G575 and a compound of καρά kara (the head) and G1380 (in the sense of watching); intense anticipation: - earnest expectation.

G604 ἀποκαταλλάσσω apokatallassō *ap-ok-at-al-las'-so*
From G575 and G2644; to reconcile fully: - reconcile.

G605 ἀποκατάστασις apokatástasis *ap-ok-at-as'-tas-is*
From G600; reconstitution: - restitution.

G606 ἀπόκεμα apokeimai *ap-ok'-i-mahee*
From G575 and G2749; to be reserved; figuratively to await: - be appointed, (be) laid up.

G607 ἀποκεφαλίζω apokephalizō *ap-ok-ef-al-id'-zo*
From ὑποκλείω ἀποκλειό ap-ok-li'-o
From ὑποκόπτω ἀποκόπτο ap-ok-op'-to
From ὑποκτένω kteino (to kill); to kill outright; figuratively to destroy: - put to death, kill, slay.

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G618 ἀπολαμβάνω apolambanō *ap-ol-am-ban'-o*
From G575 and G2983; to receive (specifically in full, or as a host); also to take aside: - receive, take.

G619 ἀπόλαυσις apolausis *ap-o1'-ow-sis*
From a compound of G575 and λαύω lauō (to enjoy); full enjoyment: - enjoy (-ment).

G620 ἀπολέιπω apoleipō *ap-o1-ol-e'-o*
From G575 and G3007; to leave behind (passively remain); by implication to forsake: - leave, remain.

G621 ἀπολείχω apoleichō *ap-o1-ol-i'-kho*
From G575 and λείχω leichō (to “lick”); to lick clean: - lick.

G622 ἀπόλλυμι apollumi *ap-o1-loo-mee*
From G575 and the base of G3639; to destroy fully (reflexively to perish, or lose), literally or figuratively: - destroy, die, lose, mar, perish.

G623 Απολλύων Apolluōn *ap-o1-loo'-ohn*
Active participle of G622; a destroyer (that is, Satan): - Apollyon.

G624 Απολλωνία Apollónia *ap-o1-loo-nee'-ah*
From the pagan deity Απόλλων Apollón (that is, the sun; from G622); Apollonia, a place in Macedonia: - Apollonia.

G625 Απολλῶς Apollōs *ap-o1-loce'
Probably from the same as G624; Apollos, an Israelite: - Apollos.

G626 ἀπολογέομαι apologeomai *ap-o1-og-eh'-om-ahee*
Middle voice from a compound of G575 and G3056; to give an account (legal plea) of oneself, that is, exculpate (self): - answer (for self), make defence, excuse (self), speak for self.

G627 ἀπολογία apologia *ap-o1-og-ee'-ah*
From the same as G626; a plea (“apology”): - answer (for self), clearing of self, defence.

G628 ἀπολούω apolouō *ap-o1-oo'-o*
From G575 and G3068; to wash fully, that is, (figuratively) have remitted (reflexively): - wash (away).

G629 ἀπολύτρωσις apolutrosis ap-ol-oo'-tro-sis
From a compound of G575 and G3083; (the act) ransom in full, that is, (figuratively) riddance, or (specifically) Christian salvation: - deliverance, redemption.

G630 ἀπολύω apoluwo ap-ol-oo'-o
From G575 and G3089; to free fully, that is, (literally) relieve, release, dismiss (reflexively depart), or (figuratively) let die, pardon, or (specifically) divorce: - (let) depart, dismiss, divorce, forgive, let go, loose, put (send) away, release, set at liberty.

G631 ἀπομάζωσμα apomassomai ap-om-as'-som-ahee
Middle voice from G575 and μάζω massō (to squeeze, knead, smear); to scrape away: - wipe off.

G632 ἀπονέω aponewo ap-on-em'-o
From G575 and the base of G3551; to apportion, that is, bestow: - give.

G633 ἀποπίπτω apopiptō ap-on-ip'-to
From G575 and G3538; to wash off (reflexively one’s own hands symbolically): - wash.

G634 ἀποπίπτω apopiptō ap-op-ip'-to
From G575 and G4098; to fall off: - fall.

G635 ἀποπλάνω apoplanao ap-op-lan-ah'-o
From G575 and G4105; to lead astray (figuratively); passively to stray (from truth): - err, seduce.

G636 ἀποπλέω apopleō ap-op-leh'-o
From G575 and G4126; to set sail: - sail away.

G637 ἀποπληνώ apoplunō ap-op-loo'-no
From G575 and G4150; to rinse off: - wash.

G638 ἀποπνίγω apopnigō ap-op-nee'-go
From G575 and G4155; to stifle (by drowning or overgrowth): - choke.
G639 ἀπορέω aporeō *ap-or-eh'-o*
From a compound of G1 (as a negative particle) and the base of G4198; to have no way out, that is, be at a loss (mentally): - (stand in) doubt, be perplexed.

G640 ἀπορία aporia *ap-or-ee'-a*
From the same as G639; a (state of) quandary: - perplexity.

G641 ἀπορίκτω aporríktō *ap-or-hrip'-to*
From G575 and G4496; to hurl off, that is, precipitate (oneself): - cast.

G642 ἀποροφαίνω aporophanizō *ap-or-fan-id'-zo*
From G575 and a derivative of G3737; to bereave wholly, that is, (figuratively) separate (from intercourse): - take.

G643 ἀποσευάζω aposkeuazo *ap-oss-kee'-ad'-zo*
From G575 and a derivative of G4632; to pack up (one’s) baggage: - take up . . . carriages.

G644 ἀποσκίασμα aposkiasma *ap-os-kee'-as-mah*
From a compound of G575 and a derivative of G4639; a shading off, that is, obscuration: - shadow.

G645 ἀποσπάω apospāo *ap-os-pah'-o*
From G575 and G4685; to drag forth, that is, (literally) unsheathe (a sword), or relatively (with a degree of force implied) retire (personally or factiously): - (with-) draw (away), after we were gotten from.

G646 ἀποστασία apostasia *ap-os-tas-ee'-ah*
Feminine of the same as G647; defection from truth (properly the state), ("apostasy"): - falling away, forsake.

G647 ἀποστασιον apoastasion *ap-os-tas'-ee-on*
Neuter of a (presumed) adjective from a derivative of G868; properly something separative, that is, (specifically) divorce: - (writing of) divorcement.

G648 ἀποστεγάζω apostegazō *ap-os-teg-ad'-zo*
From G575 and a derivative of G4721; to unroof: - uncover.

G649 ἀποστέλλω apostellō *ap-os-tel'-lo*
From G575 and G4724; set apart, that is, (by implication) to send out (properly on a mission) literally or figuratively: - put in, send (away, forth, out), set [at liberty].

G650 ἀποστερέω apostereō ap-os-ter-eh'-o
From G575 and στερέω stereō (to deprive); to despoil: - defraud, destitute, kept back by fraud.

G651 ἀποστολή apostole ap-os-tol-ay'
From G649; commission, that is, (specifically) apostolate: - apostleship.

G652 ἀποστόλος apostolos ap-os'-tol-os
From G649; a delegate; specifically an ambassador of the Gospel; officially a commissioner of Christ (“apostle”), (with miraculous powers): - apostle, messenger, he that is sent.

G653 ἀποστοματίζω apostomatizō ap-os-tom-at-id'-zo
From G575 and a (presumed) derivative of G4750; to speak off-hand (properly dictate), that is, to catechize (in an invidious manner): - provoke to speak.

G654 ἀποστρέφω apostrephō ap-os-tref'-o
From G575 and G4762; to turn away or back (literally or figuratively): - bring again, pervert, turn away (from).

G655 ἀποστυγέω apostugeō ap-os-toog'-eh'-o
From G575 and the base of G4767; to detest utterly: - abhor.

G656 ἀποσυνέγγυς aposunagōgos ap-os-oon-ag'-o-gos
From G575 and G4864; excommunicated: - (put) out of the synagogue (-s).

G657 ἀποτάσσομαι apotassomai ap-ot-as'-som-ahee
Middle voice from G575 and G5021; literally to say adieu (by departing or dismissing); figuratively to renounce: - bid farewell, forsake, take leave, send away.

G658 ἀποτελέω apoteleō ap-ot-el-eh'-o
From G575 and G5055; to complete entirely, that is, consummate: - finish.

G659 ἀποτίθημι apotithēmi ap-ot-ith'-ay-mee
From G575 and G5087; to put away (literally or figuratively): - cast off, lay apart (aside, down), put away (off).
G660 ἀποτίνασσο apotinassō *ap-*ot-*in-*as'-so
From G575 and τίνασσω tinassō (to *jostle*); to *brush off*: - shake off.

G661 ἀποτίνω apotinō *ap-*ot-*ee*-no
From G575 and G5099; to *pay in full*: - repay.

G662 ἀποτόλματο apotolmaō *ap-*ot-*ol-*mah'-o
From G575 and G5111; to *venture plainly*: - be very bold.

G663 ἀποτομία apotomía *ap-*ot-*om-*ee'-ah
From the base of G664; (figuratively) *decisiveness*, that is, *rigor*: - severity.

G664 ἀποτόμως apotomōs *ap-*ot-*om*-oece
Adverb from a derivative of a compound of G575 and τέμνω temnō (to *cut*); *abruptly*, that is, *peremptorily*: - sharply (*-ness)*.

G665 ἀποτρέπω apotrepō *ap-*ot-*rep*-o
From G575 and the base of G5157; to *deflect*, that is, (reflexively) *avoid*: - turn away.

G666 ἀπουσία apousia *ap-*oo-*see*-ah
From the participle of G548; a *being away*: - absence.

G667 ἀποφέρω apopherō *ap-*of-*er*-o
From G575 and G5342; to *bear off* (literally or relatively): - bring, carry (away).

G668 ἀποφεύγω apofeugō *ap-*of-*yoo*-go
From G575 and G5343; (figuratively) to *escape*: - escape.

G669 ἀποφθέγγομαι apophtheggomai *ap-*of-*theng*-om-ah-ee
From G575 and G5350; to *enunciate plainly*, that is, *declare*: - say, speak forth, utterance.

G670 ἀποφορτίζομαι apophortizomai *ap-*of-*or-*tid*-zom-ah-ee
From G575 and the middle voice of G5412; to *unload*: - unlade.
**G671 ἀπόχρεσις** apochre'si̇s *ap-okh'-ray-sis*
From a compound of **G575** and **G5530**: the act of *using up*, that is, *consumption*: - using.

**G672 ἀποχορέω** apokhore'ēo *ap-okh-o-reh'-o*
From **G575** and **G5562**: to *go away*: - depart.

**G673 ἀποχορίζω** apokhorizō *ap-okh-o-rid'-zo*
From **G575** and **G5563**: to *rend apart*; reflexively to *separate*: - depart (asunder).

**G674 ἀποψύχω** apopsūcho *ap-op-soo'-kho*
From **G575** and **G5594**: to *breathe out*, that is, *faint*: - hearts failing.

**G675 Αppelin** Appios *ap'-pee-os*
Of Latin origin; (in the genitive, that is, possessive case) of *Appius*, the name of a Roman: - Appii.

**G676 ἀπρόσιτος** aprositos *ap-ros'-ee-tos*
From **G1** (as a negative particle) and a derivative of a compound of **G4314** and ἐλιμ cimi (to go); *inaccessible*: - which no man can approach.

**G677 ἀπρόσκοπος** aproskopos *ap-ros'-kop-os*
From **G1** (as a negative particle) and a presumed derivative of **G4350**: actively *inoffensive*, that is, *not leading into sin*; passively *faultless*, that is, *not led into sin*: - none (void of, without) offence.

**G678 ἀπροσσωπολήπτως** apros SOPOLēPTōs *ap-ros-o-pol-ape'-toce*
Adverb from a compound of **G1** (as a negative particle) and a presumed derivative of a presumed compound of **G4383** and **G2983** (compare **G4381**); in a way *not accepting the person*, that is, *impartially*: - without respect of persons.

**G679 ἀπταίτως** aptaitos *ap-tah'ee-stos*
From **G1** (as a negative particle) and a derivative of **G4417**: *not stumbling*, that is, *without sin*: - from falling.

**G680 ἀπτομαί** hapto'mai *hap'-tom-ahēe*
Reflexive of **G681**: properly to *attach* oneself to, that is, to *touch* (in many implied relations): - touch.
G681 ἁπτω hap'to
A primary verb; properly to fasten to, that is, (specifically) to set on fire: - kindle, light.

G682 Ἀφία Apphia ap-fee'a
Probably of foreign origin; Apphia, a woman of Colossae: - Apphia.

G683 ἀποθέωμαι, ἀπώμαι apothomai ap-o-theh'-om-ah-hee
From G575 and the middle voice of ὀθεω otheo or ὀθω otho (to shove); to push off, figuratively to reject: - cast away, put away (from), thrust way (from).

G684 ἀπόλεια ap-o'-li-a
From a presumed derivative of G622; ruin or loss (physical, spiritual or eternal): - damnable (-nation), destruction, die, perdition, X perish, pernicious ways, waste.

G685 ἀρα ara ar-ah'
Probably from G142; properly prayer (as lifted to Heaven), that is, (by implication) imprecation: - curse.

G686 ἀρα ara ar'-ah
Probably from G142 (through the idea of drawing a conclusion); a particle denoting an inference more or less decisive (as follows): - haply, (what) manner (of man), no doubt, perhaps, so be, then, therefore, truly, wherefore. Often used in connection with other particles, especially G1065 or G3767 (after) or G1487 (before). Compare also G687.

G687 ἀρα ara ar'-ah
A form of G686, denoting an interrogation to which a negative answer is presumed: - therefore.

G688 Ἀραβία Arabia ar-ab-ee'-ah
Of Hebrew origin [H6152]; Arabia, a region of Asia: - Arabia.

G689 Ἀραμ Aram ar-am'
Of Hebrew origin [H7410]; Aram (that is, Ram), an Israelite: - Aram.

G690 Ἀραπς Araps ar'-aps
From G688; an Arab or native of Arabia: - Arabian.

G691 ἀρηγεω argeo arg-eh'-o
From **G692**: to be idle, that is, (figuratively) to delay: - linger.

**G692 ἀργός argos ar-gos'**

From **G1** (as a negative particle) and **G2041**: inactive, that is, unemployed; (by implication) lazy, useless: - barren, idle, slow.

**G693 ἀργυρός argureos ar-goo'-re-os**

From **G696**: made of silver: - (of) silver.

**G694 ἀργυρούν argurion ar-goo'-ree-on**

Neuter of a presumed derivative of **G696**: silvery, that is, (by implication) cash; specifically a silverling (that is, drachma or shekel): - money, (piece of) silver (piece).

**G695 ἀργυροκόπος argurokopos ar-goo-rok'-op'-os**

From **G696** and **G2875**: a beater (that is, worker) of silver: - silversmith.

**G696 ἀργυρός arguros ar'-goo'-ros**

From ἀργός argos (shining); silver (the metal, in the articles or coin): - silver.

**G697 Ἀρείος Πάγος Areios Pagos ar'-i-os pag'-os**

From Ἀρείς Arês (the name of the Greek deity of war) and a derivative of **G4078**: rock of Ares, a place in Athens: - Areopagus, Mars’ Hill.

**G698 Ἀρεωπαγίτης Areopolitēs ar-eh-op-ag-ee'-tace**

From **G697**: an Areopagite or member of the court held on Mars’ Hill: - Areopagite.

**G699 ἀρέσκεια arekea ar-es'-ki-a'h**

From a derivative of **G700**: complaisance: - pleasing.

**G700 ἀρέσκω areskō ar-es'-ko**

Probably from **G142** (through the idea of exciting emotion); to be agreeable (or by implication to seek to be so): - please.

**G701 ἀρεστός arestos ar-es-tos'**

From **G700**: agreeable; by implication fit: - (things that) please (-ing), reason.
G702 Ἀρέας Aretas ar-et'-as
Of foreign origin; Aretas, an Arabian: - Aretas.

G703 Ἀρετή aretē ar-et'-ay
From the same as G730: properly manliness (valor), that is, excellence (intrinsic or attributed): - praise, virtue.

G704 Ἀρέν arēn ar-ane'
Perhaps the same as G730: a lamb (as a male): - lamb.

G705 Ἀριθμόω arithmēō ar-ith-meh'-o
From G706; to enumerate or count: - number.

G706 Ἀριθμός arithmos ar-ith-mos'
From G142; a number (as reckoned up): - number.

G707 Ἀριμαθαία Arimathaea ar-ee-math-ah'ee-ah
Of hebrew origin [H7414]; Arimathaea (or Ramah), a place in Palestine: - Arimatha.

G708 Ἀριστάρχος Aristarchos ar-is'-tar-khos
From the same as G712 and G757; best ruling; Aristarchus, a Macedonian: - Aristarchus.

G709 Ἀριστάρχον aristaō ar-is-tah'-o
From G712; to take the principal meal: - dine.

G710 Ἀριστέρος aristēros ar-is-ter-os'
Apparently a compound of the same as G712; the left hand (as second best): - left [hand].

G711 Ἀριστοβουλός Aristoboulos ar-is-tob'-oo-los
From the same as G712 and G1012; best counselling; Aristobulus, a Christian: - Aristobulus.

G712 Ἀριστόν Ariston ar'-is-ton
Apparent neuter of a superlative from the same as G730; the best meal [or breakfast; perhaps from ἔρη χρί ("early")], that is, luncheon: - dinner.

G713 Ἀρίτωκτος arketos ar-ket-os'
From G714; satisfactory: - enough, suffice (-ient).

G714 ἀρκέω arkeō ar-keh'-o
Apparently a primary verb (but probably akin to G142 through the idea of raising a barrier); properly to ward off, that is, (by implication) to avail (figuratively be satisfactory): - be content, be enough, suffice, be sufficient.

G715 ἀρκτός arktos ark'-tos
Probably from G714; a bear (as obstructing by ferocity): - bear.

G716 ἀρμα harma har'-mah
Probably from G142 (perhaps with G1 (as a particle of union) prefixed); a chariot (as raised or fitted together (compare G719)): - chariot.

G717 Ἀρμαγεδδόν Armageddon ar-mag-ed-dohn'
Of Hebrew origin [H2022] and [H4023]; Armageddon (or Har-Megiddon), a symbolical name: - Armageddon.

G718 ἀρμόζω harmozo har-mod'-zo
From G719; to joint, that is, (figuratively) to woo (reflexively to betroth): - espouse.

G719 ἀρμός harmos har-mos'
From the same as G716; an articulation (of the body): - joint.

G720 ἄρνεωμα arneomai ar-neh'-om-ah\nPerhaps from G1 (as a negative particle) and the middle of G4483; to contradict, that is, disavow, reject, abnegate: - deny, refuse.

G721 ἄρνιον arnion ar-nee'-on
Diminutive from G704; a lambkin: - lamb.

G722 ἄροτριοο arotrioō ar-ot-ree-o'-o
From G723; to plough: - plow.

G723 ἄρων arōn ar'-ot-ron
From ἄρῳ arō (to till); a plough: - plow.
G724 ἁρπαγη harpagē har-pag-ay'
From G726; pillage (properly abstract): - extortion, ravening, spoiling.

G725 ἁρπαγμός harpagmos har-pag-mos'
From G726; plunder (properly concrete): - robbery.

G726 ἁρπάζω harpazō har-pad'-zo
From a derivative of G138; to seize (in various applications): - catch (away, up), pluck, pull, take (by force).

G727 ἁρπαξ harpax har'-pax
From G726; rapacious - extortion, ravening.

G728 ἁρπάβων arrhabōn ar-hrab-ohn'
Of Hebrew origin [H6162]; a pledge, that is, part of the purchase money or property given in advance as security for the rest: - earnest.

G729 ἁρφαφός arrhapos ar'-hraf-os
From G1 (as a negative particle) and a presumed derivative of the same as G4476; unsewed, that is, of a single piece: - without seam.

G730 ἁρφήν, ἁρφὴν arrhēn arsēn ar'-hrane, ar'-sane
Probably from G142; male (as stronger for lifting): - male, man.

G731 ἁρφήτος arrhētos ar'-hray-tos
From G1 (as a negative particle) and the same as G4490; unsaid, that is, (by implication) inexpressible: - unspeakable.

G732 ἁρφωστος arrhōstos ar'-hroce-tos
From G1 (as a negative particle) and a presumed derivative of G4517; infirm: - sick (folk, -ly).

G733 ἁρσενοκοίτης arsenokoitēs ar-sen-ok-oy'-tace
From G730 and G2845; a sodomite: - abuser of (that defile) self with mankind.

G734 Αρτέμας Artemas ar-tem-as'
Contracted from a compound of G735 and G1435; gift of Artemis; Artemas (or Artemidorus), a Christian: - Artemas.
**G735 Ἀρτέμις Artemis ar-tem-is**
Probably from the same as G736: prompt; Artemis, the name of a Grecian goddess borrowed by the Asiatics for one of their deities: - Diana.

**G736 ἀρτέμων artem-ohn**
From a derivative of G737; properly something ready (or else more remotely from G142 (compare G740); something hung up), that is, (specifically) the topsail (rather foresail or jib) of a vessel: - mainsail.

**G737 ἀρτι ar-tee**
Adverb from a derivative of G142 (compare G740) through the idea of suspension; just now: - this day (hour), hence [-forth], here [-after], hither [-to], (even) now, (this) present.

**G738 ἀρτιγενήτος artigennētos ar-teeg-en'-nay-tos**
From G737 and G1084: just born, that is, (figuratively) a young convert: - new born.

**G739 ἀρτις artios ar-tee-os**
From G737; fresh, that is, (by implication) complete: - perfect.

**G740 ἀρτος artos ar-tos**
From G142; bread (as raised) or a loaf: - (shew-) bread, loaf.

**G741 ἀρτοῦ artou ar-too'-o**
From a presumed derivative of G142; to prepare, that is, spice (with stimulating condiments): - season.

**G742 Ἀρφαξάδ Arphaxad ar-fax-ad’**
Of Hebrew origin [H775]; Arphaxad, a post diluvian patriarch: - Arphaxad.

**G743 ἀρχάγγελος archaggelos ar-khang'-el-os**
From G757 and G32; a chief angel: - archangel.

**G744 ἀρχαῖος archaios ar-khah'-yos**
From G746; original or primeval: - (them of) old (time).

**G745 Ἀρχέλαος Archelaos ar-khel'-ah-os**
From G757 and G2994: people ruling; Archelaus, a Jewish king: - Archelaus.

**G746** ἀρχή archē ar-khay'

From G756: (properly abstract) a commencement, or (concrete) chief (in various applications of order, time, place or rank): - beginning, corner, (at the, the) first (estate), magistrate, power, principality, principle, rule.

**G747** ἀρχήγος archēgos ar-khay-gos'

From G746 and G71: a chief leader: - author, captain, prince.

**G748** ἀρχιερατικός archieratikos ar-khee-er-at-ee-kos'

From G746 and a derivative of G2413: high priestly: - of the high-priest.

**G749** ἀρχιερεύς archiereus ar-khee-er-yuce'

From G746 and G2409: the high priest (literally of the Jews, typically Christ); by extension a chief priest: - chief (high) priest, chief of the priests.

**G750** ἀρχιποιμήν archipomēn ar-khee-poy'-mane

From G746 and G4166: a head shepherd: - chief shepherd.

**G751** Ἀρχιππος Archippos ar'-khip-pos

From G746 and G2462: horse ruler; Archippus, a Christian: - Archippus.

**G752** ἀρχισυνάγωγος archisunagōgos ar-khee-soon-ag'-o-gos

From G746 and G4864: director of the synagogue services: - (chief) ruler of the synagogue.

**G753** ἀρχιτέκτων architekton ar-khee-tek'-tone

From G746 and G5045: a chief constructor, that is, “architect”: - masterbuilder.

**G754** ἀρχιτελόνης architelōnēs ar-khee-tel-o'-nace

From G746 and G5057: a principal tax gatherer: - chief among the publicans.

**G755** ἀρχιτρίκλινος architriklinos ar-khee-tree'-klee-nos

From G746 and a compound of G5140 and G2827 (a dinner bed, because composed of three couches); director of the entertainment: - governor (ruler) of the feast.

**G756** ἀρχόμαι archomai ar'-khom-ahhee
Middle voice of G757 (through the implication of *precedence*); to *commence* (in order of time): - rehearse from the) begin (-ning).

**G757 ἄγγο archō ar'-kho**
A primary verb; to be *first* (in political rank or power): - reign (rule) over.

**G758 ἄγγον archôn ar'-khone**
Present participle of G757; a *first* (in rank or power): - chief (ruler), magistrate, prince, ruler.

**G759 ἄρομα arôma ar'-o-mah**
From G142 (in the sense of *sending* off scent); an *aromatic*: - (sweet) spice.

**G760 Ασά Asa as-ah’**
Of Hebrew origin [H609]; Asa, an Israelite: - Asa.

**G761 ἄσελευτος asaleutos as-al'-yoo-tos**
From G1 (as a negative particle) and a derivative of G4531; *unshaken*, that is, (by implication) *immovable* (figuratively): - which cannot be moved, ummovable.

**G762 ἄσβεστος asbestos as'-bes-tos**
From G1 (as a negative particle) and a derivative of G4570; *not extinguished*, that is, (by implication) *perpetual*: - not to be quenched, unquenchable.

**G763 ἄσεβεια asebeia as-eb'-i-ah**
From G765; *impiety*, that is, (by implication) *wickedness*: - ungodly (-liness).

**G764 ἄσεβεω asebeô as-eb-eh'-o**
From G765; to *be* (by implication *act*) *impious* or *wicked*: - commit (live, that after should live) ungodly.

**G765 ἄσεβῆς asebēs as-eb-ace’**
From G1 (as a negative particle) and a presumed derivative of G4576; *irreverent*, that is, (by extension) *impious* or *wicked*: - ungodly (man).

**G766 ἄσελγεια aselgia as-elg'-i-a**
From a compound of G1 (as a negative particle) and a presumed σελγῆς selgēs (of uncertain derivation, but apparently meaning *continent*); *licentiousness* (sometimes including other vices): - filthy, lasciviousness, wantonness.
G767 ἄσιμος asēmos as'-ay-mos
From G1 (as a negative particle) and the base of G4591; unmarked, that is, (figuratively) ignoble: - mean.

G768 Ασέρ Asér as-ayr'
Of Hebrew origin [H836]; Aser (that is, Asher), an Israelite tribe: - Aser.

G769 ἄσθενεα astheneia as-then'-i-ah
From G772; feebleness (of body or mind); by implication malady; moral frailty: - disease, infirmity, sickness, weakness.

G770 ἄσθενεω astheneō as-then-eh'-o
From G772; to be feeble (in any sense): - be diseased, impotent folk (man), (be) sick, (be, be made) weak.

G771 ἄσθενημα asthenema as-then'-ay-mah
From G770; a scruple of conscience: - infirmity.

G772 ἄσθενης asthenēs as-then-ace'
From G1 (as a negative particle) and the base of G4599; strengthless (in various applications, literally, or figuratively and morally): - more feeble, impotent, sick, without strength, weak (-er, -ness, thing).

G773 Ασία Asia as-ee'-ah
Of uncertain derivation; Asia, that is, Asia Minor, or (usually) only its western shore: - Asia.

G774 Ασιανός Asianos as-ee-an-os'
From G773; an Asian (that is, Asiatic) or inhabitant of Asia: - of Asia.

G775 Ασιάρχης Asiarchēs as-ee-ar'-khace
From G773 and G746; an Asiarch or president of the public festivities in a city of Asia Minor: - chief of Asia.

G776 Ασίτια asitia as-ee-tee'-ah
From G777; fasting (the state): - abstinence.
G777 ἁσίως asitos as-'ee-tos
From G1 (as a negative particle) and G4621; without (taking) food: - fasting.

G778 ἁσκέω askeo as-keh'-o
Probably from the same as G4632; to elaborate, that is, (figuratively) train (by implication strive): - exercise.

G779 ἁσκός askos as-kos'
From the same as G778; a leathern (or skin) bag used as a bottle: - bottle.

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G780 ἁσμένος asmenos as-men'-oce
Adverb from a derivative of the base of G2237; with pleasure: - gladly.

G781 ἁσφος asphos as'-of-os
From G1 (as a negative particle) and G4680; unwise: - fool.

G782 ἁσπάζομαι aspazomai as-pad'-zom-ahee
From G1 (as a particle of union) and a presumed form of G4685; to enfold in the arms, that is, (by implication) to salute, (figuratively) to welcome: - embrace, greet, salute, take leave.

G783 ἁσπασμός aspasmos as-pas-mos'
From G782; a greeting (in person or by letter): - greeting, salutation.

G784 ἁσπίλος aspilos as'-pee-los
From G1 (as a negative particle) and G4695; unblemished (physically or morally): - without spot, unspotted.

G785 ἁσπίς aspis as-pece'
Of uncertain derivation; a buckler (or round shield); used of a serpent (as coiling itself), probably the “asp”: - asp.

G786 ἁσπονδός aspondos as'-pon-dos
From G1 (as a negative particle) and a derivative of G4699; literally without libation (which usually accompanied a treaty), that is, (by implication) truceless: - implacable, truce-breaker.
**G787** ἀσσαυων assarion *as-sar'-ee-on*
Of Latin origin; an *assarius* or *as*, a Roman coin: - farthing.

**G788** ἀσσον asson *as'-son*
Neuter comparative of the base of **G1451**: *more nearly*, that is, *very near*: - close.

**G789** Ἀσσος Assos *as'-sos*
Probably of foreign origin; *Assus*, a city of Asia Minor: - Assos.

**G790** ἀστατεω astateō *as-tat-eh'-o*
From **G1** (as a negative particle) and a derivative of **G2476**: *to be non stationary*, that is, (figuratively) *homeless*: - have no certain dwelling-place.

**G791** ἀστειος asteios *as-ti'-os*
From ἄστευ astu (a city); *urbane*, that is, (by implication) *handsome*: - fair.

**G792** ἀστηρ astēr *as-tare'
Probably from the base of **G4766**: a *star* (as strown over the sky), literally or figuratively: - star.

**G793** ἀστερικτος astektos *as-tay'-rik-tos*
From **G1** (as a negative particle) and a presumed derivation of **G4741**: *unfixed*, that is, (figuratively) *vacillating*: - unstable.

**G794** ἀστοργος astorgos *as'-tor-gos*
From **G1** (as a negative particle) and a presumed derivative of ὀστεγγο stergō (to cherish affectionately); *hard hearted* towards kindred: - without natural affection.

**G795** ἀστοχεω astocheō *as-tokh-eh'-o*
From a compound of **G1** (as a negative particle) and ὀστοχος stoichos (an aim); to *miss* the mark, that is, (figuratively) *deviate* from truth: - err, swerve.

**G796** ἀστραπη astrapē *as-trap-ay'
From **G797**: *lightning*; by analogy *glare*: - lightning, bright shining.

**G797** ἀστραπτω astraptō *as-trap'-to*
Probably from **G792**: to *flash* as lightning: - lighten, shine.
G798 ἄστρον astron as'-tron
Neuter from G792; properly a constellation; put for a single star (natural or artificial): - star.

G799 Ἀσύγκριτος Asugkritos as-oong'-kree-tos
From G1 (as a negative particle) and a derivative of G4793; incomparable; Asyncritus, a Christian: - Asyncritus.

G800 Ἀσύμφωνος asumphōnos as-oom'-fo-nos
From G1 (as a negative particle) and G4859; inharmonious (figuratively): - agree not.

G801 Ἀσύνετος asunetos as-oon'-ay-tos
From G1 (as a negative particle) and G4908; unintelligent; by implication wicked: - foolish, without understanding.

G802 Ἀσύνθετος asunthetos as-oon'-thet-os
From G1 (as a negative particle) and a derivative of G4934; properly not agreed, that is, treacherous to compacts: - covenant-breaker

G803 Ἀσφάλεια asphaleia as-fal'-i-ah
From G804; security (literally or figuratively): - certainty, safety.

G804 Ἀσφάλης asphale as-fal'ace'
From G1 (as a negative particle) and σφάλλω sphallo (to “fail”); secure (literally or figuratively): - certain (-ty), safe, sure.

G805 Ἀσφάλιζω asphalizō as-fal'id'-zo
From G804; to render secure: - make fast (sure).

G806 Ἀσφαλός asphalos as-fal-oce'
Adverb from G804; securely (literally or figuratively): - assuredly, safely.

G807 Ἀσχημονέω aschēmeoneō as-kay-mon-eh'-o
From G809; to be (that is, act) unbecoming: - behave self uncomely (unseemly).

G808 Ἀσχημοσύνη aschēmosunē as-kay-mos-oo'-nay
From G809; an indecency; by implication the pudenda: - shame, that which is unseemly.
G809 ἁσχήμων aschē món as-kay'-mone
From G1 (as a negative particle) and a presumed derivative of G2192 (in the sense of its congener G4976); properly shapeless, that is, (figuratively) inelegant: - uncomely.

G810 ἁσωτία asω tìa as-o-tee'-ah
From a compound of G1 (as a negative particle) and a presumed derivative of G4982; properly unsavedness, that is, (by implication) profligacy: - excess, riot.

G811 ἁσῶτος asō tos as-o'-toce
Adverb from the same as G810; dissolutely: - riotous.

G812 ἁτακτέω atake to at ak'-th'-o
From G813; to be (that is, act) irregular: - behave self disorderly.

G813 ἁτακτός ataktos at'ak-tos
From G1 (as a negative particle) and a derivative of G5021; unarranged, that is, (by implication) insubordinate (religiously): - unruly.

G814 ἁτακτος ataktós at'ak'-toce
Adverb from G813; irregularly (morally): - disorderly.

G815 ἁτεκνός ateknos at'ek-nos
From G1 (as a negative particle) and G5043; childless: - childless, without children.

G816 ἁτενίζω atenizo at-end'-zo
From a compound of G1 (as a particle of union) and teino teinó (to stretch); to gaze intently: - behold earnestly (stedfastly), fasten (eyes), look (earnestly, stedfastly, up stedfastly), set eyes.

G817 ἁτερ ater at'-er
A particle probably akin to G427; aloof, that is, apart from (literally or figuratively): - in the absence of, without.

G818 ἁτεμάζω atimazo at-im-ad'-zo
From G820; to render infamous, that is, (by implication) contemn or maltreat: - despise, dishonour, suffer shame, entreat shamefully.
G819 ἀτιμία atimia at-ee-mee'-ah
From G820; infamy, that is, (subjectively) comparative indignity, (objectively) disgrace: - dishonour, reproach, shame, vile.

G820 ἀτιμῶς atimōs at'-ee-mos
From G1 (as a negative particle) and G5092; (negatively) unhonoured or (positively) dishonoured. May show a comparative degree such as less honourable: - despised, without honour, less honourable [comparative degree].

G821 ἀτιμῷ atimō at'-ee-mo'-o
From G820; used like G818, to maltreat: - handle shamefully.

G822 ἀτμίς atmīs at-mece'
From the same as G109; mist: - vapour.

G823 ἀτομός atomos at'-om-os
From G1 (as a negative particle) and the base of G5114; uncut, that is, (by implication) indivisible (an “atom” of time): - moment.

G824 ἀτοπος atopos at'-op-os
From G1 (as a negative particle) and G5117; out of place, that is, (figuratively) improper, injurious, wicked: - amiss, harm, unreasonable.

G825 Ἀτταλεία Attaleia at-tal'-i-ah
From Ἀτταλός Attalos (a king of Pergamus); Attaleia, a place in Pamphylia: - Attalia.

G826 αὐγάζω augazō ow-gad'-zo
From G827; to beam forth (figuratively): - shine.

G827 αὐγή augē owg'-ay'
Of uncertain derivation; a ray of light, that is, (by implication) radiance, dawn: - break of day.

G828 Ἀυγοῦστος Augoustos ow'-goos-tos
From Latin (“august”); Augustus, a title of the Roman emperor: - Augustus.

G829 αὐθάδης authadēs ow-thad'-ace
From G846 and the base of G2237; self pleasing, that is, arrogant: - self-willed.
G830 ἀθαυρεῖτος authairetos ow-thah'ee-ret-os
From G846 and the same as G140; self chosen, that is, (by implication) voluntary: - of own accord, willing of self.

G831 ἀθεντᾶω authētō ow-thah'ee-ret-o
From a compound of G846 and ἔντας hentēs (obsolete; a worker); to act of oneself, that is, (figuratively) dominate: - usurp authority over.

G832 ἀλεό auleō ow-leh'-o
From G836; to play the flute: - pipe.

G833 ἀλή aulē ow-lay'
From the same as G109: a yard (as open to the wind); by implication a mansion: - court, ([sheep-]) fold, hall, palace.

G834 ἀλητῆς auletēs ow-lay-tace'
From G832; a flute player: - minstrel, piper.

G835 ἀλιζωμα aulizomai ow-lid'-zom-ahhee
Middle voice from G833; to pass the night (properly in the open air): - abide, lodge.

G836 ἀλός aulos ow-los'
From the same as G109, a flute (as blown): - pipe.

G837 ἀλουνό auxanō owx-an'-o
A prolonged form of a primary verb; to grow ("wax"), that is, enlarge (literally or figuratively, actively or passively): - grow (up), (give the) increase.

G838 ἀλεύς auxēsis owx'-ay-sis
From G837; growth: - increase.

G839 ἀεύνω aurion ow'-ree-on
From a derivative of the same as G109 (meaning a breeze, that is, the morning air); properly fresh, that is, (adverbially with ellipsis of G2250) tomorrow: - (to-) morrow, next day.

G840 ἀευρός austēros ow-stay-ros'
From a (presumed) derivative of the same as G109 (meaning blown); rough (properly as a gale), that is, (figuratively) severe: - austere.

G841 αὐτάρκεια autarkeia ow-tar’-ki-ah
From G842; self satisfaction, that is, (abstractly) contentedness, or (concretely) a competence: - contentment, sufficiency.

G842 αὐτάρχης autarkēs ow-tar’-kace
From G846 and G714; self complacent, that is, contented: - content.

G843 αὐτοκατάκριτος autokatakritos ow-tok-at-ak’-ree-los
From G846 and a derivative of G2632; self condemned: - condemned of self.

G844 αὐτόματος automatos ow-tom’-at-os
From G846 and the same as G3155; self moved (“automatic”), that is, spontaneous: - of own accord, of self.

G845 αὐτόπτης autoptēs ow-top’-tace
From G846 and G3700; self seeing, that is, an eye witness: - eye-witness.

G846 αὐτός autos ow-tos'
From the particle αὐ au (perhaps akin to the base of G109 through the idea of a baffling wind; backward); the reflexive pronoun self, used (alone or in the compound of G1438) of the third person, and (with the proper personal pronoun) of the other persons: - her, it (-self), one, the other, (mine) own, said, ([self-],) the same, ([him-, my-, thy-]) self, [your-] selves, she, that, their (-s), them ([selves]), there [-at, -by, -in, -into, -of, -on, -with], they, (these) things, this (man), those, together, very, which. Compare G848.

G847 αὐτόθ autou ow-too'
Genitive (that is, possessive) of G846, used as an adverb of location; properly belonging to the same spot, that is, in this (or that) place: - (t-) here.

G848 αὐτοῦ hautou how-too'
Contraction for G1438; self (in some oblique case or reflexive relation): - her (own), (of) him (-self), his (own), of it, thee, their (own), them (-selves), they.

G849 αὐτοχέω autocheir ow-tokh’-ire
From G846 and G5495; self handed, that is, doing personally: - with . . . own hands.
G850 ἄρῳχμνῶς auchméros owkh-may-ros'
From ἄρῳχμος auchmos (probably from a base akin to that of G109; dust, as dried by wind); properly dirty, that is, (by implication) obscure: - dark.

G851 ἀφαιρέω aphaireo af-ahee-reh'-o
From G575 and G138; to remove (literally or figuratively): - cut (smite) off, take away.

G852 ἀφανῆς af-an-ace'
From G1 (as a negative particle) and G5316; non apparent: - that is not manifest.

G853 ἀφανίζω aphanizo af-an-id'-zo
From G852; to render unapparent, that is, (actively) consume (becloud), or (passively) disappear (be destroyed): - corrupt, disfigure, perish, vanish away.

G854 ἀφανισμὸς aphanismos af-an-is-mos'
From G853; disappearance, that is, (figuratively) abrogation: - vanish away.

G855 ἀφαντος aphantos af-an-tos
From G1 (as a negative particle) and a derivative of G5316; non manifested, that is, invisible: - vanished out of sight.

G856 ἀφεδρῶν aphedron af-ed-rone'
From a compound of G575 and the base of G1476; a place of sitting apart, that is, a privy: - draught.

G857 ἀφειδία aheidia af-i-dee'-ah
From a compound of G1 (as a negative particle) and G5339; unsparingness, that is, austerity (ascetism): - neglecting.

G858 ἀφελότης afeletês af-el-ot'-ace
From a compound of G1 (as a negative particle) and φέλλος phellos (in the sense of a stone as stubbing the foot); smoothness, that is, (figuratively) simplicity: - singleness.

G859 ἀφεσίς aphesis af-es-is
From G863; freedom; (figuratively) pardon: - deliverance, forgiveness, liberty, remission.
G860 ἁφή haphē haf-ay'
From G680: probably a ligament (as fastening): - joint.

G861 ἁφθαρσία aphantasia af-thar-see'-ah
From G862; incorruptibility; generally unending existence; (figuratively) genuineness: - immortality, incorruption, sincerity.

G862 ἁφθαρτός aphantartos af'-thar-tos
From G1 (as a negative particle) and a derivative of G5351; undecaying (in essence or continuance): - not (in-, un-) corruptible, immortal.

G863 ἁφιέμι aphieee'-ay-mee
From G575 and ἰμμί hiemi (to send; an intensive form of εἰμί eimi (to go)); to send forth, in various applications: - cry, forgive, forsake, lay aside, leave, let (alone, be, go, have), omit, put (send) away, remit, suffer, yield up.

G864 ἁφικνεομαι aphiikneomai af-ik-neh'-om-ahee
From G575 and the base of G2425; to go (that is, spread) forth (by rumor): - come abroad.

G865 ἁφιλάγαθος aphilagathos af-il-ag'-ath-os
From G1 (as a negative particle) and G5358; hostile to virtue: - depiser of those that are good.

G866 ἁφιλάγγυρος aphilarguros af-il-ar'-goo-ros
From G1 (as a negative particle) and G5366; unavaricious: - without covetousness, not greedy of filthy lucre.

G867 ἁφίξις aphixis af'-ix-is
From G864; properly arrival, that is, (by implication) departure: - departing.

G868 ἁφιστημι aphishtēmi af-is'-tay-mee
From G575 and G2476; to remove, that is, (actively) instigate to revolt; usually (reflexively) to desist, desert, etc.: - depart, draw (fall) away, refrain, withdraw self.

G869 ἀφνῶ aphanō af'-no
Adverb from G852 (contracted); unawares, that is, unexpectedly: - suddenly.

G870 ἁφόβος aphobs af-ob'-oce
Adverb from a compound of G1 (as a negative particle) and G5401; fearlessly: - without fear.

G871 ἀφομοιώα aphoniooo af-om-o-y-o'-o
From G575 and G3666; to assimilate closely: - make like.

G872 ἀφοράω aforaoo af-or-ah'-o
From G575 and G3708; to consider attentively: - look.

G873 ἀφορίζω aphorizo af-id'-zo
From G575 and G3724; to set off by boundary, that is, (figuratively) limit, exclude, appoint, etc.: - divide, separate, sever.

G874 ἀφορμῇ aforme af-or-may'
From a compound of G575 and G3729; a starting point, that is, (figuratively) an opportunity: - occasion.

G875 ἀφορίζω aphrizo af-rid'-zo
From G876; to froth at the mouth (in epilepsy): - foam.

G876 ἀφρός aphros af-ros'
Apparently a primary word; froth, that is, slaver: - foaming.

G877 ἀφροσύνη aphrosune af-ros-oo'-nay
From G878; senselessness, that is, (euphemistically) egotism; (morally) recklessness: - folly, foolishly (-ness).

G878 ἀφρόν aphron af'-rone
From G1 (as a negative particle) and G5424; properly mindless, that is, stupid, (by implication) ignorant, (specifically) egotistic, (practically) rash, or (morally) unbelieving: - fool (-ish), unwise.

G879 ἀφυπνῶ aphupnoo af-oop-no'-o
From a compound of G575 and G5258; properly to become awake, that is, (by implication) to drop (off) in slumber: - fall asleep.

G880 ἀφωνός aphōnos af'-o-nos
From G1 (as a negative particle) and G5456; voiceless, that is, mute (by nature or choice); figuratively unmeaning: - dumb, without signification.
G881 Ἀχάζ Achaz akh-adz'
Of Hebrew origin [H271]; Achaz, an Israelite: - Achaz.

G882 Ἀχαία Achaia ach-ah-ee'-ah
Of uncertain derivation; Achaia (that is, Greece), a country of Europe: - Achaia.

G883 Ἀχαϊκός Achaikos ach-ah-ee-kos'
From G882; an Achaian; Achaicus, a Christian: - Achaicus.

G884 ἀχαριστός acharistos akh-ar'-is-tos
From G1 (as a negative particle) and a presumed derivative of G5483; thankless, that is, ungrateful: - unthankful.

G885 Ἀχείμ Acheim akh-ime'
Probably of Hebrew origin (compare [H3137]); Achim, an Israelite: - Achim.

G886 ἀχειροποιητός acheiropoiëtos akh-i-rop-oy'-ay-tos
From G1 (as a negative particle) and G5499; unmanufactured, that is, inartificial: - made without (not made with) hands.

G887 ἀχλός achlus akh-looce'
Of uncertain derivation; dimness of sight, that is, (probably) a cataract: - mist.

G888 ἀχριστός achreios akh-ri'-os
From G1 (as a negative particle) and a derivative of G5534 (compare G5532); useless, that is, (euphemistically) unmeritorious: - unprofitable.

G889 ἀχριστός achreioo akh-ri-o'-o
From G888; to render useless, that is, spoil: - become unprofitable.

G890 ἀχριστός achréstos akh'-race-tos
From G1 (as a negative particle) and G5543; inefficient, that is, (by implication) detrimental: - unprofitable.

G891 ἀχρί, ἀχρις achri' achrís akh'-ree, akh'-rece
Akin to G206 (through the idea of a terminus); (of time) until or (of place) up to: - as far as, for, in (-to), till, (even, un-) to, until, while. Compare G3360.

G892 ἀχυρόν achuron akh'-oo-ron
Perhaps remotely from ἁχω cheo (to shed forth); chaff (as diffusive): - chaff.

G893 ἀφευνδὴς apseudēs aps-yoo-dace'
From G1 (as a negative particle) and G5579; veracious: - that cannot lie.

G894 ἀψυνθὸς apsinthos ap'-sin-thos
Of uncertain derivation; wormwood (as a type of bitterness, that is, [figuratively] calamity): - wormwood.

G895 ἀψυχὸς apsuchōs ap'-soo-khos
From G1 (as a negative particle) and G5590; lifeless, that is, inanimate (mechanical): - without life.

G896 Βααλ Baal bah'-al
Of Hebrew origin [H1168]; Baal, a Phaenician deity (used as a symbol of idolatry): - Baal.

G897 Βαβυλών Babulōn bab-oo-lone'
Of Hebrew origin [H894]; Babylon, the capital of Chaldaea (literally or figuratively as a type of tyranny): - Babylon.

G898 βαθμὸς bathmos bath-mos'
From the same as G899; a step, that is, (figuratively) grade (of dignity): - degree.

G899 βάθος bathos bath'-os
From the same as G901; profundity, that is, (by implication) extent; (figuratively) mystery: - deep (-ness, things), depth.

G900 βαθύνω bathuño bath-oo'-no
From G901; to deepen: - deep.

G901 βάθυς bathus bath-oos'
From the base of G939; profound (as going down), literally or figuratively: - deep, very early.
G902 βαίον baion  
A diminutive of a derivative probably of the base of G939: a palm twig (as going out far): branch.

G903 Βαλαάμ Balaam  
Of Hebrew origin [H1109]; Balaam, a mesopotamian (symbolic of a false teacher): - Balaam.

G904 Βαλάκ Balak  
Of Hebrew origin [H1111]; Balak, a Moabite: - Balac.

G905 βαλάντιον balantion  
Probably remotely from G906 (as a depository); a pouch (for money): - bag, purse.

G906 βάλλω ballō  
A primary verb; to throw (in various applications, more or less violent or intense): - arise, cast (out), X dung, lay, lie, pour, put (up), send, strike, throw (down), thrust. Compare G4496.

G907 βαπτίζω baptizo  
From a derivative of G911; to whelm (that is, fully wet); used only (in the New Testament) of ceremonial ablution, especially (technically) of the ordinance of Christian baptism: - baptist, baptize, wash.

G908 βαπτισμάτιον baptisma  
From G907; baptism (technically or figuratively): - baptism.

G909 βαπτισμός baptimos  
From G907; ablution (ceremonially or Christian): - baptism, washing.

G910 Βαπτιστής Baptistēs  
From G907; a baptizer, as an epithet of Christ’s forerunner: - Baptist.

G911 βάπτω baptō  
A primary verb; to whelm, that is, cover wholly with a fluid; in the New Testament only in a qualified or specific sense, that is, (literally) to moisten (a part of one’s person), or (by implication) to stain (as with dye): - dip.

G912 Βαραβᾶς Barabbas  

Of Chaldee origin ([H1347] and G5 (Greek)); son of Abba; Bar-abbas, an Israelite: - Barabbas.

G913 Βαράκ Barak bar-ak'
Of Hebrew origin [H1301]; Barak, an Israelite: - Barak.

G914 Βαραχίας Barachias bar-akh-ee'-as
Of Hebrew origin [H1296]; Barachias (that is, Berechiah), an Israelite: - Barachias.

G915 βαρβαρός barbaros bar'-bar-os
Of uncertain derivation; a foreigner (that is, non Greek): - barbarian (-rous).

G916 βαρέω bareō bar-eh'-o
From G926; to weigh down (figuratively): - burden, charge, heavy, press.

G917 βαρέως bareōs bar-eh'-oce
Adverb from G926; heavily (figuratively): - dull.

G918 Βαρθολομαίος Bartholomaios bar-thol-om-ah'-yos
Of Chaldee origin [H1247] and [H8526]; son of Tolmai; Bar-tholomaeus, a Christian apostle: - Bartholomeus.

G919 βαρησούς Bariēsous bar-ee-ay-socco'
Of Chaldee origin [H1247] and [H3091]; son of Jesus (or Joshua); Barjesus, an Israelite: - Barjesus.

G920 Βαρηνάς Bariōnas bar-ee-oo-nas'
Of Chaldee origin [H1247] and [H3124]; son of Jonas (or Jonah); Bar-jona, an Israelite: - Bar-jona.

G921 Βαρνάβας Barnabas bar-nab'-as
Of Chaldee origin [H1247] and [H5029]; son of Nabas (that is, prophecy); Barnabas, an Israelite: - Barnabas.

G922 βαρός baros bar'-os
Probably from the same as G939 (through the notion of going down; compare G899); weight; in the New Testament only, figuratively a load, abundance, authority: - burden (-some), weight.
G923 ὑμὰρβᾶς Barsabas *bar-sab-asʹ*
Of Chaldee origin [H1247] and probably [H6634]; *son of Sabas* (or *Tsaba*); Barsabas, the name of two Israelites: - Barsabas.

G924 ὑμαίας Bartimaios *bar-tim-ahʹ-yos*
Of Chaldee origin [H1247] and [H2931]; *son of Timaeus* (or the unclean); Bartimæus, an Israelite: - Bartimus.

G925 ὑμυό ρούν o barunō *bar-o'o'-no*
From G926; to *burden* (figuratively): - overcharge.

G926 ρούς barus *bar-oceʹ*
From the same as G922: *weighty*, that is, (figuratively) burdensome, grave: - grievous, heavy, weightier.

G927 ρύτιμος barutimos *bar-o'oo-tim-os*
From G926 and G5092; *highly valuable*: - very precious.

G928 ἤμανίζω basanizō *bas-an-idʹ-zo*
From G931; to *torture*: - pain, toil, torment, toss, vex.

G929 ἤμανισμός basanismos *bas-an-is-mosʹ*
From G928; *torture*: - torment.

G930 ἤμανιστής basanistēs *bas-an-is-taceʹ*
From G928; a *torturer*: - tormentor.

G931 ἤμανος basanos *basʹ-an-os*
Perhaps remotely from the same as G939 (through the notion of *going* to the bottom); a *touch stone*, that is, (by analogy) *torture*: - torment.

G932 ἤμαλεία basileia *bas-il-iʹ-ah*
From G935; properly *royalty*, that is, (abstractly) *rule*, or (concretely) a *realm* (literally or figuratively): - kingdom, + reign.

G933 ἤμαλειον basileion *bas-ilʹ-i-on*
Neuter of G934; a *palace*: - king’s court.
**G934**  βασιλεύς basileus *bas-Il'-i-os*
From **G935**; kingly (in nature): - royal.

**G935**  βασιλεύς basileus *bas-il-yooce'*
Probably from **G939** (through the notion of a *foundation* of power); a *sovereign* (abstractly, relatively or figuratively): - king.

**G936**  βασίλευω basileuō *bas-il-yoo'-o*
From **G935**; to *rule* (literally or figuratively): - king, reign.

**G937**  βασιλικός basilikos *bas-il-eekos'*
From **G935**; regal (in relation), that is, (literally) belonging to (or befitting) the sovereign (as land, dress, or a *courtier*), or (figuratively) *preeminent*: - king’s, nobleman, royal.

**G938**  βασιλίσσα basilissa *bas-il'-is-sah*
Feminine from **G936**: a *queen*: - queen.

**G939**  βάσις basis *bas'-ece*
From βάλνω bainọ (to walk); a *pace* (“base”), that is, (by implication) the *foot*: - foot.

**G940**  βάσκαινω baskainō *bas-kah'ee-no*
Akin to **G5335**; to *malign*, that is, (by extension) to *fascinate* (by false representations): - bewitch.

**G941**  βαστάζω bastazọ *bas-tad'-zo*
Perhaps remotely derived from the base of **G939** (through the idea of *removal*); to *lift*, literally or figuratively (*endure, declare, sustain, receive*, etc.): - bear, carry, take up.

**G942**  βάτος batos *bat'-os*
Of uncertain derivation; a *brier* shrub: - bramble, bush.

**G943**  βάτος batos *bat'-os*
Of Hebrew origin [H1324]; a *bath*, or measure for liquids: - measure.

**G944**  βατράχος batrachos *bat'-rakh-os*
Of uncertain derivation; a *frog*: - frog.
G945 βαττολογέω battologeō *bat-tol-og-'o*
From Βάττος Batts (a proverbial stammerer) and G3056; *to stutter*, that is, (by implication) to *prate* tediously: - use vain repetitions.

G946 βδέλυγμα bdelugma *bdel'-oog-mah*
From G948; a *detestation*, that is, (specifically) *idolatry*: - abomination.

G947 βδελυκτός bdeluktos *bdel-oak-tos'*
From G948; *detestable*, that is, (specifically) *idolatrous*: - abominable.

G948 βδελύσσω bdelusso
From a (presumed) derivative of βδέω (to *stink*); *to be disgusted*, that is, (by implication) *detest* (especially of idolatry): - abhor, abominable.

G949 βέβαιος bebaios *beb'-ah-yos*
From the base of G939 (through the idea of *basality*); *stable* (literally or figuratively): - firm, of force, stedfast, sure.

G950 βεβαιώσα βεβαίω bebaio bebaiō βεβαίο *beb-ah-yo'-o*
From G949; to *stabilitate* (figuratively): - confirm, (e-) stablish.

G951 βεβαιώση bebaiōsis *beb-ah'-yo-sis*
From G950; *stabiliment*: - confirmation.

G952 βεβηλός bebelo *beb-ay-los*
From the base of G939 and βηλός bēlos (a *threshold*); *accessible* (as by *crossing the door way*), that is, (by implication of Jewish notions) *heathenish, wicked*: - profane (person).

G953 βεβηλω βebelo *beb-ay-lo'-o*
From G952; to *desecrate*: - profane.

G954 Βεελζεβουλ Beelzeboul *beh-el-zeb-ool'*
Of Chaldee origin (by parody upon [H1176]); *dung god; Beelzebul*, a name of Satan: - Beelzebub.

G955 Βελίαλ Belial *bel-ee'-al*
Of Hebrew origin [H1100]; *worthlessness*; *Belial*, as an epithet of Satan: - Belial.

**G956** βέλος belos bel′-os

From **G906**; a *missile*, that is, *spear or arrow*: - dart.

**G957** βελτίον beltion bel-tee′-on

Neuter of a compound of a derivative of **G906** (used for the compound of **G18**); *better*: - very well.

**G958** Βενιαμίν Beniamin ben-ee-am-een′

Of Hebrew origin [H1144]; *Benjamin*, an Israelite: - Benjamin.

**G959** Βερνίξη Bernike ber′nee′-kay

From a provincial form of **G5342** and **G3529**; *victorious*; *Bernice*, a member of the Herodian family: - Bernice.

**G960** Βεροία Beroia ber′-oy-ah

Perhaps a provincial from a derivative of **G4008** (*Peraea*, that is, the region *beyond* the coast line); *Berea*, a place in Macedonia: - Berea.

**G961** Βεροιαῖος Beroiaios ber-oy-ah′-yos

From **G960**; a *Beraeaean* or native of Beraea: - of Berea.

**G962** Βηθαβαρά Bēthabara bay-thab-ar-ah′

Of Hebrew origin ([H1004] and [H5679]); *ferry house; Bethabara* (that is, *Bethabarah*), a place on the Jordan: - Bethabara.

**G963** Βηθανία Bēthania bay-than-ee′-ah

Of Chaldee origin; *date house*; *Bethany*, a place in Palestine: - Bethany.

**G964** Βηθεσδά Bēthesda bay-thes-dah′

Of Chaldee origin (compare [H1004] and [H2617]); *house of kindness*; *Bethesda*, a pool in Jerusalem: - Bethesda.

**G965** Βηθλεήμ Bēthleem bayth-leh-em′

Of Hebrew origin [H1036]; *Bethleem* (that is, *Beth-lechem*), a place in Palestine: - Bethlehem.
G966 Βηθσαία Bethsaida bayth-sahee-dah'
Of Chaldee origin (compare [H1004] and [H6719]); fishing house; Bethsaida, a place in Palestine: - Bethsaida.

G967 Βηθφαγέ Bethphage bayth-fag-ay'
Of Chaldee origin (compare [H1004] and [H6291]); fig house; Bethphage, a place in Palestine: - Bethphage.

G968 βῆμα bēma bay'-ma
From the base of G939: a step, that is, foot breath; by implication a rostrum, that is, tribunal: - judgment-seat, set [foot] on, throne.

G969 βηρυλλος bērullos bay'-root-los
Of uncertain derivation; a “beryl”: - beryl.

G970 βια bia bee'-ah
Probably akin to G979 (through the idea of vital activity); force: - violence.

G971 βιαζω biazō bee-ad'-zo
From G970; to force, that is, (reflexively) to crowd oneself (into), or (passively) to be seized: - press, suffer violence.

G972 βιαος biaios bee'-ah-yos
From G970; violent: - mighty.

G973 βιαστες biastēs bee-as-tace'
From G971; a forcer, that is, (figuratively) energetic: - violent.

G974 βιβλιαριδιον bibliaridion bib-lee-ar-id'-ee-on
A diminutive of G975; a booklet: - little book.

G975 βιβλιον biblion bib-lee'-on
A diminutive of G976; a roll: - bill, book, scroll, writing.

G976 βιβλος biblos bib'-los
Properly the inner bark of the papyrus plant, that is, (by implication) a sheet or scroll of writing: - book.
G977 βιβρόσκω bibróskō *bib-ro'-sko*
A reduplicated and prolonged form of an obsolete primary verb (perhaps causative of G1006); to eat: - eat.

G978 Βίθυνία Bithunia *bee-thoo-nee'-ah*
Of uncertain derivation; *Bithynia*, a region of Asia: - Bithynia.

G979 βίος bios *bee'-os*
A primary word; life, that is, (literally) the present state of existence; by implication the means of livelihood: - good, life, living.

G980 βιόω bioó *bee-o'-o*
From G979; to spend existence: - live.

G981 Βίοσ Βίοσις bee'-o-sis
From G980; living (properly the act, by implication the mode): - manner of life

G982 βιοτικός biotikos *bee-o-tee-kos'
From a derivative of G980; relating to the present existence: - of (pertaining to, things that pertain to) this life.

G983 βλαβερός blaberos *blab-er-os'
From G984; injurious: - hurtful.

G984 βλάπτω blaptō *blap'-to*
A primary verb; properly to hinder, that is, (by implication) to injure: - hurt.

G985 βλαστάνω blastanō *blas-tan'-o*
From βλαστός blastos (a sprout); to germinate; by implication to yield fruit: - bring forth, bud, spring (up).

G986 Βλάστος Blastos *blas'-tos*
Perhaps the same as the base of G985; Blastus, an officer of Herod Agrippa: - Blastus.

G987 βλασφημέω blasphēmeō *blas-fay-meh'-o*
From **G989**: to *vilify*; specifically to *speak impiously*: - (speak) blaspheme (-er, -mously, -my), defame, rail on, revile, speak evil.

**G988** βλασφημία blasphēmia *blas-fay-me'-ah*

From **G989**: *vilification* (especially against God): - blasphemy, evil speaking, railing.

**G989** βλασφημός blasphēmos *blas'-fay-mos*

From a derivative of **G984** and **G5345**: *scurrilous*, that is, *calumnious* (against man), or (specifically) *impious* (against God): - blasphemer (-mous), railing.

**G990** βλέμα blem' *mah*

From **G991**: *vision* (properly concrete; by implication abstract): - seeing.

**G991** βλέπω blepo *blep'-o*

A primary verb; to *look* (literally or figuratively): - behold, beware, lie, look (on, to), perceive, regard, see, sight, take heed. Compare **G3700**.

**G992** βλητέος blēteos *blay-teh'-os*

From **G906**: fit to *be cast* (that is, *applied*): - must be put.

**G993** Βοανέργες Boanerges *bo-an-erg'es*

Of Chald origin ([H1123] and [H7266]); *sons of commotion*; Boanerges, an epithet of two of the Apostles: - Boanerges.

**G994** βοάω boaō *bo-ah'-o*

Apparently a prolonged form of a primary verb; to *halloo*, that is, *shout* (for help or in a tumultuous way): - cry.

**G995** βοη boē *bo-ay'

From **G994**: a *halloo*, that is, *call* (for aid, etc.): - cry.

**G996** βοηθεία boethēia *bo-ay'-thi-ah*

From **G998**: *aid*; specifically a rope or chain for *frapping* a vessel: - help.

**G997** βοηθέω boethēo *bo-ay-theh'-o*

From **G998**: to *aid* or *relieve*; - help, succour.
G998 βοηθός boethos *bo-ay-thos*
From G995 and θεο (to run); a *succorer*: - helper.

G999 βοθυνος bothunos *both'-oo-nos*
Akin to G900: a *hole* (in the ground); specifically a *cistern*: - ditch, pit.

G1000 βολή bolē *bol'-ay'
From G906: a *throw* (as a measure of distance): - cast.

G1001 βολίζω bolizō *bol-id'-zo*
From G1002: to *heave* the lead: - sound.

G1002 βολίς bolis *bol-ecе'
From G906: a *missile*, that is, *javelin*: - dart.

G1003 Βοος Booz *bo-oz'
Of Hebrew origin [H1162]; Booz, (that is, Boaz), an Israelite: - Booz.

G1004 βόρβορος borbos *bor'-bor-os*
Of uncertain derivation; *mud*: - mire.

G1005 βορράς borrhas *bor-hras'
Of uncertain derivation; the *north* (properly wind): - north.

G1006 βοσκω bosko *bos'-ko*
A prolonged form of a primary verb (compare G977 and G1016); to *pasture*; by extension to *fodder*; reflexively to *graze*: - feed, keep.

G1007 Βοσόρ Bosor *bos-or'
Of Hebrew origin [H1160]; Bosor (that is, Beor), a Moabite: - Bosor.

G1008 βοτάνη botane *bot-an'-ay*
From G1006; *herbage* (as if for grazing): - herb.

G1009 βοτρυς botrus *bot'-rooce*
Of uncertain derivation; a bunch (of grapes): - (vine) cluster (of the vine).

**G1010** ΒΟΥΛΕΥΤΗΣ bouleutēs *bool-yoo-tace'*
From **G1011**; an adviser, that is, (specifically) a councillor or member of the Jewish Sanhedrim: - counsellor.

**G1011** ΒΟΥΛΕΥΩ bouleuo* *bool-yoo'-o*
From **G1012**; to advise, that is, (reflexively) deliberate, or (by implication) resolve: - consult, take counsel, determine, be minded, purpose.

**G1012** ΒΟΥΛΗ boulē *boo-lay'*
From **G1014**; volition, that is, (objectively) advice, or (by implication) purpose: - + advise, counsel, will.

**G1013** ΒΟΥΛΗΜΑ boulēma *boo'-lay-mah*
From **G1014**; a resolve: - purpose, will.

**G1014** ΒΟΥΛΟΜΑΙ boulomai *boo'-lom-ahhe*
Middle voice of a primary verb; to "will", that is, (reflexively) be willing: - be disposed, minded, intend, list (be, of own) will (-ing). Compare **G2309**.

**G1015** ΒΟΥΝΩΣ bounos *boo-nos'*
Probably of foreign origin; a hillock: - hill.

**G1016** ΒΟΥΣ bous *booce*
Probably from the base of **G1021**; an ox (as grazing), that is, an animal of that species ("beef"): - ox.

**G1017** ΒΟΡΒΕΙΟΝ brabeion *brab-i'-on*
From βορβείς brabeus (an umpire; of uncertain derivation); an award (of arbitration), that is, (specifically) a prize in the public games: - prize.

**G1018** ΒΟΡΒΕΥΩ brabeuō *brab-yoo'-o*
From the same as **G1017**; to arbitrate, that is, (generally) to govern (figuratively prevail): - rule.

**G1019** ΒΟΡΔΙΝΟ bradunō *brad-oo'-no*
From **G1021**; to delay: - be slack, tarry.
**G1020** βραδυπλοέω braduploeō *brad-oo-plo-eh'-o*
From **G1021** and a prolonged form of **G4126**: *sail slowly*: - sail slowly.

**G1021** βραδύς bradus *brad-ooce'*
Of uncertain affinity; *slow*; figuratively *dull*: - slow.

**G1022** βραδύτης bradutēs *brad-oo'-tace*
From **G1021**: *tardiness*: - slackness.

**G1023** βραχίων brachiōn *brakh-ee'-own*
Properly a compound of **G1024**, but apparently in the sense of βράχω *brasso* (to wield); the *arm*, that is, (figuratively) strength: - arm.

**G1024** βραχύς brachus *brakh-ooce'*
Of uncertain affinity; *short* (of time, place, quantity, or number): - few words, little (space, while).

**G1025** βρέφος brephos *bref'-os*
Of uncertain affinity; an *infant* (properly unborn) literally or figuratively: - babe, (young) child, infant.

**G1026** βρέχω brechō *brekh'-o*
A primary verb; to *moisten* (especially by a shower): - (send) rain, wash.

**G1027** βροντή brontē *bron-tay'*
Akin to βρέμω bremō (to roar); *thunder*: - thunder (-ing).

**G1028** βροχή brochē *brokh-ay'*
From **G1026**: *rain*: - rain.

**G1029** βροχός brochos *brokh'-os*
Of uncertain derivation; a *noose*: - snare.

**G1030** βρυγμός brugmos *broog-mos'*
From **G1031**: a *grating* (of the teeth): - gnashing.
**G1031** βόυχο bruchō broo’-kho
A primary verb; to grate the teeth (in pain or rage): - gnash.

**G1032** βοῦο bruō broo’-o
A primary verb; to swell out, that is, (by implication) to gush: - send forth.

**G1033** βοῦμα brōma bro’-mah
From the base of **G977**: food (literally or figuratively), especially (ceremonial) articles allowed or forbidden by the Jewish law: - meat, victuals.

**G1034** βόοσμος brōsimos bro’-sim-os
From **G1035**: eatable: - meat.

**G1035** βόοσας brōsis bro’-sis
From the base of **G977**: (abstractly) eating (literally or figuratively); by extension (concretely) food (literally or figuratively): - eating, food, meat.

**G1036** βοθίζω buthizō boo-thid’-zo
From **G1037**: to sink; by implication to drown: - begin to sink, drown.

**G1037** βοθός buthos boo-thos'
A variation of **G899**: depth, that is, (by implication) the sea: - deep.

**G1038** βυρσεύς bursesus boorce-yooce'
From βύρσα bursa (a hide); a tanner: - tanner.

**G1039** βυσσινος bussinos boos’-see-nos
From **G1040**: made of linen (neuter of linen cloth): - fine linen.

**G1040** βυσσος bussos boos’-sox
Of Hebrew origin [H948]: white linen: - fine linen.

**G1041** βώμος bōmos bo’-mos
From the base of **G939**: properly a stand, that is, (specifically) an altar: - altar.
G1042 γαββαθά gabbatha gab-bath-ah'
Of Chaldee origin (compare [H1355]); the knoll; gabbatha, a vernacular term for the Roman tribunal in Jerusalem: - Gabbatha.

G1043 Γαβριήλ Gabriël gab-ree-ale'
Of Hebrew origin [H1403]; Gabriel, an archangel: - Gabriel.

G1044 γαγγραγα gaggaina gang'-grahee-nah
From γοαίνο grainö (to gnaw); an ulcer (“gangrene”): - canker.

G1045 Γάδ Gad gad
Of Hebrew origin [H1410]; Gad, a tribe of Israelite: - Gad.

G1046 Γαδαρηνός Gadarēnos gad-ar-ay-nos'
From Γαδαρά Gadara (a town East of the Jordan); a Gadarene or inhabitant of Gadara: - Gadarene.

G1047 γάζα gaza gad'-zah
Of foreign origin; a treasure: - treasure.

G1048 Γάζα Gaza gad'-zah
Of Hebrew origin [H5804]; Gazah (that is, Azzah), a place in Palestine: - Gaza.

G1049 γαζοφυλάκιον gazophulakion gad-zof-oo-lak'-ee-on
From G1047 and G5438; a treasure house, that is, a court in the temple for the collection boxes: - treasury.

G1050 Γάιος Gaios gah'-ee-os
Of Latin origin; Gaius (that is, Caius), a Christian: - Gaius.

G1051 γάλα gala gal'-ah
Of uncertain affinity; milk (figuratively): - milk.

G1052 Γαλατης Galētēs gal-at'-ace
From G1053; a Galatian or inhabitant of Galatia: - Galatian.
G1053 Γαλατία Galatia gal-at-ee'-ah
Of foreign origin; Galatia, a region of Asia: - Galatia.

G1054 Γαλατικός Galatikos gal-at-ee-kos'
From G1053; Galatic or relating to Galatia: - of Galatia.

G1055 γαλήνη galē'-nay
Of uncertain derivation; tranquility: - calm.

G1056 Γαλιλαία Galilaiia gal-il-ah-yah
Of hebrew origin [H1551]; Galilaea (that is, the heathen circle), a region of Palestine: - Galilee.

G1057 Γαλιλαῖος Galilaios gal-ee-lah'-yos
From G1056; Galilaean or belonging to Galilaea: - Galilan, of Galilee.

G1058 Γαλλίον Galliôn gal-lee'-own
Of Latin origin; Gallion (that is, Gallio), a Roman officer: - Gallio

G1059 Γαμαλιël Gamaliël gam-al-ee-ale'
Of Hebrew origin [H1583]; Gamaliel (that is, Gamliel), an Israelite: - Gamaliel.

G1060 γαμέω gameō gam-eh'-o
From G1062; to wed (of either sex): - marry (a wife).

G1061 γαμίσκω gamiskō gam-is'-ko
From G1062; to espouse (a daughter to a husband): - give in marriage.

G1062 γάμος gamos gam'-os
Of uncertain affinity; nuptials: - marriage, wedding.

G1063 γάρ gar gar
A primary particle; properly assigning a reason (used in argument, explanation or intensification; often with other particles): - and, as, because (that), but, even, for indeed, no doubt, seeing, then, therefore, verily, what, why, yet.

G1064 γαστήρ gastēr gas-tare'
Of uncertain derivation; the stomach; by analogy the matrix; figuratively a gourmand: - belly, + with child, womb.

**G1065 γὲ ge gehe**
A primary particle of emphasis or qualification (often used with other particles prefixed): - and besides, doubtless, at least, yet.

**G1066 Γεδεὼν Gedeōn ghed-eh-own’**
Of Hebrew origin [H1439]; Gedeon (that is, Gideon), an Israelite: - Gideon.

**G1067 γέννα geenna gheh'-en-nah**
Of Hebrew origin ([H1516] and [H2011]); valley of (the son of) Hinnom; gehenna (or Ge-Hinnom), a valley of Jerusalem, used (figuratively) as a name for the place (or state) of everlasting punishment: - hell.

**G1068 Γεθσεμανῆ Gethsēmanē gheth-say-man-ay’**
Of Chaldee origin (compare [H1660] and [H8081]); oil press; Gethsemane, a garden near Jerusalem: - Gethsemane.

**G1069 γείτων geitōn ghi'-tone**
From **G1093**: a neighbor (as adjoining one’s ground); by implication a friend: - neighbour.

**G1070 γέλαω gelaō ghel-ah'-o**
Of uncertain affinity; to laugh (as a sign of joy or satisfaction): - laugh.

**G1071 γέλοιος gelōs ghel'-oce**
From **G1070**: laughter (as a mark of gratification): - laughter.

**G1072 γεμίζω gemizō ghem-id'-zo**
Transitive from **G1073**: to fill entirely: - fill (be) full.

**G1073 γέμω gemō ghem'-o**
A primary verb; to swell out, that is, be full: - be full.

**G1074 γενεὰ genea ghen-eh-ah’**
From (a presumed derivative of) **G1085**: a generation; by implication an age (the period or the persons): - age, generation, nation, time.
G1075 γενεαλογέω genealogeō ghen-eh-al-og-eh'-o
From G1074 and G3056; to reckon by generations, that is, trace in genealogy: - count by descent.

G1076 γενεαλογία genealogia ghen-eh-al-og-ee'-ah
From the same as G1075: tracing by generations, that is, “genealogy”: - genealogy.

G1077 γενεσία genesis ghen-es'-ee-ah
Neuter plural of a derivative of G1078; birthday ceremonies: - birthday.

G1078 γενεσις genesis ghen-es'-is
From the same as G1074; nativity; figuratively nature: - generation, nature (-ral).

G1079 γενετή genetē ghen-et-ay'
Feminine of a presumed derivative of the base of G1074; birth: - birth.

G1080 γεννάω gennaō ghen-nah'-o
From a variation of G1085; to procreate (properly of the father, but by extension of the mother); figuratively to regenerate: - bear, beget, be born, bring forth, conceive, be delivered of, gender, make, spring.

G1081 γέννημα gennēma ghen'-nay-mah
From G1080; offspring; by analogy produce (literally or figuratively): - fruit, generation.

G1082 Γεννασαρέτ Gennēsaret ghen-nay-sar-et'
Of Hebrew origin (compare [H3672]); Gennesaret (that is, Kinnereth), a lake and plain in Palestine: - Gennesaret.

G1083 γέννησις gennēsis ghen'-nay-sis
From G1080; nativity: - birth.

G1084 γεννητός gennētos ghen-nay-tos'
From G1080; born: - they that are born.

G1085 γένος genos ghen'-os
From G1096; “kin” (abstractly or concretely, literally or figuratively, individually or collectively): - born, country (-man), diversity, generation, kind (-red), nation, offspring, stock.
G1086 Γέγεσενός Gergesēnos gher-ghes-ay-nos'
Of Hebrew origin [H1622]; a Gergesene (that is, Girmashite) or one of the aborigines of Palestine: - Gergesene.

G1087 γεωυυσάρ gerousia gher-oo-see'-ah
From G1088; the eldership, that is, (collectively) the Jewish Sanhedrin: - senate.

G1088 γέων gerōn gher'-own
Of uncertain affinity (compare G1094); aged: - old.

G1089 γεύωμαι geuomai ghyoo'-om-ahee
A primary verb; to taste; by implication to eat; figuratively to experience (good or ill): - eat, taste.

G1090 γεωγέω geōgeō gheh-ore-gheh'-o
From G1092; to till (the soil): - dress.

G1091 γεώγιον geōgion gheh-ore'-hee-on
Neuter of a (presumed) derivative of G1092; cultivable, that is, a farm: - husbandry.

G1092 γεώγος geōgos gheh-ore-gos'
From G1093 and the base of G2041; a land worker, that is, farmer: - husbandman.

G1093 γῆ γῆ ghay
Contracted from a primary word; soil; by extension a region, or the solid part or the whole of the terrene globe (including the occupants in each application): - country, earth (-ly), ground, land, world.

G1094 γῆςαρ γῆςαρ ghay'-ras
Akin to G1088; senility: - old age.

G1095 γησκό gēskō ghay-ras'-ko
From G1094; to be senescent: - be (wax) old.

G1096 γίνομαι ginomai ghin'-om-ahee
A prolonged and middle form of a primary verb; to cause to be ("gen" -erate), that is, (reflexively) to become (come into being), used with great latitude (literally, figuratively, intensively, etc.): - arise be assembled, be (come, -fall, -have self), be brought (to pass), (be)
come (to pass), continue, be divided, be done, draw, be ended, fall, be finished, follow, be found,
be fulfilled, + God forbid, grow, happen, have, be kept, be made, be married, be ordained to be,
partake, pass, be performed, be published, require, seem, be showed, X soon as it was, sound, be
taken, be turned, use, wax, will, would, be wrought.

G1097 γνώσω ginōskō ghin-oce'-ko
A prolonged form of a primary verb; to “know” (absolutely), in a great variety of applications and
with many implications (as shown at left, with others not thus clearly expressed): - allow, be
aware (of), feel, (have) known (-ledge), perceive, be resolved, can speak, be sure, understand.

G1098 γλεύκος gleukos glyoo'-kos
Akin to G1099; sweet wine, that is, (properly) must (fresh juice), but used of the more saccharine
(and therefore highly inebriating) fermented wine: - new wine.

G1099 γλυκύς glukus gloo-koos'
Of uncertain affinity; sweet (that is, not bitter nor salt): - sweet, fresh.

G1100 γλώσσα glōssa gloce'-sah
Of uncertain affinity; the tongue; by implication a language (specifically one naturally
unacquired): - tongue.

G1101 γλωσσόκομον glōssokomon gloce-sok'-om-on
From G1100 and the base of G2889; properly a case (to keep mouthpieces of wind instruments
in), that is, (by extension) a casket or (specifically) purse: - bag.

G1102 γναφεύς gnaphēus gnaf-yuce'
By variation for a derivative from γνάπτω knaptō (to tease cloth); a cloth dresser: - fuller.

G1103 γνήσιος gnēsiōs gnay'-see-os
From the same as G1077; legitimate (of birth), that is, genuine: - own, sincerity, true.

G1104 γνησίος gnēsios gnay-see'-oce
Adverb from G1103; genuinely, that is, really: - naturally.

G1105 γνόφος gnophos gnof'-os
Akin to G3509; gloom (as of a storm): - blackness.

G1106 γνώμη gnōmē gno'-may
From **G1097**; cognition, that is, (subjectively) opinion, or (objectively) resolve (counsel, consent, etc.): - advice, + agree, judgment, mind, purpose, will.

**G1107 γνωριζω** gnôrizò *gno-rid'-zo*
From a derivative of **G1097**; to make known; subjectively to know: - certify, declare, make known, give to understand, do to wit, wot.

**G1108 γνωσις** gnosis *gno'-sis*
From **G1097**; knowing (the act), that is, (by implication) knowledge: - knowledge, science.

**G1109 γνόστης** gnóstēs *gnoce'-tace*
From **G1097**; a knower: - expert.

**G1110 γνόστος** gnóstos *gnoce-tos'*
From **G1097**; well known: - acquaintance, (which may be) known, notable.

**G1111 γογγύσω** gogguzō *gong-good'-zo*
Of uncertain derivation; to grumble: - murmur.

**G1112 γογγυσμός** goggusmos *gong-goos-mos'*
From **G1111**; a grumbling: - grudging, murmuring.

**G1113 γογγυστής** goggustēs *gong-goos-tace'*
From **G1111**; a grumbler: - murmurer.

**G1114 γόνη** goēs *go'-ace*
From γοαω (to wail); properly a wizard (as muttering spells), that is, (by implication) an impostor: - seducer.

**G1115 Γόλγοθα Golgotha gol-goath-ah'*
Of Chaldee origin (compare [**H1538**]); the skull; Golgotha, a knoll near Jerusalem: - Golgotha.

**G1116 Γομορρα Gomorrha gom'-or-hrhah*
Of Hebrew origin [**H6017**]; Gomorrha (that is, Amorah), a place near the Dead Sea: - Gomorrha.

**G1117 γόμος** gomos *gom'-os*
From G1073: a load (as filling), that is, (specifically) a cargo, or (by extension) wares: - burden, merchandise.

G1118 γονεύς goneus gon-yooce'
From the base of G1096; a parent: - parent.

G1119 γονῦ gonu gon-oo'
Of uncertain affinity; the “knee”: - knee (X -l).

G1120 γονυπετέω gonupeteō gon-oo-pet-eh'-o
From a compound of G1119 and the alternate of G4098: to fall on the knee: - bow the knee, kneel down.

G1121 γράμμα gramma gram'-mah
From G1125: a writing, that is, a letter, note, epistle, book, etc.; plural learning: - bill, learning, letter, scripture, writing, written.

G1122 γραμματεύς grammateus gram-mat-yooce'
From G1121: a writer, that is, (professionally) scribe or secretary: - scribe, town-clerk.

G1123 γραπτός graptos grap-tos'
From G1125: inscribed (figuratively): - written.

G1124 γραφή graphē graf-ay'
From G1125: a document, that is, holy Writ (or its contents or a statement in it): - scripture.

G1125 γράφω graphō graf'-o
A primary verb; to “grave”, especially to write; figuratively to describe: - describe, write (-ing, - ten).

G1126 γραῦδες graūdes grah-o'-dace
From γονος graus (an old woman) and G1491; crone like, that is, silly: - old wives’.

G1127 γρηγορεύω grēgoreuō gray-gor-yoo'-o
From G1453: to keep awake, that is, watch (literally or figuratively): - be vigilant, wake, (be) watch (-ful).
G1128 γυμνάζω gumnazo goom-nad'-zo
From G1131; to practise naked (in the games), that is, train (figuratively): - exercise.

G1129 γυμνασία gumnasia goom-nas-ee'-ah
From G1128; training, that is, (figuratively) asceticism: - exercise.

G1130 γυμνητεύω gymnēteuō goom-nayt-yoo'-o
From a derivative of G1131; to strip, that is, (reflexively) go poorly clad: - be naked.

G1131 γυμνός gumnos goom-nos'
Of uncertain affinity; nude (absolutely or relatively, literally or figuratively): - naked.

G1132 γυμνότης gumnotēs goom-not'-ace
From G1131; nudity (absolutely or comparatively): - nakedness.

G1133 γυναίκιον gunaikarion goo-nahee-ki'-ee-on
A diminutive from G1135; a little (that is, foolish) woman: - silly woman.

G1134 γυναικείος gunaikeios goo-nahee-ki'-os
From G1135; feminine: - wife.

G1135 γυνή gunē goo-nay'
Probably from the base of G1096; a woman; specifically a wife: - wife, woman.

G1136 Γόγ Gōg gogue
Of Hebrew origin [H1463]; Gog, a symbolic name for some future Antichrist: - Gog.

G1137 γωνία gōnia goo-nee'-ah
Probably akin to G1119; an angle: - corner, quarter.

G1138 Δαβίδ Dabid dab-eed'
Of Hebrew origin [H1732]; Dabid (that is, David), the Israelite king: - David.

G1139 δαίμονιζομαι daimonizomai dahee-mon'-id'-zom-ahee
Middle voice from G1142; to be exercised by a daemon: - have a (be vexed with, be possessed with) devil (-s).
G1140 δαμίον daimion dahee-mon'-ee-on
Neuter of a derivative of G1142; a daemonic being; by extension a deity: - devil, god.

G1141 δαμιονάδσ daimonio dahee-moo'-dace
From G1140 and G1142; daemon like: - devilish.

G1142 δαίμων daimon dah'ee-mown
From δαι (to distribute fortunes); a demon or supernatural spirit (of a bad nature): - devil.

G1143 δάκνω dakno dak'-no
A prolonged form of a primary root; to bite, that is, (figuratively) thwart: - bite.

G1144 δάκρυς, δάκρυον dakru, dakruon dak'-roo, dak'-roo-on
Of uncertain affinity; a tear: - tear.

G1145 δακρύω dakruo dak'-roo'-o
From G1144; to shed tears: - weep. Compare G2799.

G1146 δακτυλος daktulios dak-too'-lee-os
From G1147; a finger ring: - ring.

G1147 δακτυλος daktulos dak'-too-los
Probably from G1176; a finger: - finger.

G1148 Δαλμανουθα Dalmanoutha dal-man-oo-thah'
Probably of Chaldee origin; Dalmanutha, a place in Palestine: - Dalmanutha.

G1149 Δαλματια Dalmatia dal-mat-ee'-ah
Probably of foreign derivation; Dalmatia, a region of Europe: - Dalmatia.

G1150 δαμαζω damazo dam-ad'-zo
A variation of an obsolete primary of the same meaning; to tame: - tame.
G1151 δαμαλις damalis dam'-al-is
Probably from the base of G1150; a heifer (as tame): - heifer.

G1152 Δαμαρις Damaris dam'-ar-is
Probably from the base of G1150; perhaps gentle; Damaris, an Athenian woman: - Damaris.

G1153 Δαμασκηνος Damaskēnos dam-as-kay-nos'
From G1154; a Damascus or inhabitant of Damascus: - Damascene.

G1154 Δαμασκος Damaskos dam-as-kos'
Of Hebrew origin [H1834]; Damascus, a city of Syria: - Damascus.

G1155 δανειζω daneizō dan-ide'-zo
From G1156; to loan on interest; reflexively to borrow: - borrow, lend.

G1156 δανειον daneion dan'-i-on
From δανος danos (a gift); probably akin to the base of G1325; a loan: - debt.

G1157 δανεισθες daneiste dan-ice-tace'
From G1155; a lender: - creditor.

G1158 Δανιελ Daniēl dan-ee-ale'
Of Hebrew origin [H1840]; Daniel, an Israelite: - Daniel.

G1159 δαπαναω dapanao dap-an-ah'-o
From G1160; to expend, that is, (in a good sense) to incur cost, or (in a bad one) to waste: - be at charges, consume, spend.

G1160 δαπανη dapanē dap-an'-ay
From δαπτω daptō (to devour); expense (as consuming): - cost.

G1161 δε de deh
A primary particle (adversative or continuative); but, and, etc.: - also, and, but, moreover, now [often unexpressed in English].
**G1162** δήσis deh'-ay-sis
From **G1189**; a petition: - prayer, request, supplication.

**G1163** dei die, deh'-on'
Third person singular active present of **G1210**; also δέν deon which is neuter active participle of the same; both used impersonally; it is (was, etc.) necessary (as binding): - behoved, be meet, must (needs), (be) need (-ful), ought, should.

**G1164** δείγμα deigma digh'-mah
From the base of **G1166**; a specimen (as shown): - example.

**G1165** δειγματίζω deigmatizō digh-mat'-zo
From **G1164**; to exhibit: - make a shew.

**G1166** δείκνυo deiknuo dike-noo'-o
A prolonged form of an obsolete primary of the same meaning; to show (literally or figuratively): - shew.

**G1167** δείλια deilia di-lee'-ah
From **G1169**; timidity: - fear.

**G1168** δείλιo deiliao di-lee-ah'-o
From **G1167**; to be timid: - be afraid.

**G1169** δείλος deilos di-los'
From δέος deos (dread); timid, that is, (by implication) faithless: - fearful.

**G1170** δείνα deina di'-nah
Probably from the same as **G1171** (through the idea of forgetting the name as fearful, that is, strange); so and so (when the person is not specified): - such a man.

**G1171** δείνος deinos di-noce'
Adverb from a derivative of the same as **G1169**; terribly, that is, excessively: - grievously, vehemently.

**G1172** δειπνέω deipneō dipne-neh'-o
From **G1173**: to *dine*, that is, take the principal (or evening) meal: - sup (X-per).

**G1173** δείπνον deipnon *dipe'-non*
From the same as **G1160**: *dinner*, that is, the chief meal (usually in the evening): - feast, supper.

**G1174** δεισιδαιμονέστερος deisidaimonesteros *dice-ee-dahee-mon-es'-ter-os*
The compound of a derivative of the base of **G1169** and **G1142**: *more religious* than others: - too superstitious.

**G1175** δεισιδαιμονία deisidaimonia *dice-ee-dahee-mon-ee'-ah*
From the same as **G1174**: *religion*: - superstition.

**G1176** δέκα deka *dek'-ah*
A primary number; *ten*: - [eight-] een, ten.

**G1177** δεκαδύο dekado dek-ad-oo'-o
From **G1176** and **G1417**: *two* and *ten*, that is, *twelve*: - twelve.

**G1178** δεκαπέντε dekapente dek-ap-en'-teh
From **G1176** and **G4002**: *ten* and *five*, that is, *fifteen*: - fifteen.

**G1179** Δεκάπολις Dekapolis dek-ap'-ol-is
From **G1176** and **G4172**: the *ten city* region; the Decapolis, a district in Syria: - Decapolis.

**G1180** δεκατέσσαρες dekatessares dek-at-es'-sar-es
From **G1176** and **G5064**: *ten* and *four*, that is, *fourteen*: - fourteen.

**G1181** δεκάτη dekatē dek-at'-ay
Feminine of **G1182**: a *tenth*, that is, as a percentage or (technically) *tithe*: - tenth (part), tithe.

**G1182** δεκατος dekatos dek'-at-os
Ordinal from **G1176**: *tenth*: - tenth.

**G1183** δεκατῶ dekatođ dek-at-o'-o
From **G1181**: to *tithe*, that is, to give or *take a tenth*: - pay (receive) tithes.
G1184 δεξτός dektos *dek-tos'*
From G1209: approved; (figuratively) propitious: - accepted (-table).

G1185 δελέαζω deleazo *del-eh-ad'-zo*
From the baes of G1388: to entrap, that is, (figuratively) delude: - allure, beguile, entice.

G1186 δενδρον dendron *den'-dron*
Probably from δής drus (an oak); a tree: - tree.

G1187 δεξιολάβος dexionlabos *dex-ee-ol-ab'-os*
From G1188 and G2983: a guardsman (as if taking the right) or light armed soldier: - spearman.

G1188 δεξιός dexios *dex-ee-oo's*
From G1209: the right side or (feminine) hand (as that which usually takes): - right (hand, side).

G1189 δεομαί deomai *deh'-om-ahhee*
Middle voice of G1210: to beg (as binding oneself), that is, petition: - beseech, pray (to), make request. Compare G4441.

G1190 Δερβαῖος Derbaios *der-bah'ee-os*
From G1191: a Derbaean or inhabitant of Derbe: - of Derbe.

G1191 δέρβη derbê *der'-bay*
Of foreign origin; Derbe, a place in Asia Minor: - Derbe.

G1192 δέρμα derma *der'-mah*
From G1194: a hide: - skin.

G1193 δερμάτινος dermatinos *der-mat'-ee-oo's*
From G1192: made of hide: - leathern, of a skin.

G1194 δέρω derô *der'-o*
A primary verb; properly to flay, that is, (by implication) to scourge, or (by analogy) to thrash: - beat, smite.

G1195 δεσμεύω desmeuo *des-myoo'-o*
From a (presumed) derivative of G1196; to be a binder (captor), that is, to enchain (a prisoner), to tie on (a load): - bind.

G1196 δεσμέω desmeō des-meh'-o
From G1199; to tie, that is, shackle: - bind.

G1197 δεσμή desmē des-may'
From G116; a bundle: - bundle.

G1198 δεσμος desmios des'-mee-os
From G1199; a captive (as bound): - in bonds, prisoner.

G1199 δεσμόν, δεσμός desmon des'mon', des-mos'
Neuter and masculine respectively from G1210; a band, that is, ligament (of the body) or shackle (of a prisoner); figuratively an impediment or disability: - band, bond, chain, string.

G1200 δεσμοφιλάξ desmophulax des-mof-oo'-lax
From G1199 and G5441; a jailer (as guarding the prisoners): - jailer, keeper of the prison.

G1201 δεσμωτήριον desmótērion des-mo-tay'-ree-on
From a derivative of G1199 (equivalent to G1196); a place of bondage, that is, a dungeon: - prison.

G1202 δεσμώτης desmōtēs des-mo'-tace
From the same as G1201; (passively) a captive: - prisoner.

G1203 δεσπότης despotēs des-pot'-ace
Perhaps from G1210 and πόσις posis (a husband); an absolute ruler (“despot”): - Lord, master.

G1204 δεῦρο deuō'-ro
Of uncertain affinity; here; used also as an imperative hither!; and of time, hitherto: - come (hither), hither [-to].

G1205 δεύτε deute dyoo'-teh
From G1204 and an imperative of εἰμί cimi (to go); come hither!: - come, X follow.
G1206 δευεραιος deuteraios dyoo-ter-ah'-yos
From G1208: secondary, that is, (specifically) on the second day: - next day.

G1207 δευεροπρωτος deuteroprōtos dyoo-ter-op'-ro-tos
From G1208 and G4413; second first, that is, (specifically) a designation of the Sabbath immediately after the Paschal week (being the second after Passover day, and the first of the seven Sabbaths intervening before Pentecost): - second... after the first.

G1208 δευερος deuteros dyoo'-ter-os
As the compound of G1417; (ordinal) second (in time, place or rank; also adverbially): - afterward, again, second (-arily, time).

G1209 δεχομαι dechomai dekh'-om-ahee
Middle voice of a primary verb; to receive (in various applications, literally or figuratively): - accept, receive, take. Compare G2983.

G1210 δεω deo deh'-o
A primary verb; to bind (in various applications, literally or figuratively): - bind, be in bonds, knit, tie, wind. See also G1163, G1189.

G1211 δη δε day
Probably akin to G1161; a particle of emphasis or explicitness; now, then, etc.: - also, and, doubtless, now, therefore.

G1212 δηλος deiros day'-los
Of uncertain derivation; clear: - + bewray, certain, evident, manifest.

G1213 δηλω delo̅ day-lo'-o
From G1212; to make plain (by words): - declare, shew, signify.

G1214 Δημος Dēmas day-mas'
Probably for G1216; Demas, a Christian: - Demas.

G1215 δημιουργεω demēgoreo day-may-gor-eh'-o
From a compound of G1218 and G58; to be a people gatherer, that is, to address a public assembly: - make an oration.

G1216 Δημητριος Dēmētrios day-may'-tree-os
From Δημήτηρ Dēmētēr (Ceres); Demetrius, the name of an Ephesian and of a Christian: - Demetrius.

G1217 δημιουργός démiourgos day-me-oor-gos'
From G1218 and G2041; a worker for the people, that is, mechanic (spoken of the Creator): - maker.

G1218 δῆμος démos day'-mos
From G1210; the public (as bound together socially): - people.

G1219 δημόσιος démosios day-mos'-ee-os
From G1218; public; (feminine singular dative as adverb) in public: - common, openly, publickly.

G1220 δηνάριον dénarion day-nar'-ee-on
Of Latin origin; a denarius (or ten asses): - pence, penny [-worth].

G1221 δῆποτε dēpote day'-pot-eh
From G1211 and G4218; a particle of generalization; indeed, at any time: - (what-) soever.

G1222 δῆπου dēpou day'-poo
From G1211 and G4225; a particle of asseveration; indeed doubtless: - verily.

G1223 διά dia dee-ah'
A primary preposition denoting the channel of an act; through (in very wide applications, local, causal or occasional). In composition it retains the same general import: - after, always, among, at, to avoid, because of (that), briefly, by, for (cause) . . . fore, from, in, by occasion of, of, by reason of, for sake, that, thereby, therefore, X though, through (-out), to, wherefore, with (-in). In composition it retains the same general import.

G1224 διαβάνω diabainō dee-ab-ah'ee-no
From G1223 and the base of G939; to cross: - come over, pass (through).

G1225 διαβάλλω diabalō dee-ab-al'-lo
From G1223 and G906; (figuratively) to traduce: - accuse.

G1226 διαβεβαιοῦμαι diabebebaioomai dee-ab-eb-ahee-o'-om-ahee
Middle voice of a compound of G1223 and G950: to confirm thoroughly (by words), that is, asseverate: - affirm constantly.

G1227 διαβλέπω diablepō dee-ab-lep'-o
From G1223 and G991: to look through, that is, recover full vision: - see clearly.

G1228 διάβολος diabolos dee-ab'-ol-os
From G1225: a traducer; specifically Satan (compare [H7854]): - false accuser, devil, slanderer.

G1229 διαγγέλλω diaggellō de-ang-gel'-lo
From G1223 and the base of G32: to herald thoroughly: - declare, preach, signify.

G1230 διαγίνομαι diaginomai dee-ag-in'-om-ahee
From G1223 and G1096: to elapse meanwhile: - X after, be past, be spent.

G1231 διαγνώσκω diaginoskō dee-ag-in-o'-sko
From G1223 and G1097: to know thoroughly, that is, ascertain exactly: - (would) enquire, know the uttermost.

G1232 διαγνωρίζω diagnōrizō dee-ag-no-rid'-zo
From G1223 and G1107: to tell abroad: - make known.

G1233 διαγνώσις diagnōsis dee-ag'-no-sis
From G1231; (magisterial) examination (“diagnosis”): - hearing.

G1234 διαγγγύζω diagogužō dee-ag-ong-good'-zo
From G1223 and G1111; to complain throughout a crowd: - murmur.

G1235 διαγγελέω diagēreō dee-ag-ray-gor-eh'-o
From G1223 and G1127; to waken thoroughly: - be awake.

G1236 διάγω diagō dee-ag'-o
From G1223 and G71; to pass time or life: - lead life, living.

G1237 διαδέχομαι diadichomai dee-ad-ekh'-om-ahee
From G1223 and G1209; to receive in turn, that is, (figuratively) succeed to: - come after.
G1238 διάδημα diadéma dee-ad'-ay-mah
From a compound of G1223 and G1210; a “diadem” (as bound about the head): - crown. Compare G4735.

G1239 διαδίδωμι diadidómi dee-ad-id'-o-mee
From G1223 and G1325; to give throughout a crowd, that is, deal out; also to deliver over (as to a successor): - (make) distribute (-ion), divide, give.

G1240 διαδόχος diadochos dee-ad'-okh-os
From G1237; a successor in office: - room.

G1241 διαζώννυμι diazōnnumi dee-az-own'-noo-mee
From G1223 and G2224; to gird tightly: - gird.

G1242 διαθήρη diathékē dee-ath-ay'-kay
From G1303; properly a disposition, that is, (specifically) a contract (especially a devisory will): - covenant, testament.

G1243 διαίρεσις diairesis dee-ah'e-ee-res-is
From G1244; a distinction or (concretely) variety: - difference, diversity.

G1244 διαιρέω diaireō dee-ahee-reh'-o
From G1223 and G138; to separate, that is, distribute: - divide.

G1245 διακαθαρίζω diakatharizō dee-ak-ath-ar-id'-zo
From G1223 and G2511; to cleanse perfectly, that is, (specifically) winnow: - thoroughly purge.

G1246 διακατελέγχω diakatelegchomai dee-ak-at-el-eng'-khom-ahee
Middle voice from G1223 and a compound of G2596 and G1651; to prove downright, that is, confute: - convince.

G1247 διακονέω diakoneō dee-ak-on-eh'-o
From G1249; to be an attendant, that is, wait upon (menially or as a host, friend or [figuratively] teacher); technically to act as a Christian deacon: - (ad-) minister (unto), serve, use the office of a deacon.
G1248 διακονία diakonia dee-ak-on-ee'-ah
From G1249; attendance (as a servant, etc.); figuratively (eleemosynary) aid, (official) service (especially of the Christian teacher, or technically of the diaconate): - (ad-) minister (-ing, -tration, -try), office, relief, service (-ing).

G1249 διακόνος diakonos dee-ak'-on-os
Probably from δίακω diako (obsolete, to run on errands; compare G1377); an attendant, that is, (generally) a waiter (at table or in other menial duties); specifically a Christian teacher and pastor (technically a deacon or deaconess): - deacon, minister, servant.

G1250 διακόσιος diakosioi dee-ak-os'-ee-oy
From G1364 and G1540; two hundred: - two hundred.

G1251 διακόσιος diakouomai dee-ak-o'-om-ah
Middle voice from G1223 and G191; to hear throughout, that is, patiently listen (to a prisoner’s plea): - hear.

G1252 διακρίνω diakrino̅ dee-ak-ree'-no
From G1223 and G2919; to separate thoroughly, that is, (literally and reflexively) to withdraw from, or (by implication) oppose; figuratively to discriminate (by implication decide), or (reflexively) hesitate: - contend, make (to) differ (-ence), discern, doubt, judge, be partial, stagger, waver.

G1253 διακρίσις diakrisis dee-ak'-ree-sis
From G1252; judicial estimation: - discern (-ing), disputation.

G1254 διακριλόω diakōluo̅ dee-ak-o-loom'-o
From G1223 and G2967; to hinder altogether, that is, utterly prohibit: - forbid.

G1255 διαλαλέω dialaleō dee-al-al-eh'-o
From G1223 and G2980; to talk throughout a company, that is, converse or (generally) publish: - commune, noise abroad.

G1256 διαλέγομαι dialegomai dee-al-eg'-om-ah
Middle voice from G1223 and G3004; to say thoroughly, that is, discuss (in argument or exhortation): - dispute, preach (unto), reason (with), speak.

G1257 διαλέπω dialeipō dee-al-i'-po
From G1223 and G3007; to leave off in the middle, that is, intermit: - cease.

G1258 διάλεκτος dialektos dee-al'-ek'-tos
From G1256; a (mode of) discourse, that is, “dialect”: - language, tongue.

G1259 διαλλάσσω diallassō dee-al-las'-so
From G1223 and G236; to change thoroughly, that is, (mentally) to conciliate: - reconcile.

G1260 διαλογίζομαι dialogizomai dee-al-og'-id'-zom-ahhē
From G1223 and G3049; to reckon thoroughly, that is, (generally) to deliberate (by reflection or discussion): - cast in mind, consider, dispute, muse, reason, think.

G1261 διαλογισμός dialogismos dee-al-og-is-mos'
From G1260; discussion, that is, (internal) consideration (by implication purpose), or (external) debate: - dispute, doubtful (-ing), imagination, reasoning, thought.

G1262 διαλύω diauō dee-al-o'-o
From G1223 and G3089; to dissolve utterly: - scatter.

G1263 διαμαρτυρομαι diamarturomai dee-am-ar-too'-rom-ahhē
From G1223 and G3140; to attest or protest earnestly, or (by implication) hortatively: - charge, testify (unto), witness.

G1264 διαμαχομαι diamachomai dee-am-akh'-om-ahhē
From G1223 and G3164; to fight fiercely (in altercation): - strive.

G1265 διαμένω diamenō dee-am-en'-o
From G1223 and G3306; to stay constantly (in being or relation): - continue, remain.

G1266 διαμερίζο diamerizō dee-am-er-id'-zo
From G1223 and G3307; to partition thoroughly (literally in distribution, figuratively in dissension): - cloven, divide, part.

G1267 διαμερισμός diamerismos dee-am-er-is-mos'
From G1266; disunion (of opinion and conduct): - division.

G1268 διανέμω dianemō dee-an-em'-o
From G1223 and the base of G3551; to distribute, that is, (of information) to disseminate: - spread.

G1269 διανεύω dianeuo 'dee-an-yoo'-o
From G1223 and G3506; to nod (or express by signs) across an intervening space: - beckon.

G1270 διανόημα dianoëma 'dee-an-o'-ay-mah
From a compound of G1223 and G3539; something thought through, that is, a sentiment: - thought.

G1271 διάνοια dianoia 'dee-an'-oy-ah
From G1223 and G3563; deep thought, properly the faculty (mind or its disposition), by implication its exercise: - imagination, mind, understanding.

G1272 διανοιγώ dianoigo 'dee-an-oy'-go
From G1223 and G455; to open thoroughly, literally (as a first born) or figuratively (to expound): - open.

G1273 διανυκτέρευω dianuktereuo 'dee-an-ook-ter-yoo'-o
From G1223 and a derivative of G3571; to sit up the whole night: - continue all night.

G1274 διανύω dianúo 'dee-an-oo'-o
From G1223 and ἄνω anúo (to effect); to accomplish thoroughly: - finish.

G1275 διαπαντός diapantos 'dee-ap-an-tos'
From G1223 and the genitive of G3956; through all time, that is, (adverbially) constantly: - alway (-s), continually.

G1276 διαπέραω diaperao 'dee-er-ah'-o
From G1223 and a derivative of the base of G4008; to cross entirely: - go over, pass (over), sail over.

G1277 διαπλέω diapleo 'dee-ap-leh'-o
From G1223 and G4126; to sail through: - sail over.

G1278 διαπονέω diaponeō 'dee-ap-on-eh'-o
From G1223 and a derivative of G4192; to toil through, that is, (passively) be worried: - be grieved.
G1279 διαπορευομαι diaporeuomai *dee-ap-or-yoo'-omhee*
From G1223 and G4198: to travel through: - go through, journey in, pass by.

G1280 διαπορέω diaporeo *dee-ap-or-eh'-o*
From G1223 and G639: to be thoroughly nonplussed: - (be in) doubt, be (much) perplexed.

G1281 διαπραγματεύομαι diapragmateuomai *dee-ap-rag-mat-yoo'-omhee*
From G1223 and G4231: to thoroughly occupy oneself, that is, (transitively and by implication) to earn in business: - gain by trading.

G1282 διαπρίο diaprio *dee-ap-ree'-o*
From G1223 and the base of G4249: to saw asunder, that is, (figuratively) to exasperate: - cut (to the heart).

G1283 διαρπάζω diarpazo *dee-ar-pad'-zo*
From G1223 and G726: to seize asunder, that is, plunder: - spoil.

G1284 διαρρέουσα diarrheos *dee-ar-hrayce'-so*
From G1223 and G4486: to tear asunder: - break, rend.

G1285 διασφέω diaspheo *dee-as-af'-o*
From G1223 and σαφής saphēs (*clear*); to clear thoroughly, that is, (figuratively) declare: - tell unto.

G1286 διαισείω diaisei *dee-as-i'-o*
From G1223 and G4579: to shake thoroughly, that is, (figuratively) to intimidate: - do violence to.

G1287 διασκορπίζω diaskorpizo *dee-as-kor-pid'-zo*
From G1223 and G4650: to dissipate, that is, (generally) to rout or separate; specifically to winnow; figuratively to squander: - disperse, scatter (abroad), strew, waste.

G1288 δεισπάω deispaω *dee-as-pah'-o*
From G1223 and G4685: to draw apart, that is, sever or dismember: - pluck asunder, pull in pieces.
G1289 διασπείρω diaspeírō *dee-as-pi’-ro*
From G1223 and G4687; to sow throughout, that is, (figuratively) distribute in foreign lands: - scatter abroad.

G1290 διασπορά diaspora *dee-as-por-ah’*
From G1289; dispersion, that is, (specifically and concretely) the (converted) Israelites resident in Gentile countries: - (which are) scattered (abroad).

G1291 διαστέλλω diastellomai *dee-as-tel’-lom-ahee*
Middle voice from G1223 and G4724; to set (oneself) apart (figuratively distinguish), that is, (by implication) to enjoin: - charge, that which was (give) commanded (-ment).

G1292 διάστημα diastēma *dee-as’-tay-mah*
From G1339; an interval: - space.

G1293 διαστολή diastolē *dee-as-tol-ay’*
From G1291; a variation: - difference, distinction.

G1294 διαστρέφω diastrephō *dee-as-tref’-o*
From G1223 and G4762; to distort, that is, (figuratively) misinterpret, or (morally) corrupt: - perverse (-rt), turn away.

G1295 διασώζω diasōzō *dee-as-odze’-o*
From G1223 and G4982; to save thoroughly, that is, (by implication or analogy) to cure, preserve, rescue, etc.: - bring safe, escape (safe), heal, make perfectly whole, save.

G1296 διαταγή diatagē *dee-at-ag-ay’*
From G1299; arrangement, that is, institution: - instrumentality.

G1297 διαταγμα diatagma *dee-at’-ag-mah*
From G1299; an arrangement, that is, (authoritative) edict: - commandment.

G1298 διαταρασσω diatarassō *dee-at-ar-as’-so*
From G1223 and G5015; to disturb wholly, that is, agitate (with alarm): - trouble.

G1299 διατάσσω diatassō *dee-at-as’-so*
From G1223 and G5021; to arrange thoroughly, that is, (specifically) institute, prescribe, etc.: -
appoint, command, give, (set in) order, ordain.

G1300 διατελέω diateleō, dee-at-el-eh'-o
From G1223 and G5055; to accomplish thoroughly, that is, (subjectively) to persist: - continue.

G1301 διατηρέω diaterēo, dee-at-ay-reh'-o
From G1223 and G5083; to watch thoroughly, that is, (positively and transitively) to observe
strictly, or (negatively and reflexively) to avoid wholly: - keep.

G1302 διατι diat, dee-at-ee'
From G1223 and G5101; through what cause?, that is, why?: - wherefore, why.

G1303 διατίθεμαι diatithemai, dee-at-ith'-em-ahee
Middle voice from G1223 and G5087; to put apart, that is, (figuratively) dispose (by assignment,
compact or bequest): - appoint, make, testator.

G1304 διατίβω diatribō, dee-at-ree'-bo
From G1223 and the base of G5147; to wear through (time), that is, remain: - abide, be, continue,
tarry.

G1305 διατροφή diatrophē, dee-at-rof-ay'
From a compound of G1223 and G5142; nourishment: - food.

G1306 διαγνώσω diaugazō, dee-ow-gad'-zo
From G1223 and G826; to glimmer through, that is, break (as day): - dawn.

G1307 διαφανῆς diaphanēs, dee-af-an-ace'
From G1223 and G5316; appearing through, that is, “diaphanous”: - transparent.

G1308 διαφέρω diapherō, dee-af-er'-o
From G1223 and G5342; to bear through, that is, (literally) transport; usually to bear apart, that
is, (objectively) to toss about (figuratively report); subjectively to “differ”, or (by implication)
surpass: - be better, carry, differ from, drive up and down, be (more) excellent, make matter,
publish, be of more value.

G1309 διαφεύγω diapheugō, dee-af-yoo'-go
From G1223 and G5343; to flee through, that is, escape: - escape.
G1310 διαφημίζω diaphēmizō *dee-af-ay-mid'-zo*
From G1223 and a derivative of G5345; to report thoroughly, that is, divulgate: - blaze abroad, commonly report, spread abroad, fame.

G1311 διαφθείω diaphtheiō *dee-af-thi'-ro*
From G1223 and G5351; to rot thoroughly, that is, (by implication) to ruin (passively decay utterly, figuratively pervert): - corrupt, destroy, perish.

G1312 διαφθορά diaphthora *dee-af-thor-ah'
From G1311; decay: - corruption.

G1313 διάφορος diaphoros *dee-af'-or-os*
From G1308; varying; also surpassing: - differing, divers, more excellent.

G1314 διαφυλάσσω diaphulasso *dee-af-oo-las'-so*
From G1223 and G5442; to guard thoroughly, that is, protect: - keep.

G1315 διαχειρίζομαι diacheirizomai *dee-akh-i-rid'-zom-ahē*
From G1223 and a derivative of G5495; to handle thoroughly, that is, lay violent hands upon: - kill, slay.

G1316 διαχωρίζομαι diachōrizomai *dee-akh-o-rid'-zom-ahē*
From G1223 and the middle voice of G5563; to remove (oneself) wholly, that is, retire: - depart.

G1317 διδακτικός didaktikos *did-ak-tik-os'
From G1318; instructive (“didactic”): - apt to teach.

G1318 διδάκτος didaktos *did-ak-tos'
From G1321; (subjectively) instructed or (objectively) communicated by teaching: - taught, which . . . teacheth.

G1319 διδασκαλία didaskalia *did-as-kal-eé'-ah*
From G1320; instruction (the function or the information): - doctrine, learning, teaching.

G1320 διδασκάλος didaskalos *did-as'-kal-os*
From G1321; an instructor (generally or specifically): - doctor, master, teacher.
G1321 δἰδάσκω didaskō did-as'-ko
A prolonged (causative) form of a primary verb δῶ dọ (to learn); to teach (in the same broad application): - teach.

G1322 δἰδαχὴ didachē did-akh-ay'
From G1321: instruction (the act or the matter): - doctrine, hath been taught.

G1323 δἰδραχμὸν didrachmon did'-rakh-mon
From G1364 and G1406; a double drachma (didrachm): - tribute.

G1324 Δἰδυμὸς Didumos did'-oo-mos
Prolonged from G1364; double, that is, twin; Didymus, a Christian: - Didymus.

G1325 δἰδομῖ didōmi did'-o-mee
A prolonged form of a primary verb (which is used as an alternate in most of the tenses); to give (used in a very wide application, properly or by implication, literally or figuratively; greatly modified by the connection): - adventure, bestow, commit, deliver (up), give, grant, hinder, make, minister, number, offer, have power, put, receive, set, shew, smite (+ with the hand), suffer, take, utter, yield.

G1326 δἰεγείρω diegeiro dee-eg-i'-ro
From G1223 and G1453; to wake fully, that is, arouse (literally or figuratively): - arise, awake, raise, stir up.

G1327 δἰεξόδος dixodos dee-ex'-od-os
From G1223 and G1841; an outlet through, that is, probably an open square (from which roads diverge): - highway.

G1328 δἰερμενεύτης diermeunētēs dee-er-main-yoo-tace'
From G1329; an explainer: - interpreter.

G1329 δἰερμενεύω diermeneuō dee-er-main-yoo'-o
From G1223 and G2059; to explain thoroughly; by implication to translate: - expound, interpret (-ation).

G1330 δἰχόμαι dierchomai dee-er'-khom-ahee
From **G1223** and **G2064**; to *traverse* (literally): - come, depart, go (about, abroad, every where, over, through, throughout), pass (by, over, through, throughout), pierce through, travel, walk through.

**G1331** διερωτάω dierōtāo *dee-er-o-tah'-o*

From **G1223** and **G2065**; to *question throughout*, that is, *ascertain* by interrogation: - make enquiry for.

**G1332** διέτης dietēs *dee-et-ace'*

From **G1364** and **G2094**; of two years (in age): - two years old.

**G1333** διέτια dietiā *dee-et-ee'-a*

From **G1332**; a space of two years (*biennium*): - two years.

**G1334** διεγέμοι διεγεμαί *dee-ag-eh'-om-ahee*

From **G1223** and **G2233**; to *relate fully*: - declare, shew, tell.

**G1335** διέγεσις *diēgesis* *dee-ag'es-is*

From **G1334**; a *recital*: - declaration.

**G1336** διηνεκές diēnekes *dee-ah-neh-es'*

Neuter of a compound of **G1223** and a derivative of an alternate of **G5342**; *carried through*, that is, (adverb with **G1519** and **G3588** prefixed) *perpetually*: - continually, for ever.

**G1337** διθάλασσος dithalassos *dee-thal'-as-sos*

From **G1364** and **G2281**; *having two seas*, that is, a *sound* with a double outlet: - where two seas met.

**G1338** διϊκνεμαί diiknomeai *dee-ik-neh'-om-ahee*

From **G1223** and the base of **G2425**; to *reach through*, that is, *penetrate*: - pierce.

**G1339** διϊστήμε diistēme *dee-is'-tay-mee*

From **G1223** and **G2476**; to *stand apart*, that is, (reflexively) to remove, *intervene*: - go further, be parted, after the space of.

**G1340** διϊσχυριζομαι diischurizomai *dee-is-khoo-rid'-om-ahee*

From **G1223** and a derivative of **G2478**; to *stout it through*, that is, *asseverate*: - confidently (constantly) affirm.
G1341 δικαιοκρίσια dikaiokrisia  
From G1342 and G2920; a *just sentence*: - righteous judgment.

G1342 δίκαιος dikaios  
From G1349; *equitable* (in character or act); by implication *innocent, holy* (absolutely or relatively): - just, meet, right (-eous).

G1343 δικαιοσύνη dikaiosunē  
From G1342; *equity* (of character or act); specifically (Christian) *justification*: - righteousness.

G1344 δικαίωμα dikaiōma  
From G1344; an *equitable deed*; by implication a *statute or decision*: - judgment, justification, ordinance, righteousness.

G1345 δικαίως dikaiōs  
Adverb from G1342; *equitably*: - justify, (to) righteously (-ness).

G1346 δικαίος dikaios  
From G1344; *acquittal* (for Christ’s sake): - justification.

G1347 δικαστής dikastēs  
From a derivative of G1349; a *judge*: - judge.

G1349 δίκη dikē  
Probably from G1166; *right* (as self *evident*), that is, *justice* (the principle, a decision, or its execution): - judgment, punish, vengeance.

G1350 δίκτυον diktuon  
Probably from a primary verb δίκω dikō (to cast); a *seine* (for fishing): - net.

G1351 διλογος dilogos  
From G1364 and G3056; *equivocal*, that is, telling a different story: - double-tongued.
G1352 διό dio *dee-o’*
From G1223 and G3739; *through which* thing, that is, *consequently*: - for which cause, therefore, wherefore.

G1353 διοδεῖσθαι diodeuō *dee-od-yoo’-o*
From G1223 and G3593; *to travel through*: - go throughout, pass through.

G1354 Διονύσιος Dionusios *dee-on-oo’-see-os*
From Διόνυσος Dionusos (Bacchus); *reveller; Dionysus, an Athenian*: - Dionysius.

G1355 διόπτερος diopeter *dee-op’-er*
From G1352 and G4007; *on which very account*: - wherefore.

G1356 διοπτήσις diopetēs *dee-op-et-ace’*
From the alternate of G2203 and the alternate of G4098; *sky fallen* (that is, an aerolite): - which fell down from Jupiter.

G1357 διόρθωσις diorthōsis *dee-or’-tho-sis*
From a compound of G1223 and a derivative of G3717, meaning to *straighten thoroughly; rectification*, that is, (specifically) the Messianic restoration: - reformation.

G1358 διόρρυσσω diorrusso *dee-or-oo’s’-so*
From G1223 and G3736; *to penetrate burglariously*: - break through (up).

G1359 Διόσκουροι Dioskouroi *dee-os’-koo-ray*
From the alternate of G2203 and a form of the base of G2877; *sons of Jupiter, that is, the twins Dioscuri*: - Castor and Pollux.

G1360 διότι dioti *dee-ot’-ee*
From G1223 and G3754; *on the very account that, or inasmuch as*: - because (that), for, therefore.

G1361 Διοτρέφης Diotrephēs *dee-ot-ref-ace’*
From the alternate of G2203 and G5142; *love nourished; Diotrephes, an opponent of Christianity*: - Diotrephes.
G1362 διπλοῦς diplous *dip-looce'*
From G1364 and (probably) the base of G4119; *two fold*: - double, two-fold more.

G1363 διπλώ diplò dip-’lo-o
From G1362; to *render two fold*: - double.

G1364 δίς dis *dece*
Adverb from G1417; *twice*: - again, twice.

G1365 διστάζω distazò dis-tad’-zo
From G1364 properly to *duplicate*, that is, (mentally) to waver (in opinion): - doubt.

G1366 δίστομος distomos dis'-tom-os
From G1364 and G4750; *double edged*: - with two edges, two-edged.

G1367 δισχίλιοι dischilioi dis-khil’-ee-oy
From G1364 and G5507; *two thousand*: - two thousand.

G1368 διυλίζω diulizò dee-oo-lid’-zo
From G1223 and ὑλίζω hulizò (to filter); to *strain out*. (“strain at” is probably by misprint.): - strain at [prob. by misprint].

G1369 διχάζω dichazòdee-khad’-zo
From a derivative of G1364; to *make apart*, that is, *sunder* (figuratively *alienate*): - set at variance.

G1370 διχοστασία dichostasia *dee-khos-tas-ee’-ah*
From a derivative of G1364 and G4714; *disunion*, that is, (figuratively) *dissension*: - division, sedition.

G1371 διχοτομέω dichotomeō *dee-khot-om-eh’-o*
From a compound of a derivative of G1364 and a derivative of τέμνω temnō (to cut); to *bisect*, that is, (by extension) to *flog* severely: - cut asunder (in sunder).

G1372 διψάω dipsaò *dip-sah’-o*
From a variation of G1373; to *thirst* for (literally or figuratively): - (be, be a-) thirst (-y).
G1373 δίψος dipsos dip'-sos
Of uncertain affinity; thirst: - thirst.

G1374 δίψυχος dipsuchos dip'-soo-khos
From G1364 and G5590; two spirited, that is, vacillating (in opinion or purpose): - double minded.

G1375 δισγόμος diōgmos dee-ogue-mos'
From G1377; persecution: - persecution.

G1376 διώκτης diōktēs dee-oke'-tace
From G1377; a persecutor: - persecutor.

G1377 διώκω diōkō dee-o'-ko
A prolonged (and causative) form of a primary verb δίω diō (to flee; compare the base of G1169 and G1249); to pursue (literally or figuratively); by implication to persecute: - ensue, follow (after), given to, (suffer) persecute (-ion), press toward.

G1378 δόγμα dogma dog'-mah
From the base of G1380; a law (civil, ceremonial or ecclesiastical): - decree, ordinance.

G1379 δογματίζω dogmatizo ̄ dog-mat'-id'-zo
From G1378; to prescribe by statute, that is, (reflexively) to submit to ceremonial rule: - be subject to ordinances.

G1380 δοκέω dokeō dok-eh'-o
A prolonged form of a primary verb δόκω dokō (used only as an alternate in certain tenses; compare the base of G1166); of the same meaning; to think; by implication to seem (truthfully or uncertainly): - be accounted, (of own) please (-ure), be of reputation, seem (good), suppose, think, trow.

G1381 δοκιμάζω dokimazo ̄ dok-im-ad'-zo
From G1384; to test (literally or figuratively); by implication to approve: - allow, discern, examine, X like, (ap-) prove, try.
G1382
dοζυµή
dokimē

*dok-ee-may’*
From the same as G1384; *test* (abstractly or concretely); by implication *trustiness*: - experience (-riment), proof, trial.

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G1383
dοζίµον

dokimion

*dok-im’-ee-on*
Neuter of a presumed derivative of G1382; *a testing*; by implication *trustworthiness*: - trial, trying.

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G1384
dόζµµος

dokimos

*dok’-ee-mos*
From G1380; properly *acceptable* (*current* after assayal), that is, *approved*: - approved, tried.

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G1385
dόζσς

dokos

*dok-ös’*
From G1209 (through the idea of *holding up*); *a stick* of timber: - beam.

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G1386
dόλιος

dolios

*dol’-ee-os*
From G1388; *guileful*: - deceitful.
G1387
δολιόω
dolioō
*dol-ee-o'-o*
From G1386; to be guileful: - use deceit.

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G1388
δόλος
dolos
dol'-os
From δέλλω dellō (an obsolete primary probably meaning to *decoy*; compare G1185); a *trick* (*bait*), that is, (figuratively) *wile*: - craft, deceit, guile, subtilty.

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G1389
δολόω
doloō
dol-o'-o
From G1388; to ensnare, that is, (figuratively) *adulterate*: - handle deceitfully.

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G1390
δόμα
doma
dom'-'ah
From the base of G1325; a *present*: - gift.

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G1391
δοξά
doxa
dox'-'ah
From the base of G1380; *glory* (as very *apparent*), in a wide application (literally or figuratively, objectively or subjectively): - dignity, glory (-ious), honour, praise, worship.
Δοξάζω doxazō ̄ dox -ad'-zo From G1391; to render (or esteem) glorious (in a wide application): - (make) glorify (-ious), full of (have) glory, honour, magnify.

Δορκάς Dorcas dor-kas' gazelle; Dorcas, a Christian woman: - Dorcas.

δόσις dos'-is From the base of G1325; a giving; by implication (concretely) a gift: - gift, giving.

δότης dot'-ace From the base of G1325; a giver: - giver.

douλαγγέλω doulaggeō doo-lag-ogue-eh'-o From a presumed compound of G1401 and G71; to be a slave driver, that is, to enslave (figuratively subdue): - bring into subjection.

dουλεία doo-li'-ah From G1398; slavery (ceremonially or figuratively): - bondage.

dουλεύω douleū dool-yoo'-o From G1401; to be a slave to (literally or figuratively, involuntarily or voluntarily): - be in bondage, (do) serve (-ice).

dουλή doulē doo'-lay Feminine of G1401; a female slave (involuntarily or voluntarily): - handmaid (-en).

dουλον doulon doo'-lon Neuter of G1401; subservient: - servant.

doulos doo'-los From G1210; a slave (literally or figuratively, involuntarily or voluntarily; frequently therefore in a qualified sense of subjection or subserviency): - bond (-man), servant.
From G1401; to *enslave* (literally or figuratively): - bring into (be under) bondage, X given, become (make) servant.

G1403 δοχή dochē *dokh-ay'*
From G1209; a *reception*, that is, convivial *entertainment*: - feast.

G1404 δράκων drakṓn *drak'-own*
Probably from an alternate form of δέρκομαι derkomai (to *look*); a fabulous kind of *serpent* (perhaps as supposed to *fascinate*): - dragon.

G1405 δρασσομαι drassomai *dras'-som-ahee*
Perhaps akin to the base of G1404 (through the idea of *capturing*); to *grasp*, that is, (figuratively) *entrap*: - take.

G1406 δραχμή drakhmē *drakh-may'*
From G1405; a *drachma* or (silver) coin (as *handled*): - piece (of silver).

G1407 δρέπανον drepanon *drep'-an-on*
From δρέπω drepō (to *pluck*); a gathering *hook* (especially for harvesting): - sickle.

G1408 δρόμος dromos *drom'-os*
From the alternate of G5143; a *race*, that is, (figuratively) *career*: - course.

G1409 Δροσίλλα Drousilla *droo'-sil-lah*
A feminine diminutive of Drusus (a Roman name); Drusilla, a member of the Herodian family: - Drusilla.

G1410 δυναμι dunamei *doo'-nam-ahee*
Of uncertain affinity; to *be able or possible*: - be able, can (do, + -not), could, may, might, be possible, be of power.

G1411 δυναμίς dunamis *doo'-nam-is*
From G1410; *force* (literally or figuratively); specifically miraculous *power* (usually by implication a *miracle* itself): - ability, abundance, meaning, might (-ily, -y, -y deed), (worker of) miracle (-s), power, strength, violence, mighty (wonderful) work.

G1412 δυναμώ δunameō *doo-nam-o'-o*
From **G1411;** to *enable:* - strengthen.

**G1413** δυνάστης dunastēs *doo-nas'-tace*
From **G1410;** a *ruler* or *officer:* - of great authority, mighty, potentate.

**G1414** δυνατέω dunateō *doo-nat-eh'-o*
From **G1415;** to *be efficient* (figuratively): - be mighty.

**G1415** δυνατός dunatos *doo-nat-os'*
From **G1410;** *powerful* or *capable* (literally or figuratively); neuter *possible:* - able, could, (that is) mighty (man), possible, power, strong.

**G1416** δύνω, δυμυ dunō, dumi *doo'-no, doo'-mee*
Prolonged forms of an obsolete primary word δύω *duo* (to *sink*); to go “down”; - set.

**G1417** δύο duo *doo'-o*
A primary numeral; “two”: - both, twain, two.

**G1418** δυς dus *doos*
A primary inseparable particle of uncertain derivation; used only in composition as a prefix; *hard,* that is, *with difficulty:* - + hard, + grievous, etc.

**G1419** δυσβάστατος dusbastaktos *doos-bas'-tak-tos*
From **G1418** and a derivative of **G941;** *oppressive:* - grievous to be borne.

**G1420** δυσεντερία dusenteria *doos-en-ter-ee'-ah*
From **G1418** and a compound of **G1787** (meaning a *bowel*); a “dysentery”: - bloody flux.

**G1421** δυσεομένευτος dusermēneutos *doos-er-mane'-yoo-tos*
From **G1418** and a presumed derivative of **G2059;** *difficult of explanation:* - hard to be uttered.

**G1422** δυσκολός duskolos *doos'-kol-os*
From **G1418** and κόλων kolon (*foody*; properly *fastidious about eating* (*peevish*), that is, (generally) *impracticable:* - hard.

**G1423** δυσκόλως duskolōs *doos-kol'-oe
Adverb from G1422; impracticably: - hardly.

G1424 δυσμή dusmē doos-may'
From G1416; the sun set, that is, (by implication) the western region: - west.

G1425 δυσνότρος dusnoetos doos-no'-ay-tos
From G1418 and a derivation of G3539; difficult of perception: - hard to be understood.

G1426 δυσφημία dusphemia doos-fay-mee'-ah
From a compound of G1418 and G5345; defamation: - evil report.

G1427 δώδεκα dodeka do-dek'-ah
From G1417 and G1176; two and ten, that is, a dozen: - twelve.

G1428 δώδεκατός dodekatos do-dek'-at-os
From G1427; twelfth: - twelfth.

G1429 δώδεκαφυλον dodekaphulon do-dek'-oo-lon
From G1427 and G5443; the commonwealth of Israel: - twelve tribes.

G1430 δῶμα dōma do'-mah
From δέμο demō (to build); properly an edifice, that is, (specifically) a roof: - housetop.

G1431 δωρεά dōrea do-reh'-ah'
From G1435; a gratuity: - gift.

G1432 δωρεάν dorean do-reh-an'
Accusative case of G1431 as adverb; gratuitously (literally or figuratively): - without a cause, freely, for naught, in vain.

G1433 δωρεόμαι dōreomai do-reh'-om-ah
Middle voice from G1435; to bestow gratuitously: - give.

G1434 δώρημα dōrēma do'-ray-mah
From G1433; a bestowment: - gift.
G1435 δῶρον dōron do'-ron
A present; specifically a sacrifice: - gift, offering.

G1436 ἐὰν ea eh'-ah
Apparent imperative of G1439; properly let it be, that is, (as interjection) aha!: - let alone.

G1437 ἐὰν εἰν εh-an'
From G1487 and G302; a conditional particle; in case that, provided, etc.; often used in connection with other particles to denote indefiniteness or uncertainty: - before, but, except, (and) if, (if) so, (what-, whither-) soever, though, when (-soever), whether (or), to whom, [who-] so (-ever). See G3361.

G1438 εὐαυτοῦ heautou heh-ow-too'
(Including all the other cases); from a reflexive pronoun otherwise obsolete and the genitive (dative or accusative) of G846; him (her, it, them, also [in conjunction with the personal pronoun of the other persons] my, thy, our, your) -self (-selves), etc.: - alone, her (own, -self), (he) himself, his (own), itself, one (to) another, our (thine) own (-selves), + that she had, their (own, own selves), (of) them (-selves), they, thyself, you, your (own, own conceits, own selves, -selves).

G1439 ἐὰν εἰ ἐh-o
Of uncertain affinity; to be, that is, permit or leave alone: - commit, leave, let (alone), suffer. See also G1436.

G1440 ἑβδομηκόντα hebdomēkonta heb-dom-ay'-kon-tah
From G1442 and a modified form of G1176, seventy: - seventy, three score and ten.

G1441 ἑβδομηκόντακε ἑβδομηκόντακε hebdomēkontakis heb-dom-ay-kon-tak-is'
Multiple adverb from G1440; seventy times: - seventy times.

G1442 ἑβδομὸς hebdamos heb'-dom-os
Ordinal from G2033; seventh: - seventh.

G1443 'Ｅβὴ Eber eb-er'
Of Hebrew origin [H5677]; Eber, a patriarch: - Eber.

G1444 'Εβραῖος Hebraikos heb-rah-ee-kos'
From G1443; Hebraic or the Jewish language: - Hebrew.
G1445 Ἑβραῖος Hebraios *heb-rah'-yos*
From G1443: a *Hebraean* (that is, Hebrew) or *Jew*: - Hebrew.

G1446 Ἑβραῖς Hebrais *heb-rah-is'*
From G1443: the *Hebraistic* (that is, Hebrew) or *Jewish* (*Chaldee*) language: - Hebrew.

G1447 Ἑβραϊστι Hebraisti *heb-rah-is-tee'*
Adverb from G1446: *Hebraistically* or in the Jewish (*Chaldee*) language: - in (the) Hebrew (tongue).

G1448 ἐγγίζω eggizō *eng-id'-zo*
From G1451: to make *near*, that is, (reflexively) *approach*: - approach, be at hand, come (draw) near, be (come, draw) nigh.

G1449 ἐγγράφω eggraphó *eng-graf'-o*
From G1722 and G1125: to “engrave”, that is, *inscribe*: - write (in).

G1450 ἐγγυός egguos *eng'-goo-os*
From G1722 and γυῖον guion (a limb); *pledged* (as if articulated by a member), that is, a *bondsman*: - surety.

G1451 ἐγείρως egeiros *eng-goos'*
From a primary verb ἐγχω aghô (to *squeeze* or *throttle*; akin to the base of G43); *near* (literally or figuratively, of place or time): - from, at hand, near, nigh (at hand, unto), ready.

G1452 ἐγετέρων eggeteron *eng-goo'-ter-on*
Neuter of the compound of G1451: *nearer*: - nearer.

G1453 ἐγείρω egeirô *eg-i'-ro*
Probably akin to the base of G58 (through the idea of *collecting* one’s faculties); to *waken* (transitively or intransitively), that is, *rouse* (literally from sleep, from sitting or lying, from disease, from death; or figuratively from obscurity, inactivity, ruins, nonexistence): - awake, lift (up), raise (again, up), rear up, (a-) rise (again, up), stand, take up.

G1454 ἐγερός egersis *eg'-er-sis*
G1455 ἐγκαθέτος egkathetos eng-kath'-et-os
From G1722 and a derivative of G2524: subinduced, that is, surreptitiously suborned as a lier in wait: - spy.

G1456 ἐγκαίνια egkainia eng-kah'ee-nee-ah
Neuter plural of a presumed compound from G1722 and G2537: innovatives, that is, (specifically) renewal (of religious services after the Antiochian interruption): - dedication.

G1457 ἐγκαίνιζω egkainizō engk-ah'-nīzō
From G1456: to renew, that is, inaugurate: - consecrate, dedicate.

G1458 ἐγκαλέω egkaleō eng-kal'-ē-o
From G1722 and G2564: to call in (as a debt or demand), that is, bring to account (charge, criminate, etc.): - accuse, call in question, implead, lay to the charge.

G1459 ἐγκαταλείπω egkataleipō engkat-ah'-leipō
From G1722 and G2641: to leave behind in some place, that is, (in a good sense) let remain over, or (in a bad one) to desert: - forsake, leave.

G1460 ἐγκατοικέω egkatoikeō eng-oʊ-keh'-ē-o
From G1722 and G2730: to settle down in a place, that is, reside: - dwell among.

G1461 ἐγκεντρίζω egkentrizō eng-ken-trid'-zō
From G1722 and a derivative of G2759: to prick in, that is, ingraft: - graff in (-to).

G1462 ἐγκλήμα egklēma eng'-klay-mah
From G1458: an accusation, that is, offence alleged: - crime laid against, laid to charge.

G1463 ἐγκομβόομαι egkomboomai eng-kom-bo'-om-ahee
Middle voice from G1722 χομβόο komboō (to girdl); to engirdle oneself (for labor), that is, figuratively (the apron being a badge of servitude) to wear (in token of mutual deference): - be clothed with.

G1464 ἐγκόπη egkopē eng-kop'-ay'
From G1465: a hindrance: - X hinder.

G1465 ἐγκόπτω egkoptō eng-kop'-to
From G1722 and G2875; to cut into, that is, (figuratively) impede, detain: - hinder, be tedious unto.

G1466 ἐγκρατεία egkrateia eng-krat-'i-ah
From G1468; self control (especially continence): - temperance.

G1467 ἐγκρατεύομαι egkrateuomai eng-krat-yoo'-om-abee
Middle voice from G1468; to exercise self restraint (in diet and chastity): - can([-not]) contain, be temperate.

G1468 ἐγκράτης egkrateś eng-krat-ace'
From G1722 and G2904; strong in a thing (masterful), that is, (figuratively and reflexively) self controlled (in appetite, etc.): - temperate.

G1469 ἐγκρίνω egkrinō eng-kree'-no
From G1722 and G2919; to judge in, that is, count among: - make of the number.

G1470 ἐγκρύπτω egkruptō eng-kroop'-to
From G1722 and G2928; to conceal in, that is, incorporate with: - hid in.

G1471 ἐγκύος egkuos eng'-koo-os
From G1722 and the base of G2949; swelling inside, that is, pregnant: - great with child.

G1472 ἐγκρῖω egchriō eng-khree'-o
From G1722 and G5548; to rub in (oil), that is, besmear: - anoint.

G1473 ἐγώ egō eg-’o’
A primary pronoun of the first person, “I” (only expressed when emphatic): - I, me. For the other cases and the plural see G1691, G1698, G1700, G2248, G2249, G2254, G2257, etc.

G1474 ἐδαφίζω edaphizo ed-af-’id'-zo
From G1475; to raze: - lay even with the ground.

G1475 ἐδαφός edaphos ed'-af-os
From the base of G1476; a basis (bottom), that is, the soil: - ground.

G1476 ἑδραῖος hediais hed-rah'-yos
From a derivative of ἑζομαί hezomai (to sit); sedentary, that is, (by implication) immovable: - settled, stedfast.

**G1477** ἑδραίομαι hedraióma *hed-rah'-yo-mah*
From a derivative of **G1476**: a support, that is, (figuratively) basis: - ground.

**G1478** Ἐζεκίας Ezekias *ed-zek-ee'-as*
Of Hebrew origin [H2396]; Ezekias (that is, Hezekiah), an Israelite: - Ezekias.

**G1479** ἔθθαλθαωνστέαρ ethelothre *eth-el-oth-race-ki'-ah*
From **G2309** and **G2356**: voluntary (arbitrary and unwarranted) piety, that is, sanctimony: - will worship.

**G1480** ἐθίζω ethizo *eth-id'-zo*
From **G1485**: to accustom, that is, (neuter passive participle) customary: - custom.

**G1481** ἔθναρχης ethnarchēs *eth-nar'-khace*
From **G1484** and **G746**: the governor [not king] of a district: - ethnarch.

**G1482** ἐθνικὸς ethnikos *eth-nee-kos'*
From **G1484**: national (“ethnic”), that is, (specifically) a Gentile: - heathen (man).

**G1483** ἐθνικὸς ethnikōs *eth-nee-koe'*
Adverb from **G1482**: as a Gentile: - after the manner of Gentiles.

**G1484** ἐθνὸς ethnos *eth'-nos*
Probably from **G1486**: a race (as of the same habit), that is, a tribe; specifically a foreign (non-Jewish) one (usually by implication pagan): - Gentile, heathen, nation, people.

**G1485** ἐθὸς ethos *eth'-os*
From **G1486**: a usage (prescribed by habit or law): - custom, manner, be wont.

**G1486** ἐθός ethó *eth'-o*
A primary verb; to be used (by habit or conventionality); neuter perfect participle usage: - be custom (manner, wont).

**G1487** ei ei *i*
A primary particle of conditionality; *if, whether, that, etc.*: - forasmuch as, if, that, ([al-]) though, whether. Often used in connection or composition with other particles, especially as in G1489, G1490, G1499, G1508, G1509, G1512, G1513, G1536, and G1537. See also G1437.

G1488 *ei* ei *i*
Second parson singular present of G1510; thou *art*: - art, be.

G1489 *eiγε* eige *i’-geh*
From G1487 and G1065; *if indeed, seeing that, unless, (with negative) otherwise*: - if (so be that, yet).

G1490 *εἰ δὲ μῆ (γε) ei de me *i deh may’-(geh)*
From G1487, G1161 and G3361 (sometimes with G1065 added); *but if not*: - (or) else, if (not, otherwise), otherwise.

G1491 *εἶδος* eidos *i’-dos*
From G1492; a *view*, that is, *form* (literally or figuratively): - appearance, fashion, shape, sight.

G1492 *εἴδω* eidō *i’-do*
A primary verb; used only in certain past tenses, the others being borrowed from the equivalent, G3700 and G3708; properly to *see* (literally or figuratively); by implication (in the perfect only) to *know*: - be aware, behold, X can (+ not tell), consider, (have) known (-ledge), look (on), perceive, see, be sure, tell, understand, wist, wot. Compare G3700.

G1493 *εἴδωλεῖον* eidōleion *i-do-li’-on*
Neuter of a presumed derivative of G1497; an *image fane*: - idol’s temple.

G1494 *εἴδωλόθυτον* eidōlothuton *i-do-loth’-oo-ton*
Neuter of a compound of G1497 and a presumed derivative of G2380; an *image sacrifice*, that is, part of an *idolatrous offering*: - (meat, thing that is) offered (in sacrifice, sacrificed) to (unto) idols.

G1495 *εἴδωλολατρεία* eidōlolatreia *i-do-lol-at-ri’-ah*
From G1497 and G2999; *image worship* (literally or figuratively): - idolatry.

G1496 *εἴδωλολατρῆς* eidōlolatrēs *i-do-lol-at’-race*
From G1497 and the base of G3000; an *image (servant or) worshipper* (literally or figuratively): - idolater.
G1497 εἰδολον eido-lon
From G1491; an image (that is, for worship); by implication a heathen god, or (plural) the worship of such: - idol.

G1498 είναι ein i'-ane
Optative (that is, English subjunctive) present of G1510 (including the other person); might (could, would or should) be: - mean, + perish, should be, was, were.

G1499 εἰ καὶ e kai i kahee
From G1487 and G2532; if also (or even): - if (that), though.

G1500 εἰκέ eiké i-kay'
Probably from G1502 (through the idea of failure); idly, that is, without reason (or effect): - without a cause, (in) vain (-ly.)

G1501 εἴκοσι eikosi i'-kos-ee
Of uncertain affinity; a score: - twenty.

G1502 εἰκό eikō i'-ko
Apparently a primary verb; properly to be weak, that is, yield: - give place.

G1503 εἰκό eikō i'-ko
Apparently a primary verb (perhaps akin to G1502 through the idea of faintness as a copy); to resemble: - be like.

G1504 εἰκὼν eikon i-kone'
From G1503; a likeness, that is, (literally) statue, profile, or (figuratively) representation, resemblance: - image.

G1505 εἰλικρίνεια eilikrineia i-lik-ree'-ni-ah
From G1506; clearness, that is, (by implication) purity (figuratively): - sincerity.

G1506 εἰλικρινής eilikrinēs i-lik-ree-nace'
From εἵλε heile (the sun’s ray) and G2919; judged by sunlight, that is, tested as genuine (figuratively): - pure, sincere.

G1507 εἷλοσοω heilissō hi-lis'-so
A prolonged form of a primary but defective verb εἵλω heilō (of the same meaning); to coil or wrap: - roll together. See also G1667.

G1508 εἰ μή εἰ mē i may
From G1487 and G3361; if not: - but, except (that), if not, more than, save (only) that, saving, till.

G1509 εἰ μή τι εἰ mē ti i may tee
From G1508 and the neuter of G5100; if not somewhat: - except.

G1510 εἰμί eimí i-mee'
First person singular present indicative; a prolonged form of a primary and defective verb; I exist (used only when emphatic): - am, have been, X it is I, was. See also G1488, G1498, G1511, G1527, G2258, G2071, G2070, G2075, G2076, G2771, G2468, G5600.

G1511 εἶναι einai i-nahee
Present infinitive from G1510; to exist: - am, are, come, is, X lust after, X please well, there is, to be, was.

G1512 εἰ περί ei per i per
From G1487 and G4007; if perhaps: - if so be (that), seeing, though.

G1513 εἰ ποὺς ei pōs i poce
From G1487 and G4458; if somehow: - if by any means.

G1514 εἰρήνευω eirēneuō i-rane-yoo'-o
From G1515; to be (act) peaceful: - be at (have, live in) peace, live peaceably.

G1515 εἰρήνη eirēnē i-rah'-nay
Probably from a primary verb εἰρω eirō (to join); peace (literally or figuratively); by implication prosperity: - one, peace, quietness, rest, + set at one again.

G1516 εἰρηνικός eirēnikos i-ray-nee-kos'
From G1515; pacific; by implication salutary: - peaceable.

G1517 εἰρηνοποιέω eirēnopoiēo i-ray-nop-o-yo-eh'-o
From G1518; to be a peace maker, that is, (figuratively) to harmonize: - make peace.
G1518 εἰρηνοποιός eirēnopoios i-ray-nop-oy-os'
From G1518 and G4160; pacificatory, that is, (subjectively) peaceable: - peacemaker.

G1519 εἰς eis ice
A primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: - [abundant-] ly, against, among, as, at, [back-] ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at unto, -so much that, -to), to the intent that, + of one mind, + never, of, (up-) on, + perish, + set at one again, (so) that, therefore (-unto), throughout, till, to (be, the end, -ward), (here-) until (-to), . . . ward, [where-] fore, with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively.

G1520 εἷς heis hice
(Including the neuter [etc.] ἕν hen); a primary numeral; one: - a (-n, -ny, certain), + abundantly, man, one (another), only, other, some. See also G1527, G3367, G3391, G3762.

G1521 εἰσάγω eisagō ice-ag'-o
From G1519 and G71; to introduce (literally or figuratively): - bring in (-to), (+ as to) lead into.

G1522 εἰσακοῦω eisakouo ice-ak-oo'-o
From G1519 and G191; to listen to: - hear.

G1523 εἰσδέχομαι eisdechomai ice-dekh'-om-ahee
From G1519 and G1209; to take into one’s favor: - receive.

G1524 εἰσείμι eiseimi ice'-i-mee
From G1519 and εἰμί eimi (to go); to enter: - enter (go) into.

G1525 εἰσέρχομαι eiserchomai ice-er'-khom-ahee
From G1519 and G2064; to enter (literally or figuratively): - X arise, come (in, into), enter in (-to), go in (through).

G1526 εἰσί eisi i-see'
Third person plural present indicative of G1510; they are: - agree, are, be, dure, X is, were.

G1527 εἰς, καθ εἰς kath heis kath hice
From G1520 repeated with G2596 inserted; severally: - one by one.
G1528 εἰσκαλέω eiskaleo ice-kal-eh'-o
From G1519 and G2564; to invite in: - call in.

G1529 εἴσοδος eisodos ice'-od-os
From G1519 and G3598; an entrance (literally or figuratively): - coming, enter (-ing) in (to).

G1530 εἰσπέδαω eispedaō ice-pay-dah'-o
From G1519 and ηδάω pēdaō (to leap); to rush in: - run (spring) in.

G1531 εἰσπορεύομαι eisporeuomai ice-por-yoo'-om-ah-hee
From G1519 and G4198; to enter (literally or figuratively): - come (enter) in, go into.

G1532 εἰστρέχω eistrechō ice-trekh'-o
From G1519 and G5143; to hasten inward: - run in.

G1533 εἰσφέρω eisphero ice-fer'-o
From G1519 and G5342; to carry inward (literally or figuratively): - bring (in), lead into.

G1534 εἶτα eita i'-tah
Of uncertain affinity; a particle of succession (in time or logical enumeration), then, moreover: - after that (-ward), furthermore, then. See also G1899.

G1535 εἴτε eite i'-teh
From G1487 and G5037; if too: - if, or, whether.

G1536 εἰς tis ei is i tis
From G1487 and G5100; if any: - he that, if a (-ny) man (‘s thing, from any, ought), whether any, whosoever.

G1537 ἐκ ek ex ek, ex
A primary preposition denoting origin (the point whence motion or action proceeds), from, out (of place, time or cause; literally or figuratively; direct or remote): - after, among, X are, at betwixt (-yon), by (the means of), exceedingly, (+ abundantly above), for (-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, . . . ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with (-out). Often used in composition, with the same general import; often of completion.
G1538 ἕκαστος hekastos hek'-as-tos
As if a superlative of ἕκας hekas (afar); each or every: - any, both, each (one), every (man, one, woman), particularly.

G1539 ἕκαστος hekastote hek-as'-tot-eh
As if from G1538 and G5119; at every time: - always.

G1540 ἑκατόν hekatón hek-at-on'
Of uncertain affinity; a hundred: - hundred.

G1541 ἑκατονταέτης hekatontaetēs hek-at-on-tah-et'-ace
From G1540 and G2094; centenarian: - hundred years old.

G1542 ἑκατονταπλασίων hekatontaplasión hek-at-on-ta-plah-see'-own
From G1540 and a presumed derivative of G4111; a hundred times: - hundredfold.

G1543 ἑκατοντάρχης, ἑκατοντάρχος hekatontarchēs hekatontarchos hek-at-on-tar'-khace, hek-at-on-tar'-khos
From G1540 and G757; the captain of one hundred men: - centurion.

G1544 ἐκβάλλω ekballo ek'-bal'-lo
From G1537 and G906; to eject (literally or figuratively): - bring forth, cast (forth, out), drive (out), expel, leave, pluck (pull, take, thrust) out, put forth (out), send away (forth, out).

G1545 ἐκβάσις ekbasis ek'-bas-is
From a compound of G1537 and the base of G939 (meaning to go out); an exit (literally or figuratively): - end, way to escape.

G1546 ἐκβολή ekbolē ek-bol'-ay'
From G1544; ejection, that is, (specifically) a throwing overboard of the cargo: - + lighten the ship.

G1547 ἐκγαμίζω ekgamizō ek-gam-id'-zo
From G1537 and a form of G1061 (compare G1548); to marry off a daughter: - give in marriage.

G1548 ἐκγαμίσκω ekgamiskō ek-gam-is'-ko
From G1537 and G1061; the same as G1547; - give in marriage.
G1549 ἕγονον ekgonon ek'-gon-on
Neuter of a derivative of a compound of G1537 and G1096; a descendant, that is, (specifically) grandchild: - nephew.

G1550 ἐκδαπανάω ekdapanao ek-dap-an-ah'-o
From G1537 and G1159; to expend (wholly), that is, (figuratively) exhaust: - spend.

G1551 ἐκδέχομαι ekdechomai ek-dekh'-om-ah'ee
From G1537 and G1209; to accept from some source, that is, (by implication) to await: - expect, look (tarry) for, wait (for).

G1552 ἐκδήλος ekdéllos ek'-day-los
From G1537 and G1212; wholly evident: - manifest.

G1553 ἐκδημέω ekdēmeō ek-day-meh'-o
From a compound of G1537 and G1212; to emigrate, that is, (figuratively) vacate or quit: - be absent.

G1554 ἐκδίδωμι ekdidiomi ek-did'-o-mee
From G1537 and G1325; to give forth, that is, (specifically) to lease: - let forth (out).

G1555 ἐκδιηγέομαι ekdiēgeomai ek-dee-agh'-om-ah'ee
From G1537 and a compound of G1223 and G2233; to narrate through wholly: - declare.

G1556 ἐκδίκεω ekdikeō ek-dik'-eh'-o
From G1558; to vindicate, retaliate, punish: - a (re-) venge.

G1557 ἐκδίκησις ekdikēsis ek-dik'-ay-sis
From G1556; vindication, retribution: - (a-, re-) venge (-ance), punishment.

G1558 ἐκδίκος ekdikos ek'-dik-os
From G1537 and G1349; carrying justice out, that is, a punisher: - a (re-) venger.

G1559 ἐκδιώκω ekdiōkō ek-dee-o'-ko
From G1537 and G1377; to pursue out, that is, expel or persecute implacably: - persecute.
G1560 ἐκδοτός ekdotos ek-'dot-os
From G1537 and a derivative of G1325; given out or over, that is, surrendered: - delivered.

G1561 ἐκδοχὴ ekdochē ek-dokh-ay'
From G1551; expectation: - looking for.

G1562 ἐκδοῦ ekduō ek-doo'-o
From G1537 and the base of G1416; to cause to sink out of, that is, (specifically as of clothing) to divest: - strip, take off from, unclothe.

G1563 ἐκεῖ ekei ek-i'
Of uncertain affinity; there; by extension thither: - there, thither (-ward), (to) yonder (place).

G1564 ἐκεῖθεν ekeiθev ek-i'-then
From G1563; thence: - from that place, (from) thence, there.

G1565 ἐκείνος ekeinos ek-i'-nos
From G1563; that one (or [neuter] thing); often intensified by the article prefixed: - he, it, the other (same), selfsame, that (same, very), X their, X them, they, this, those. See also G3778.

G1566 ἐκείσε ekése ek-i'-seh
From G1563; thither: - there.

G1567 ἐκζητέω ekzēteō ek-zay-teh'-o
From G1537 and G2212; to search out, that is, (figuratively) investigate, crave, demand, (by Hebraism) worship: - en- (re-) quire, seek after (carefully, diligently).

G1568 ἐκθομβέω ekthambeō ek-tham-beh'-o
From G1569; to astonish utterly: - affright, greatly (sore) amaze.

G1569 ἐκθομβός ekthambos ek'-tham-bos
From G1537 and G2285; utterly astounded: - greatly, wondering.

G1570 ἐκθετός ekthetos ek'-thet-os
From G1537 and a derivative of G5087; put out, that is, exposed to perish: - cast out.
G1571 ἐκκαθάρω ekkathairo ek-kath-ah’ee-ro
From G1537 and G2508; to cleanse thoroughly: - purge (out).

G1572 ἐκκάιο ekkiō ek-kai’-yo
From G1537 and G2545; to inflame deeply: - burn.

G1573 ἐκκακεῖ ekkaie ek-kak-eh’-o
From G1537 and G2556; to be (bad or) weak, that is, (by implication) to fail (in heart): - faint, be weary.

G1574 ἐκκεντέω ekkente ek-ken-teh’-o
From G1537 and the base of G2759; to transfix: - pierce.

G1575 ἐκκλάω ekklao ek-klah’-o
From G1537 and G2806; to exscind: - break off.

G1576 ἐκκλεῖ ekklei ek-kli’-o
From G1537 and G2808; to shut out (literally or figuratively): - exclude.

G1577 ἐκκλησία ekklēsia ek-klay-see’-ah
From a compound of G1537 and a derivative of G2564; a calling out, that is, (concretely) a popular meeting, especially a religious congregation (Jewish synagogue, or Christian community of members on earth or saints in heaven or both): - assembly, church.

G1578 ἐκκλίνω ekklino ek-klee’-no
From G1537 and G2827; to deviate, that is, (absolutely) to shun (literally or figuratively), or (relatively) to decline (from piety): - avoid, eschew, go out of the way.

G1579 ἐκκολομβάω ekkolumbaō ek-kol-oom-bah’-o
From G1537 and G2860; to escape by swimming: - swim out.

G1580 ἐκκομίζω ekkomizō ek-kom-id’-zo
From G1537 and G2865; to bear forth (to burial): - carry out.

G1581 ἐκκόπτω ekkoptō ek-kop’-to
From G1537 and G2875; to exscind; figuratively to frustrate: - cut down (off, out), hew down, hinder.
G1582 ἐκκρέμαμαι ekkremamai *ek-krem'-am-ahee*
Middle voice from G1537 and G2910: to hang upon the lips of a speaker, that is, listen closely: - be very attentive.

G1583 ἐκλαλέω eklaleo *ek-lal-eh'-o*
From G1537 and G2980: to divulge: - tell.

G1584 ἐκλάμπω eklampō *ek-lam'-po*
From G1537 and G2989: to be resplendent: - shine forth.

G1585 ἐκλανθάνυμαρα eklathanomai *ek-lan-than'-om-ahee*
Middle voice from G1537 and G2990: to be utterly oblivious of: - forget.

G1586 ἐκλέγομαι eklogomai *ek-leg'-om-ahee*
Middle voice from G1537 and G3004 (in its primary sense); to select: - make choice, choose (out), chosen.

G1587 ἐκλέπω ekleipo *ek-li'-po*
From G1537 and G3007: to omit, that is, (by implication) cease (die): - fail.

G1588 ἐκλεκτός eklektos *ek-lek-tos'*
From G1586: select; by implication favorite: - chosen, elect.

G1589 ἐκλογή eklogē *ek-log-ay'*
From G1586: (divine) selection (abstractly or concretely): - chosen, election.

G1590 ἐκλύω ekluo *ek-loo'-o*
From G1537 and G3089: to relax (literally or figuratively): - faint.

G1591 ἐκμάζω ekmassō *ek-mas'-so*
From G1537 and the base of G3145: to knead out, that is, (by analogy) to wipe dry: - wipe.

G1592 ἐκμυκτερίζω ekmukterizo *ek-mook-ter-id'-zo*
From G1537 and G3456: to sneer outright at: - deride.
G1593 ἐκνεύω ekneuō ek-nyoo'-o
From G1537 and G3506; (by analogy) to slip off; that is, quietly withdraw: - convey self away.

G1594 ἐκνήφω eknhēphō ek-nay'-fo
From G1537 and G3525; (figuratively) to rouse (oneself) out of stupor: - awake.

G1595 ἐκουσίων hekousion hek-oo'-see-on
Neuter of a derivative from G1635; voluntariness: - willingly.

G1596 ἐκουσίος hekousiōs hek-oo-see'-oce
Adverb from the same as G1595; voluntarily: - wilfully, willingly.

G1597 ἐκπαλαί ekpalai ek'-pal-ahee
From G1537 and G3819; long ago, for a long while: - of a long time, of old.

G1598 ἐκπειράζω ekpeirazo ek'-pi-rad'-zo
From G1537 and G3985; to test thoroughly: - tempt.

G1599 ἐκπέμπω ekpempō ek-pem'-po
From G1537 and G3992; to despatch: - send away (forth).

G1600 ἐκπετάννυμι ekpetannumi ek-pet-an'-noo-mee
From G1537 and a form of G4072; to fly out, that is, (by analogy) extend: - stretch forth.

G1601 ἐκπίπτω ekpiptō ek-pip'-to
From G1537 and G4098; to drop away; specifically be driven out of one’s course; figuratively to lose, become inefficient: - be cast, fail, fall (away, off), take none effect.

G1602 ἐκπλέω ekpleō ek-pleh'-o
From G1537 and G4126; to depart by ship: - sail (away, thence).

G1603 ἐκπληρῶ ekplēroō ek-play-ro'-o
From G1537 and G4137; to accomplish entirely: - fulfill.

G1604 ἐκπληρόσις ekplērōsis ek-play'-ro-sis
From G1603; completion: - accomplishment.
G1605 ἐκπλήσσω ekplēssō ek-place'-so
From G1537 and G4141; to strike with astonishment: - amaze, astonish.

G1606 ἐκπνεῦ ekpneū ek-pneh'-o
From G1537 and G4154; to expire: - give up the ghost.

G1607 ἐκπορεύομαι ekporeuomai ek-por-yoo'-om-ahee
From G1537 and G4198; to depart, be discharged, proceed, project: - come (forth, out of), depart, go (forth, out), issue, proceed (out of).

G1608 ἐκπορνεύω ekporneū ek-porn-yoo'-o
From G1537 and G4203; to be utterly unchaste: - give self over to fornication.

G1609 ἐκπτῦω ekptuō ek-ptoo'-o
From G1537 and G4429; to spit out, that is, (figuratively) spurn: - reject.

G1610 ἐκρίζω ekrizoo ek-rid-zo'-o
From G1537 and G4492; to uproot: - pluck up by the root, root up.

G1611 ἐκστάσις ekstasis ek'-stas-is
From G1839; a displacement of the mind, that is, bewilderment, “ecstasy”: - + be amazed, amazement, astonishment, trance.

G1612 ἐκστρέφω ekstrephō ek-stref'-o
From G1537 and G4762; to pervert (figuratively): - subvert.

G1613 ἐκταρράσσω ektarasso ek-tar-as'-so
From G1537 and G5015; to disturb wholly: - exceedingly trouble.

G1614 ἐκτείνω ekteinō ek-ti'-no
From G1537 and τείνω teinō (to stretch); to extend: - cast, put forth, stretch forth (out).

G1615 ἐκτέλεω ekteleō ek-tel-eh'-o
From G1537 and G5055; to complete fully: - finish.
G1616 ἐκτενεία ekteneia ek-ten-'i-ah
From G1618; intentness: - X instantly.

G1617 ἐκτενέστερον ektenesteron ek-ten-es-ter-on
Neuter of the compound of G1618; more intently: - more earnestly.

G1618 ἐκτενῆς ektenēs ek-ten-ace'
From G1614; intent: - without ceasing, fervent.

G1619 ἐκτενὸς ektenōs ek-ten-oce'
Adverb from G1618; intently: - fervently.

G1620 ἐκτιθεμένον ekthithemēn ek-tith'-ay-mee
From G1537 and G5087; to expose; figuratively to declare: - cast out, expound.

G1621 ἐκτίνασσω ektenasso ek-tin-as'-so
From G1537 and τίνασσω tinasso (to swing); to shake violently: - shake (off).

G1622 ἐκτός ek-tos'
From G1537; the exterior; figuratively (as a preposition) aside from, besides: - but, except (-ed), other than, out of, outside, unless, without.

G1623 ἐκτος hektos hek'-tos
Ordinal from G1803; sixth: - sixth.

G1624 ἐκτρέπω ektrepo ek-trep'-o
From G1537 and the base of G5157; to deflect, that is, turn away (literally or figuratively): - avoid, turn (aside, out of the way).

G1625 ἐκτρέφω ektrephō ek-tref'-o
From G1537 and G5142; to rear up to maturity, that is, (generally) to cherish or train: - bring up, nourish.

G1626 ἐκτρόμα ektrōma ek'-tro-mah
From a compound of G1537 and τρόμω titrōskō (to wound); a miscarriage (abortion), that is, (by analogy) untimely birth: - born out of due time.
G1627 ἐκφέρω ekphero ek-fer’o
From G1537 and G5342; to bear out (literally or figuratively): - bear, bring forth, carry forth (out).

G1628 ἐκφεύγω ekpheugo ek-fyoo’-go
From G1537 and G5343; to flee out: - escape, flee.

G1629 ἐκφοβέω ekphobeo ek-fob-eh’-o
From G1537 and G5399; to frighten utterly: - terrify.

G1630 ἐκφοβός ekphobos ek’-fob-os
From G1537 and G5401; frightened out of one’s wits: - sore afraid, exceedingly fear.

G1631 ἐκφύσω ekphuo ek-foo’-o
From G1537 and G5453; to sprout up: - put forth.

G1632 ἐκχεo, ἐκχύνω ekcheo ekchunō ek-kheh’-o, ek-khoo’-no
From G1537 and χέω cheō (to pour); to pour forth; figuratively to bestow: - gush (pour) out, run greedily (out), shed (abroad, forth), spill.

G1633 ἐκχορέω ekchoreo ek-ho-reh’-o
From G1537 and G5562; to depart: - depart out.

G1634 ἐκψχω ekpsuchō ek-psoo’-kho
From G1537 and G5594; to expire: - give (yield) up the ghost.

G1635 ἕκον hekōn hek-own’
Of uncertain affinity; voluntary: - willingly.

G1636 ἐλαία elaia el-ah’-yah
Feminine of a presumed derivative from an obsolete primary; an olive (the tree or the fruit): - olive (berry, tree).

G1637 ἐλαιόν elaion el’-ah-yon
Neuter of the same as G1636; olive oil: - oil.
G1638 ἐλαίων elaiōn el-ah-yone`
From G1636; an olive orchard, that is, (specifically) the Mount of Olives: - Olivet.

G1639 Ἐλαμίτης Elamites el-am ee'-tace
Of Hebrew origin [H5867]; an Elamite or Persian: - Elamite.

G1640 ἐλάσσων, ἐλάττων elassōn, elatto n el-as'-sone, el-at'-tone
Compound of the same as G1646; smaller (in size, quantity, age or quality): - less, under, worse, younger.

G1641 ἐλαττόνεω elattoneō el-at-ton-eh'-o
From G1640; to diminish, that is, fall short: - have lack.

G1642 ἐλαττῶν elatto n el-at-to'-o
From G1640; to lessen (in rank or influence): - decrease, make lower.

G1643 ἐλαίνω elainō el-ow'-no
A prolonged form of a primary verb (obsolete except in certain tenses as an alternate of this) of uncertain affinity; to push (as wind, oars or daemoniacal power): - carry, drive, row.

G1644 ἐλαφρία elaphria el-af-ree'-ah
From G1645; levity (figuratively), that is, fickleness: - lightness.

G1645 ἐλαφρός elaphros el-af-ros'
Probably akin to G1643 and the base of G1640; light, that is, easy: - light.

G1646 ἐλαχιστος elachistos el-akh'-is-tos
The superlative of ἔλαχις elachus (short); used as equivalent to G3398; least (in size, amount, dignity, etc.): - least, very little (small), smallest.

G1647 ἐλαχιστότερος elachistoteros el-akh-is-tot'-er-os
Compound of G1646; far less: - less than the least.

G1648 Ἔλεαζαρ Eleazar el-eh-ad'-zar
Of Hebrew origin [H499]; Eleazar, an Israelite: - Eleazar.
G1649 ἐλεγξας elegxas el'-eng-xis
From G1651: refutation, that is, reproof: - rebuke.

G1650 ἐλεγχος elegchos el'-eng-khos
From G1651: proof, conviction: - evidence, reproof.

G1651 ἐλέγχω elegcho el'-eng'kho
Of uncertain affinity; to confute, admonish: - convict, convince, tell a fault, rebuke, reprove.

G1652 ἐλεεινός elecinos el-eh-i-nos'
From G1656: pitiable: - miserable.

G1653 ἐλεέω eleeo el-eh-eh'-o
From G1656: to compassionate (by word or deed, specifically by divine grace): - have compassion (pity on), have (obtain, receive, shew) mercy (on).

G1654 ἐλεημοσύνη eleemosunē el-eh-ay-mos-oo'-nay
From G1656: compassionateness, that is, (as exercised towards the poor) beneficence, or (concretely) a benefaction: - alms (-deeds).

G1655 ἐλεήμων eleêmôn el-eh-ay'-mone
From G1653: compassionate (actively): - merciful.

G1656 ἔλεος eleos el'-eh-os
Of uncertain affinity; compassion (human or divine, especially active): - (+ tender) mercy.

G1657 ἐλευθερία eleutheria el-yoo-ther-ee'-ah
From G1658: freedom (legitimate or licentious, chiefly moral or ceremonial): - liberty.

G1658 ἐλευθερος el-yoo'-ther-os
Probably from the alternate of G2064: unrestrained (to go at pleasure), that is, (as a citizen) not a slave (whether freeborn or manumitted), or (generally) exempt (from obligation or liability): - free (man, woman), at liberty.

G1659 ἐλευθεροῦ eleutheroô el-yoo'-ther-o'-o
From G1658; to liberate, that is, (figuratively) to exempt (from moral, ceremonial or mortal liability): - deliver, make free.

G1660 ἔλευσις Eleusis el'-yoo-sis
From the alternate of G2064; an advent: - coming.

G1661 ἐλεφάντινος elephantinos el-ef-an'-tee-nos
From ἐλεφας elephas (an “elephant”); elephantine, that is, (by implication) composed of ivory: - of ivory.

G1662 Ἐλιακέιπ Eliakeim el-ee-ak-ime'
Of Hebrew origin [H471]; Eliakim, an Israelite: - Eliakim.

G1663 Ἐλιέζερ Eliezer el-ee-ed'-zer
Of Hebrew origin [H461]; Eliezer, an Israelite: - Eliezer.

G1664 Ἐλιοῦδ Elioud el-ee-ood'
Of Hebrew origin ([H410] and [H1935]); God of majesty; Eliud, an Israelite: - Eliud.

G1665 Ἐλισουῖτ Elisab et el-ee-sab'-et
Of Hebrew origin [H472]; Elisabet, an Israelitess: - Elisabeth.

G1666 Ἐλίσαιος Elissaios el-is-sah'-yos
Of Hebrew origin [H477]; Elissaeus, an Israelite: - Elissus.

G1667 Ἐλίσσω helissō hel-is'-so
A form of G1507; to coil or wrap: - fold up.

G1668 Ἐλκος helkos hel'-kos
Probably from G1670; an ulcer (as if drawn together): - sore.

G1669 Ἐλκῶ helkoō hel-ko'-o
From G1668; to cause to ulcerate, that is, (passively) be ulcerous: - full of sores.

G1670 Ἐλκῶ, Ἐλκω helkuō helkō hel-koo'-o, hel'-ko
Probably akin to G138; to drag (literally or figuratively): - draw. Compare G1667.
G1671 Ἑλλάς Hellas *hel-las'*
Of uncertain affinity; Hellas (or Greece), a country of Europe: - Greece.

G1672 Ἑλλην Hellén *hel'-lane*
From G1671; a Hellen (Grecian) or inhabitant of Hellas; by extension a Greek speaking person, especially a non-Jew: - Gentile, Greek.

G1673 Ἑλληνικός Hellēnikos *hel-lay-nee-kos'*
From G1672; Hellenic, that is, Grecian (in language): - Greek.

G1674 Ἑλληνίς Hellēnis *hel-lay-nis'*
Feminine of G1672; a Grecian (that is, non-Jewish) woman: - Greek.

G1675 Ἑλληνιστής Hellēnistēs *hel-lay-nis-tace'*
From a derivative of G1672; a Hellenist or Greek speaking Jew: - Grecian.

G1676 Ἑλληνιστή Hellēnisti *hel-lay-nis-tee'*
Adverb from the same as G1675; Hellenistically, that is, in the Grecian language: - Greek.

G1677 ἔλλογέω ellogēō *el-log-eh'-o*
From G1722 and G3056 (in the sense of account); to reckon in, that is, attribute: - impute, put on account.

G1678 Ἐλμῶδαμ Elmódam *el-mo-dom'*
Of Hebrew origin (perhaps for [H486]); Elmodam, an Israelite: - Elmodam.

G1679 ἔλπιξ elpizō *el-pid'-zo*
From G1680; to expect or confide: - (have, thing) hope (-d) (for), trust.

G1680 ἔλπις elpis *el-pece'*
From ἐλπίζω elpó which is a primary word (to anticipate, usually with pleasure); expectation (abstract or concrete) or confidence: - faith, hope.

G1681 Ἐλμάς Elumas *el-oo'-mas*
Of foreign origin; Elumas, a wizard: - Elymas.
G1682 ἐλόι el-ô-ee'
Of Chaldee origin ([H426] with pronoun suffix); my God: - Eloi.

G1683 ἐμαρυεῦ, ἐμαρυέκ, ἐμαρυέν emautou emautō emauton em-ow-too' em-ow-to' em-ow-ton
Genitive, dative and accusative of a compound of G1700 and G846: of myself: - me, mine own (self), myself.

G1684 ἐμβαίνω embainō em-bal'-lo
From G1722 and the base of G939: to walk on, that is, embark (aboard a vessel), reach (a pool): - come (get) into, enter (into), go (up) into, step in, take ship.

G1685 ἐμβάλλω emballo em-blep'-o
From G1722 and G991: to look on, that is, (relatively) to observe fixedly, or (absolutely) to discern clearly: - behold, gaze up, look upon, (could) see.

G1686 ἐμβάπτω embaptō em-bap'-to
From G1722 and G911: to whelm on, that is, wet (a part of the person, etc.) by contact with a fluid: - dip.

G1687 ἐμβάτεύω embateuo em-bat-yoo'-o
From G1722 and a presumed derivative of the base of G939; equivalent to G1684; to intrude on (figuratively): - intrude into.

G1688 ἐμβάζω embazō em-baz-ad'-zo
From G1722 and bibazo bibazō (to mount; causative of G1684); to place on, that is, transfer (aboard a vessel): - put in.

G1689 ἐμβλέκω emblepō em-blep'-o
From G1722 and G991: to look on, that is, (relatively) to observe fixedly, or (absolutely) to discern clearly: - behold, gaze up, look upon, (could) see.

G1690 ἐμβριάμαω embrimaomai em-brim-ah'-om-ahee
From G1722 and brimaomai (to snort with anger); to have indignation on, that is, (transitively) to blame, (intransitively) to sigh with chagrin, (specifically) to sternly enjoin: - straitly charge, groan, murmur against.

G1691 ἐμέ eme em-eh'
A prolonged form of G3165: me: - I, me, my (-self).

G1692 ἐμεῦ emeô em-eh'-o
Of uncertain affinity; to vomit: - (will) spue.

G1693 ἐμμαίνωμαι emmainomai em-mah'ee-nom-ahhee
From G1722 and G3105: to rave on, that is, rage at: - be mad against.

G1694 Ἐμμανουὴλ Emmanouël em-man-oo-ale'
Of Hebrew origin [H6005]; God with us; Emmanuel, a name of Christ: - Emmanuel.

G1695 Ἐμμαοῦς Emmaous em-mah-ooce'
Probably of Hebrew origin (compare [H3222]); Emmaus, a place in Palestine: - Emmaus.

G1696 Ἐμμένο emmenô em-men'-o
From G1722 and G3306; to stay in the same place, that is, (figuratively) to persevere: - continue.

G1697 Ἐμμὸ Emmor em-mor'
Of Hebrew origin [H2544]; Emmor (that is, Chamor), a Canaanite: - Emmor.

G1698 Ἐμοὶ emoi em-oy'
A prolonged form of G3427; to me: - I, me, mine, my.

G1699 Ἐμὸς emos em-os'
From the oblique cases of G1473 (G1698, G1700, G1691); my: - of me, mine (own), my.

G1700 Ἐμοῦ emou em-oo'
A prolonged form of G3449; of me: - me, mine, my.

G1701 Ἐμπαῖγμος empaigmos emp-aheeg-mos'
From G1702; derision: - mocking.

G1702 Ἐμπαίζω empaizô emp-aheed'-zo
From G1722 and G3815; to jeer at, that is, deride: - mock.

G1703 Ἐμπαϊκτῆς empaiktês emp-aheek-tace'
From G1702; *a derider*, that is, (by implication) a *false teacher*: - mocker, scoffer.

G1704 ἐμπευριπτέω emperipateō *em-per-ee-pat'-eh'-o*
From G1722 and G4043; *to perambulate on* a place, that is, (figuratively) *to be occupied among persons*: - walk in.

G1705 ἐμπύλλημι, ἐμπλέκω empiplēmi emplēthō *em-pip'-lay-mee, em-play'-tho*
From G1722 and the base of G4118; *to fill in (up)*, that is, (by implication) *to satisfy* (literally or figuratively): - fill.

G1706 ἐμπίπτω empipto *em-pip'-to*
From G1722 and G4098; *to fall on*, that is, (literally) *be entrapped by*, or (figuratively) *be overwhelmed with*: - fall among (into).

G1707 ἐμπλέξω emplekō *em-plek'-o*
From G1722 and G4120; *to entwine*, that is, (figuratively) *involve* with: - entangle (in, self with).

G1708 ἐμπλοχή emplokhē *em-plok-ay'*
From G1707; elaborate *braiding* of the hair: - plaiting.

G1709 ἐμπνεύω empneō *emp-neh'-o*
From G1722 and G4154; *to inhale*, that is, (figuratively) *to be animated by* (bent upon): - breathe.

G1710 ἐμπορευομαι emporeuomai *em-por-yoo'-om-ahee*
From G1722 and G4198; *to travel in* (a country as a pedlar), that is, (by implication) *to trade*: - buy and sell, make merchandise.

G1711 ἐμπορία emporia *em-por-ee'-ah*
Feminine from G1713; *traffic*: - merchandise.

G1712 ἐμπόριον emporion *em-por'-ee-on*
Neuter from G1713; *a mart* (“emporium”): - merchandise.

G1713 ἐμπορός emporos *em'-por-os*
From G1722 and the base of G4198; *a (wholesale) tradesman*: - merchant.

G1714 ἐμπρήθω emprēthō *em-pray'-tho*
From **G1722** and πυθω prēthō (to blow a flame); to enkindle, that is, set on fire: - burn up.

**G1715** ἐμπροσθεν emprosthen em'-pros-then
From **G1722** and **G4314**; in front of (in place [literally or figuratively] or time): - against, at, before, (in presence, sight) of.

**G1716** ἐμπρω empwō emp-too'-o
From **G1722** and **G4429**; to spit at or on: - spit (upon).

**G1717** ἐμφανες emphanes em-fan-ace'
From a compound of **G1722** and **G5316**; apparent in self: - manifest, openly.

**G1718** ἐμφανιζω emphanizo em-fan-id'-zo
From **G1717**; to exhibit (in person) or disclose (by words): - appear, declare (plainly), inform, (will) manifest, shew, signify.

**G1719** ἐμφοβος emphobos em'-fob-os
From **G1722** and **G5401**; in fear, that is, alarmed: - affrighted, afraid, tremble.

**G1720** ἐμφυσάω emphusao em'-foo-sah'-o
From **G1722** and φυσάω phusao (to puff; compare **G5453**); to blow at or on: - breathe on.

**G1721** ἐμφυτος emphutos em'-foo-tos
From **G1722** and a derivative of **G5453**; implanted (figuratively): - engrafted.

**G1722** ἐν en en
A primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), that is, a relation of rest (intermediate between **G1519** and **G1537**); “in”, at, (up-) on, by, etc.: - about, after, against, + almost, X altogether, among, X as, at, before, between, (here-) by (+ all means), for (. . . sake of), + give self wholly to, (here-) in (-to, -wardly), X mightily, (because) of, (up-) on, [open-] ly, X outwardly, one, X quickly, X shortly, [speedi-] ly, X that, X there (-in, -on), through (-out), (un-) to(-ward), under, when, where (-with), while, with (-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) prep.

**G1723** ἐναγκαλίζων enagkalizomai en-ang-kal-id'-zom-ahee
From **G1722** and a derivative of **G43**; to take in one’s arms, that is, embrace: - take up in arms.
G1724 ἐναλίος enalios en-al'-ee-os
From G1722 and G251; in the sea, that is, marine: - thing in the sea.

G1725 ἐναντίον enanti en'-an-tee
From G1722 and G473; in front (that is, figuratively presence) of: - before.

G1726 ἐναντίον enantion en-an-tee'-on
Neuter of G1727; (adverb) in the presence (view) of: - before, in the presence of.

G1727 ἐναντίος enantios en-an-tee'-os
From G1725; opposite; figuratively antagonistic: - (over) against, contrary.

G1728 ἐναρχομαί enarchomai en-ar'-khom-ahhee
From G1722 and G756; to commence on: - rule [by mistake for G757].

G1729 ἐνδεές en-deh-ace'
From a compound of G1722 and G1210 (in the sense of lacking); deficient in: - lacking.

G1730 ἐνδείγμα endeigma en'-dighe-mah
From G1731; an indication (concretely): - manifest token.

G1731 ἐνδείξνυμι endeiknumi en-dike'-noo-mee
From G1722 and G1166; to indicate (by word or act): - do, show (forth).

G1732 ἐνδείξις endeixis en'-dike-sis
From G1731; indication (abstractly): - declare, evident token, proof.

G1733 ἑνδεκά hendeka hen'-dek-ah
From (the neuter of) G1520 and G1176; one and ten, that is, eleven: - eleven.

G1734 ἑνδεκάτος hendekatos hen-dek'-at-os
Ordinal from G1733; eleventh: - eleventh.

G1735 ἑνδεχταί endedchetai en-dekh'-et-ahee
Third person singular present of a compound of G1722 and G1209; (impersonally) it is accepted in, that is, admitted (possible): - can (+ not) be.

G1736 ἐνδημέω endêmeō en-day-meh'-o
From a compound of G1722 and G1218; to be in one’s own country, that is, home (figuratively): - be at home (present).

G1737 ἐνδίδοσκω endiduskō en-did-oo's'-ko
A prolonged form of G1746; to invest (with a garment): - clothe in, wear.

G1738 ἐνδύος endikos en'-dee-kos
From G1722 and G1349; in the right, that is, equitable: - just.

G1739 ἐνδομήσις endomēsis en-dom'-ay-sis
From a compound of G1722 and a derivative of the base of G1218; a housing in (residence), that is, structure: - building.

G1740 ἐνδόξαζω endoxazo en-dox-ad'-zo
From G1741; to glorify: - glorify.

G1741 ἐνδόξος endoxos en'-dox-os
From G1722 and G1391; in glory, that is, splendid, (figuratively) noble: - glorious, gorgeous [-ly], honourable.

G1742 ἐνδύμα enduma en'-doo-mah
From G1746; apparel (especially the outer robe): - clothing, garment, raiment.

G1743 ἐνδυναμώσω endunamoō en-doo-nam-o'-o
From G1722 and G1412; to empower: - enable, (increase in) strength (-en), be (make) strong.

G1744 ἐνδύνω enduno en-doo'-no
From G1722 and G1416; to sink (by implication wrap (compare G1746)) on, that is, (figuratively) sneak: - creep.

G1745 ἐνδυσίς endusis en'-doo-sis
From G1746; investment with clothing: - putting on.
**G1746 ἐνδύω enduō en-doo'-o**
From G1722 and G1416 (in the sense of sinking into a garment); to *invest* with clothing (literally or figuratively): - array, clothe (with), endue, have (put) on.

**G1747 ἐνέδρα enedra en-ed'-rah**
Feminine from G1722 and the base of G1416; an *ambuscade*, that is, (figuratively) murderous *purpose*: - lay wait. See also G1749.

**G1748 ἐνέδρευω enedreuō en-ed-ryoo'-o**
From G1747; to *lurk*, that is, (figuratively) plot assassination: - lay wait for.

**G1749 ἐνέδρον enedron en'-ed-ron**
Neuter of the same as G1747; an *ambush*, that is, (figuratively) murderous *design*: - lying in wait.

**G1750 ἐνείλεω eneileō en-ileh'-o**
From G1722 and the base of G1507; to *enwrap*: - wrap in.

**G1751 ἐνείμει eneimi en'-i-mee**
From G1722 and G1510; to *be within* (neuter participle plural): - such things as . . . have. See also G1762.

**G1752 ἔνεκα, ἔνεκεν, ἔνεκεν heneka heneken Heineken hen'-ek-ah, hen'-ek-en, hi'-nek-en**
Of uncertain affinity; on account of: - because, for (cause, sake), (where-) fore, by reason of, that.

**G1753 ἐνεγείρεια energéia en-erg'-i-ah**
From G1756; *efficiency* ("energy"): - operation, strong, (effectual) working.

**G1754 ἐνεγγέω energeō en-erg-eh'-o**
From G1756; to *be active, efficient*: - do, (be) effectual (fervent), be mighty in, shew forth self, work (effectually in).

**G1755 ἐνεγγήμα energéma en-erg'-ay-mah**
From G1754; an *effect*: - operation, working.

**G1756 ἐνεγγῆς energēs en-er-gace'**
From G1722 and G2041; active, operative: - effectual, powerful.
G1757 ἐνευλογεῖω eneulogeō *en-yoo-log-eh'-o*
From G1722 and G2127; *to confer a benefit on:* - bless.

G1758 ἐνέχω enechō *en-ekh'-o*
From G1722 and G2192; *to hold in or upon,* that is, *ensnare;* by implication *to keep a grudge:* - entangle with, have a quarrel against, urge.

G1759 ἐνθάδε enthade *en-thad'-eh*
From a prolonged form of G1722; properly *within,* that is, (of place) *here, hither:* - (t-) *here, hither.*

G1760 ἐνθυμέομαι enthumeomai *en-thoo'-meh'-om-ahee*
From a compound of G1722 and G2372; *to be inspired,* that is, *ponder:* - think.

G1761 ἐνθύμησις enthumesis *en-thoo'-may-sis*
From G1760; *deliberation:* - device, thought.

G1762 ἔν αν en'ee
Contracted for third person singular present indicative of G1751; impersonally *there is in or among:* - be, *(there) is.*

G1763 ἐναυτός eniautos *en-ee-ow-tos'*
Prolonged from a primary word ἐνος *enos* (a year); a year: - year.

G1764 ἐνίστημι enistēmi *en-is'-tay-mee*
From G1722 and G2476; *to place on* hand, that is, (reflexively) *impend,* (participle) *be instant:* - come, be at hand, present.

G1765 ἐνισχύω enischuō *en-is-khoo'-o*
From G1722 and G2480; *to invigorate* (transitively or reflexively): - strengthen.

G1766 ἐννατός ennatos *en'-nat-os*
Ordinal from G1767; *ninth:* - ninth.

G1767 ἐννέα ennea *en-neh'-ah*
A primary number; *nine:* - nine.
G1768 ἐννενημονταεννέα ennenekontaenna en-nen-ay-kon-tah-en-neh'-ah
From a (tenth) multiple of G1767 and G1767 itself; ninety nine: - ninety and nine.

G1769 ἐννεός eneos en-neh-os'
From G1770; dumb (as making signs), that is, silent from astonishment: - speechless.

G1770 ἐνεύω eneúō en-nyoo'-o
From G1722 and G3506; to nod at, that is, beckon or communicate by gesture: - make signs.

G1771 ἐννοα ennoia en'-noy-ah
From a compound of G1722 and G3563; thoughtfulness, that is, moral understanding: - intent, mind.

G1772 ἐννομος ennomos en'-nom-os
From G1722 and G3551; (subjectively) legal, or (objectively) subject to: - lawful, under law.

G1773 ἐννυχω ennuchon en'-noo-khon
Neuter of a compound of G1722 and G3571; (adverbially) by night: - before day.

G1774 ἐνοικεω enoikeo en'-okeh'-o
From G1722 and G3611; to inhabit (figuratively): - dwell in.

G1775 ἐνόης henotês hen-ot'-ace
From G1520; oneness, that is, (figuratively) unanimity: - unity.

G1776 ἐνοχλεω enochleō en-ohk-leh'-o
From G1722 and G3791; to crowd in, that is, (figuratively) to annoy: - trouble.

G1777 ἐνοχος enchos en'-okh-os
From G1758; liable to (a condition, penalty or imputation): - in danger of, guilty of, subject to.

G1778 ἐνταλμα entalma en'-tal-mah
From G1781; an injunction, that is, religious precept: - commandment.

G1779 ἐνταφιάζω entaphiazō en-taf-ee-ad'-zo
From a compound of G1722 and G5028; to inswathe with cerements for interment: - bury.

G1780 ἐνεαφασμός entaphiasmós en-taf-ee-as-mos'
From G1779; preparation for interment: - burying.

G1781 ἐντέλλωμα entellomai en-tel'-lom-ahee
From G1722 and the base of G5056; to enjoin: - (give) charge, (give) command(-ments), injoin.

G1782 ἐντεύθεν enteuthen ent-you'-then
From the same as G1759; hence (literally or figuratively); (repeated) on both sides: - (from) hence, on either side.

G1783 ἐντευξίας enteuxis ent'-yook-sis
From G1793; an interview, that is, (specifically) supplication: - intercession, prayer.

G1784 ἐντιμός entimos en'-tee-mos
From G1722 and G5092; valued (figuratively): - dear, more honourable, precious, in reputation.

G1785 ἐντολή entolē en-tol-ay'
From G1781; injunction, that is, an authoritative prescription: - commandment, precept.

G1786 ἐντόπιος entopios en-top'ee-os
From G1722 and G5117; a resident: - of that place.

G1787 ἐντός entos en-tos'
From G1722; inside (adverb or noun): - within.

G1788 ἐντρέπω entrepō en-trep'-o
From G1722 and the base of G5157; to invert, that is, (figuratively and reflexively) in a good sense, to respect; or in a bad one, to confound: - regard, (give) reverence, shame.

G1789 ἐντρέφω entrephō en-tref'-o
From G1722 and G5142; (figuratively) to educate: - nourish up in.

G1790 ἐντρομός entromos en'-trom-os
From G1722 and G5156; terrified: - X quake, X trembled.
G1791 ἐντροπή entropē en-trop-ay'
From G1788; confusion: - shame.

G1792 ἐντρυφάω entruphaō en-troo-fah'-o
From G1722 and G5171; to revel in: - sporting selves.

G1793 ἐντυχάνω entuchanō en-toong-khan'-o
From G1722 and G5177; to chance upon, that is, (by implication) confer with; by extension to entreat (in favor or against): - deal with, make intercession.

G1794 ἐντυλίσσω entulisso en-too-lis'-so
From G1722 and ῥυλίσσω tulissō (to twist; probably akin to G1507); to entwine, that is, wind up in: - wrap in (together).

G1795 ἐντυπώ φωνεῖν entupo风情 en-too-po'-o
From G1722 and a derivative of G5179; to enstamp, that is, engrave: - engrave.

G1796 ἐνυβρίζω enubrizo en-oo-brid'-zo
From G1722 and G5195; to insult: - do despite unto.

G1797 ἐνυπνίαζομαι enupniazomai en-oop-nee-ad'-zom-ahee
Middle voice from G1798; to dream: - dream (-er).

G1798 ἐνυπνίων enupnion en-oop'-nee-on
From G1722 and G5258; something seen in sleep, that is, a dream (vision in a dream): - dream.

G1799 ἐνώπιον enōpion en-o'-pee-on
Neuter of a compound of G1722 and a derivation of G3700; in the face of (literally or figuratively): - before, in the presence (sight) of, to.

G1800 Ἐνώς Enōs en-oce'
Of Hebrew origin [H583]; Enos (that is, Enosh), a patriarch: - Enos.

G1801 ἐνώτιζομαι enōtizomai en-o-tid'-zom-ahee
Middle voice from a compound of G1722 and G3775; to take in one's ear, that is, to listen: - hearken.
G1802 Ἐνόχ Enōch en-oke'
Of Hebrew origin [H2585]; Enoch (that is, Chanok), an antediluvian: - Enoch.

G1803 ἕξ hex hex
A primary numeral; six: - six.

G1804 ἐξαγγέλλω exaggellō ex-ang'-el'-lo
From G1537 and the base of G32; to publish, that is, celebrate: - shew forth.

G1805 ἐξαγοράζω exagorazo ex-ag-or-ad'-zo
From G1537 and G59; to buy up, that is, ransom; figuratively to rescue from loss (improve opportunity): - redeem.

G1806 ἐξάγω exago ex-ag'-o
From G1537 and G71; to lead forth: - bring forth (out), fetch (lead) out.

G1807 ἐξαίρεω exaireo ex-ahee-reh'-o
From G1537 and G138; active voice to tear out; middle voice to select; figuratively to release: - deliver, pluck out, rescue.

G1808 ἐξαίχω exairō ex-ah'ee-ro
From G1537 and G142; to remove: - put (take) away.

G1809 ἐξαῖρεμα exaiteomai ex-ahee-teh'-om-ahee
Middle voice from G1537 and G154; to demand (for trial): - desire.

G1810 ἐξαιτήνῃς exaiphnēs ex-ah'eeef-nace

G1811 ἐξακολουθεῖω exakolouthēō ex-ak-ol-oo-theh'-o
From G1537 and G190; to follow out, that is, (figuratively) to imitate, obey, yield to: - follow.

G1812 ἐξακοσιοι hexakosioi hex-ak-os'-ee-oy
Plural ordinal from G1803 and G1540; six hundred: - six hundred.
G1813 ἐξαλείφω exaleipho ex-al-i’-fo
From G1537 and G218: to smear out, that is, obliterate (erase tears, figuratively pardon sin): - blot out, wipe away.

G1814 ἐξάλλωμαι exallomai ex-al’-lom-ahee
From G1537 and G242: to spring forth: - leap up.

G1815 ἐξανάστασις exanastasis ex-an-as’-tas-is
From G1817; a rising from death: - resurrection.

G1816 ἐξανατέλλω exanatello ex-an-at’-lo
From G1537 and G393; to start up out of the ground, that is, germinate: - spring up.

G1817 ἐξανιστήμι exaniste ex-an-is’-tay-mee
From G1537 and G450; objectively to produce, that is, (figuratively) beget; subjectively to arise, that is, (figuratively) object: - raise (rise) up.

G1818 ἐξαπατάω exapatao ex-ap-at’-o
From G1537 and G538; to seduce wholly: - beguile, deceive.

G1819 ἐξάπνωνα exapina ex-ap’-ee-nah
From G1537 and a derivative of the same as G160; of a sudden, that is, unexpectedly: - suddenly. Compare G1810.

G1820 ἐξαποθεόμαι exaporeomai ex-ap-or-eh’-om-ahee
Middle voice from G1537 and G639; to be utterly at a loss, that is, despond: - (in) despair.

G1821 ἐξαποστέλλω exapostello ex-ap-os-tel’-lo
From G1537 and G649; to send away forth, that is, (on a mission) to despatch, or (peremptorily) to dismiss: - send (away, forth, out).

G1822 ἐξαρτήσω exartizo ex-aro-ti’-zo
From G1537 and a derivative of G739; to finish out (time); figuratively to equip fully (a teacher): - accomplish, thoroughly furnish.

G1823 ἐξασπράπτω exastraptō ex-as-trap’-to
From G1537 and G797; to lighten forth, that is, (figuratively) to be radiant (of very white garments): - glistening.

G1824 ἐξαὐτῆς exautēs ex-ow'-tace
From G1537 and the genitive singular feminine of G846 (G5610 being understood); from that hour, that is, instantly: - by and by, immediately, presently, straightway.

G1825 ἔξεγεῖσαι exegeirō ex-eg-i'-ro
From G1537 and G1453; to rouse fully, that is, (figuratively) to resuscitate (from death), release (from infliction): - raise up.

G1826 ἔξεμι eximi ex'-i-mee
From G1537 and εἶμι eimī (to go); to issue, that is, leave (a place), escape (to the shore): - depart, get [to land], go out.

G1827 ἔξελλεγχω exelēghcho ex-el-eng'-kho
From G1537 and G1651; to convict fully, that is, (by implication) to punish: - convince.

G1828 ἔξελκω exelkō ex-el'-ko
From G1537 and G1670; to drag forth, that is, (figuratively) to entice (to sin): - draw away.

G1829 ἔξεραμαι exerama ex-er'-am-ah
From a compound of G1537 and a presumed form of ἐωάω eraō (to spue); vomit, that is, food disgorged: - vomit.

G1830 ἔξερευναό exereunaō ex-er-yoo-nah'-o
From G1537 and G2045; to explore (figuratively): - search diligently.

G1831 ἔξερχομαι exerchomai ex-er'-khom-ahee
From G1537 and G2064; to issue (literally or figuratively): - come-(forth, out), depart (out of), escape, get out, go (abroad, away, forth, out, thence), proceed (forth), spread abroad.

G1832 ἔξεστι exesti ex'-es-tee
Third person singular present indicative of a compound of G1537 and G1510; so also ἔστω exon; neuter present participle of the same (with or without some form of G1510 expressed); impersonally it is right (through the figurative idea of being out in public): - be lawful, let, X may (-est).
G1833 ἐξετάζω exetazo
From G1537 and ἐταζω (to examine); to test thoroughly (by questions), that is, ascertain or interrogate: - ask, enquire, search.

G1834 ἐξηγεομαι exègeomai
From G1537 and G2233; to consider out (aloud), that is, rehearse, unfold: - declare, tell.

G1835 ἐξήκοντα
hexékonta hex-ay'-kon-tah The tenth multiple of G1803: sixty: - sixty [-fold], threescore.

G1836 ἐξῆς hexēs hex-ace'
From G2192 (in the sense of taking hold of, that is, adjoining); successive: - after, following, X morrow, next.

G1837 ἐξηχεομαι exècheomai
Middle voice from G1537 and G2278; to “echo” forth, that is, resound (be generally reported): - sound forth.

G1838 ἐξῆς hex'é-is
From G2192; habit, that is, (by implication) practice: - use.

G1839 ἐξιστημι existēmi ex-is'-tay-mee
From G1537 and G2476; to put (stand) out of wits, that is, astound, or (reflexively) become astounded, insane: - amaze, be (make) astonished, be beside self (selves), bewitch, wonder.

G1840 ἔξωσκυσ exischuō ex-is-khoe'-o
From G1537 and G2480; to have full strength, that is, be entirely competent: - be able.

G1841 ἔξωδος exodus ex'-od-os
From G1537 and G3598; an exit, that is, (figuratively) death: - decease, departing.

G1842 ἔξωλοθρεοῦσι exolothreuō ex-ol-oth-ryoo'-o
From G1537 and G3645; to extirpate: - destroy.

G1843 ἐξωμολογεῖσε exomologeō ex-om-ol-ag-eh'-o
From G1537 and G3670; to acknowledge or (by implication of assent) agree fully: - confess, profess, promise.

G1844 ἔξορκίζω exorkizo ex-or-kid’-zo
From G1537 and G3726; to exact an oath, that is, conjure: - adjure.

G1845 ἔξορκισθες exorkistēs ex-or-kis-tace'
From G1844; one that binds by an oath (or spell), that is, (by implication) an “exorcist” (conjurer): - exorcist.

G1846 ἔξουσσω exourssō ex-or-oos'-so
From G1537 and G3736; to dig out, that is, (by extension) to extract (an eye), remove (a roofing): - break up, pluck out.

G1847 ἔξουσιν νοῦ exoudenoē ex-oo-den-o’-o
From G1537 and a derivative of the neuter of G3762; to make utterly nothing of, that is, despise: - set at nought. See also G1848.

G1848 ἔξουσιν εὐνοῦ exoutheneō ex-oo-then-eh’-o
A variation of G1847 and meaning the same: - contemptible, despise, least esteemed, set at nought.

G1849 ἔξοσσα exousia ex-oo-see’-ah
From G1832 (in the sense of ability): privilege, that is, (subjectively) force, capacity, competency, freedom, or (objectively) mastery (concretely magistrate, superhuman, potentate, token of control), delegated influence: - authority, jurisdiction, liberty, power, right, strength.

G1850 ἔξουσισζω exousiazō ex-oo-see-ad’-zo
From G1849; to control: - exercise authority upon, bring under the (have) power of.

G1851 ἔξοσι exochē ex-okh-ay'
From a compound of G1537 and G2192 (meaning to stand out); prominence (figuratively): - principal.

G1852 ἔξουσιζω exupnizō ex-oop-nid’-zo
From G1853; to waken: - awake out of sleep.

G1853 ἔξουσις exupos ex'-oop-nos
From G1537 and G5258; awake: - X out of sleep.

G1854 ἐξο exo ex'-o
Adverb from G1537; out (side, of doors), literally or figuratively: - away, forth, (with-) out (of, -ward), strange.

G1855 ἐξοθεν exo-then
From G1854; external (-ly): - out (-side, -ward, -wardly), (from) without.

G1856 ἐξοθεω, ἐξοθω exo-theo exo'-the' o, ex-o'-tho
From G1537 and ὥθεω ὥθεο (to push); to expel; by implication to propel: - drive out, thrust in.

G1857 ἐξοτερος exoteros ex-o'-ter-os
Compound of G1854; exterior: - outer.

G1858 ἐορταζω heortazo heh-or-tad'-zo
From G1859; to observe a festival: - keep the feast.

G1859 ἐορτη heortē heh-or-tay'
Of uncertain affinity; a festival: - feast, holyday.

G1860 ἐπαγγελια epaggelia ep-ang-el-ee'-ah
From G1861; an announcement (for information, assent or pledge; especially a divine assurance of good): - message, promise.

G1861 ἐπαγγέλλω epaggello ep-ang-el'-lo
From G1909 and the base of G32; to announce upon (reflexively), that is, (by implication) to engage to do something, to assert something respecting oneself: - profess, (make) promise.

G1862 ἐπάγγελμα epaggelma ep-ang'-el-mah
From G1861; a self committal (by assurance of conferring some good): - promise.

G1863 ἐπάγω epagō ep-ag'-o
From G1909 and G71; to superinduce, that is, inflect (an evil), charge (a crime): - bring upon.

G1864 ἐπαγονιζομαι epagōnizomai ep-ag-o-nid'-zom-ahee
From G1909 and G75; to struggle for: - earnestly contend for.

G1865 ἐπαθροίζω epathroizō ep-ath-roid'-zo
From G1909 and ἄθροιζω athroizō (to assemble); to accumulate: - gather thick together.

G1866 Ἐπαίνετος Epainetos ep-a'hee-net-os
From G1867; praised; Epaenetus, a Christian: - Epenetus.

G1867 ἐπαίνεω epaineō ep'-ahee-neh'-o
From G1909 and G134; to applaud: - commend, laud, praise.

G1868 ἐπαίνος epainos ep'-ahee-nos
From G1909 and the base of G134; laudation; concretely a commendable thing: - praise.

G1869 ἐπαίρω epairo ep'-ahee'-ro
From G1909 and G142; to raise up (literally or figuratively): - exalt self, poise (lift, take) up.

G1870 ἐπαίσχυνομαι epaischunomai ep-ahee-skhoo'-nom-ahee
From G1909 and G153; to feel shame for something: - be ashamed.

G1871 ἐπαίτεω epaiteō ep-ahee-teh'-o
From G1909 and G154; to ask for: - beg.

G1872 ἐπακολουθεῖω epakoloutheiō ep-ak-ol-oo-theh'-o
From G1909 and G190; to accompany: - follow (after).

G1873 ἐπακοῦω epakouō ep-ak-oo'-o
From G1909 and G191; to hearken (favorably) to: - hear.

G1874 ἐπακοροαμαι epakroaomai ep-ak-ro-ah'-om-ahee
From G1909 and the base of G202; to listen (intently) to: - hear.

G1875 ἐπάνταν epan ep-an'
From G1909 and G302; a particle of indefinite contemporaneous; whenever, as soon as: - when.
G1876 ἐπανάγκες epanagkes ep-an’-ang-kes
Neuter of a presumed compound of G1909 and G318; (adverb) on necessity, that is, necessarily: - necessary.

G1877 επανύγω epanagō ep-an-ag’-o
From G1909 and G321; to lead up on, that is, (technically) to put out (to sea); (intransitively) to return: - launch (thrust) out, return.

G1878 ἐπαναμνῆσκω epanamnēskō ep-an-ah-mim-nace’-ko
From G1909 and G363; to remind of: - put in mind.

G1879 ἐπαναποῦμαι epanapomai ep-an-ah-pow’-om-ahee
Middle voice from G1909 and G373; to settle on; literally (remain) or figuratively (rely): - rest in (upon).

G1880 ἐπανέρχομαι epanerchomai ep-an-er’-khom-ahee
From G1909 and G424; to come up on, that is, return: - come again, return.

G1881 ἐπανιστάμαι epanistamai ep-an-is’-tam-ahee
Middle voice from G1909 and G450; to stand up on, that is, (figuratively) to attack: - rise up against.

G1882 ἐπανόρθωσις epanorthōsis ep-an-or’-tho-sis
From a compound of G1909 and G461; a straightening up again, that is, (figuratively) rectification (reformation): - correction.

G1883 ἐπάνω epanō ep-an’-o
From G1909 and G507; up above, that is, over or on (of place, amount, rank, etc.): - above, more than, (up-) on, over.

G1884 ἐπαρχέω eparkeō ep-ar-keh’-o
From G1909 and G714; to avail for, that is, help: - relieve.

G1885 ἐπαρχία eparchia ep-ar-khee’-ah
From a compound of G1909 and G757 (meaning a governor of a district, “eparch”); a special region of government, that is, a Roman praefecture: - province.

G1886 ἐπαυλίς epaulis ep’-ow-lis
From **G1909** and an equivalent of **G833**: a hut over the head, that is, a dwelling.

**G1887** ἐπαυρίων epaurion e-p-o'-ree-on
From **G1909** and **G839**: occurring on the succeeding day, that is, (**G2250** being implied) tomorrow: - day following, next day (after).

**G1888** ἐπαυτοφόρο epautophóρο ep-o-t-o-f'-o'-ro
From **G1909** and **G846** and (the dative singular of) a derivative of φόρο phór (a thief); in theft itself, that is, (by analogy) in actual crime: - in the very act.

**G1889** Ἐπαφρᾶς Epaphras ep-af-ras'
Contracted from **G1891**; Epaphras, a Christian: - Epaphras.

**G1890** Ἐπαφρίζω epaphrizo e-p-a-f'ri'-zo
From **G1909** and **G875**: to foam upon, that is, (figuratively) to exhibit (a vile passion): - foam out.

**G1891** Ἐπαφρόδιτος Epaphroditos ep-af-rod'-ee-tos
From **G1909** (in the sense of devoted to) and Αφροδίτη Aphrodité (Venus); Epaphroditus, a Christian: - Epaphroditus. Compare **G1889**.

**G1892** Ἐπεγέιω epegeirō e-p-e-g'ei'-ro
From **G1909** and **G1453**: to rouse upon, that is, (figuratively) to excite against: - raise, stir up.

**G1893** Ἐπεὶ epei ep'-i'
From **G1909** and **G1487**: there upon, that is, since (of time or cause): - because, else, for that (then, -asmuch as), otherwise, seeing that, since, when.

**G1894** Ἐπεὶδὴ epeidē ep-i-day'
From **G1893** and **G1211**: since now, that is, (of time) when, or (of cause) whereas: - after that, because, for, (that, -asmuch as), seeing, since.

**G1895** Ἐπεὶδήπερ epeidēper ep-i-day'-per
From **G1894** and **G4007**: since indeed (of cause): - forasmuch.

**G1896** Ἐπείδου epeidon ep-i'-don
From **G1909** and **G1492**: to regard (favorably or otherwise): - behold, look upon.
G1897 ἐπεὶπε ὑπεὶπε ep-i'-per
From G1893 and G4007; since indeed (of cause): - seeing.

G1898 ἐπεισογγογ ὑπεισογγ ὑπε-ice-ag-o-gay'
From a compound of G1909 and G1521; a superintroduction: - bringing in.

G1899 ἐπείτα ὑπεῖτα ep'-i-tah
From G1909 nad G1534; thereafter: - after that (-ward), then.

G1900 ἐπέκεινα ὑπεκείνα ep-ek'-i-nah
From G1909 and (the accusative plural neuter of) G1565; upon those parts of, that is, on the further side of: - beyond.

G1901 ἐπεκτείνωμαι ὑπεκτείνωμαι ep-ek'-ti'-nom-ahee
Middle voice from G1909 and G1614; to stretch (oneself) forward upon: - reach forth.

G1902 ἐπενδύομαι ὑπενδύομαι ep-en-doo'-om-ahee
Middle voice from G1909 and G1746; to invest upon oneself: - be clothed upon.

G1903 ἐπενδύτης ὑπενδύτης ep-en-doo'-tace
From G1902; a wrapper, that is, outer garment: - fisher’s coat.

G1904 ἐπέρχομαι ὑπερχομαι ep-er'-khom-ahee
From G1909 and G2064; to supervene, that is, arrive, occur, impend, attack, (figuratively) influence: - come (in, upon).

G1905 ἐπεροτάω ὑπεροτάω ep-er-o-tah'-o
From G1909 and G2065; to ask for, that is, inquire, seek: - ask (after, questions), demand, desire, question.

G1906 ἐπερότημα ὑπερότημα ep-er-o'-tay-mah
From G1905; an inquiry: - answer.

G1907 ἐπέχω ὑπέχω ep-ekh'-o
From G1909 and G2192; to hold upon, that is, (by implication) to retain; (by extension) to detain; (with implication of G3563) to pay attention to: - give (take) heed unto, hold forth, mark, stay.
From a compound of G1909 and (probably) ἄρεια (threats); to insult, slander: - use despitefully, falsely accuse.

A primary preposition properly meaning superimposition (of time, place, order, etc.), as a relation of distribution [with the genitive case], that is, over, upon, etc.; of rest (with the dative case) at, on, etc.; of direction (with the accusative case) towards, upon, etc.: - about (the times), above, after, against, among, as long as (touching), at, beside, X have charge of, (be-, [where-]) fore, in (a place, as much as, the time of, -to), (because) of, (up-) on (behalf of) over, (by, for) the space of, through (-out), (un-) to (-ward), with. In compounds it retains essentially the same import, at, upon, etc. (literally or figuratively).

From G1909 and the base of G939; to walk upon, that is, mount, ascend, embark, arrive: - come (into), enter into, go aboard, sit upon, take ship.

From G1909 and G906: to throw upon (literally or figuratively, transitively or reflexively; usually with more or less force): specifically (with G1438 implied) to reflect; impersonally to belong to: - beat into, cast (up-), on, fall, lay (on), put (unto), stretch forth, think on.

From G1909 and G916; to be heavy upon, that is, (pecuniarily) to be expensive to; figuratively to be severe towards: - be chargeable to, overcharge.

From G1909 and a reduplicated derivation of the base of G939 (compare G307); to cause to mount (an animal): - set on.

From G1909 and G991: to gaze at (with favor, pity or partiality): - look upon, regard, have respect to.

From G1911: a patch: - piece.
From \textit{G1909} and \textit{G994}; to exclaim against: - cry.

\textbf{G1917 ἐπιβουλή} epiboulē \textit{ep-ee-boo-lay'}

From a presumed compound of \textit{G1909} and \textit{G1014}; a plan against someone, that is, a plot: - laying (lying) in wait.

\textbf{G1918 ἐπιγαμβρεύω} epigambreuo \textit{ep-ee-gam-bryoo'-o}

From \textit{G1909} and a derivative of \textit{G1062}; a plan against someone, that is, a plot: - laying (lying) in wait.

\textbf{G1919 ἐπίγειος} epigeios \textit{ep'-i-os}

From \textit{G1909} and \textit{G1093}; worldly (physically or morally): - earthly, in earth, terrestrial.

\textbf{G1920 ἐπιγίνομαι} epiginomai \textit{ep-ig-in'-om-hee}

From \textit{G1909} and \textit{G1096}; to arrive upon, that is, spring up (as a wind): - blow.

\textbf{G1921 ἐπιγινόσκω} epignośkō \textit{ep-ig-in-oce'-ko}

From \textit{G1909} and \textit{G1097}; to know upon some mark, that is, recognise; by implication to become fully acquainted with, to acknowledge: - (ac-, have, take) know (-ledge, well), perceive.

\textbf{G1922 ἐπίγνωσις} epignōsēs \textit{ip-ig'-no-sis}

From \textit{G1921}; recognition, that is, (by implication) full discernment, acknowledgement: - (ac-) knowledge (-ing, -ment).

\textbf{G1923 ἐπιγραφή} epigraphē \textit{ep-ig-raf-ay'}

From \textit{G1924}; an inscription: - superscription.

\textbf{G1924 ἐπιγράφω} epigraphō \textit{ep-ee-graf'-o}

From \textit{G1909} and \textit{G1125}; to inscribe (physically or mentally): - inscription, write in (over, thereon).

\textbf{G1925 ἐπιδείκνυμι} epideiknumi \textit{ep-ee-dike'-noo-mee}

From \textit{G1909} and \textit{G1166}; to exhibit (physically or mentally): - shew.

\textbf{G1926 ἐπιδέχομαι} epidechomai \textit{ep-ee-dekh'-om-hee}

From \textit{G1909} and \textit{G1209}; to admit (as a guest or [figuratively] teacher): - receive.
G1927 ἐπιδημέω epideˌmeo ep-ee-day-meh'-o
From a compound of G1909 and G1218: to make oneself at home, that is, (by extension) to reside (in a foreign country): - [be] dwelling (which were) there, stranger.

G1928 ἐπιδιάσασθαι epidiasomai ep-ee-dee-ah-tas'-som-ah-hee
Middle voice from G1909 and G1299: to appoint besides, that is, supplement (as a codicil): - add to.

G1929 ἐπιδίδομι epididomi ep-ee-did'-o-mee
From G1909 and G1325: to give over (by hand or surrender): - deliver unto, give, let (+ [her drive]), offer.

G1930 ἐπιδιώρθω epidiorthoo ep-ee-dee-or'-tho'-o
From G1909 and a derivative of G3717: to straighten further, that is, (figuratively) arrange additionally: - set in order.

G1931 ἐπιδύω epiduo ep-ee-doo'-o
From G1909 and G1416: to set fully (as the sun): - go down.

G1932 ἐπιείκεια epieikeia ep-ee-i'-ki-ah
From G1933: suitableness, that is, (by implication) equity, mildness: - clemency, gentleness.

G1933 ἐπιεικής epieikēs ep-ee-i'kace'
From G1909 and G1503: appropriate, that is, (by implication) mild: - gentle, moderation, patient.

G1934 ἐπιζητέω epizeteo ep-eed'-zay-teh'-o
From G1909 and G2212: to search (inquire) for; intensively to demand, to crave: - desire, enquire, seek (after, for).

G1935 ἐπιθανότος epithanatios ep-ee-than-at'-ee-os
From G1909 and G2288: doomed to death: - appointed to death.

G1936 ἐπίθεσις epithesis ep-ith'-es-is

G1937 ἐπιθυμέω epithumeo ep-ee-thoo-meh'-o
From G1909 and G2372; to set the heart upon, that is, long for (rightfully or otherwise): - covet, desire, would fain, lust (after).

G1938 ἐπιθυμητὴς epithumētēs ep-ee-thoo-may-tace'
From G1937; a craver: - + lust after.

G1939 ἐπιθυμία epithumía ep-ee-thoo-mee'-ah
From G1937; a longing (especially for what is forbidden): - concupiscence, desire, lust (after).

G1940 ἐπικαθίζω epikathizō ep-ee-kath-id'-zo
From G1909 and G2523; to seat upon: - set on.

G1941 ἐπικαλέομαι epikaleomai ep-ee-kal-eh'-om-ah
Middle voice from G1909 and G2564; to entitle; by implication to invoke (for aid, worship, testimony, decision, etc.): - appeal (unto), call (on, upon), surname.

G1942 ἐπικάλυμα epikaluma ep-ee-kal'-oo-mah
From G1943; a covering, that is, (figuratively) pretext: - cloke.

G1943 ἐπικαλύπτω epikaluptō ep-ee-kal-oop'-to
From G1909 and G2572; to conceal, that is, (figuratively) forgive: - cover.

G1944 ἐπικατάρατος epikataratos ep-ee-kat-ar'-at-os
From G1909 and a derivative of G2672; imprecated, that is, execrable: - accursed.

G1945 ἐπίσκευμαι episkeimai ep-ik'-i-mahhee
From G1909 and G2749; to rest upon (literally or figuratively): - impose, be instant, (be) laid (there-, up-) on, (when) lay (on), lie (on), press upon.

G1946 Ἐπικούρειος Epikoureios ep-ee-koo'-ri-oh
From Ἐπίκουρος Epikouros (compare G1947; a noted philosopher); an Epicurean or follower of Epicurus: - Epicurean.

G1947 Ἐπικούρια epikouria ep-ee-koo-ree'-ah
From a compound of G1909 and a (prolonged) form of the base of G2877 (in the sense of servant); assistance: - help.
<table>
<thead>
<tr>
<th>Vocabulary</th>
<th>Meaning</th>
</tr>
</thead>
<tbody>
<tr>
<td>epikrino</td>
<td>adjudge: give sentence.</td>
</tr>
<tr>
<td>epilambanomai</td>
<td>seize (for help, injury, attainment or any other purpose; literally or figuratively): catch, lay hold (up-) on, take (by, hold of, on).</td>
</tr>
<tr>
<td>epilanthanomai</td>
<td>lose out of mind; by implication to neglect: (be) forget (-ful of).</td>
</tr>
<tr>
<td>epilegomea</td>
<td>surname, select: call, choose.</td>
</tr>
<tr>
<td>epileipo</td>
<td>leave upon, that is, (figuratively) to be insufficient for: fall.</td>
</tr>
<tr>
<td>epilemon</td>
<td>negligence: X forgetful.</td>
</tr>
<tr>
<td>epiloipos</td>
<td>left over, that is, remaining: rest.</td>
</tr>
<tr>
<td>epilusis</td>
<td>explanation, that is, application: interpretation.</td>
</tr>
<tr>
<td>epiluo</td>
<td>solve further, that is, (figuratively) to explain, decide: determine, expound.</td>
</tr>
<tr>
<td>epimartureo</td>
<td>attest further, that is, corroborate: testify.</td>
</tr>
<tr>
<td>epimeleia</td>
<td>carefulness, that is, kind attention (hospitality): + refresh self.</td>
</tr>
</tbody>
</table>
G1959 ἐπιμελέομαι epimeleomai ep-me-el-eh'-om-ahh
Middle voice from G1909 and the same as G3199; to care for (physically or otherwise): - take care of.

G1960 ἐπιμελός epimelós ep-me-mel-oce'
Adverb from a derivative of G1959; carefully: - diligently.

G1961 ἐπιμένω epimenō ep-me-men'-o
From G1909 and G3306; to stay over, that is, remain (figuratively persevere): - abide (in), continue (in), tarry.

G1962 ἐπιεύω epieuo ep-ee-yoo'-o
From G1909 and G3506; to nod at, that is, (by implication) to assent: - consent.

G1963 ἐπίνοια epinoia ep-in'-oy-ah
From G1909 and G3563; attention of the mind, that is, (by implication) purpose: - thought.

G1964 ἐπιορχέω epiorkeo ep-or-keh'-o
From G1965; to commit perjury: - forswear self.

G1965 ἐπίορχος epiorkos ep-ee'-or-kos
From G1909 and G3727; on oath, that is, (falsely) a forswearer: - perjured person.

G1966 ἐπιοῦσα epiousa ep-ee-oo'-sah
Feminine singular participle of a compound of G1909 and ἔμα heimi (to go); supervening, that is, (G2250 or G3571 being expressed or implied) the ensuing day or night: - following, next.

G1967 ἐπιοῦσος epiousios ep-ee-oo'-see-os
Perhaps from the same as G1966; to-morrow's; but more probably from G1909 and a derivative of the present participle feminine of G1510; for subsistence, that is, needful: - daily.

G1968 ἐπιπίπτω eipiupto ep-ep-pip'-to
From G1909 and G4098; to embrace (with affection) or seize (with more or less violence; literally or figuratively): - fall into (on, upon), lie on, press upon.

G1969 ἐπιπλῆσσο epiplēssō ep-ee-place'-so
From G1909 and G4141; to chastise, that is, (with words) to upbraid: - rebuke.
G1970 ἐπινιγω epipnigō *ep-ee-pnee'-go*
From G1909 and G4155; to throttle upon, that is, (figuratively) overgrow: - choke.

G1971 ἐπιποθεω epipotheō *ep-ee-poth-eh'-o*
From G1909 and ποθεω potheō (to yearn); to dote upon, that is, intensely crave possession (lawfully or wrongfully): - (earnestly) desire (greatly), (greatly) long (after), lust.

G1972 ἐπιποθησις epipothēsis *ep-ee-poth'-ay-sis*
From G1971; a longing for: -earnest (vehement) desire.

G1973 ἐπιποθητος epipothētos *ep-ee-poth'-ay-tos*
From G1909 and a derivative of the latter part of G1971; yearned upon, that is, greatly loved: - longed for.

G1974 ἐπιποθια epipothia *ep-ee-poth-ee'-ah*
From G1971; intense longing: - great desire.

G1975 ἐπιπορευομαι epiporeuomai *ep-ee-por-yoo'-om-ahhee*
From G1909 and G4198; to journey further, that is, travel on (reach): - come.

G1976 ἐπιρραπτο epirraptō *ep-ir-rap'-to*
From G1909 and the base of G4476; to stitch upon, that is, fasten with the needle: - sew on.

G1977 ἐπιρριπτο epirrhiptō *ep-ir-rhip'-to*
From G1909 and G4496; to throw upon (literally or figuratively): - cast upon.

G1978 ἐπισεμος episēmos *ep-is'-ay-mos*
From G1909 and some form of the base of G4591; remarkable, that is, (figuratively) eminent: - notable, of note.

G1979 ἐπιστιμοσ episitismos *ep-ee-sit-is-mos'*
From a compound of G1909 and a derivative of G4621; a provisioning, that is, (concretely) food: - victuals.

G1980 ἐπισκεπτομαι episkeptomai *ep-ee-skep'-tom-ahhee*;
Middle voice from G1909 and the base of G4649; to inspect, that is, (by implication) to select; by extension to go to see, relieve: - look out, visit.

G1981 ἐποσηννόω episkēnoō ep-ee-sky-no'-o
From G1909 and G4637; to tent upon, that is, (figuratively) abide with: - rest upon.

G1982 ἐποσκιάζω episkiazō ep-ee-skee-ad'-zo
From G1909 and a derivative of G4639; to cast a shade upon, that is, (by analogy) to envelop in a haze of brilliancy; figuratively to invest with preternatural influence: - overshadow.

G1983 ἐποκεπέω episkepē ep-ee-skop-eh'-o
From G1909 and G4648; to oversee; by implication to beware: - look diligently, take the oversight.

G1984 ἐποσκοπή episkopē ep-is-kop-ay'
From G1980; inspection (for relief); by implication superintendence; specifically the Christian “episcopate”: - the office of a “bishop”, bishoprick, visitation.

G1985 ἐπίσκοπος episkopos ep-is'-kop-os
From G1909 and G4649 (in the sense of G1983); a superintendent, that is, Christian officer in general charge of a (or the) church (literally or figuratively): - bishop, overseer.

G1986 ἐπισπαομαι epispaomai ep-ee-spah'-om-ahhee
From G1909 and G4685; to draw over, that is, (with G203 implied) efface the mark of circumcision (by recovering with the foreskin): - become uncircumcised.

G1987 ἐπισταμαι epistamai ep-is'-tam-ahhee
Apparently a middle voice of G2186 (with G3563 implied); to put the mind upon, that is, comprehend, or be acquainted with: - know, understand.

G1988 ἐπιστάτης epistatēs ep-is-tat'-ace
From G1909 and a presumed derivative of G2476; an appointee over, that is, commander (teacher): - master.

G1989 ἐπιστέλλω epistellō ep-ee-stel'-lo
From G1909 and G4724; to enjoin (by writing), that is, (generally) to communicate by letter (for any purpose): - write (a letter, unto).
G1990 ἐπιστῆμον episte-mōn ep-ee-stay-'-mone
From G1987; intelligent: - endued with knowledge.

G1991 ἐπιστηρίζω episte-ri-ζo ep-ee-stay-rid'-zo
From G1909 and G4741; to support further, that is, reestablish: - confirm, strengthen.

G1992 ἐπιστολή epistolē ep-is-tol-ay'
From G1989; a written message: - ”epistle”, letter.

G1993 ἐπιστομίζω epistomizō ep-ee-stom-id'-zo
From G1909 and G4750; to put something over the mouth, that is, (figuratively) to silence: - stop mouths.

G1994 ἐπιστρέφω epistrephō ep-ee-stref'-o
From G1909 and G4762; to revert (literally, figuratively or morally): - come (go) again, convert, (re-) turn (about, again).

G1995 ἐπιστροφή epistrophe ep-is-trof-ay'
From G1994; reversion, that is, moral revolution: - conversion.

G1996 ἐπισυνάγω episunago ep-ee-soon-ag'-o
From G1909 and G4863; to collect upon the same place: - gather (together).

G1997 ἐπισυναγωγή episunagogē ep-ee-soon-ag-o-gay'
From G1996; a complete collection; specifically a Christian meeting (for worship): - assembling (gathering) together.

G1998 ἐπισυντρέχω episuntrecho ep-ee-soon-trekh'-o
From G1909 and G4936; to hasten together upon one place (or a particular occasion): - come running together.

G1999 ἐπισυντραγὸς epistrosis ep-ee-soo'-stas-is
From the middle of a compound of G1909 and G4921; a conspiracy, that is, concourse (riotous or friendly): - that which cometh upon, + raising up.

G2000 ἐπισφαλῆς episphalēs ep-ee-sfal-ace'
From a compound of G1909 and σφάλλω sphallo (to trip); figuratively insecure: - dangerous.
G2001 ἐπισχούω epischuo ep-is-khoo'-o
From G1909 and G2480; to avail further, that is, (figuratively) insist stoutly: - be the more fierce.

G2002 ἐπισωφεύω episọ̄reuọ̄ ep-ee-so-ryoo'-o
From G1909 and G4987; to accumulate further, that is, (figuratively) seek additionally: - heap.

G2003 ἐπιταγῇ epitage ep-ee-tag-ay'
From G2004; an injunction or decree; by implication authoritateness: - authority, commandment.

G2004 ἐπιπάσσον epipassō ep-ee-tas'-so
From G1909 and G5021; to arrange upon, that is, order: - charge, command, injoin.

G2005 ἐπιτέλεω epitelo ep-ee-tel-eh'-o
From G1909 and G5055; to fulfill further (or completely), that is, execute; by implication to terminate, undergo: - accomplish, do, finish, (make) (perfect), perform (X -ance).

G2006 ἐπιτήδειος epitēdeios ep-ee-tay'-di-os
From ἐπιτηδές epitēdes (enough); serviceable, that is, (by implication) requisite: - things which are needful.

G2007 ἐπιθήμιυ epitithēmi ep-ee-tith'-ay-mee
From G1909 and G5087; to impose (in a friendly or hostile sense): - add unto, lade, lay upon, put (up) on, set on (up), + surname, X wound.

G2008 ἐπιτιμάω epitimao ep-ee-tee-mah'-o
From G1909 and G5091; to tax upon, that is, censure or admonish; by implication forbid: - (straitly) charge, rebuke.

G2009 ἐπιτιμία epitimia ep-ee-tee-mee'-ah
From a compound of G1909 and G5092; properly esteem, that is, citizenship; used (in the sense of G2008) of a penalty: - punishment.

G2010 ἐπιτρέπω epitrepō ep-ee-trep'-o
From G1909 and the base of G5157; to turn over (transfer), that is, allow: - give leave (liberty, license), let, permit, suffer.
**G2011 ἐπιτροπῆ epitropē ep-ee-trop-ay’**
From **G2010**; permission, that is, (by implication) full power: - commission.

**G2012 ἐπιτροπός epitropos ep-it’-rop-os**
From **G1909** and **G5158** (in the sense of **G2011**); a commissioner, that is, domestic manager, guardian: - steward, tutor.

**G2013 ἐπιτχάνω epitughanō ep-ee-toong-khan’-o**
From **G1909** and **G5177**; to chance upon, that is, (by implication) attain: - obtain.

**G2014 ἐπιφαίνω epiphaino ep-ee-fah’ee-no**
From **G1909** and **G5316**; to shine upon, that is, become (literally) visible or (figuratively) known: - appear, give light.

**G2015 ἐπιφάνεια epiphaneia ep-if-an’-i-ah**
From **G2016**; a manifestation, that is, (specifically) the advent of Christ (past or future): - appearing, brightness.

**G2016 ἐπιφανής epiphanēs ep-if-an-ace’**
From **G2014**; conspicuous, that is, (figuratively) memorable: - notable.

**G2017 ἐπιφαύω epiphauo ep-ee-fow’-o**
A form of **G2014**; to illuminate (figuratively): - give light.

**G2018 ἐπιφέρω epipherō ep-ee-fer’-o**
From **G1909** and **G5342**; to bear upon (or further), that is, adduce (personally or judicially [accuse, inflict]), superinduce: - add, bring (against), take.

**G2019 ἐπιφονέω epiphôneō ep-ee-fo-neh’-o**
From **G1909** and **G5455**; to call at something, that is, exclaim: - cry (against), give a shout.

**G2020 ἐπιφόσκω epiphôskō ep-ee-foce’-ko**
A form of **G2017**; to begin to grow light: - begin to dawn, X draw on.

**G2021 ἐπιχειρεώ epicheireō ep-ee-khi-reh’-o**
From **G1909** and **G5495**; to put the hand upon, that is, undertake: - go about, take in hand (upon).
G2022 ἐπιχέω epicheo ep-ee-kheh'-o
From G1909 and χέω (to pour); to pour upon: - pour in.

G2023 ἐπιχορηγέω epichorēgeo ep-ee-khor-ayg-eh'-o
From G1909 and G5524; to furnish besides, that is, fully supply, (figuratively) aid or contribute: - add, minister (nourishment, unto).

G2024 ἐπιχορηγία epichorēgia ep-ee-khor-ayg-ee'-ah
From G2023; contribution: - supply.

G2025 ἐπιχριῶ epichrió ep-ee-khree'-o
From G1909 and G5548; to smear over: - anoint.

G2026 ἐποικοδομέω epoikodomeo ep-oy-kod-om-eh'-o
From G1909 and G3618; to build upon, that is, (figuratively) to rear up: - build thereon (thereupon, on, upon).

G2027 ἐποξέλλω epokello ep-ok-el'-lo
From G1909 and ὀξέλλω okelló (to urge); to drive upon the shore, that is, to beach a vessel: - run aground.

G2028 ἐπονομάζω eponomazo ep-on-om-ad'-zo
From G1909 and G3687; to name further, that is, denominate: - call.

G2029 ἐποπτεύω eopteuo ep-opt-yoo'-o
From G1909 and a derivative of G3700; to inspect, that is, watch: - behold.

G2030 ἐποπτης epoptēs ep-op'-tace
From G1909 and a presumed derivative of G3700; a looker on: - eye-witness.

G2031 ἐπος epos ep'-os
From G2036; a word: - X say.

G2032 ἐπουράνιος epouranios ep-oo-ran'-ee-os
From G1909 and G3772; above the sky: - celestial, (in) heaven (-ly), high.
G2033 ἑπτά hepta hep-tah'
A primary number; seven: - seven.

G2034 ἑπτάκις heptakis hep-tak-is'
Adverb from G2033; seven times: - seven times.

G2035 ἑπτακισχίλιοι heptakischiilioi hep-tak-is-khil'-ee-oy
From G2034 and G5507; seven times a thousand: - seven thousand.

G2036 ἐπ' ep'o ep'-o
A primary verb (used only in the definite past tense, the others being borrowed from G2046, G4483 and G5346); to speak or say (by word or writing): - answer, bid, bring word, call, command, grant, say (on), speak, tell. Compare G3004.

G2037 Ἐραστὸς Erastos er'-as-tos
From ἐράω erao (to love); beloved; Erastus, a Christian: - Erastus.

G2038 ἐργαζόμαι ergazomai er-gad'-zom-ahee
Middle voice from G2041; to toil (as a task, occupation, etc.), (by implication) effect, be engaged in or with, etc.: - commit, do, labor for, minister about, trade (by), work.

G2039 ἐργασία ergasia er-gas-ee'-ah
From G2040; occupation; by implication profit, pains: - craft, diligence, gain, work.

G2040 ἐργάτης ergatês er-gat'-ace
From G2041; a toiler, figuratively a teacher: - labourer, worker (-men).

G2041 ἐργόν ergon er'-gon
From ἐργό ergó (a primary but obsolete word; to work); toil (as an effort or occupation); by implication an act: - deed, doing, labour, work.

G2042 ἐρεθίζω erethizō er-eth-id'-zo
From a presumed prolonged form of G2054; to stimulate (especially to anger): - provoke.

G2043 ἐρείδω ereidō er-i'-do
Of obscure affinity; to prop, that is, (reflexively) get fast: - stick fast.
**G2044** ἐρευγομαί er-yoog'-om-ahee
Of uncertain affinity; to belch, that is, (figuratively) to speak out: - utter.

**G2045** ἐρευνάω er-voor-nah'-o
Apparently from **G2046** (through the idea of inquiry); to seek, that is, (figuratively) to investigate: - search.

**G2046** ἐρέο ρ ερ-eh'-o
Probably a fuller form of **G4483**; an alternate for **G2036** in certain tenses; to utter, that is, speak or say: - call, say, speak (of), tell.

**G2047** ἐρημία er-ay-me-e'-ah
From **G2048**: solitude (concretely): - desert, wilderness.

**G2048** ἐρημός er'-ay-mos
Of uncertain affinity; lonesome, that is, (by implication) waste (usually as a noun, **G5561** being implied): - desert, desolate, solitary, wilderness.

**G2049** ἐρημῶ ρ ερ-ay-mo'-o
From **G2048**; to lay waste (literally or figuratively): - (bring to, make) desolate (-ion), come to nought.

**G2050** ἐρημώσις er-ay'-mo-sis
From **G2049**: despoliation: - desolation.

**G2051** ἐρίζω er-id'-zo
From **G2054**; to wrangle: - strive.

**G2052** ἐριθεία er-ith-i'-ah
Perhaps from the same as **G2042**; properly intrigue, that is, (by implication) faction: - contention (-ious), strife.

**G2053** ἐρίων er'-ee-on
Of obscure affinity; wool: - wool.

**G2054** ἐρίς er'-is
Of uncertain affinity; a *quarrel*, that is, (by implication) *wrangling*: - contention, debate, strife, variance.

**G2055** ἔρφιον eriphion er'-if'-ee-on

From **G2056**; a *kidling*, that is, (generally) *goat* (symbolically *wicked* person): - goat.

**G2056** ἔρφος eriphos er'-if-os

Perhaps from the same as **G2053** (through the idea of *hairiness*); a *kid* or (generally) *goat*: - goat, kid.

**G2057** Ἑρμᾶς Hermas her-mar's

Probably from **G2060**; *Hermes*, a Christian: - Hermas.

**G2058** ἑρμηνεία hermêneia her-may-mi'-ah

From the same as **G2059**; *translation*: - interpretation.

**G2059** ἑρμηνευό hermêneuo her-mar-yoo'-o

From a presumed derivative of **G2060** (as the god of language); to *translate*: - interpret.

**G2060** Ἑρμῆς Hermēs her-mar's

Perhaps from **G2046**; *Hermes*, the name of the messenger of the Greek deities; also of a Christian: - Hermes, Mercury.

**G2061** Ἑρμογένης Hermōgenēs her-mog-en'-ace


**G2062** ἑρπετόν herpeton her-pet-on'

Neuter of a derivative of ἑρπο to herpō (to *creep*); a *reptile*, that is, (by Hebraism (compare [H7431]) a small *animal*: - creeping thing, serpent.

**G2063** ἑρυθρός eruthros er-oo-thros'

Of uncertain affinity; *red*, that is, (with **G2281**) the *red* Sea: - red.

**G2064** ἑρχομαι erchomai er'-khom-ahee

Middle voice of a primary verb (used only in the present and imperfect tenses, the others being supplied by a kindred [middle voice] word, ἐλευθομαι eleuthomai or ἐλθω elthō; which do not
otherwise occur); to come or go (in a great variety of applications, literally and figuratively): - accompany, appear, bring, come enter, fall out, go, grow, X light, X next, pass, resort, be set.

**G2065 ἐρώταω erō-ta'-o**

Apparently from G2046 (compare G2045); to interrogate; by implication to request: - ask, beseech, desire, intreat, pray. Compare G4441.

**G2066 ἐθῆς ethēs es-thace'**

From ἐννυμι hennumi (to clothe); dress: - apparel, clothing, raiment, robe.

**G2067 ἐσθήσις es'-thay-sis**

From a derivative of G2066; clothing (concretely): - garment.

**G2068 ἐσθιος es-thee'-o**

Strengthened for a primary word ἔδω edō (to eat); used only in certain tenses, the rest being supplied by G5315; to eat (usually literally): - devour, eat, live.

**G2069 Ἐσλί**

Esli

es-lee' Of Hebrew origin (probably for [H454]); Esli, an Israelite: - Esli.

**G2070 ἐσμέν σεμέν es-men'**

Frist person plural indicative of G1510; we are: - are, be, have our being, X have hope, + [the gospel] was [preached unto] us.

**G2071 ἐσμαί es'mai es'-om-ahee**

Future tense of G1510; will be: - shall (should) be (have), (shall) come (to pass), X may have, X fall, what would follow, X live long, X sojourn.

**G2072 ἐσοπτρον es'-op-tron**

From G1519 and a presumed derivative of G3700; a mirror (for looking into): - glass. Compare G2734.

**G2073 ἑσπέρα hespera hes-per'-ah**

Feminine of an adjective ἑσπερός hesperos (evening); the eve (G5610 being implied): - evening (-tide).
G2074 Ἐσώμ Esrom es-rome'
Of Hebrew origin [H2696]; Esrom (that is, Chetsron), an Israelite: - Esrom.

G2075 ἔστε este es-teh'
Second person plural present indicative of G1510; ye are: - be, have been, belong.

G2076 ἔστι esti es-tee'
Third person singular present indicative of G1510; he (she or it) is; also (with neuter plural) they are: - are, be (-long), call, X can [-not], come, consisteth, X dure for awhile, + follow, X have, (that) is (to say), make, meaneth, X must needs, + profit, + remaineth, + wrestle.

G2077 ἔστο, ἔστωσαν estō estásan es'-to, es'-to-san
Second person singular present imperative and third person of G1510; be thou; let them be: - be.

G2078 ἔσχατος eschatos es'-khat-os
A superlative probably from G2192 (in the sense of contiguity); farthest, final (of place or time): - ends of, last, latter end, lowest, uttermost.

G2079 ἔσχατος eschatós es-khat'-oce
Adverb from G2078; finally, that is, (with G2192) at the extremity of life: - point of death.

G2080 ἔσο es'o es'-o
From G1519; inside (as preposition or adjective): - (with-) in (-ner, -to, -ward).

G2081 ἔσωθεν es'o-then
From G2080; from inside; also used as equivalent to G2080 (inside): - inward (-ly), (from) within, without.

G2082 ἔσωτερος es'o-ter-os
Comparative of G2080; interior: - inner, within.

G2083 ἑταῖρος hetairos het-ah'ee-ros
From ἑτᾶς etēs (a clansman); a comrade: - fellow, friend.

G2084 ἑτερόγλωσσος heteroglossos het-er-o'-loce-sos
From G2087 and G1100; other tongued, that is, a foreigner: - man of other tongue.
\textbf{G2085} ἑτεροδιδασκαλεῖ \textit{heterodidaskaleō} het-er-od-id-as-kal-eh'-o
From \textbf{G2087} and \textbf{G1320}; to instruct differently: - teach other doctrine (-wise).

\textbf{G2086} ἑτεροζυγεῖ \textit{heterozugeō} het-er-od-zoog-eh'-o
From a compound of \textbf{G2087} and \textbf{G2218}; to yoke up differently, that is, (figuratively) to associate discordantly: - unequally yoke together with.

\textbf{G2087} ἑτερός \textit{heteros} het'-er-os
Of uncertain affinity; (an-, the) other or different: - altered, else, next (day), one, (an-) other, some, strange.

\textbf{G2088} ἑτέρως \textit{heterōs} het'-er-ōce
Adverb from \textbf{G2087}; differently: - otherwise.

\textbf{G2089} ἑτι \textit{eti} et'-ee
Perhaps akin to \textbf{G2094}; “yet”, still (of time or degree): - after that, also, ever, (any) further, (t-) henceforth (more), hereafter, (any) longer, (any) more (one), now, still, yet.

\textbf{G2090} ἑτοιμάζω \textit{hetoimazō} het-oy-mad'-zo
From \textbf{G2092}; to prepare: - prepare, provide, make ready. Compare \textbf{G2680}.

\textbf{G2091} ἑτοιμασία \textit{hetoimasia} het-oy-mas-ee'-ah

\textbf{G2092} ἑτοιμός \textit{hetoimos} het-oy'-mos
From an old noun ἑτεός \textit{heteos}; (fitness); adjusted, that is, ready: - prepared, (made) ready (-iness, to our hand).

\textbf{G2093} ἑτοιμός \textit{hetoimós} het-oy'-moce
Adverb from \textbf{G2092}; in readiness: - ready.

\textbf{G2094} ἑτός \textit{etos} et'-os
Apparently a primary word; a year: - year.

\textbf{G2095} εὖ \textit{eu} yoo
Neuter of a primary word εὖς eus (good); (adverbially) well: - good, well (done).

G2096 ἐὖa Eua yoo'-ah
Of Hebrew origin [H2332]; Eua (or Eva, that is, Chavvah), the first woman: - Eve.

G2097 εὐαγγελίζω euaggelizō yoo-ang-ghel-id'-zo
From G2095 and G32; to announce good news (“evangelize”) especially the gospel: - declare, bring (declare, show) glad (good) tidings, preach (the gospel).

G2098 εὐαγγέλιον euaggelion yoo-ang-ghel'-ee-on
From the same as G2097; a good message, that is, the gospel: - gospel.

G2099 εὐαγγελιστής euaggelistēs yoo-ang-ghel-is-tace'
From G2097; a preacher of the gospel: - evangelist.

G2100 εὐαρέστω euaresto yoo-ar'-es-toe
From G2101; to gratify entirely: - please (well).

G2101 εὐαρέστος euarestos yoo-ar'-es-tos
From G2095 and G701; fully agreeable: - acceptable (-ted), wellpleasing.

G2102 εὐαρέστος euarestōs yoo-ar'-es'-toce
From G2101; quite agreeably: - acceptably, + please well.

G2103 Εὐβούλος Euboulos yoo'-boo-los
From G2095 and G1014; good willer; Eubulus, a Christian: - Eubulus.

G2104 εὐγένης eugenēs yoog-en'ace
From G2095 and G1096; well born, that is, (literally) high in rank, or (figuratively) generous: - more noble, nobleman.

G2105 εὐδία eudia yoo-dee'-ah
Feminine from G2095 and the alternate of G2203 (as the god of the weather); a clear sky, that is, fine weather: - fair weather.

G2106 εὐδοκέω eudokeō yoo-dok-eh'-o
From G2095 and G1380; to think well of, that is, approve (an act); specifically to approbate (a person or thing): - think good, (be well) please (-d), be the good (have, take) pleasure, be willing.

G2107 εὐδοκία eudokia yoo-dok-ee'-ah
From a presumed compound of G2095 and the base of G1380; satisfaction, that is, (subjectively) delight, or (objectively) kindness, wish, purpose: - desire, good pleasure (will), X seem good.

G2108 εὐεργεσία euresia yoo-erg-es-ee'-ah
From G2110; beneficence (generally or specifically): - benefit, good deed done.

G2109 εὐεργετέω euergetēō yoo-erg-et'-o
From G2110; to be philanthropic: - do good.

G2110 εὐεργήτης eugeretēs yoo-erg-et'-ace
From G2095 and the base of G2041; a worker of good, that is, (specifically) a philanthropist: - benefactor.

G2111 εὔθετος euthetos yoo'-thet-os
From G2095 and a derivative of G5087; well placed, that is, (figuratively) appropriate: - fit, meet.

G2112 εὐθεός euteōs yoo-theh'-oce
Adverb from G2117; directly, that is, at once or soon: - anon, as soon as, forthwith, immediately, shortly, straightway.

G2113 εὔθυδρομέω euthudromeō yoo-thoo-drom-eh'-o
From G2117 and G1408; to lay a straight course, that is, sail direct: - (come) with a straight course.

G2114 εὐθυμέω euthumeō yoo-thoo-meh'-o
From G2115; to cheer up, that is, (intransitively) be cheerful; neuter comparative (adverb) more cheerfully: - be of good cheer (merry).

G2115 εὐθυμός euthumos yoo'-thoo-mos
From G2095 and G2372; in fine spirits, that is, cheerful: - of good cheer, the more cheerfully.

G2116 εὐθυνόει euthunoē yoo-thoo'-no
From G2117; to straighten (level); technically to steer: - governor, make straight.
G2117 εὐθὺς euthus yoo-thoos'
Perhaps from G2095 and G5087; straight, that is, (literally) level, or (figuratively) true; adverbially (of time) at once: - anon, by and by, forthwith, immediately, straightway.

G2118 εὐθύνης euthutēs yoo-thoo'-tace
From G2117; rectitude: - righteousness.

G2119 εὐκαιρέω eukaireō yoo-kahee-reh'-o
From G2121; to have good time, that is, opportunity or leisure: - have leisure (convenient time), spend time.

G2120 εὐκαιρία eukairia yoo-kahee-ree'-ah
From G2121; a favorable occasion: - opportunity.

G2121 εὐκαίρος eukairos yoo'-kahee-ros
From G2095 and G2540; well timed, that is, opportune: - convenient, in time of need.

G2122 εὐκαίριος eukairōs yoo-kah'ee-roce
Adverb from G2121; opportune: - conveniently, in season.

G2123 εὐκοπότερος eukopōteros yoo-kop-o'-ter-os
Comparative of a compound of G2095 and G2873; better for toil, that is, more facile: - easier.

G2124 εὐλάβεια eulabeia yoo-lab'-i-ah
From G2126; properly caution, that is, (religiously) reverence (piety); by implication dread (concretely): - fear (-ed).

G2125 εὐλαβεομαι eulabeomai yoo-lab-eh'-om-ahhee
Middle voice from G2126; to be circumspect, that is, (by implication) to be apprehensive; religiously, to reverence: - (moved with) fear.

G2126 εὐλαβής eulabēs yoo-lab-ace'
From G2095 and G2983; taking well (carefully), that is, circumspect (religiously, pious): - devout.

G2127 εὐλογέω eulogēō yoo-log-eh'-o
From a compound of G2095 and G3056; to speak well of, that is, (religiously) to bless (thank or invoke a benediction upon, prosper): - bless, praise.

G2128 εὐλογητὸς eulogētos yoo-log-ay-tos'
From G2127; adorable: - blessed.

G2129 εὐλογία eulogia yoo-log-ee'-ah
From the same as G2127; fine speaking, that is, elegance of language; commendation (“eulogy”), that is, (reverentially) adoration; religiously, benediction; by implication consecration; by extension benefit or largess: - blessing (a matter of) bounty (X-tifully), fair speech.

G2130 εὐμετάδοτος eumetadotos yoo-met-ad'-ot-os
From G2095 and a presumed derivative of G3330; good at imparting, that is, liberal: - ready to distribute.

G2131 Εὐνίκη Eunikē yoo-nee'-kay
From G2095 and G3529; victorious; Eunice, a Jewess: - Eunice.

G2132 εὐνόεω eunoēo yoo-nō-eh'-o
From a compound of G2095 and G3563; to be well minded, that is, reconcile: - agree.

G2133 εὐνοία eunoia yoo'-noy-ah
From the same as G2132; kindness; euphemistically conjugal duty: - benevolence, good will.

G2134 εὐνοχίζω eunouchizo yoo-no-khid'-zo
From G2135; to castrate (figuratively live unmarried): - make . . . eunuch.

G2135 εὐνόχος eunochos yoo-noo'-khos
From εὖνι(eunē (a bed) and G2192; a castrated person (such being employed in Oriental bed chambers); by extension an impotent or unmarried man; by implication a chamberlain (state officer): - eunuch.

G2136 Εὐοδία Euodia yoo-od-ee'-ah
From the same as G2137; fine travelling; Euodia, a Christian woman: - Euodias.

G2137 εὐοδόω euodoō yoo-od-o'-o
From a compound of G2095 and G3598; to help on the road, that is, (passively) succeed in reaching; figuratively to succeed in business affairs: - (have a) prosper (-ous journey).
G2138 εὐπειθής eupeithēs yoo-pi-thace'
From G2095 and G3982; good for persuasion, that is, (intransitively) compliant: - easy to be intreated.

G2139 εὐπερίστατος euperistatos yoo-per-is'-tat-os
From G2095 and a derivative of a presumed compound of G4012 and G2476; well standing around, that is, (a competitor) thwarting (a racer) in every direction (figuratively of sin in general): - which doth so easily beset.

G2140 εὔποια eupoia yoo-poy-ee'-ah
From a compound of G2095 and G4160; well doing, that is, beneficence: - to do good.

G2141 εὔπορέω euporeō yoo-por-eh'-o
From a compound of G2090 and the base of G4197; (intransitively) to be good for passing through, that is, (figuratively) have pecuniary means: - ability.

G2142 εὔπορια euporia yoo-por-ee'-ah
From the same as G2141; pecuniary resources: - wealth.

G2143 εὔπρεπεια euprepeia yoo-prep'-i-ah
From a compound of G2095 and G4241; good suitableness, that is, gracefulness: - grace.

G2144 εὔπροσδεκτος euprosdektos yoo-pros'-dek-tos
From G2095 and a derivative of G4327; well received, that is, approved, favorable: - acceptable (-ted).

G2145 εὔπροσδρος euprosedros yoo-pros'-ed-ros
From G2095 and the same as G4332; sitting well towards, that is, (figuratively) assiduous (neuter diligent service): - X attend upon.

G2146 εὐπροσωπέω euprosōpeō yoo-pros-o-peh'-o
From a compound of G2095 and G4383; to be of good countenance, that is, (figuratively) to make a display: - make a fair show.

G2147 εὐρίσκω heuriskō hyoo-ris'-ko
A prolonged form of a primary word εὑρεω heurō; which (together with another cognate form, εὑρεω̄ heureō) is used for it in all the tenses except the present and imperfect; to find (literally or figuratively): - find, get, obtain, perceive, see.

G2148 Εὐροκλύδων Eurokludṓn yoo-rok-loo'-dohn
From Εὐρος Euros (the east wind) and G2830; a storm from the east (or south east), that is, (in modern phrase) a Levant: - Euroclydon.

G2149 εὐρυχωρος euruchōros yoo-roo'-kho-ros
From εὐρύς eurus (wide) and G5561; spacious: - broad.

G2150 εὐσέβεια eusebeia yoo-seb'-i-ah
From G2152; piety; specifically the gospel scheme: - godliness, holiness.

G2151 εὐσέβω eusebō yoo-seb-'eh'-o
From G2152; to be pious, that is, (towards God) to worship, or (towards parents) to respect (support): - show piety, worship.

G2152 εὐσεβής eusebēs yoo-seb-ace'
From G2095 and G4576; well reverent, that is, pious: - devout, godly.

G2153 εὐσεβῶς eusebōs yoo-seb-oce'
Adverb from G2152; piously: - godly.

G2154 εὐσήμος eusēmos yoo'-say-mos
From G2095 and the base of G4591; well indicated, that is, (figuratively) significant: - easy to be understood.

G2155 εὐσπλαγχνος eusplagchnos yoo'-splangkh-nos
From G2095 and G4698; well compassioned, that is, sympathetic: - pitiful, tender-hearted.

G2156 εὐσχημόνως euschēmonōs yoo-skhay-mon'-oce
Adverb from G2158; decorously: - decently, honestly.

G2157 εὐσχημοσύνη euschēmosunē yoo-skhay-mos-oo'-nay
From G2158; decorousness: - comeliness.
G2158 εὐσχήμων eusche-mohn yoo-skhay'-mone
From G2095 and G4976; well formed, that is, (figuratively) decorous, noble (in rank): - comely, honourable.

G2159 εὐτόνος eutonos yoo-ton'-oce
Adverb from a compound of G2095 and a derivation of τεινω teino (to stretch); in a well strung manner, that is, (figuratively) intensely (in a good sense, cogently; in a bad one, fiercely): - mightily, vehemently.

G2160 εὐτραπελία eutrapelia yoo-trap-el-ee'-ah
From a compound of G2095 and a derivative of the base of G5157 (meaning well turned, that is, ready at repartee, jocose); witticism, that is, (in a vulgar sense) ribaldry: - jesting.

G2161 Εὐτωχός Eutuchos yoo'-too-khos
From G2095 and a derivative of G5177; well fated, that is, fortunate; Eutychus, a young man: - Eutychus.

G2162 εὐφημία euphemia yoo-fay-mee'-ah
From G2163; good language (“euphemy”), that is, praise (repute): - good report.

G2163 εὐφημος euphemos yoo'-fay-mos
From G2095 and G5345; well spoken of, that is, reputable: - of good report.

G2164 εὐφορέω euphoreo yoo-for-eh'-o
From G2095 and G5409; to bear well, that is, be fertile: - bring forth abundantly.

G2165 εὐφραῖνο ευφραῖνο euphraino yoo-frah'ee-no
From G2095 and G5424; to put (middle voice or passive voice be) in a good frame of mind, that is, rejoice: - fare, make glad, be (make) merry, rejoice.

G2166 Εὐφράτης Euphrates yoo-frat'-ace
Of foreign origin (compare [H6578]); Euphrates, a river of Asia: - Euphrates.

G2167 εὐφροσύνη euphrosunē yoo-fros-oo'-nay
From the same as G2165; joyfulness: - gladness, joy.
G2168 εὐχαριστέω eucharisteō yoo-khar-is-teh'-o
From G2170; to be grateful, that is, (actually) to express gratitude (towards); specifically to say grace at a meal: - (give) thank (-ful, -s).

G2169 εὐχαριστία eucharistia yoo-khar-is-tee'-ah
From G2170; gratitude; actually grateful language (to God, as an act of worship): - thankfulness, (giving of) thanks (-giving).

G2170 εὐχάριστος eucharistos yoo-khar'-is-tos
From G2095 and a derivative of G5483; well favored, that is, (by implication) grateful: - thankful.

G2171 εὐχή euchē yoo-khay'
From G2172; properly a wish, expressed as a petition to God, or in votive obligation: - prayer, vow.

G2172 εὐχομαι euchomai yoo-khom-ahee
Middle voice of a primary verb; to wish; by implication to pray to God: - pray, will, wish.

G2173 εὐχρήστος euchrēstos yoo'-khrays-tos
From G2095 and G5543; easily used, that is, useful: - profitable, meet for use.

G2174 εὐπνεχω eupsucheo yoo-psoo-kheh'-o
From a compound of G2095 and G5590; to be in good spirits, that is, feel encouraged: - be of good comfort.

G2175 εὐνοία euōnia yoo-o-dee'-ah
From a compound of G2095 and a derivative of G3605; good scentedness, that is, fragrance: - sweet savour (smell, -smelling).

G2176 εὐώνυμος euōnumos yoo-o'-noo-mos
From G2095 and G3686; properly well named (good omened), that is, the left (which was the lucky side among the pagan Greeks); neuter as adverb at the left hand: - (on the) left.

G2177 ἐφάλλωμαι ephallomai ef-al'-lom-ahee
From G1909 and G242; to spring upon: - leap on.

G2178 ἐφάπαξ ephapax ef-ap'-ax
From **G1909** and **G530**: *upon one occasion* (only): - (at) once (for all).

**G2179** Ἐφεσός Ephesos *ef-es-ee'-nos*
From **G2181**: Ephesine, or situated at Ephesus: - of Ephesus.

**G2180** Ἐφέσιος Ephesios *ef-es'-ee-os*
From **G2181**: an Ephesian or inhabitant of Ephesus: - Ephesian, of Ephesus.

**G2181** Ἐφές Ephesos *ef'-es-ee'
Probably of foreign origin; Ephesus, a city of Asia Minor: - Ephesus.

**G2182** ἐφευρέτης epheuretēs *ef-yoo-ret'-ace*
From a compound of **G1909** and **G2147**: a discoverer, that is, contriver: - inventor.

**G2183** ἐφημερία ephēmeria *ef-ay-mer-ee'-ah*
From **G2184**: diurnality, that is, (specifically) the quotidian *rotation* or *class* of the Jewish priests’ service at the Temple, as distributed by families: - course.

**G2184** ἐφήμερος ephēmeros *ef-ay'-mer-os*
From **G1909** and **G2250**: for a day (“ephemeral”), that is, *diurnal*: - daily.

**G2185** ἐφικνέωμαι ephikneomai *ef-ik-neh'-om-ahee*
From **G1909** and a cognate of **G2240**: to arrive upon, that is, extend to: - reach.

**G2186** ἐφιστήμι ephistēmi *ef-is'-tay-mee*
From **G1909** and **G2476**: to stand upon, that is, be present (in various applications, friendly or otherwise, usually literally): - assault, come (in, to, unto, upon), be at hand (instant), present, stand (before, by, over).

**G2187** Ἐφραήμ Ephraim *ef-rah-im'
Of Hebrew origin ([H669] or better [H6085]); Ephraim, a place in Palestine: - Ephraim.

**G2188** ἐφφάθα ἐφφάθα *ephphatha* *ef-fath-ah'
Of Chaldee origin [H6606]; *be opened!*: - Ephphatha.

**G2189** ἐχθρά ἐχθρά *echthra* *ekh'-thrah*
Feminine of **G2190**: hostility; by implication a reason for *opposition*: - enmity, hatred.
G2190 ἐχθρός echthros ekh-thros'

From a primary word ἐχθω echtho (to hate); hateful (passively odious, or actively hostile); usually as a noun, an adversary (especially Satan): - enemy, foe.

G2191 ἐχθνά echthna ekh'-id-nah

Of uncertain origin; an adder or other poisonous snake (literally or figuratively): - viper.

G2192 ἔχω echō ekh'-o

A primary verb (including an alternate form σχέω scheo skheh'-o used in certain tenses only); to hold (used in very various applications, literally or figuratively, direct or remote; such as possession, ability, contiguity, relation or condition): - be (able, X hold, possessed with), accompany, + begin to amend, can (+ -not), X conceive, count, diseased, do, + eat, + enjoy, + fear, following, have, hold, keep, + lack, + go to law, lie, + must needs, + of necessity, + need, next, + recover, + reign, + rest, return, X sick, take for, + tremble, + uncircumcised, use.

G2193 ἕως heōs heh'-oce

Of uncertain affinity; a conjugation, preposition and adverb of continuance, until (of time and place): - even (until, unto), (as) far (as), how long, (un-) til (-l), (hither-, un-, up) to, while (-s).

G2194 Ζαβουλών Zaboulōn dzab-oo-lone'

Of Hebrew origin [H2074]; Zabulon (that is, Zebulon), a region of Palestine: - Zabulon.

G2195 Ζαχαιος Zakchaios dzak-chah'ee-os

Of Hebrew origin (compare [H2140]); Zacchaeus, an Israelite: - Zacchus.

G2196 Ζαχα Ζara dzar-ah'

Of Hebrew origin [H2226]; Zara (that is, Zerach), an Israelite: - Zara.

G2197 Ζαχαριας Zacharias dzakh-ar-ee'-as

Of Hebrew origin [H2148]; Zacharias (that is, Zechariah), the name of two Israelites: - Zacharias.

G2198 ζωἀ zao dzah'-o

A primary verb; to live (literally or figuratively): - life (-time), (a-) live (-ly), quick.

G2199 Zebedaios Zebedaios dzeb-ed-ah'-yos
Of Hebrew origin (compare [H2067]); Zebedaeus, an Israelite: - Zebedee.

**G2200 ζεστός** zestos dzes-tos'
From **G2204**; boiled, that is, (by implication) calid (figuratively fervent): - hot.

**G2201 ζεγγός** zeugos dzyoo'-gos
From the same as **G2218**: a couple, that is, a team (of oxen yoked together) or brace (of birds tied together): - yoke, pair.

**G2202 ζευκτέρια** zeuktēria dzyook-tay-ree'-ah
Feminine of a derivative (at the second stage) from the same as **G2218**: a fastening (tiller rope): - band.

**G2203 Ζεύς** Zeus dzyooce
Of uncertain affinity; in the oblique cases there is used instead of it a (probably cognate) name Δις Dis deece which is otherwise obsolete; Zeus or Dis (among the Latins Jupiter or Jove), the supreme deity of the Greeks: - Jupiter.

**G2204 ζέω** zeo dzeh'-o
A primary verb; to be hot (boil, of liquids; or glow, of solids), that is, (figuratively) be fervid (earnest): - be fervent.

**G2205 ζῆλος** zēlos dzyay'-los
From **G2204**: properly heat, that is, (figuratively) “zeal” (in a favorable sense, ardor; in an unfavorable one, jealousy, as of a husband [figuratively of God], or an enemy, malice): - emulation, envy (-ing), fervent mind, indignation, jealousy, zeal.

**G2206 ζῆλοω** zēloō dzyay-lo'-o
From **G2205**: to have warmth of feeling for or against: - affect, covet (earnestly), (have) desire, (move with) envy, be jealous over, (be) zealous (-ly affect).

**G2207 ζηλωτής** zēlōtēs dzyay-lo-tace'
From **G2206**: a “zealot”: - zealous.

**G2208 Ζηλωτής** Zēlōtēs dzyay-lo-tace'
The same as **G2207**: a Zealot, that is, (specifically) partisan for Jewish political independence: - Zelotes.
G2209 ζημία zē'mia dzay-mee'-ah
Probably akin to the base of G1150 (through the idea of violence); detriment: - damage, loss.

G2210 ζημιοῦν zēmioô dzay-mee-o'-o
From G2209; to injure, that is, (reflexively or passively) to experience detriment: - be cast away, receive damage, lose, suffer loss.

G2211 Ζηνᾶς Zēnas dzay-nas'
Probably contracted from a poetic form of G2203 and G1435; Jove given; Zenas, a Christian: - Zenas.

G2212 ζήτεω zēteô dzay-teh'-o
Of uncertain affinity; to seek (literally or figuratively); specifically (by Hebraism) to worship (God), or (in a bad sense) to plot (against life): - be (go) about, desire, endeavour, enquire (for), require, (X will) seek (after, for, means). Compare G4441.

G2213 ζήτημα zētēma dzay'-tay-mah
From G2212; a search (properly concrete), that is, (in words) a debate: - question.

G2214 ζήτησις zētēsis dzay'-tay-sis
From G2212; a searching (properly the act), that is, a dispute or its theme: - question.

G2215 ζἰζανίον zizanion dziz-an'-ee-on
Of uncertain origin; darnel or false grain: - tares.

G2216 Ζωροβάβελ Zorobabel dzor-ob-ab'-el
Of Hebrew origin [H2216]; Zorobabel (that is, Zerubbabel), an Israelite: - Zorobabel.

G2217 ζῷφος zophos dzof'-os
Akin to the base of G3509; gloom (as shrouding like a cloud): - blackness, darkness, mist.

G2218 ζυγος zugos dzoo-gos'
From the root of ζεύγνυμι zeugnumi (to join, especially by a “yoke”); a coupling, that is, (figuratively) servitude (a law or obligation); also (literally) the beam of the balance (as connecting the scales): - pair of balances, yoke.

G2219 ζουμέ zumē dzoo'-may
Probably from **G2204**: ferment (as if boiling up): - leaven.

**G2220** ζυμόω zumoō dzoo-mo'-o
From **G2219**: to cause to ferment: - leaven.

**G2221** ζογρέω zōgreō dzogue-reh'-o
From the same as **G2226** and **G64**: to take alive (make a prisoner of war), that is, (figuratively) to capture or ensnare: - take captive, catch.

**G2222** ζοι dzo-ay'
From **G2198**: life (literally or figuratively): - life (-time). Compare **G5590**.

**G2223** ζόνη zōnē dzo'-nay
Probably akin to the base of **G2218**: a belt; by implication a pocket: - girdle, purse.

**G2224** ζόννυμι zōnnumi dzone'-noo-mi
From **G2223**: to bind about (especially with a belt): - gird.

**G2225** ζοογονέω zōgoneō dzog-on-eh'-o
From the same as **G2226** and a derivative of **G1096**: to engender alive that is, (by analogy) to rescue (passively be saved) from death: - live, preserve.

**G2226** ζόον zōon dzo'-on
Neuter of a derivative of **G2198**: a live thing, that is, an animal: - beast.

**G2227** ζοοποιέω zōopoieō dzoo-op-ay-eh'-o
From the same as **G2226** and **G4160**: to (re-) vitalize (literally or figuratively): - make alive, give life, quicken.

**G2228** ἕ ἐ ay
A primary particle of distinction between two connected terms; disjunctive, or; comparative, than: - and, but (either), (n-) either, except it be, (n-) or (else), rather, save, than, that, what, yea. Often used in connection with other particles. Compare especially **G2235, G2260, G2273**.

**G2229** ἕ ἐ ay
An adverb of confirmation; perhaps intensive of **G2228**: used only (in the N. T.) before **G3303**: assuredly: - surely.
G2230 ἡγεμονέω ἡγεμονέω hay-em-on-yoo'-o
From G2232; to act as ruler: - be governor.

G2231 ἡγεμονία ἡγεμονία hayg-em-on-ee'-ah
From G2232; government, that is, (in time) official term: - reign.

G2232 ἡγεμόν hēgemōn hayg-em-ohn'
From G2233; a leader, that is, chief person (or figuratively place) of a province: - governor, prince, ruler.

G2233 ἡγεμόνα hēgeomai hayg-eh'-om-ahh
Middle voice of a (presumed) strengthened form of G71; to lead, that is, command (with official authority); figuratively to deem, that is, consider: - account, (be) chief, count, esteem, governor, judge, have the rule over, suppose, think.

G2234 ἡδεως hēdeoś hay-deh'-oce
Adverb from a derivative of the base of G2237; sweetly, that is, (figuratively) with pleasure: - gladly.

G2235 ἡδη ἀδη ay'-day
Apparently from G2228 (or possibly G2229) and G1211; even now: - already, (even) now (already), by this time.

G2236 ἡδοστα hēdosta hay'-dis-tah
Neuter plural of the superlative of the same as G2234; with great pleasure: - most (very) gladly.

G2237 ἡδονή hēdonē hay-don-ay'
From ἀνδόνο handanō (to please); sensual delight; by implication desire: - lust, pleasure.

G2238 ἡδουσμον hēdouosmon hay-doo'-os-mon
Neuter of a compound of the same as G2234 and G3744; a sweet scented plant, that is, mint: - mint.

G2239 ἥθος ethos ay'-thos
A strengthened form of G1485; usage, that is, (plural) moral habits: - manners.

G2240 ἧκο hēkō hay'-ko
A primary verb; to arrive, that is, be present (literally or figuratively): - come.

G2241 ἥλιος ἔλι ay-lee’
Of Hebrew origin ([H410] with pronoun suffix); my God: - Eli.

G2242 Ἡλί Hēli hay-lee’
Of Hebrew origin [H5941]; Heli (that is, Eli), an Israelite: - Heli.

G2243 Ἡλίας Hēlias hay-lee’-as
Of Hebrew origin [H452]; Helias (that is, Elijah), an Israelite: - Elias.

G2244 ἥλιξια hēlikia hay-lik-ee’-ah
From the same as G2245: maturity (in years or size): - age, stature.

G2245 ἥλικος hēlikos hay-lee’-kos
From ἡλιξ hēlix (a comrade, that is, one of the same age); as big as, that is, (interjectively) how much: - how (what) great.

G2246 ἥλιος hēlios hay’-lee-os
From ἰλη hēlē (a ray; perhaps akin to the alternate of G138); the sun; by implication light: - + east, sun.

G2247 ἥλως hēlos hay’-los
Of uncertain affinity; a stud, that is, spike: - nail.

G2248 ἡμᾶς hēmas hay-mas’
Accusative plural of G1473: us: - our, us, we.

G2249 ἡμεῖς hēmeis hay-mice’
Nomitive plural of G1473: we (only used when emphatic): - us, we (ourselves).

G2250 ἡμέρα hêmera hay-mer’-ah
Feminine (with G5610 implied) of a derivative of ἡμαί hēmai (to sit; akin to the base of G1476) meaning tame, that is, gentle; day, that is, (literally) the time space between dawn and dark, or the whole 24 hours (but several days were usually reckoned by the Jews as inclusive of the parts of both extremes); figuratively a period (always defined more or less clearly by the context): - age, + alway, (mid-) day (by day, [-ly]), + for ever, judgment, (day) time, while, years.
G2251 ἡμέτερος hēmēteros *hay-met'-er-os*
From [G2349; *our*](https://www.biblehub.com/greek/2349.htm) (Or *your* by a different reading.): - our, your [by a different reading].

G2252 ἡμεν ἡμεν *ay'-mane*
A prolonged form of [G2358; *I was*](https://www.biblehub.com/greek/2358.htm) (Sometimes unexpressed.): - be, was. [Sometimes unexpressed.]

G2253 ἡμιθανής hēmithanēs *hay-mee-than-ace'*
From a presumed compound of the base of [G2255 and G2348; *half dead*, that is, *entirely exhausted*]: - half dead.

G2254 ἡμῖν hēmin *hay-meen'*
Dative plural of [G1473; *to (or for, with, by) us*]: - our, (for) us, we.

G2255 ἡμίσου hēmisu *hay'-mee-soo*
Neuter of a derivative from an inseparable prefix akin to [G260](https://www.biblehub.com/greek/260.htm) (through the idea of *partition* involved in *connection*) and meaning *semi*; (as noun) *half*: - half.

G2256 ἡμίοριον hēmiorion *hay-mee-o'-ree-on*
From the base of [G2255 and G5610; *a half hour*]: - half an hour.

G2257 ἡμῖν hēmôn *hay-mone'*
Genitive plural of [G1473; *of (or from) us*]: - our (company), us, we.

G2258 ἦν ἦν ane
Imperfect of [G1510; *I (thou, etc.) was (wast or were)*]: - + agree, be, X have (+ charge of), hold, use, was (-t), were.

G2259 ἦνικα hēnika *hay-nee'-kah*
Of uncertain affinity; *at which time*: - when.

G2260 ἑπερ ἑper *ay'-per*
From [G2228 and G4007; *than at all (or than perhaps, than indeed)*]: - than.

G2261 ἑπιος ἑpios *ay'-pee-os*
Probably from [G2031; *properly affable, that is, mild or kind*]: - gentle.
G2262 Ἐρ ayr
Of Hebrew origin [H6147]; Er, an Israelite: - Er.

G2263 ἐρέμος ay'-rem-os
Perhaps by transposition from G2048 (through the idea of stillness); tranquil: - quiet.

G2264 Ἡρώδης Ἡρόδες hay-ro'-dace
Compound of ἡρός hērōs (a “hero”) and G1491; heroic; Herodes, the name of four Jewish kings: - Herod.

G2265 Ἡρώδιανοι Ἡρόδιανοι hay-ro-dee-an-oy'
Plural of a derivative of G2264; Herodians, that is, partisans of Herodes: - Herodians.

G2266 Ἡρώδιας Ἡρόδιας hay-ro-dee-as'
From G2264; Herodias, a woman of the Herodian family: - Herodias.

G2267 Ἡρώδιον Ἡρώδιον hay-ro-dee'-ohn
From G2264; Herodion, a Christian: - Herodion.

G2268 Ἡσαίας Ἡσαίας hay-sah-ee'-as
Of Hebrew origin [H3470]; Hesaias (that is, Jeshajah), an Israelite: - Esaias.

G2269 Ἑσαοῦ Esau ay-sow'
Of Hebrew origin [H6215]; Esau, an Edomite: - Esau.

G2270 ἡσυχάζω hēsuchazō hay-soo-khad'-zo
From the same as G2272; to keep still (intransitively), that is, refrain from labor, meddlesomeness or speech: - cease, hold peace, be quiet, rest.

G2271 ἡσυχία hēsuchia hay-soo-khee'-ah
Feminine of G2272; (as noun) stillness, that is, desistance from bustle or language: - quietness, silence.

G2272 ἡσυχίος hēsuchios hay-soo'-khee-os
A prolonged form of a compound probably of a derivative of the base of G1476 and perhaps G2192: properly keeping one’s seat (sedentary), that is, (by implication) still (undisturbed, undisturbing): - peaceable, quiet.

G2273 ἐτοί ἐτοί ayt-toy
From G2228 and G5104; either indeed: - whether.

G2274 ἥτταο ἥτταο hayt-tah'-o
From the same as G2276; to make worse, that is, vanquish (literally or figuratively); by implication to rate lower: - be inferior, overcome.

G2275 ἥττημα ἥττημα hayt'-tay-mah
From G2274; a deterioration, that is, (objectively) failure or (subjectively) loss: - diminishing, fault.

G2276 ἥττον ἥττον hate'-ton
Neuter of a compound of ἥτα ἥτα (slightly) used for that of G2556; worse (as noun); by implication less (as adverb): - less, worse.

G2277 ἥτω ἥτω ayt-to
Third person singular imperative of G1510; let him (or it) be: - let . . . be.

G2278 ἥχεο ἥχεο ayt-kheh'-o
From G2279; to make a loud noise, that is, reverberate: - roar, sound.

G2279 ἥχος ἥχος ayt-khos
Of uncertain affinity; a loud or confused noise (“echo”), that is, roar; figuratively a rumor: - fame, sound.

G2280 Θαδδαίος Θαδδαίος Thaddaios thad-dah'-yos
Of uncertain origin; Thaddaios, one of the Apostles: - Thaddus.

G2281 θαλασσα θαλασσα thal'-as-sah
Probably prolonged from G251; the sea (generally or specifically): - sea.

G2282 θαλπό  θαλπό thal'-po
Probably akin to θάλλω thallō (to warm); to brood, that is, (figuratively) to foster: - cherish.
**G2283 Θήμω** Thamar tham'-ar
Of Hebrew origin [H8559]; Thamar (that is, Tamar), an Israelitess: - Thamar.

**G2284 θαμβέω** thambeó tham-be'-o
From **G2285**; to stupefy (with surprise), that is, astound: - amaze, astonish.

**G2285 θάμβος** thambos tham'-bos
Akin to an obsolete τάφω taphô (to dumbfound); stupefaction (by surprise), that is, astonishment: - X amazed, + astonished, wonder.

**G2286 θανάσιμος** thanasimos than-as'-ee-mos
From **G2288**; fatal, that is, poisonous: - deadly.

**G2287 θανατήφορος** thanatêphoros than-at-ay'-for-os
From (the feminine form of) **G2288** and **G5342**; death bearing, that is, fatal: - deadly.

**G2288 θάνατος** thanatos than'-at-os
From **G2348**; (properly an adjective used as a noun) death (literally or figuratively): - X deadly, (be . . .) death.

**G2289 θανατάω** thanatothan-at-o'-o
From **G2288**; to kill (literally or figuratively): - become dead, (cause to be) put to death, kill, mortify.

**G2290 θάπτω** thap'-to
A primary verb; to celebrate funeral rites, that is, inter: - bury.

**G2291 Θάρα** Thara thar'-ah
Of Hebrew origin [H8646]; Thara (that is, Terach), the father of Abraham: - Thara.

**G2292 θαρῥει θαρῥει θaṛh'eh'-o
Another form for **G2293**; to exercise courage: - be bold, X boldly, have confidence, be confident. Compare **G5111**.

**G2293 θαρρεivor** tharseov thar-seh'-o
From **G2294**; to have courage: - be of good cheer (comfort). Compare **G2292**.
G2294 θάωσυς tharsos thar'-sos
Akin (by transposition) to θράος thrasos (daring); boldness (subjectively): - courage.

G2295 θαύμα thauma thou'-mah
Apparently from a form of G2300; wonder (properly concrete; but by implication abstract): - admiration.

G2296 θαυμάζω thaumazo thou-mad'-zo
From G2295; to wonder; by implication to admire: - admire, have in admiration, marvel, wonder.

G2297 θαυμάσιος thaumasios thou-mas'-ee-os
From G2295; wondrous, that is, (neuter as noun) a miracle: - wonderful thing.

G2298 θαυμαστός thaumastos thou-mas-tos'
From G2296; wondered at, that is, (by implication) wonderful: - marvel (-lous).

G2299 θεά thea theh'-ah'
Feminine of G2316; a female deity: - goddess.

G2300 θεάωμαι theaomai theh-ah'-om-ahhee
A prolonged form of a primary verb; to look closely at, that is, (by implication) to perceive (literally or figuratively); by extension to visit: - behold, look (upon), see. Compare G3700.

G2301 θεατρίζω theatrizo theh-at-rid'-zo
From G2302; to expose as a spectacle: - make a gazing stock.

G2302 θεατρον theatron theh'-at-ron
From G2300; a place for public show (“theatre”), that is, general audience room; by implication a show itself (figuratively): - spectacle, theatre.

G2303 θείον theion thi'-on
Probably neuter of G2304 (in its original sense of flashing); sulphur: - brimstone.

G2304 θείος theios thi'-os
From G2316; godlike (neuter as noun, divinity): - divine, godhead.
G2305 θεióthēs theiotēs thiotē-ace
From G2304; divinity (abstractly): - godhead.

G2306 θεiódēs theiodēs thionē-ace
dace
From G2303 and G1491; sulphur like, that is, sulphurous: - brimstone.

G2307 θélmα thelēma thel-'ay-mah
From the prolonged form of G2309; a determination (properly the thing), that is, (actively) choice (specifically purpose, decree; abstractly volition) or (passively) inclination: - desire, pleasure, will.

G2308 θélpouς thelēsis thel-'ay-sis
From G2309; determination (properly the act), that is, option: - will.

G2309 θélō, έθélō thelō ethelē thel-'o, eth-el-'o
Either the first or the second form may be used. In certain tenses θélē theleō thelē- 'o (and έθélē theleō ethelē thelē- 'o) are used, which are otherwise obsolete; apparently strengthened from the alternate form of G138; to determine (as an active voice option from subjective impulse; whereas G1014 properly denotes rather a passive voice acquiescence in objective considerations), that is, choose or prefer (literally or figuratively); by implication to wish, that is, be inclined to (sometimes adverbially gladly); impersonally for the future tense, to be about to; by Hebraism to delight in: - desire, be disposed (forward), intend, list, love, mean, please, have rather, (be) will (have, -ling, -ling [ly]).

G2310 θεμέλιος themelios themel-'ee-os
From a derivative of G5087; something put down, that is, a substruction (of a building, etc.), (literally or figuratively): - foundation.

G2311 θεμέλιοω themelioō themelioō themel-'ee-o-'o
From G2310; to lay a basis for, that is, (literally) erect, or (figuratively) consolidate: - (lay the) found (-ation), ground, settle.

G2312 θεοδίδακτος theodidaktos theh-od-id'-ak-tos
From G2316 and G1321; divinely instructed: - taught of God.

2312'

theologos
theh-ol-og'-'os
From G2316 and G3004; a “theologian”: - divine.

G2313 θεομαχέω theomachēo theh-o-makh-eh'-o
From G2314; to resist deity: - fight against God.

G2314 θεόμαχος theomachos theh-om'-akh-os
From G2316 and G3164; an opponent of deity: - to fight against God.

G2315 θεόπνευστος theopneustos theh-op'-nyoo-stos
From G2316 and a presumed derivative of G4154; divinely breathed in: - given by inspiration of God.

G2316 θεός theos theh'-os
Of uncertain affinity; a deity, especially (with G3588) the supreme Divinity; figuratively a magistrate; by Hebraism very: - X exceeding, God, god [-ly, -ward].

G2317 θεοσέβεια theosebeia theh-os-eb'-i-ah
From G2318; devoutness, that is, piety: - godliness.

G2318 θεοσέβης theosebes theh-os-eb-ace'
From G2316 and G4576; reverent of God, that is, pious: - worshipper of God.

G2319 θεοστυγής theostugēs theh-os-too-gace'
From G2316 and the base of G4767; hateful to God, that is, impious: - hater of God.

G2320 θεότης theotēs theh-ot'-ace
From G2316; divinity (abstractly): - godhead.

G2321 Θεοφίλος Theophilos theh-of'-il-os
From G2316 and G5384; friend of God; Theophilus, a Christian: - Theophilus.

G2322 θεραπεία therapeia ther-ap-i'-ah
From G2323; attendance (specifically medical, that is, cure); figuratively and collectively domestics: - healing, household.

G2323 θεραπεύω therapeūō ther-ap-yoo'-o
From the same as G2324: to wait upon menially, that is, (figuratively) to adore (God), or (specifically) to relieve (of disease): - cure, heal, worship.

**G2324 θεραπόν therapōn** ther-ap'-ohn

Apparently a participle from an otherwise obsolete derivation of the base of G2330: a menial attendant (as if cherishing): - servant.

**G2325 θερίδο therídō ther'-id'-zo**

From G2330 (in the sense of the crop); to harvest: - reap.

**G2326 θερίσμος therismos ther'-is-mos'**

From G2325; reaping, that is, the crop: - harvest.

**G2327 θεριστής theristēs ther'-is-tace'**

From G2325: a harvester: - reaper.

**G2328 θερμαίνω thermaínō ther-mah'e-enō**

From G2329; to heat (oneself): - (be) warm (-ed, self).

**G2329 θερμή thermē ther'-may**

From the base of G2330; warmth: - heat.

**G2330 θέρος theros ther'-os**

From a primary word θερό (to heat); properly heat, that is, summer: - summer.

**G2331 Θεσσαλονίκης Thessalonikeus thes-sal-on-ik-yoos'**

From G2332; a Thessalonican, that is, inhabitant of Thessalonice: - Thessalonian.

**G2332 Θεσσαλονίκη Thessalonikē thes-sal-on-e'e-kay**

From Θεσσαλός Thessalos (a Thessalian) and G3529; Thessalonice, a place in Asia Minor: - Thessalonica.

**G2333 Θεοδός Theudas thyoo-das'**

Of uncertain origin; Theudas, as Israelite: - Theudas.

**G2334 θεορέω theōreō theh-o-reh'-o**
From a derivative of G2300 (perhaps by adverb of G3708); to be a spectator of, that is, discern, (literally, figuratively [experience] or intensively [acknowledge]): - behold, consider, look on, perceive, see. Compare G3700.

G2335 θεωρία theoria theh-o-ree'-ah
From the same as G2334; spectatorship, that is, (concretely) a spectacle: - sight.

G2336 θηρη thēkē thay'-kay
From G5087; a receptacle, that is, scabbard: - sheath.

G2337 θηλόζω thēlázō thay-lad'-zo
From θηλή thēlé (the nipple); to suckle; by implication to suck: - (give) suck (-ling).

G2338 θήλυς thēlus thay'-loos
From the same as G2337; female: - female, woman.

G2339 θηρα thēra thay'-rah
From θηρ (a wild animal, as game); hunting, that is, (figuratively) destruction: - trap.

G2340 θηευω thēeuō thay-ryoo'-o
From G2339; to hunt (an animal), that is, (figuratively) to carp at: - catch.

G2341 θηημαχεω thēiomacheō thay-ree-om-akh-eh'-o
From a compound of G2342 and G3164; to be a beast fighter (in the gladiatorial show), that is, (figuratively) to encounter (furious men): - fight with wild beasts.

G2342 θηηιον thērion thay-ree'-on
Diminutive from the same as G2339; a dangerous animal: - (venomous, wild) beast.

G2343 θηωσιζω thēsaurizō thay-sow-rid'-zo
From G2344; to amass or reserve (literally or figuratively): - lay up (treasure), (keep) in store, (heap) treasure (together, up).

G2344 θηωσιζ thēsauros thay-sow-ros'
From G5087; a deposit, that is, wealth (literally or figuratively): - treasure.
G2345 θηγγάνω thiggano thing-gan'-o
A prolonged form of an obsolete primary word θίγω thigo (to finger); to manipulate, that is, have to do with; by implication to injure: - handle, touch.

G2346 θλίβω thlibo thlee'-bo
Akin to the base of G5147; to crowd (literally or figuratively): - afflict, narrow, throng, suffer tribulation, trouble.

G2347 θλίψας thlipsis thlip'-sis
From G2346; pressure (literally or figuratively): - afflicted, (-tion), anguish, burdened, persecution, tribulation, trouble.

G2348 θνίσκω thnisko thnay'-sko
A strengthened form of a simpler primary word θάνω thano (which is used for it only in certain tenses); to die (literally or figuratively): - be dead, die.

G2349 θνιτός thnitos thnay-tos'
From G2348; liable to die: - mortal (-ity).

G2350 θορυβέω thorubeo thor-oo-beh'-o
From G2351; to be in tumult, that is, disturb, clamor: - make ado (a noise), trouble self, set on an uproar.

G2351 θορυβός thorobos thor'-oo-bos
From the base of G2360; a disturbance: - tumult, uproar.

G2352 θραύω thrauō throw'-o
A primary verb; to crush: - bruise. Compare G4486.

G2353 θρήμα threma threm'-mah
From G5142; stock (as raised on a farm): - cattle.

G2354 θρηνέω thrēneō thray-neh'-o
From G2355; to bewail: - lament, mourn.

G2355 θρῆνος thrēnos thray'-nos
From the base of G2360; *wailing*: - lamentation.

**G2356 θῆσκεια** thrēskēia *thrace-ki'-ah*

From a derivative of G2357; *ceremonial observance*: - religion, worshipping.

**G2357 θῆςκος** thrēskos *thrace'-kos*

Probably from the base of G2360; *ceremonious in worship (as demonstrative)*, that is, *pious*: - religious.

**G2358 θριαμβεύω** thriambeuo *three-am-byoo'-o*

From a prolonged compound of the base of G2360 and a derivative of G680 (meaning a *noisy iambus*, sung in honor of Bacchus); to *make an acclamatory procession*, that is, (figuratively) to *conquer* or (by Hebraism) to *give victory*: - (cause) to triumph (over).

**G2359 θριξ, τριχός** thrix trichos *threks*

Of uncertain derivation; *hair*: - hair. Compare G2864.

**G2360 θροέω** throē *thro'-o*

From θρέω *threomai* (to *wail*); to *clamor*, that is, (by implication) to *frighten*: - trouble.

**G2361 θρόμβος** thrombos *throm'-bos*

Perhaps from G5142 (in the sense of *thickening*); a *clot*: - great drop.

**G2362 θρόνος** thronos *thron'-os*

From θράω *thrao* (to *sit*); a stately *seat* (“throne”); by implication *power* or (concretely) a *potentate*: - seat, throne.

**G2363 θυάτεις** Thuateira thoo-at'-i-rah

Of uncertain derivation; *Thyatira*, a place in Asia Minor: - Thyatira.

**G2364 θυγατήρ** thugatēr *thoo-gat'-air*

Apparently a primary word (compare “daughter”); a *female child*, or (by Hebraism) *descendant* (or *inhabitant*): - daughter.

**G2365 θυγατριόν** thugatrion *thoo-gat'-ree-on*

From G2364; a *daughterling*: - little (young) daughter.
G2366 θελλα thuella *thoo'-el-lah*
From G2380 (in the sense of *blowing*) a storm: - tempest.

G2367 θυνος thinos *thoo'-ee-nos*
From a derivative of G2380 (in the sense of *blowing*; denoting a certain *fragrant* tree); made of *citron* wood: - thyme.

G2368 θυμιαμα thumiama *thoo'-mee'-am-ah*
From G2370; an *aroma*, that is, fragrant *powder* burnt in religious service; by implication the *burning* itself: - incense, odour.

G2369 θυμιστηριον thumiasterion *thoo'-mee-as-tay'-ree-on*
From a derivative of G2370; a *place of fumigation*, that is, the *altar of incense* (in the Temple): - censer.

G2370 θυμια thumia *thoo'-mee-ah'-o*
From a derivative of G2380 (in the sense of *smoking*); to *fumigate*, that is, *offer* aromatic *fumes*: - burn incense.

G2371 θυμοσχειον thumomacheion *thoo'-mom-akh-eh'-o*
From a presumed compound of G2372 and G3164; to *be in a furious fight*, that is, (figuratively) to *be exasperated*: - be highly displeased.

G2372 θυμος thumos *thoo'-mos'*
From G2380; *passion* (as if *breathing* hard): - fierceness, indignation, wrath. Compare G5590.

G2373 θυμοιο thumoi *thoo'-mo'-o*
From G2372; to *put in a passion*, that is, *enrage*: - be wroth.

G2374 θορα thura *thoo'-rah*
Apparently a primary word (compare “door”); a *portal* or entrance (the opening or the closure, literally or figuratively): - door, gate.

G2375 θυρεος thureos *thoo-reh-os'*
From G2374; a large *shield* (as *door* shaped): - shield.

G2376 θυρις thuris *thoo'-rece'
From **G2374**; an *aperture*, that is, *window*: - window.

**G2377** θυροῦ thuro'ros'  
From **G2374** and οὖρος ouros (a *watcher*); a *gate warden*: - that kept the door, porter.

**G2378** θυσία thusia thoo-see'-ah  
From **G2380**: *sacrifice* (the act or the victim, literally or figuratively): - sacrifice.

**G2379** θυσιάτηρον thusiastērion thoo-see-as-tay'-ree-on  
From a derivative of **G2378**: a *place of sacrifice*, that is, an *altar* (specifically or generally, literally or figuratively): - altar.

**G2380** θόο thou'-o  
A primary verb; properly to *rush* (*breathe* hard, *blow*, *smoke*), that is, (by implication) to *sacrifice* (properly by fire, but generally); by extension to *immolate* (*slaughter* for any purpose): - kill, (do) sacrifice, slay.

**G2381** Θωμᾶς Thōmas tho-mas'  
Of Chaldee origin (compare [H8380]); *the twin*; *Thomas*, a Christian: - Thomas.

**G2382** Θοράξ thorax tho'-rax  
Of uncertain affinity; the *chest* (“thorax”), that is, (by implication) a *corslet*: - breastplate.

**G2383** Ἰαυρός Iaierōs ee-ah'-i-ros  
Of Hebrew origin [H2971]; *Jairus* (that is, *Jair*), an Israelite: - Jairus.

**G2384** Ἰακώβ Iakōb ee-ak-obe'  
Of Hebrew origin [H3290]; *Jacob* (that is, *Ja'akob*), the pogenitor of the Israelites; also an Israelite: - Jacob.

**G2385** Ἰακώβος Iakōbos ee-ak'-o-bos  
The same as **G2384** Graecized; *Jacobus*, the name of three Israelites: - James.

**G2386** Ἰαμα iama ee'-am-ah  
From **G2390**: a *cure* (the effect): - healing.

**G2387** Ἰαμβρῆς Iambres ee-am-brace'
Of Egyptian origin; Jambres, an Egyptian: - Jambres.

G2388 Ἰαρνᾶ Ianna ee-an-nah'
Probably of Hebrew origin (compare [H3238]); Janna, an Israelite: - Janna.

G2389 Ἰαρνῆς Iannes ee-an-nace'
Of Egyptian origin; Jannes, an Egyptian: - Jannes.

G2390 ἱαομαί iaomai ee-ah'-om-ahee
Middle voice of apparently a primary verb; to cure (literally or figuratively): - heal, make whole.

G2391 Ἰαρέδ Iared ee-ar'-ed
Of Hebrew origin [H3382]; Jared (that is, Jered), an antediluvian: - Jared.

G2392 ἱαος iasis ee'-as-is
From G2390; curing (the act): - cure, heal (-ing).

G2393 ἱαοπις iaspis ee'-as-pis
Probably of foreign origin (see [H3471]); “jasper”, a gem: - jasper.

G2394 Ἰασων Iason ee-as'-oan
Future active participle masculine of G2390; about to cure; Jason, a Christian: - Jason.

G2395 ἱατρός iatros ee-at-ros'
From G2390; a physician: - physician.

G2396 ἰδε ide id'-eh
Second person singular imperative active of G1492; used as interjection to denote surprise; lo!: - behold, lo, see.

G2397 ἰδέα idea idh'-ah
From G1492; a sight (compare figuratively “idea”), that is, aspect: - countenance.

G2398 ἰδιος idios id'-ee-os
Of uncertain affinity; pertaining to self, that is, one's own; by implication private or separate: - X his acquaintance, when they were alone, apart, aside, due, his (own, proper, several), home, (her, our, thine, your) own (business), private (-ly), proper, severally, their (own).
**G2399** ἴδιωτης id-ee-o'-tace
From **G2398**: a *private* person, that is, (by implication) an *ignoramus* (compare “idiot”): - ignorant, rude, unlearned.

**G2400** ἴδοι id-oo'
Second person singular imperative middle voice of **G1492**: used as imperative *lo!*: - behold, lo, see.

**G2401** Ἰδοµαια Idoumaiia id-oo-mah'-yah
Of Hebrew origin [H123]; *Idumaea* (that is, *Edom*), a region East (and South) of Palestine: - Iduma.

**G2402** ἴδρος hidros hid-roce'
A strengthened form of a primary word ἴδος idos (sweat); *perspiration*: - sweat.

**G2403** Ἰζαβήλ Iezabēl ee-ed-zab-ale'
Of Hebrew origin [H348]; *Jezabel* (that is, *Jezebel*), a Tyrian woman (used as a synonym of a termagant or false teacher): - Jezabel.

**G2404** Ἰερεύλις Hieremias hee-er-ap'-ol-is
From **G2413** and **G4172**: *holy* city; *Hierapolis*, a place in Asia Minor: - Hierapolis.

**G2405** Ἰερατεία hierateia hee-e-at-i'-ah
From **G2407**: *priestliness*, that is, the *sacerdotal function*: - office of the priesthood, priest’s office.

**G2406** Ἰερατεύμα hierateuma hee-er-at'-yoo-mah
From **G2407**: the *priestly fraternity*, that is, a *sacerdotal order* (figuratively): - priesthood.

**G2407** Ἰερατεύω hierateuō hee-er-at-yoo'-o
Prolongation from **G2409**: to *be a priest*, that is, *perform his functions*: - execute the priest’s office.

**G2408** Ἴερεμίας Hieremias hee-er-em-eel'-as
Of Hebrew origin [H3414]; *Hieremias* (that is, *Jermijah*), an Israelite: - Jeremiah.
G2409 ἱερεύς hierēs *hee-er-yooce'*
From G2413; a *priest* (literally or figuratively): - (high) priest.

G2410 Ἱεριχὸ Hiericho *hee-er-ee-kho'
Of Hebrew origin [H3405]; Jericho, a place in Palestine: - Jericho.

G2411 ἱερῶν hieron *hee-er-on'
Neuter of G2413; a *sacred place*, that is, the entire precincts (whereas G3485 denotes the central *sanctuary* itself) of the *Temple* (at Jerusalem or elsewhere): - temple.

G2412 ἱεροπρεπῆς hieroprepēs *hee-op-rep-ace'
From G2413 and the same as G4241; *reverent*: - as becometh holiness.

G2413 ἱερός hieros *hee-er-os'
Of uncertain affinity; *sacred*: - holy.

G2414 Ἱεροσόλυμα Hierosolyma *hee-er-os-ol'-oo-mah*
Of Hebrew origin [H3389]; *Hierosolyma* (that is, Jerushalaim), the capital of Palestine: - Jerusalem. Compare G2419.

G2415 Ἱεροσολυμῖτης Hierosolymitēs *hee-er-os-ol-oo-mee'-tace*
From G2414; a *Hierosolymite*, that is, inhabitant of Hierosolyma: - of Jerusalem.

G2416 ἱεροσυλέω hierosuleō *hee-er-os-ool-eh'-o*
From G2417; to *be a temple robber* (figuratively): - commit sacrilege.

G2417 ἱερόσυλος hierosulos *hee-er-os'-oo-los*
From G2411 and G4813; a *temple despoiler*: - robber of churches.

G2418 ἱερουργέω hierourγēo *hee-er-oorg-eh'-o*
From a compound of G2411 and the base of G2041; to *be a temple worker*, that is, *officiate as a priest* (figuratively): - minister.

G2419 Ἱεροσολάμ Hierosalēm *hee-er-oo-sal-ame'
Of Hebrew origin [H3389]; *Hierusalem* (that is, Jerushalem), the capital of Palestine: - Jerusalem. Compare G2414.
G2420 ἱεροσύνη hierosynē hee-er-o-soo'-nay
From G2413; sacredness, that is, (by implication) the priestly office: - priesthood.

G2421 Ἰεσσαί Iessai es-es-sah'ee
Of Hebrew origin [H3448]; Jessae (that is, Jishai), an Israelite: - Jesse.

G2422 Ἱεφθαί Iephthae ee-ef-thah'-eh
Of Hebrew origin [H3316]; Jephthae (that is, Jiphtach), an Israelite: - Jephthah.

G2423 Ἰεχονιὰς Iechonias ee-ekh-on-ee'-as
Of Hebrew origin [H3204]; Jechnias (e. Jekonjah), an Israelite: - Jechonias.

G2424 Ἰσσοῦ Iessous ee-ay-sooce'
Of Hebrew origin [H3091]; Jesus (that is, Jehoshua), the name of our Lord and two (three) other Israelites: - Jesus.

G2425 ἱκανός hikanos hik-an-os'
From ἰκό (ikó or ἰκέωμαι; akin to G2240; to arrive); competent (as if coming in season), that is, ample (in amount) or fit (in character): - able, + content, enough, good, great, large, long (while), many, meet, much, security, sore, sufficient, worthy.

G2426 ἱκανότης hikanotēs hik-an-ot'-ace
From G2425; ability: - sufficiency.

G2427 ἱκανόω hikanoo hik-an-o'-o
From G2425; to enable, that is, qualify: - make able (meet).

G2428 ἱκετήρια hiketēria hik-et-ay-ree'-ah
From a derivative of the base of G2425 (through the idea of approaching for a favor); intreaty: - supplication.

G2429 ἱκμᾶς hik-mas'
Of uncertain affinity; dampness: - moisture.

G2430 Ἰκόνιον Ikonion ee-kon'-ee-on
Perhaps from G1504; image like; Iconium, a place in Asia Minor: - Iconium.
**G2431** ἱλαρως hil-ar-os'
From the same as **G2436**: propitious or merry (“hilarious”), that is, prompt or willing: - cheerful.

**G2432** ἱλαροτες hil-ar-ot' - ace
From **G2431**: alacrity: - cheerfulness.

**G2433** ἱλασκομαι hilaskomai hil-as'-kom-ahee
Middle voice from the same as **G2436**: to conciliate, that is, (transitively) to atone for (sin), or (intransitively) be propitious: - be merciful, make reconciliation for.

**G2434** ἱλασμός hilasmos hil-as-mos'
atonement, that is, (concretely) an expiater: - propitiation.

**G2435** ἱλαστέρων hilasterion hil-as-tay'-ree-on
Neuter of a derivative of **G2433**: an expiatory (place or thing), that is, (concretely) an atoning victim, or (specifically) the lid of the Ark (in the Temple): - mercyseat, propitiation.

**G2436** ἱλεος hileos hil'-eh-oe
Perhaps from the alternate form of **G138**: cheerful (as attractive), that is, propitious; adverbially (by Hebraism) God be gracious!, that is, (in averting some calamity) far be it: - be it far, merciful.

**G2437** Ἴλλυω ατίν Illurikon il-loo-ree-kon'
Neuter of an adjective from a name of uncertain derivation; (the) Illyrican (shore), that is, (as a name itself) Illyricum, a region of Europe: - Illyricum.

**G2438** ἰμάς himas hee-mas'
Perhaps from the same as **G260**: a strap, that is, (specifically) the tie (of a sandal) or the lash (of a scourge): - latchet, thong.

**G2439** ἰματίζω himatizō him-at-id'-zo
From **G2440**: to dress: - clothe.

**G2440** ἰμάτιον himation him-at'-ee-on
Neuter of a presumed derivative of ἤθνιμα hennumi (to put on); a dress (inner or outer): - apparel, cloak, clothes, garment, raiment, robe, vesture.


G2441 ἱματισμός himatismos *him-at-is-mos'*

From G2439; clothing: - apparel (X -led), array, raiment, vesture.

G2442 ἱμειρομαί himeiromai *him-i'-rom-ahee*

Middle voice from ἱμερός himeros (a yearning; of uncertain affinity); to long for: - be affectionately desirous.

G2443 ἤνα hina *hin'-ah*

Probably from the same as the former part of G1438 (through the demonstrative idea; compare G3588); in order that (denoting the purpose or the result): - albeit, because, to the intent (that), lest, so as, (so) that, (for) to. Compare G3363.

G2444 ἢνατί hinati *hin-at-ee'*

From G2443 and G5101; for what reason?, that is, why?: - wherefore, why.

G2445 Ἰοππη Ioppē ee-op'-pay

Of Hebrew origin [H3305]; Joppe (that is, Japho), a place in Palestine: - Joppa.

G2446 Ἰορδανης Iordanês ee-or-dan'-ace

Of Hebrew origin [H3383]; the Jordanes (that is, Jarden), a river of Palestine: - Jordan.

G2447 ἢς ios ee-os'

Perhaps from εἶμι eimi (to go) or ἤμα hiēmi (to send); rust (as if emitted by metals); also venom (as emitted by serpents): - poison, rust.

G2448 Ἰουδα Ιουδα ee-oo-dah'

Of Hebrew origin [H3063] or perhaps [H3194]; Judah (that is, Jehudah or Juttah), a part of (or place in) Palestine: - Judah.

G2449 Ἰουδαια Ioudaia ee-oo-dah'-yah

Feminine of G2453 (with G1093 implied); the Judaean land (that is, judaea), a region of Palestine: - Juda.

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G2450 Ἰουδαίω
Ioudaizó
\textit{ee-oo-dah-id'-zo}
From \textbf{G2453}; to \textit{become a Judaean}, that is, “judaize”: - live as the Jews.

\begin{itemize}
  \item \textbf{G2451}
  \begin{itemize}
    \item \textit{Iou\d{a}i\kappa\dot{os}}
    \begin{itemize}
      \item Ioudaikos
      \begin{itemize}
        \item \textit{ee-oo-dah-ee-kos}'
        \begin{itemize}
          \item From \textbf{G2453}; \textit{Judaic}, that is, \textit{resembling a Judaean}: - Jewish.
        \end{itemize}
      \end{itemize}
    \end{itemize}
  \end{itemize}
\end{itemize}

\begin{itemize}
  \item \textbf{G2452}
  \begin{itemize}
    \item \textit{Iou\d{a}i\kappa\dot{os}}
    \begin{itemize}
      \item Ioudaikos
      \begin{itemize}
        \item \textit{ee-oo-dah-ee-koce}'
        \begin{itemize}
          \item Adverb from \textbf{G2451}; \textit{Judaically or in a manner resembling a Judaean}: - as do the Jews.
        \end{itemize}
      \end{itemize}
    \end{itemize}
  \end{itemize}
\end{itemize}

\begin{itemize}
  \item \textbf{G2453}
  \begin{itemize}
    \item \textit{Iou\d{a}i\o\i\dot{os}}
    \begin{itemize}
      \item Ioudaios
      \begin{itemize}
        \item \textit{ee-oo-dah'-yos}
        \begin{itemize}
          \item From \textbf{G2448} (in the sense of \textbf{G2455} as a country); \textit{udaean}, that is, belonging to \textit{Jehudah}: - Jew (ess), of Juda.
        \end{itemize}
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    \end{itemize}
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\begin{itemize}
  \item \textbf{G2454}
  \begin{itemize}
    \item \textit{Iou\d{a}i\o\i\dot{om}\i\dot{os}}
    \begin{itemize}
      \item Ioudaismos
      \begin{itemize}
        \item \textit{ee-oo-dah-is-mos}'
        \begin{itemize}
          \item From \textbf{G2450}; “judaism”, that is, the \textit{Jewish faith} and usages: - Jews’ religion.
        \end{itemize}
      \end{itemize}
    \end{itemize}
  \end{itemize}
\end{itemize}

\begin{itemize}
  \item \textbf{G2455}
  \begin{itemize}
    \item \textit{Iou\d{a}z}
  \end{itemize}
\end{itemize}
Ioudas

*ee-o-o-das'*

Of Hebrew origin [H3063]; Judas (that is, Jehudah), the name of ten Israelites; also of the posterity of one of them and its region: - Juda (-h, -s); Jude.

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**G2456**

Ἰουλία

Ioulia

*ee-oo-lee'-ah*

Feminine of the same as G2457; Julia, a Christian woman: - Julia.

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**G2457**

Ἰούλιος

Ioulios

*ee-oo-lee-os*

Of Latin origin; Julius, a centurion: - Julius.

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**G2458**

Ἰουνιας

Iounias

*ee-oo-nee'-as*

Of Latin origin; Junias, a Christian: - Junias.

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**G2459**

Ἰούστος

Ioustos

*ee-ooce'-tos*

Of Latin origin ("just"); Justus, the name of three Christians: - Justus.

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**G2460**

ἱππεὺς
hippeus *hip-yooce' From G2462; an *equestrian, that is, member of a *cavalry corps: - orseman.

G2461 ἵππικων hippikon *hip-p'kon'
Neuter of a derivative of G2462; the *cavalry force: - horse [-men].

G2462 ἵππος hippos *hip'-pos
Of uncertain affinity; a *horse: - horse.

G2463 ἴος iris ee'-ris
Perhaps from G2046 (as a symbol of the female *messenger of the pagan deities); a *rainbow ("iris"): - rainbow.

G2464 Ισαὰκ Isaak ee-sah-ak'
Of Hebrew origin [H3327]; Isaac (that is, Jitschak), the son of Abraham: - Isaac.

G2465 ἵσσεγγελος isaggelos ee-sang'-el-los
From G2470 and G32; like an *angel, that is, angelic: - equal unto the angels.

G2466 Ισαχαρ Isachar ee-sakh-ar'
Of Hebrew origin [H3485]; Isachar (that is, Jissaskar), a son of Jacob (figuratively his descendants): - Issachar.

G2467 ἰσμι is'-ay-mee
Assumed by some as the base of certain irregular forms of G1942; to *know: - know.

G2468 ἰσθή isthi is'-thee
Second person imperative present of G1510; be thou: - + agree, be, X give thyself wholly to.

G2469 Ἰσκαριώτης Iskariótēs is-kar-ee-o'-tace
Of Hebrew origin (probably [H377] and [H7149]); *inhabitants of Kerioth; Iscariotes (that is, Keriothite), an epithet of Judas the traitor: - Iscariot.

G2470 ἴος isos ee'-sos
Probably from G1492 (through the idea of *seeming); similar (in amount or kind): - + agree, as much, equal, like.

G2471 ἰσότης isotēs ee-sot'-ace
likeness (in condition or proportion); by implication equity: - equal (-ity).

**G2472 ἴσοτμος isotimos ee-sot'-ee-mos**
From **G2470** and **G5092**: of equal value or honor: - like precious.

**G2473 ἴσοψυχος isopsuchos ee-sop'-soo-khos**
From **G2470** and **G5590**: of similar spirit: - likeminded.

**G2474 Ἰσραήλ Israēl is-rah-ale’**
Of Hebrew origin [H3478]: Israel (that is, Jisrael), the adopted name of Jacob, including his descendants (literally or figuratively): - Israel.

**G2475 Ἰσραήλιτης Israēlitēs is-rah-ale-ee'-tace**
From **G2474**: an “israelite”, that is, descendant of Israel (literally or figuratively): - Israelite.

**G2476 ἴστημι histēmi his'-tay-mee**
A prolonged form of a primary word στ构件 staō (of the same meaning, and used for it in certain tenses); to stand (transitively or intransitively), used in various applications (literally or figuratively): - abide, appoint, bring, continue, covenant, establish, hold up, lay, present, set (up), stanch, stand (by, forth, still, up). Compare **G5087**.

**G2477 ἴστορεω historeō his-tor-eh'-o**
From a derivative of **G1492**: to be knowing (learned), that is, (by implication) to visit for information (interview): - see.

**G2478 ἴσχυος ischuros is-khoo-ros’**
From **G2479**: forcible (literally or figuratively): - boisterous, mighty (-ier), powerful, strong (-er, man), valiant.

**G2479 ἴσχυς ischus is-khoos’**
From a derivative of ἵς hiss (force; compare ἔσχον eschon; a form of **G2192**: forcefulness (literally or figuratively): - ability, might ([-ily]), power, strength.

**G2480 ἴσχυω ischuō is-khoō’-o**
From **G2479**: to have (or exercise) force (literally or figuratively): - beable, avail, can do ([-not]), could, be good, might, prevail, be of strength, be whole, + much work.
G2481 ἵσως iso's ee'-soce
Adverb from G2470; likely, that is, perhaps: - it may be.

G2482 Ἰταλία Italia ee-tal-ee'-ah
Probably of foreign origin; Italia, a region of Europe: - Italy.

G2483 Ἰταλικός Italikos ee-tal-ee-kos'
From G2482; Italic, that is, belonging to Italia: - Italian.

G2484 Ἰτουραία Itouraia ee-too-rah'-yah
Of Hebrew origin [H3195]; Ituraea (that is, Jetur), a region of Palestine: - Itura.

G2485 ἰχθύδιον ichthudion ikh-thoo'-dee-on
Diminutive from G2486; a petty fish: - little (small) fish.

G2486 ἰχθύς ichthus ikh-thoos'
Of uncertain affinity; a fish: - fish.

G2487 ἰχνος ichnos ikh'-nos
From ἰκνεομαι ikneomai (to arrive; compare G2240); a track (figuratively): - step.

G2488 Ἰοαθαμ Iōatham ee-o-ath'-am
Of Hebrew origin [H3147]; Joatham (that is, Jotham), an Israelite: - Joatham.

G2489 Ἰοάννα Iōanna ee-o-an'-nah
Feminine of the same as G2491; Joanna, a Christian: - Joanna.

G2490 Ἰοάννας Iōannas ee-o-an-纳斯'
A form of G2491; Joannas, an Israelite: - Joannas.

G2491 Ἰοάννης Iōannis ee-o-an'-nace
Of Hebrew origin [H3110]; Joannes (that is, Jochanan), the name of four Israelites: - John.

G2492 Ἰοβ Iōb ee-obe'
Of Hebrew origin [H347]; Job (that is, Ijob), a patriarch: - Job.
G2493 Ἰωήλ Iōēl ee-o-ale'
Of Hebrew origin [H3100]; Joel, an Israelite: - Joel.

G2494 Ἰωνᾶν Iōnān ee-o-nan'
Probably for G2491 or G2495; Jonan, an Israelite: - Jonan.

G2495 Ἰωνᾶς Iōnas ee-o-nas'
Of Hebrew origin [H3124]; Jonas (that is, Jonah), the name of two Israelites: - Jonas.

G2496 Ἰορᾶμ Iōram ee-o-ram'
Of Hebrew origin [H3141]; Joram, an Israelite: - Joram.

G2497 Ἰορέιμ Iōreim ee-o-rime'
Perhaps for G2496; Jorim, an Israelite: - Jorim.

G2498 Ἰοσαφάτ Iōsaphat ee-o-saf-at'
Of Hebrew origin [H3092]; Josaphat (that is, Jehoshaphat), an Israelite: - Josaphat.

G2499 Ἰοσῆ ee-o-say'
Genitive case of G2500; Jose, an Israelite: - Jose.

G2500 Ἰοσές ee-o-sace'
Perhaps from G2501; Joses, the name of two Israelites: - Joses. Compare G2499.

G2501 Ἰοσῆφ Iōsēph ee-o-safe'
Of Hebrew origin [H3130]; Joseph, the name of seven Israelites: - Joseph.

G2502 Ἰοσίας ee-o-see'-as
Of Hebrew origin [H2977]; Josias (that is, Josiah), an Israelite: - Josias.

G2503 ιότα iōta ee-o'-tah
Of Hebrew origin (the tenth letter of the Hebrew alphabet); “iota”, the name of the eighth letter of the Greek alphabet, put (figuratively) for a very small part of anything: - jot.

G2504 καγό, κάμοι, κάμε kagō kamoī kame kag-o', kam-oy', kam-eh'
So also the dative (second form) and accusative (third form); from G2532 and G1473; and (or also, even, etc.) I, (to) me: - (and, even, even so, so) I (also, in like wise), both me, me also.

G2505 καθα katha kath-ah'
From G2596 and the neuter plural of G3739; according to which things, that is, just as: - as.

G2506 καθαίρεσις kathairesis kath-ah'ee-res-is
From G2507; demolition; figuratively extinction: - destruction, pulling down.

G2507 καθαιρέω kathaireō kath-ah-reeh'-o
From G2596 and G138 (including its alternate); to lower (or with violence) demolish (literally or figuratively); - cast (pull, put, take) down, destroy.

G2508 καθαίρω kathairo kath-ah'ee-ro
From G2513; to cleanse, that is, (specifically) to prune; figuratively to expiate: - purge.

G2509 καθαπτέω kathaper kath-ap'-er
From G2505 and G4007; exactly as: - (even, as well) as.

G2510 καθαπτω kathaptō kath-ap'-to
From G2596 and G680; to seize upon: - fasten on.

G2511 καθαρίζω katharizo kath-ar-eeh'-zo
From G2513; to cleanse (literally or figuratively): - (make) clean (-se), purge, purify.

G2512 καθαρισμός katharismos kath-ar-eeh'-mos'
From G2511; a washing off, that is, (ceremonially) ablution, (morally) expiation: - cleansing, + purge, purification, (-fying).

G2513 καθαρός katharos kath-ar-os'
Of uncertain affinity; clean (literally or figuratively): - clean, clear, pure.

G2514 καθαρότης katharotēs kath-ar-ot'-ace
From G2513; cleanliness (ceremonially): - purification.

G2515 καθέδρα kathedra kath-ed'-rah
From G2596 and the same as G1476; a bench (literally or figuratively): - seat.
G2516 καθεζομαι kathezomai *kath-ed'-zom-ahee*
From G2596 and the base of G1476; to sit down: - sit.

G2517 καθεξης kathexēς *kath-ex-ace'*
From G2596 and G1836; thereafter, that is, consecutively; as a noun (by ellipsis of noun) a subsequent person or time: - after (-ward), by (in) order.

G2518 καθεδω kathedō *kath-yoo'-do*
From G2596 and εὕδω heudō (to sleep); to lie down to rest, that is, (by implication) to fall asleep (literally or figuratively): - (be a-) sleep.

G2519 καθηγητής kathēgetēς *kath-ayg-ay-tace'*
From a compound of G2596 and G2233; a guide, that is, (figuratively) a teacher: - master.

G2520 καθηκω kathēkō *kath-ay'-ko*
From G2596 and G2240; to reach to, that is, (neuter of present active participle, figuratively as adjective) becoming: - convenient, fit.

G2521 καθεμαι kathēmai *kath'-ay-mahee*
From G2596 and ἕμαι hēmai (to sit; akin to the base of G1476); to sit down; figuratively to remain, reside: - dwell, sit (by, down).

G2522 καθεμερινός kathemerinos *kath-ay-mer-ee-nos'*
From G2596 and G2250; quotidien: - daily.

G2523 καθ'ζω kathizō *kath-id'-zo*
Another (active) form for G2516; to seat down, that is, set (figuratively appoint); intransitively to sit (down); figuratively to settle (hover, dwell): - continue, set, sit (down), tarry.

G2524 καθιμι kathiēmi *kath-ee'-ay-mee*
From G2596 and ἴμι hiēmi (to send); to lower: - let down.

G2525 καθιστημι kathistēmi *kath-is'-tay-mee*
From G2596 and G2476; to place down (permanently), that is, (figuratively) to designate, constitute, convoy: - appoint, be, conduct, make, ordain, set.
G2526 καθό katho kath-o'
From G2596 and G3739; according to which thing, that is, precisely as, in proportion as: - according to that, (inasmuch) as.

G2527 καθόλου katholou kath-ol'-oo
From G2596 and G3650; on the whole, that is, entirely: - at all.

G2528 καθοπλίζω kathoplizó kath-op-lid'-zo
From G2596 and G3695; to equip fully with armor: - arm.

G2529 καθοράω kathorao kath-or'-ah'
From G2596 and G3708; to behold fully, that is, (figuratively) distinctly apprehend: - clearly see.

G2530 καθοτι kathoti kath-ot'-ee
From G2596 and G3739 and G5100; according to which certain thing, that is, as far (or inasmuch) as: - (according, forasmuch) as, because (that).

G2531 καθός kathós kath-oce'
From G2596 and G5613; just (or inasmuch) as, that: - according to, (according, even) as, how, when.

G2532 καὶ kai kahee
Apparently a primary particle, having a copulative and sometimes also a cumulative force; and, also, even, so, then, too, etc.; often used in connection (or composition) with other particles or small words: - and, also, both, but, even, for, if, indeed, likewise, moreover, or, so, that, then, therefore, when, yea, yet.

G2533 Καίφας Kaiaphas kah-ee-af'-as
Of Chaldee origin; the dell; Caiaphas (that is, Cæpha), an Israelite: - Caiaphas.

G2534 καίγε kaige ka'hee-gheh
From G2532 and G1065; and at least (or even, indeed): - and, at least.
G2535 Καίν Kain kah'-in
Of Hebrew origin [H7014]; Cain (that is, Cajin), the son of Adam: - Cain.

G2536 Καίναν Kainan Kah-ee-nan'
Of Hebrew origin [H7018]; Cainan (that is, Kenan), the name of two patriarchs: - Cainan.

G2537 καινός kainos kahee-nos'
Of uncertain affinity; new (especially in freshness; while G3501 is properly so with respect to age): - new.

G2538 καινότης kainotēs kahee-not'-ace
From G2537; renewal (figuratively): - newness.

G2539 καιπέρ kaiper kah'ee-per
From G2532 and G4007; and indeed, that is, nevertheless or notwithstanding: - and yet, although.

G2540 καιρός kairos kahee-ros'
Of uncertain affinity; an occasion, that is, set or proper time: - X always, opportunity, (convenient, due) season, (due, short, while) time, a while. Compare G5550.

G2541 Καισαρ Kaisar Kah'ee-sar
Of Latin origin; Caesar, a title of the Roman emperor: - Csar.

G2542 Καισαρεία Kaisareia kahee-sar'-i-a
From G2541; Caesaria, the name of two places in Palestine: - Csarea.

G2543 καιτοί kaitoi kah'ee-toy
From G2532 and G5104; and yet, that is, nevertheless: - although.

G2544 καιτοιγέ kaitoige kah'ee-toyg-eh
From G2543 and G1065; and yet indeed, that is, although really: - nevertheless, though.

G2545 καίω kaió kah'-yo
Apparently a primary verb; to set on fire, that is, kindle or (by implication) consume: - burn, light.
G2546 κακεῖ kakei *kak-i’*
From G2532 and G1563; *likewise in that place:* - and there, there (thither) also.

G2547 κακεῖθεν kakeithen *kak-i’-then*
From G2532 and G1564; *likewise from that place (or time):* - and afterward (from) (thence), thence also.

G2548 κακεῖνος kakeinos *kak-i’-nos*
From G2532 and G1565; *likewise that (or those):* - and him (other, them), even he, him also, them (also), (and) they.

G2549 κακία kakia *kak-ee’-ah*
From G2556; *badness,* that is, (subjectively) *depravity,* or (actively) *malignity,* or (passively) *trouble:* - evil, malice (-iousness), naughtiness, wickedness.

G2550 κακοθεία kakothēia *kak-o-ay’-thi-ah*
From a compound of G2556 and G2239; *bad character,* that is, (specifically) *mischievousness:* - malignity.

G2551 κακολογεῖο kakologeîo *kak-ol-og’-o*
From a compound of G2556 and G3056; *to revile:* curse, speak evil of.

G2552 κακοπάθεια kakopatheia *kak-op-ath’-i-ah*
From a compound of G2256 and G3806; *hardship:* - suffering affliction.

G2553 κακοπαθέω kakopatheó *kak-op-ath-eh’-o*
From the same as G2552; *to undergo hardship:* - be afflicted, endure afflictions (hardness), suffer trouble.

G2554 κακοποιεῖο kakopoieîo *kak-op-oy-eh’-o*
From G2555; *to be a bad doer,* that is, (objectively) *to injure,* or (generally) *to sin:* - do (-ing) evil.

G2555 κακοποιός kakopoios *kak-op-oys’*
From G2556 and G4160; *a bad doer;* (specifically) *a criminal:* - evil-doer, malefactor.

G2556 κακός kakos *kak-os’*
Apparently a primary word; worthless (*intrinsically* such; whereas G4190 properly refers to *effects*), that is, (subjectively) *depraved*, or (objectively) *injurious*: - bad, evil, harm, ill, noisome, wicked.

**G2557 κακούργος kakourgos** kak-oor'-gos
From G2556 and the base of G2041; a *wrong doer*, that is, *criminal*: - evil-doer, malefactor.

**G2558 κακο维奇ω kakoucheō** kak-oo-kheh'-o
From a presumed compound of G2556 and G2192; to *maltreat*: - which suffer adversity, torment.

**G2559 κακο排污** kakoo k-oo'-o
From G2556; to *injure*; figuratively to *exasperate*: - make evil affected, entreat evil, harm, hurt, vex.

**G2560 κακοs kak-os** kak-oce'
Adverb from G2556; *badly* (physically or morally): - amiss, diseased, evil, grievously, miserably, sick, sore.

**G2561 κακοsis kak-o-sis**
From G2559; *maltreatment*: - affliction.

**G2562 καλαμή kalamē** kal-am'-ay
Feminine of G2563; a *stalk* of grain, that is, (collectively) *stubble*: - stubble.

**G2563 καλαμος kalamos** kal'-am-os
Of uncertain affinity; a *reed* (the plant or its stem, or that of a similar plant); by implication a *pen*: - pen, reed.

**G2564 καλέω kaleō kal-eh'-o**
Akin to the base of G2753; to “call” (properly aloud, but used in a variety of applications, directly or otherwise): - bid, call (forth), (whose, whose sur-) name (was [called]).

**G2565 καλλελαιος kallieiaios** kal-le-el'-ah-yos
From the base of G2566 and G1636; a *cultivated olive* tree, that is, a *domesticated* or *improved* one: - good olive tree.

**G2566 καλλίων** kallion kal-lee'-on
Neuter of the (irregular) compound of G2570; (adverbially) *better* than many: - very well.
G2567 καλοδιδάσκαλος kalodidaskalos kal'-od-id-as'-kal-os
From G2570 and G1320; a teacher of the right: - teacher of good things.

G2568 Καλοὶ Λιμένες Kaloi Limenes kal'-oy' lee-man'-es
Plural of G2570 and G3040; Good Harbors, that is, Fairhaven, a bay of Crete: - fair havens.

G2569 καλοποιοῦ kalopoio kal'-op-o-y'-o
From G2570 and G4160; to do well, that is, live virtuously: - well doing.

G2570 καλός kalos kal-os'
Of uncertain affinity; properly beautiful, but chiefly (figuratively) good (literally or morally), that is, valuable or virtuous (for appearance or use, and thus distinguished from G18, which is properly intrinsic): - X better, fair, good (-ly), honest, meet, well, worthy.

G2571 καλύμμα kaluma kal'-oo-mah
From G2572; a cover, that is, veil: - vail.

G2572 καλύπτω kalupto kal-op'-to
Akin to G2813 and G2928; to cover up (literally or figuratively): - cover, hide.

G2573 καλώς kalōs kal-oce'
Adverb from G2570; well (usually morally): - (in a) good (place), honestly, + recover, (full) well.

G2574 καμήλος kamēlos kam'-ay-los
Of Hebrew origin [H1581]; a “camel”: - camel.

G2575 καμίνος kaminos kam'-ee-nos
Probably from G2545; a furnace: - furnace.

G2576 καμμύῳ kammuō kam-moo'-o
For a compound of G2596 and the base of G3466; to shut down, that is, close the eyes: - close.

G2577 καμνῷ kamno kam'-no
Apparently a primary verb; properly to toil, that is, (by implication) to tire (figuratively faint, sicken): - faint, sicken, be wearied.
G2578 καμπτό kamptō *kamp'-to*
Apparantly a primary verb; to bend: - bow.

G2579 καν kan *kan*
From G2532 nad G1437; and (or even) if: - and (also) if (so much as), if but, at the least, though, yet.

G2580 Κανά Kana *kan-ah'*
Of Hebrew origin (compare [H7071]): Cana, a place in Palestine: - Cana.

G2581 Κανανίτης Kananitēs *kan-an-ee'-tace*
Of Chaldee origin (compare [H7067]): zealous; Cananites, an epithet. (By mistake for a derivative from G5477): - Canaanite [by mistake for a derivation from G5477].

G2582 Κανδάκη Kandēkē *kan-dak'-ay*
Of foreign origin; Candace, an Egyptian queen: - Candace.

G2583 κανόν kanōn *kan-ohn'*
From κανή kanē (a straight reed, that is, rod); a rule (“canon”), that is, (figuratively) a standard (of faith and practice); by implication a boundary, that is, (figuratively) a sphere (of activity): - line, rule.

G2584 Καπερναούμ Kapernaoum *cap-er-nah-oom'*
Of Hebrew origin (probably [H3723] and [H5151]): Capernaum (that is, Caphanachum), a place in Palestine: - Capernaum.

G2585 καπέλλευω kapéleuō *kap-ale-yoo'-o*
From κάπηλος kapēlos (a huckster); to retail, that is, (by implication) to adulterate (figuratively): - corrupt.

G2586 καπνός kapnos *kap-nos'*
Of uncertain affinity; smoke: - smoke.

G2587 Καππαδοξία Kappadokia *kap-pad-ok-ee'-ah*
Of foreign origin; Cappadocia, a region of Asia Minor: - Cappadocia.

G2588 καρδία kardia *kar-dee'-ah*
Prolonged from a primary καρό kar (Latin cor, “heart”); the heart, that is, (figuratively) the thoughts or feelings (mind); also (by analogy) the middle: - (+ broken-) heart (-ed).

G2589 καρδιογνώστης kardiógnōstēs kar-dee-og-noce'-tace
From G2588 and G1097; a heart knower: - which knowest the hearts.

G2590 καρπός karpos kar-pos'
Probably from the base of G726; fruit (as plucked), literally or figuratively: - fruit.

G2591 Κάρπος Karpos kar'-pos
Perhaps for G2590; Carpus, probably a Christian: - Carpus.

G2592 καρποφόρος karpophoreōs kar-pof-or'-oh
From G2593: to be fertile (literally or figuratively): - be (bear, bring forth) fruit (-ful).

G2593 καρποφόρος karpophoros kar-pof-or'-os
From G2590 and G5342; fruitbearing (figuratively): - fruitful.

G2594 καρτέρω karterēw kar-ter-eh'-o
From a derivative of G2904 (transposed); to be strong, that is, (figuratively) steadfast (patient): - endure.

G2595 καρφός karphos kar'-fos
From κάρφω karpho (to wither); a dry twig or straw: - mote.

G2596 κατά kata kat-ah'
A primary particle; (preposition) down (in place or time), in varied relations (according to the case [genitive, dative or accusative] with which it is joined): - about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to, touching), X aside, at, before, beyond, by, to the charge of, [charita-] bly, concerning, + covered, [dai-] ly, down, every, (+ far more) exceeding, X more excellent, for, from . . . to, godly, in (-asmuch, divers, every, -to, respect of), . . . by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-) on (X part), out (of every), over against, (+ your) X own, + particularly, so, through (-oughout, -oughout every), thus, (un-) to (-gether, - ward), X uttermost, where (-by), with. In composition it retains many of these applications, and frequently denotes opposition, distribution or intensity.

G2597 κατάβαινω katabainō kat-ab-ah'ee-no
From **G2596** and the base of **G939**: to *descend* (literally or figuratively):  - come (get, go, step) down, descend, fall (down).

**G2598** καταβίβαλω kataballō *kat-ab-al’-lo*
From **G2596** and **G906**: to *throw down*: - cast down, lay.

**G2599** καταβαρέω katabareó *kat-ab-ar-eh’-o*
From **G2596** and **G916**: to *impose upon*: - burden

**G2600** κατάβασις katabasis *kat-ab’-as-is*
From **G2597**: a *declivity*: - descent.

**G2601** καταβιβάζω katabazō *kat-ab-zo’-
From **G2596** and a derivative of the base of **G939**: to *cause to go down*, that is, precipitate: - bring (thrust) down.

**G2602** καταβολή katabolē *kat-ab-ol’-ay’*
From **G2598**: a *deposition*, that is, *founding*; figuratively *conception*: - conceive, foundation.

**G2603** καταβραβεύω katabraveúō *kat-ab-rab-yoo’-o*
From **G2596** and **G1018** (in its original sense); to *award the price against*, that is, (figuratively) to defraud (of salvation): - beguile of reward.

**G2604** καταγγελεύς kataggeleus *kat-ang-gel-yooce’*
From **G2605**: a *proclaimer*: - setter forth.

**G2605** καταγγέλλω kataggéllo *kat-ang-gel’-lo*
From **G2596** and the base of **G32**: to *proclaim, promulgate*: - declare, preach, shew, speak of, teach.

**G2606** καταγγέλω katagelao *kat-ang-gel’-lo*
To *laugh down*, that is, *deride*: - laugh to scorn.

**G2607** καταγγίνωσκω kataginóskō *kat-ag-in-o’-sko*
From **G2596** and **G1097**: to *note against*, that is, *find fault with*: - blame, condemn.

**G2608** κατάγνυμι katagnumi *kat-ag’-noo-mee*
From G2596 and the base of G4486: to rend in pieces, that is, crack apart: - break.

G2609 καταγός katagō kat-ag-ʻo
From G2596 and G71: to lead down; specifically to moor a vessel: - bring (down, forth), (bring to) land, touch.

G2610 καταγωνιζομαι katagōnizomai kat-ag-o-nid'-zom-ahee
From G2596 and G75: to struggle against, that is, (by implication) to overcome: - subdue.

G2611 καταδέω katadeō kat-ad-eh'-o
From G2596 and G1210: to tie down, that is, bandage (a wound): - bind up.

G2612 κατάδηλος katadēlos kat-ad'-ay-los
From G2596 intensively and G1212: manifest: - far more evident.

G2613 καταδικάζω katadikazō kat-ad-ik-ad'-zo
From G2596 and a derivative of G1349: to adjudge against, that is, pronounce guilty: - condemn.

G2614 καταδιώκω katadiōkō kat-ad-ee-o'-ko
From G2596 and G1377: to hunt down, that is, search for: - follow after.

G2615 καταδουλώ katadoulō kat-ad-oo-lo'-o
From G2596 and G1402: to enslave utterly: - bring into bondage.

G2616 καταδυναστεύω katadunasteuō kat-ad-oo-nas-tyoo'-o
From G2596 and a derivative of G1413: to exercise dominion against, that is, oppress: - oppress.

G2617 κατασχίνω kataischunō kat-ahee-skhoo'-no
From G2596 and G153: to shame down, that is, disgrace or (by implication) put to the blush: - confound, dishonour, (be a-, make a-) shame (-d).

G2618 κατακαίω katakaiō kat-ak-ah'ee-o
From G2596 and G2545: to burn down (to the ground), that is, consume wholly: - burn (up, utterly).

G2619 κατακαλύπτω katakaluptō kat-ak-al-oop'-to
From G2596 and G2572: to cover wholly, that is, veil: - cover, hide.
**G2620 katakauchaomai** katakauchaomai *kat-ak-ow-khah'-om-ahhee*
From G2596 and G2744; to *exult against* (that is, *over*): - *boast* (against), *glory*, *rejoice against*.

**G2621 katakeimai** katakeimai *kat-ak'-i-mahhee*
From G2596 and G2749; to *lie down*, that is, (by implication) *be sick*; specifically to *recline at a meal*: - keep, lie, sit at meat (down).

**G2622 kataklaó** kataklaó *kat-ak-lah'-o*
From G2596 and G2806; to *break down*, that is, *divide*: - break.

**G2623 katakleio** katakleio *kat-ak-li'-o*
From G2596 and G2808; to *shut down* (in a dungeon), that is, *incarcerate*: - shut up.

**G2624 katakléodotéo** katakléodotéo *kat-ak-lay-rod-ot-eh'-o*
From G2596 and a derivative of a compound of G2819 and G1325; to *be a giver of lots to each*, that is, (by implication) to *apportion an estate*: - divide by lot.

**G2625 kataklinó** kataklinó *kat-ak-lee'-no*
From G2596 and G2827; to *recline down*, that is, (specifically) to *take a place* at table: - (make) *sit down* (at meat).

**G2626 katakluzó** katakluzó *kat-ak-lood'-zo*
From G2596 and the base of G2830; to *dash (wash) down*, that is, (by implication) to *deluge*: - overflow.

**G2627 kataklusmos** kataklusmos *kat-ak-looce-mos'*
From G2626; an *inundation*: - flood.

**G2628 katakolouthéo** katakolouthéo *kat-ak-ol-oo-theh'-o*
From G2596 and G190; to *accompany closely*: - follow (after).

**G2629 katakopto** katakopto *kat-ak-op'-to*
From G2596 and G2875; to *chop down*, that is, *mangle*: - cut.

**G2630 katakrémnizó** katakrémnizó *kat-ak-rame-nid'-zo*
From G2596 and a derivative of G2911; to *precipitate down*: - cast down headlong.
G2631 κατακρίμα katakrima kat-ak'-ree-mah
From G2632; an adverse sentence (the verdict): - condemnation.

G2632 κατοχόνο katakrinō kat-ak-ree'-no
From G2596 and G2919; to judge against, that is, sentence: - condemn, damn.

G2633 κατάκρισις katakrisis kat-ak'-ree-sis
From G2632; sentencing adversely (the act): - condemn (-ation).

G2634 κατακ ούεινo katakurieuo kat-ak-oo-ree-yoo'-o
From G2596 and G2961; to lord against, that is, control, subjugate: - exercise dominion over (lordship), be lord over, overcome.

G2635 καταλεῖδω katalaleo kat-al-aleh'-o
From G2637; to be a traducer, that is, to slander: - speak against (evil of).

G2636 καταλαλία katalalia kat-al-al-ee'-ah
From G2637; defamation: - backbiting, evil speaking.

G2637 καταλαλός katalalos kat-al'-al-os
From G2596 and the base of G2980; talkative against, that is, a slanderer: - backbiter.

G2638 καταλαμβάνω katalambano kat-al-am-ban'-o
From G2596 and G1983; to take eagerly, that is, seize, possess, etc. (literally or figuratively): - apprehend, attain, come upon, comprehend, find, obtain, perceive, (over-) take.

G2639 καταλεγό katalego kat-al-ege'-o
From G2596 and G3004 (in its original meaning); to lay down, that is, (figuratively) to enrol: - take into the number.

G2640 καταλείμμα kataleimma kat-al'-ime-mah
From G2641; a remainder, that is, (by implication) a few: - remnant.

G2641 καταλείπω kataleipō kat-al-i'-po
From G2596 and G3007; to leave down, that is, behind; by implication to abandon, have remaining: - forsake, leave, reserve.
**G2642** καταλίθαζω katalithazo

From **G2596** and **G3034**; to stone down, that is, to death: - stone.

**G2643** καταλλαγή katallage

From **G2644**; exchange (figuratively adjustment), that is, restoration to (the divine) favor: - atonement, reconciliation (-ing).

**G2644** καταλλάσσω katalassō

From **G2596** and **G236**; to change mutually, that is, (figuratively) to compound a difference: - reconcile.

**G2645** κατάλοιπος kataloipos

From **G2596** and **G3062**; left down (behind), that is, remaining (plural the rest): - residue.

**G2646** κατάλυμα kataluma

From **G2647**; properly a dissolution (breaking up of a journey), that is, (by implication) a lodging place: - guestchamber, inn.

**G2647** κατάλυς kataluś

From **G2596** and **G3089**; to loosen down (disintegrate), that is, (by implication) to demolish (literally or figuratively); specifically (compare **G2646** to halt for the night: - destroy, dissolve, be guest, lodge, come to nought, overthrow, throw down.

**G2648** καταμανθάνω katamanthano

From **G2596** and **G3129**; to learn thoroughly, that is, (by implication) to note carefully: - consider.

**G2649** καταμαρτυρέω katamartureo

From **G2596** and **G3140**; to testify against: - witness against.

**G2650** καταμένω katamenō

From **G2596** and **G3306**; to stay fully, that is, reside: - abide.

**G2651** καταμόνας katamonas

From **G2596** and the accusative plural feminine of **G3441** (with **G5561** implied); according to sole places, that is, (adverbially) separately: - alone.
**G2652 καταναθήμα** katanathema *kat-an-ath'-em-ah*
From G2596 (intensive) and G331; an *imprecation*: - curse.

**G2653 καταναθηματίζω** katanathematizō *kat-an-ath-em-at-id'-zo*
From G2596 (intensive) and G332; to *imprecate*: - curse.

**G2654 καταναλίσκω** katanaliskō *kat-an-al-is'-ko*
From G2596 and G355; to *consume utterly*: - consume.

**G2655 καταναρχάω** katanarkaō *kat-an-ar-kah'-o*
From G2596 and ναρωτίω narkao (to be numb); to grow utterly torpid, that is, (by implication) *slothful* (figuratively expensive): - be burdensome (chargeable).

**G2656 κατανεύω** kataneuō *kat-an-yoo'-o*
From G2596 and G3506; to *nod down* (towards), that is, (by analogy) to *make signs to*: - beckon.

**G2657 κατανοεῖō** katanoeiō *kat-an-o-eh'-o*
From G2596 and G3539; to *observe fully*: - behold, consider, discover, perceive.

**G2658 καταντάω** katantaō *kat-an-tah'-o*
From G2596 and a derivative of G473; to *meet against*, that is, *arrive* at (literally or figuratively): - attain, come.

**G2659 κατανυξίς** katanuxis *kat-an'-oox-is*
From G2660; a *prickling* (sensation, as of the limbs asleep), that is, (by implication [perhaps by some confusion with G3506 or even with G3571]) *stupor* (lethargy): - slumber.

**G2660 κατανύσσω** katanussō *kat-an-oos'-so*
From G2596 and G3572; to *pierce thoroughly*, that is, (figuratively) to *agitate* violently (“sting to the quick”): - prick.

**G2661 καταξάω** kataxioō *kat-ax-ee-o'-o*
From G2596 and G515; to *deem entirely deserving*: - (ac-) count worthy.

**G2662 καταπατάω** katapateō *kat-ap-at-eh'-o*
From G2596 and G3961; to *trample down*; figuratively to *reject* with disdain: - trample, tread (down, underfoot).
G2663 κατάπαυονς katapausis *kat-ap'-ow-sis*
From G2664; reposing down, that is, (by Hebraism) *abode:* - rest.

G2664 καταπαύο katapauō *kat-ap-ow'-o*
From G2596 and G3973; to settle down, that is, (literally) to *colonize,* or (figuratively) to *(cause to) desist:* - cease, (give) rest (-rain).

G2665 καταπετασμα katapetasma *kat-ap-et'-as-mah*
From a compound of G2596 and a congener of G4072; something *spread* thoroughly, that is, (specifically) the door *screen* (to the Most Holy Place) in the Jewish Temple: - vail.

G2666 καταπίνω katapinō *kat-ap-ee'-no*
From G2596 and G4095; to *drink down,* that is, * gulp entire* (literally or figuratively): - devour, drown, swallow (up).

G2667 καταπίπτω katapiptō *kat-ap-ip'-to*
From G2596 and G4098; to *fall down:* - fall (down).

G2668 καταπλέω katapleō *kat-ap-leh'-o*
From G2596 and G4126; to sail down upon a place, that is, to land at: - arrive.

G2669 καταπονέω kataponeō *kat-ap-on-eh'-o*
From G2596 and a derivative of G4192; to labor down, that is, *wear with toil* (figuratively *harass*): - oppress, vex.

G2670 καταποντίζω katapontizo *kat-ap-on-tid'-zo*
From G2596 and a derivative of the same as G4195; to *plunge down,* that is, *submerge:* - drown, sink.

G2671 κατάρα katara *kat-ar'-ah*
From G2596 (intensive) and G685; *imprecation,* *execration:* - curse (-d, -ing).

G2672 καταραμαί kataraomai *kat-ar-ah'-om-ahee*
Middle voice from G2671; to *execrate;* by analogy to *doom:* - curse.

G2673 καταργέω katargeō *kat-arg-eh'-o*
From G2596 and G691; to be (render) entirely idle (useless), literally or figuratively: - abolish, cease, cumber, deliver, destroy, do away, become (make) of no (none, without) effect, fail, loose, bring (come) to nought, put away (down), vanish away, make void.

G2674 καταρθίμεω katarithmeō kat-ar-ith-meh'-o
From G2596 and G705; to reckon among: - number with.

G2675 καταρτίζω katarizō kat-ar-ti'-zo
From G2596 and a derivative of G739; to complete thoroughly, that is, repair (literally or figuratively) or adjust: - fit, frame, mend, (make) perfect (-ly join together), prepare, restore.

G2676 καταρτισις katartisis kat-ar'-tis-is
From G2675; thorough equipment (subjectively): - perfection.

G2677 καταρτισμος katartismos kat-ar-tis-mos'
From G2675; complete furnishing (objectively): - perfecting.

G2678 κατασειο katasēio kat-as-i'-o
From G2596 and G4579; to sway downward, that is, make a signal: - beckon.

G2679 κατασκάπτω kataskaptō kat-as-kap'-to
From G2596 and G4626; to undermine, that is, (by implication) destroy: - dig down, ruin.

G2680 κατασκευάζω kataskeuazo kat-as-yoo-ad'-zo
From G2596 and a derivative of G4632; to prepare thoroughly (properly by external equipment; whereas G2090 refers rather to internal fitness); by implication to construct, create: - build, make, ordain, prepare.

G2681 κατασκήνω katarskēnō kat-as-kay-no'-o
From G2596 and G4637; to camp down, that is, haunt; figuratively to remain: - lodge, rest.

G2682 κατασκήνωσις kataskēnōsis kat-as-kay'-no-sis
From G2681; an encamping, that is, (figuratively) a perch: - nest.

G2683 κατασκοινος kataskiazo kat-as-kee-ad'-zo
From G2596 and a derivative of G4639; to overshade, that is, cover: - shadow.
G2684 κατασκοτέω κατασκοτέω  kαt-αs-ko-p-eh'-o
From G2685: to be a sentinel, that is, to inspect insidiously: - spy out.

G2685 κατασκοπός κατασκοπός  kαt-αs-ko-p-os
From G2596 (intensive) and G4649 (in the sense of a watcher); a reconnoiterer: - spy.

G2686 κατασφιξόμαι κατασφιξόμαι  kαt-as-of-id'-zom-ahee
Middle voice from G2596 and G4679: to be crafty against, that is, circumvent: - deal subtilly with.

G2687 καταστέλλω καταστέλλω  kαt-as-tel'-lo
From G2596 and G4724; to put down, that is, quell: - appease, quiet.

G2688 καταστήμα καταστήμα  kαt-as'-tay-mah
From G2525: properly a position or condition, that is, (subjectively) demeanor: - behaviour.

G2689 καταστολή καταστολή  kαt-as-tol-ay'
From G2687; a deposit, that is, (specifically) costume: - apparel.

G2690 καταστρφέω καταστρφέω  kαt-as-tref'-o
From G2596 and G4762; to turn upside down, that is, upset: - overthrow.

G2691 καταστρφνιάω καταστρφνιάω  kαt-as-tray-nee-ah'-o
From G2596 and G4763; to become voluptuous against: - begin to wax wanton against.

G2692 καταστρφφη καταστρφφη  kαt-as-trof-ay'
From G2690; an overturn ("catastrophe"), that is, demolition; figuratively apostasy: - overthrow, subverting.

G2693 καταστρφνονμη καταστρφνονμη  kαt-as-trone'-noo-mee
From G2596 and G4766; to strew down, that is, (by implication) to prostrate (slay): - overthrow.

G2694 κατασφυω κατασφυω  kαt-as-oo'-ro
From G2596 and G4951; to drag down, that is, arrest judicially: - hale.

G2695 κατασφάτω κατασφάτω  kαt-as-fat'-to
From **G2596** and **G4969**: to *kill down*, that is, *slaughter*: - slay.

**G2696** κατασφραγίζω *katasphragizō* kat-as-frag-id’-zo
From **G2596** and **G4972**: to *seal closely*: - seal.

**G2697** κατασχεισις *kataschesis* kat-as’-khes-is
From **G2722**: a *holding down*, that is, *occupancy*: - possession.

**G2698** κατασθημι *katathēmi* kat-at-ith’-ay-mee
From **G2596** and **G5087**: to *place down*, that is, *deposit* (literally or figuratively): - do, lay, shew.

**G2699** καταστομι *katastomι* kat-at-om-ay’
From a compound of **G2596** and τέμνω *temnō* (to cut); a *cutting down* (off), that is, *mutilation* (ironically): - concision. Compare **G609**.

**G2700** κατασφεύω *katasphευo* katatoxeuō kat-at-ox-yoo’-o
From **G2596** and a derivative of **G5115**: to *shoot down* with an arrow or other missile: - thrust through.

**G2701** κατασφευχω *katatrophēχω* katatrechō kat-at-rekh’-o
From **G2596** and **G5143**: to *run down*, that is, *hasten* from a tower: - run down.

**G2702** καταφέω *kataphēō* katapherō kat-af-er’-o
From **G2596** and **G5342** (including its alternate); to *bear down*, that is, (figuratively) *overcome* (with drowsiness); specifically to *cast* a vote: - fall, give, sink down.

**G2703** καταφευγω *kataphευγω* katapheugō kat-af-yoo’-go
From **G2596** and **G5343**: to *flee down* (away): - flee.

**G2704** καταφθειρω *kataphθειρω* kataphtheiro kat-af-thi’-ro
From **G2596** and **G5351**: to *spoil entirely*, that is, (literally) to *destroy*; or (figuratively) to *deprave*: - corrupt, utterly perish.

**G2705** καταφιλέω *kataphileō* kataphileō kat-af-ee-leh’-o
From **G2596** and **G5368**: to *kiss earnestly*: - kiss.

**G2706** καταφρονεω *kataphroneō* kataphroneō kat-af-ron-eh’-o
From G2596 and G5426; to think against, that is, disesteem: - despise.

**G2707** καταφροντής kataphrontēs kat-af-ron-tace'
From G2706; a contemner: - despiser.

**G2708** καταχεό katacheō kat-akh-eh'-o
From G2596 and χεο cheō (to pour); to pour down (out): - pour.

**G2709** καταχθόνιος katachthonios kat-akh-thon'-ee-os
From G2596 and χθόν chthon (the ground); subterranean, that is, infernal (belonging to the world of departed spirits): - under the earth.

**G2710** καταχρόμαυ katachraomai kat-akh'-om-ahsee
From G2596 and G5530; to overuse, that is, misuse: - abuse.

**G2711** καταψυχῶ katapsuchō kat-ap-soo'-kho
From G2596 and G5594; to cool down (off), that is, refresh: - cool.

**G2712** κατειδολός kateidólos kat-i'-do-los
From G2596 (intensive) and G1497; utterly idolatrous: - wholly given to idolatry.

**G2713** κατέναντι katenanti kat-en'-an-tee
From G2596 and G1725; directly opposite: - before, over against.

**G2714** κατενώπιον katenōpion kat-en-o'-pee-on
From G2596 and G1799; directly in front of: - before (the presence of), in the sight of.

**G2715** κατεξουσιάζω katexousiazō kat-ex-oo-see-ad'-zo
From G2596 and G1850; to have (wield) full privilege over: - exercise authority.

**G2716** κατεργάζομαι katergazomai kat-er'-gad'-zom-ahsee
From G2596 and G2038; to work fully, that is, accomplish; by implication to finish, fashion: - cause, do (deed), perform, work (out).

**G2718** κατερχόμαι katerchomai kat-er'-khom-ahsee
From G2596 and G2064 (including its alternate); to *come (or go) down* (literally or figuratively): - come (down), depart, descend, go down, land.

G2719 κατεσθιο katesthio *kat-es-thee’-o*
From G2596 and G2068 (including its alternate); to *eat down*, that is, *devour* (literally or figuratively): - devour.

G2720 κατευθύνω kateunthuno *kat-yoo-thoo’-no*
From G2590 and G2116; to *straighten fully*, that is, *(figuratively) direct:* - guide, direct.

G2721 κατεφίσσημα katephiste mi *kat-eff'-is'-tay-mee*
From G2596 and G2186; to *stand over against*, that is, *rush upon (assault):* - make insurrection against.

G2722 κατέχο kateh’-o
From G2596 and G2192; to *hold down (fast)*, in various applications (literally or figuratively): - have, hold (fast), keep (in memory), let, X make toward, possess, retain, seize on, stay, take, withhold.

G2723 κατηγοέω katégoreó *kat-ay-gor-eh’-o*
From G2725; to *be a plaintiff*, that is, to *charge* with some offence: - accuse, object.

G2724 κατηγοία katégoria *kat-ay-gor-ee'-ah*
From G2725; a *complaint* (“category”), that is, criminal *charge:* - accusation (X -ed).

G2725 κατήγορος katégoros *kat-ay'-gor-os*
From G2596 and G58; against one in the *assembly*, that is, a *complainant* at law; specifically Satan: - accuser.

G2726 κατηφεία katēpheia *kat-ay'-fi-ah*
From a compound of G2596 and perhaps a derivative of the base of G5316 (meaning *downcast* in look); *demureness*, that is, *(by implication) sadness:* - heaviness.

G2727 κατήχεω katēcheō *kat-ay-kheh’-o*
From G2596 and G2279; to *sound down* into the ears, that is, *(by implication) to indoctrinate* (“catechize”) or *(generally) to apprise of:* - inform, instruct, teach.

G2728 κατιόω katioo *kat-ee-o’-o*
From **G2596** and a derivative of **G2447**: to *rust down*, that is, *corrode*: - *canker*.

**G2729** κατισχεo katischuo *kat-iskhoo'-o*

From **G2596** and **G2480**: to *overpower*: - *prevail (against)*.

**G2730** κατοικεo katoikeo *kat-oy-keh'-o*

From **G2596** and **G3611**: to *house permanently*, that is, *reside* (literally or figuratively): - *dwell (-er), inhabitant (-ter)*.

**G2731** κατοίκησις katoiKesis *kat-oy'-kay-sis*

From **G2730**: *residence* (properly the act; but by implication concretely the mansion): - *dwelling*.

**G2732** κατοικητήριον katoiKetieron *kat-oy-kay-tay'-ree-on*

From a derivative of **G2730**: a *dwelling place*: - *habitation*.

**G2733** κατοικία katoiKia *kat-oy-kee'-ah*

*residence* (properly the condition; but by implication the abode itself): - *habitation*.

**G2734** κατοπτρίζωma katorPtrizomai *kat-op-trid'-zom-ahee*

Middle voice from a compound of **G2596** and a derivative of **G3700** (compare **G2072**): to *mirror oneself*, that is, to *see reflected* (figuratively): - *behold as in a glass*.

**G2735** κατόρθωma katorthoma *kat-or'-tho-mah*

From a compound of **G2596** and a derivative of **G3717** (compare **G1357**): something *made fully upright*, that is, (figuratively) *rectification* (specifically *good public administration*): - *very worthy deed*.

**G2736** κατο, κατοτέρο kato katoro *kat'-o, kat-o-ter'-o*

[Compare **G2737**]: adverb from **G2596**: *downwards*: - *beneath, bottom, down, under*.

**G2737** κατότερος katoro *kat-o-ter-os*

Compound from **G2736**: *inferior* (locally, of Hades): - *lower*.

**G2738** καύμα kauma *kow'-mah*

From **G2545**: properly a *burn* (concretely), but used (abstractly) of a *glow*: - *heat*.

**G2739** καματίζω kaumatizo *kow-mat-id'-zo*
From $G_{2738}$; to burn: - scorch.

$G_{2740}$ $καυσίς$ kausis $kow'$-sis
From $G_{2545}$; burning (the act): - be burned.

$G_{2741}$ $καυσών$ kausoō $kow$-so'-'o
From $G_{2740}$; to set on fire: - with fervent heat.

$G_{2742}$ $καυσόν$ kausôn $kow$-'sone
From $G_{2741}$; a glare: - (burning) heat.

$G_{2743}$ $καυτερίαζω$ kauteriazō $kow$tay-reel'-'zo
From a derivative of $G_{2545}$; to brand ("cauterize"), that is, (by implication) to render unsensitive (figuratively): - sear with a hot iron.

$G_{2744}$ $καυχάομαι$ kauchaomai $kow$-khah'-'om-ahee
From some (obsolete) base akin to that of $αὐχεὸ$ aucheo (to boast) and $G_{2172}$; to vaunt (in a good or a bad sense): - (make) boast, glory, joy, rejoice.

$G_{2745}$ $καυχήματα$ kauchēma $kow$-'hay-mah
From $G_{2744}$; a boast (properly the objective; by implication the act) in a good or bad sense: - boasting, (whereof) to glory (of), glorying, rejoice (-ing).

$G_{2746}$ $καυχήσις$ kauchēsis $kow$-'hay-sis
From $G_{2744}$; boasting (properly the act; by implication the objective), in a good or a bad sense: - boasting, whereof I may glory, glorifying, rejoicing.

$G_{2747}$ $Κεγχραι$ Kegchrei kechreai $keng$-khreel'-'hee
Probably from $χεγχρος$ keghros (millet); Cenchreae, a port of Corinth: - Cenchrea.

$G_{2748}$ $Κεδών$ Kedro $ked$-rone'
Of Hebrew origin [H$6939$]; Cedron (that is, Kidron), a brook near Jerusalem: - Cedron.

$G_{2749}$ $κειμαί$ keimai ki'-mahee
Middle voice of a primary verb; to lie outstretched (literally or figuratively): - be (appointed, laid up, made, set), lay, lie. Compare $G_{5087}$. 
G2750 κειρία keiría *ki-ree'-ah*
Of uncertain affinity; a swathe, that is, winding sheet: - graveclothes.

G2751 κειρó keiró *ki'-ro*
A primary verb; to shear: - shear (-er).

G2752 κέλευμα keleuma *kel'-yoo-mah*
From G2753; a cry of incitement: - shout.

G2753 κέλευω keleúo *kel-yoo'-o*
From a primary word κέλλω kelló (to urge on); “hail”; to incite by word, that is, order: - bid, (at, give) command (-ment).

G2754 κενοδοξία kenodoxia ken-od-ox-ee'-ah
From G2755; empty gloriing, that is, self conceit: - vain-glory.

G2755 κενοδοξός kenodoxos ken-od'-ox-os
From G2756 and G1391; vainly glorifying, that is, self conceited: - desirous of vain-glory.

G2756 κενός kenos *ken-os'*
Apparently a primary word; empty (literally or figuratively): - empty, (in) vain.

G2757 κενοφονία kenophónia ken-of-o-nee'-ah
From a presumed compound of G2756 and G5456; empty sounding, that is, fruitless discussion: - vain.

G2758 κενόω kenoó *ken-o'-o*
From G2756; to make empty, that is, (figuratively) to abase, neutralize, falsify: - make (of none effect, of no reputation, void), be in vain.

G2759 κέντρον kentron *ken'-tron*
From κέντρο κenteó (to prick); a point (“centre”), that is, a sting (figuratively poison) or goad (figuratively divine impulse): - prick, sting.

G2760 κέντυριον kenturión ken-too-ree'-ohn
Of Latin origin; a centurion, that is, captain of one hundred soldiers: - centurion.
**G2761** θενός kenōs

ken-oce’
Adverb from **G2756**: vainly, that is, *to no purpose*: - in vain.

**G2762**

κεφαία keraia

ker-ah'-yah
Feminine of a presumed derivative of the base of **G2768**: something *horn like*, that is, (specifically) the apex of a Hebrew letter (figuratively the least particle): - tittle.

**G2763** κεραμεύς kerameus

ker-am-yooce’
From **G2766**: a potter: - potter.

**G2764** κεραμικός keramikos ker-am-ik-os’
From **G2766**: *made of clay*, that is, *earthen*: - of a potter.

**G2765** κεράμον keramion ker-am-’ee-on
Neuter of a presumed derivative of **G2766**: an *earthenware* vessel, that is, *jar*: - pitcher.

**G2766** κεράμος keramos ker'-am-os
Probably from the base of **G2767** (through the idea of *mixing* clay and water); *earthenware*, that is, a *tile* (by analogy a thin *roof* or *awning*): - tiling.

**G2767** κεραννήμι keranumni ker-an'-noo-mee
A prolonged form of a more primary word κεράω keraō (which is used in certain tenses); to *mingle*, that is, (by implication) to *pour* out (for drinking): - fill, pour out. Compare **G3396**.

**G2768** κερας keras ker'-as
From a primary word καρ kar (the *hair* of the head); a *horn* (literally or figuratively): - horn.
G2769 κεράτιον ker-AT-'ee-on
Neuter of a presumed derivative of G2768; something horned, that is, (specifically) the pod of the carob tree: - husk.

G2770 κερδαίνω ker-da'ee-no
From G2771; to gain (literally or figuratively): - (get) gain, win.

G2771 κερδός kerdos ker'-dos
Of uncertain affinity; gain (pecuniary or generally): - gain, lucre.

G2772 κερμα kerma ker'-mah
From G2751; a clipping (bit), that is, (specifically) a coin: - money.

G2773 κερματιστής kermatistēs ker-mat-is-tace'
From a derivative of G2772; a handler of coins, that is, money broker: - changer of money.

G2774 κεφαλαίον kephalaion kef'-al-ah-yon
Neuter of a derivative of G2776; a principal thing, that is, main point; specifically an amount (of money): - sum.

G2775 κεφαλαίον kephalaioō kef'-al-ahee-o'-o
From the same as G2774; (specifically) to strike on the head: - wound in the head.

G2776 κεφαλή kephalē kef-al-ay'
Probably from the primary word κατω kaptō (in the sense of seizing); the head (as the part most readily taken hold of), literally or figuratively: - head.

G2777 κεφαλίς kephalis kef-al-is'
From G2776: properly a knob, that is, (by implication) a roll (by extension from the end of a stick on which the manuscript was rolled): - volume.

G2778 κένσος kēnsos kane'-sos
Of Latin origin; properly an enrolment (“census”), that is, (by implication) a tax: - tribute.

G2779 κέπος képos kay'-pos
Of uncertain affinity; a garden: - garden.
G2780 ἐπουρώς kēpouros *kay-poo-ros'*
From G2779 and οὖρος ourōs (a warden); a garden keeper, that is, gardener: - gardener.

G2781 κηρίον kērion *kay-ree'-on*
Diminutive from κηρός kēros (wax); a cell for honey, that is, (collectively) the comb: - [honey-]comb.

G2782 κηρύγμα kērugma *kay'-roog-mah*
From G2784: a proclamation (especially of the gospel; by implication the gospel itself): - preaching.

G2783 κηρύξ kērux *kay'-roox*
From G2784: a herald, that is, of divine truth (especially of the gospel): - preacher.

G2784 κηρύσσω kērussō *kay-roos'-so*
Of uncertain affinity; to herald (as a public crier), especially divine truth (the gospel): - preach (-er), proclaim, publish.

G2785 κῆτος kētos *kay'-tos*
Probably from the base of G5490: a huge fish (as gaping for prey): - whale.

G2786 Κῆφας Kēphas *kay-fas'*
Of Chaldee origin (compare [H3710]); the Rock; Cephas (that is, Kepha), surname of Peter: - Cephas.

G2787 κιβότος kibōtos *kib-o-tos'*
Of uncertain derivative; a box, that is, the sacred ark and that of Noah: - ark.

G2788 κιθάρα kithara *kith-ar'-ah*
Of uncertain affinity; a lyre: - harp.

G2789 κιθαρίζω kitharizo *kith-ar-id'-zo*
From G2788: to play on a lyre: - harp.

G2790 κιθαρόδος kitharōdos *kith-ar-o-dos'*
From **G2788** and a derivative of the same as **G5603**: a lyre singer (player), that is, harpist: - harper.

**G2791** Κιλικία Kilikia kil-ik-ee'-ah
Probably of foreign origin; Cilicia, a region of Asia Minor: - Cilicia.

**G2792** κινάμωμον kinamómon kin-am'-o-mon
Of foreign origin (compare [H7076]); cinnamon: - cinnamon.

**G2793** κινδυνέω kinduneó kin-doon-yoo'-o
From **G2794**: to undergo peril: - be in danger, be (stand) in jeopardy.

**G2794** κινδυνος kin'-doo-nos
Of uncertain derivation; danger: - peril.

**G2795** κινεω kineó kin-eh'-o
From **κιο** (poetic for [ἐμι eimi to go]); to stir (transitively), literally or figuratively: - (re-) move (-r), way.

**G2796** κινήσις kinē'-sis
From **G2795**: a stirring: - moving.

**G2797** Κις Kis kis
Of Hebrew origin [H7027]; Cis (that is, Kish), an Israelite: - Cis.

**G2798** κλάδος klados klad'-os
From **G2806**: a twig or bough (as if broken off): - branch.

**G2799** κλαίω klaíō klah'-yo
Of uncertain affinity; to sob, that is, wail aloud (whereas **G1145** is rather to cry silently): - bewail. weep.

**G2800** κλάσις klasis klas'-is
From **G2806**: fracture (the act): - breaking.

**G2801** κλάσμα klasma klas'-mah
From **G2806**: a piece (bit): - broken, fragment.

**G2802** Κλαυδη Klaudē klow'-day
Of uncertain derivation; *Claude*, an island near Crete: - Claudia.

**G2803** Κλαυδια Klaudia klow-dee'-ah
Feminine of **G2804**: *Claudia*, a Christian woman: - Claudia.

**G2804** Κλαυδιος Klaudios klow'-dee-os
Of Latin origin; *Claudius*, the name of two Romans: - Claudius.

**G2805** χλαυθμος klauthmos klowth-mos'
From **G2799**: *lamentation*: - wailing, weeping. X wept.

**G2806** κλαω klaō klah'-o
A primary verb; to *break* (specifically of bread): - break.

**G2807** κλεις kleis klice
From **G2808**: a *key* (as shutting a lock), literally or figuratively: - key.

**G2808** κλειω kleio kli'-o
A primary verb; to *close* (literally or figuratively): - shut (up).

**G2809** κλεμμα klemma klem'-mah
From **G2813**: *stealing* (properly the thing stolen, but used of the act): - theft.

**G2810** Κλεοπας Kleopas kleh-op'-as
Probably contracted from Κλεόπατρος Kleopatros (compounded from **G2811** and **G3962**): *Cleopas*, a Christian: - Cleopas.

**G2811** κλεος kleos kleh'-os
From a shorter form of **G2564**: *renown* (as if *being called*): - glory.

**G2812** κλεπτης kleptēs klep'-tace
From **G2813**: a *stealer* (literally or figuratively): - thief. Compare **G3027**.
G2813 κλέπτω kleptō klep'-to
A primary verb; to *filech*: - steal.

G2814 κλέμα klēma klay'-mah
From G2806: a *limb* or *shoot* (as if *broken* off): - branch.

G2815 Κλήμες Klēmēs klay'-mace
Of Latin origin; *merciful*; Clemes (that is, Clemens), a Christian: - Clement.

G2816 κλέρονομεῖο klēronomeiō klay-ron-om-ei'-o
From G2818: to be an *heir* to (literally or figuratively): - be heir, (obtain by) inherit (-ance).

G2817 κλέρονομία klēromia klay-ron-om-ee'-ah
From G2818; *heirship*, that is, (concretely) a *patrimony* or (generally) a *possession*: - inheritance.

G2818 κλέρονόμος klēronomos klay-ron-om'-os
From G2819 and the base of G3551 (in its original sense of *partitioning*, that is, [reflexively] getting by apportionment); a *sharer by lot*, that is, an *inheritor* (literally or figuratively); by implication a *possessor*: - heir.

G2819 κλῆος klēos klay'-ros
Probably from G2806 (through the idea of using *bits* of wood, etc., for the purpose); a *die* (for drawing chances); by implication a *portion* (as if so secured); by extension an *acquisition* (especially a *patrimony*, figuratively): - heritage, inheritance, lot, part.

G2820 κλῆον klēo klay-ro'-o
From G2819: to *allot*, that is, (figuratively) to *assign* (a privilege): - obtain an inheritance.

G2821 κλήσις klēsis klay'-sis
From a shorter form of G2564; an *invitation* (figuratively): - calling.

G2822 κλήτος klētos klay-tos'
From the same as G2821; *invited*, that is, *appointed*, or (specifically) a *saint*: - called.

G2823 κλιβάνος klibanōs klib'-an-os
Of uncertain derivation; an earthen *pot* used for baking in: - oven.
G2824 κλίμα klima klee'-mah
From G2827; a slope, that is, (specifically) a “clime” or tract of country: - part, region.

G2825 κλίνη klinē klee'-nay
From G2827; a couch (for sleep, sickness, sitting or eating): - bed, table.

G2826 κλινίδιον klinidion klin-id'-ee-on
Neuter of a presumed derivative of G2825; a pallet or little couch: - bed.

G2827 κλίνω klinō klee'-no
A primary verb; to slant or slope, that is, incline or recline (literally or figuratively): - bow (down), be far spent, lay, turn to flight, wear away.

G2828 κλοία klia klee'-see'-ah
From a derivative of G2827; properly reclination, that is, (concretely and specifically) a party at a meal: - company.

G2829 κλοπή klopē klop-ay'
From G2813; stealing: - theft.

G2830 κλύδων kludōn kloo'-dohn
From κλύζω kluzo (to billow or dash over); a surge of the sea (literally or figuratively): - raging, wave.

G2831 κλύδωνιζομαι kludōnizomai kloo-do-nid'-zom-ahhee
Middle voice from G2830; to surge, that is, (figuratively) to fluctuate: - toss to and fro.

G2832 Κλώπας Klōpas klo-pas'
Of Chaldee origin (corresponding to G256); Clopas, an Israelite: - Clopas.

G2833 κνήθω knēthō knay'-tho
From a primary word κνάω knao (to scrape); to scratch, that is, (by implication) to tickle: - X itching.

G2834 Κνίδος Knidos knee'-dos
Probably of foreign origin; Cnidus, a place in Asia Minor: - Cnidus.
G2835 κοδράντις kodrantēs kod-ran'-tace
Of Latin origin; a *quadrans*, that is, fourth part of an as: - farthing.

G2836 κοίλια koilia koy-lee'-ah
From κοιλός koilos (“hollow”); a *cavity*, that is, (specifically) the *abdomen*; by implication the *matrix*; figuratively the *heart*: - belly, womb.

G2837 κοιμᾶω koima koy-mah'-o
From G2749; to *put to sleep*, that is, (passively or reflexively) to *slumber*; figuratively to *decease*: - (be a-, fall a-, fall on) sleep, be dead.

G2838 κοίμησις koimēsis koy'-may-sis
From G2837; *sleeping*, that is, (by implication) *repose*: - taking of rest.

G2839 κοινός koinos koy-nos'
Probably from G4862; *common*, that is, (literally) shared by all or several, or (ceremonially) *profane*: - common, defiled, unclean, unholy.

G2840 κοινόθε koinoθê
*koy-no'-o*
From G2839; to *make* (or consider) *profane* (ceremonially): - call common, defile, pollute, unclean.

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G2841
κοινονέω koinoneō
*koy-no-neh'-o*
From G2844; to *share* with others (objectively or subjectively): - communicate, distribute, be partaker.

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G2842
κοινωνία koinonia
*koy-nohn-ee'-ah*
From **G2844**: *partnership*, that is, (literally) *participation*, or (social) *intercourse*, or (pecuniary) *benefaction*: - (to) communicate (-ation), communion, (contri-), distribution, fellowship.

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**G2843**

κοινονικός

*koinōnikos*

*koy-no-nee-kos'*

From **G2844**: *communicative*, that is, (pecuniarily) *liberal*: - willing to communicate.

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**G2844** κοινονός

*koinōnos*

*koy-no-nos'*

From **G2839**: *a sharer*, that is, *associate*: - companion, X fellowship, partaker, partner.

**G2845** κοίτη koy'-tay

From **G2749**: *a couch*; by extension *cohabitation*; by implication the male *sperm*: - bed, chambering, X conceive.

**G2846** κοιτών koitón koy-tone'

From **G2845**: *a bed room*: - + chamberlain.

**G2847** κόκκινος Kokkinos kok'-kee-nos

From **G2848** (from the *kernel* shape of the insect); *crimson* colored: - scarlet (colour, coloured).

**G2848** κόκκος kokkos kok'-kos

Apparently a primary word; a *kernel* of seed: - corn, grain.

**G2849** κολάζω kolazó kol-ad'-zo

From *κόλαζος* kolos (dwarf); properly to *curtail*, that is, *chastise* (or reserve for infliction): - punish.

**G2850** κολακεία kolakeia kol-ak-i'-ah

From a derivative of *κόλαξ* kolax (a *fawner*); *flattery*: - X flattering.
G2851 κόλασις kolasis kol'as-is
From G2849; penal infliction: - punishment, torment.

G2852 κολαφίζω kolaphizō kol-af-id'-zo
From a derivative of the base of G2849; to rap with the fist: - buffet.

G2853 κόλλάω kollao kol-lah'-o
From κόλλα kolla (“glue”); to glue, that is, (passively or reflexively) to stick (figuratively): - cleave, join (self), keep company.

G2854 κολλουρίον kollourion kol-loo'-ree-on
Neuter of a presumed derivative of κολλύβος kolluba (a cake; probably akin to the base of G2853); properly a poultice (as made of or in the form of crackers), that is, (by analogy) a plaster: - eyesalve.

G2855 κολλυβιστής kollubistes kol-loo-bis-tace'
From a presumed derivative of κολλύβος kollubos (a small coin; probably akin to G2854); a coin dealer: - (money-) changer.

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G2856 Κολοβόω koloboō kol-ob-o'-o
From a derivative of the base of G2849; to dock, that is, (figuratively) abridge: - shorten.

G2857 Κολοσσαί Kolossai kol-os-sah'ee
Apparently feminine plural of κολοσσός kolossos (“colossal”); Colossae, a place in Asia Minor: - Colosse.

G2858 Κολοσσαῖοι Kolossaeus kol-os-sayoos'
From G2857; a Colossaean, that is, inhabitant of Colossae: - Colossian.

G2859 κόλπος kolpos kol'-pos
Apparently a primary word; the bosom; by analogy a bay: - bosom, creek.
G2860 κολυμβάω kolumbaō *kol-oom-bah'-o*
From κολυμβος kolumbos (a diver); to plunge into water: - swim.

G2861 κολυμβήθρα kolumbēthra *kol-oom-bay'-thrā*
From G2860: a *diving place*, that is, *pond* for bathing (or swimming): - pool.

G2862 κολωνία kolonia *kol-o-nee'-ah*
Of Latin origin; a Roman “colony” for veterans: - colony.

G2863 κομαω komaō *kom-ah'-o*
From G2864; to *wear tresses* of hair: - have long hair.

G2864 κομη komē *kom'-ay*
Apparently from the same as G2865; the *hair* of the head (*locks*, as *ornamental*, and thus differing from G2359, which properly denotes merely the *scalp*): - hair.

G2865 κομίζω, komízō *kom-ay'
From a primary word κολυμβος kolumbos (to *tend*, that is, take care of); properly to *provide* for, that is, (by implication) to *carry off* (as if from harm; generally *obtain*): - bring, receive.

G2866 κομψότερον kompsoteron *komp-sot'-er-on*
Neuter comparative of a derivative of the base of G2865 (meaning properly *well dressed*, that is, *nice*); figuratively *convalescent*: - *began to amend*.

G2867 κονιαω koniaō *kon-ee-ah'-o*
From konivia konia (dust; by analogy lime); to *whitewash*: - whiten.

G2868 κονιορτός koniortos *kon-ee-or-tos'
From the base of G2867 and ὅρνημι ornumi (to “rouse”); *pulverulence* (as blown about): - dust.

G2869 κοπάζω kopazō *kop-ad'-zo*
From G2873: to *tire*, that is, (figuratively) to *relax*: - cease.

G2870 κοπέτος kopetos *kop-et-os'
From G2875: *mourning* (properly by *beating* the breast): - lamentation.

**G2871** κοπή kopē *kop-ay’*
From G2875: *cutting*, that is, *carnage*: - slaughter.

**G2872** κοπιαῦ kopiaû *kop-ee-ah’-o*
From a derivative of G2873: to *feel fatigue*; by implication to *work hard*: - (bestow) labour, toil, be wearied.

**G2873** κόπος kopos *kop’-os*
From G2875: a *cut*, that is, (by analogy) *toil* (as *reducing* the strength), literally or figuratively; by implication *pains*: - labour, + trouble, weariness.

**G2874** κοπρία kopria *kop-ree’-ah*
From κόπος kops (ordure; perhaps akin to G2875); manure: - dung (-hill).

**G2875** κόπτω koptō *kop’-to*
A primary verb; to “chop”; specifically to *beat* the breast in grief: - cut down, lament, mourn, (be-) wail. Compare the base of G5114.

**G2876** κόραξ korax *kor’-ax*
Perhaps from G2880; a crow (from its voracity): - raven.

**G2877** κορασίων korasion *kor-as’-ee-on*
Neuter of a presumed derivative of κόρη korē (a *maiden*); a (little) *girl*: - damsel, maid.

**G2878** κορβαν, κορβανᾶς korban korbanas *kor-ban’, kor-ban-as’*
Of Hebrew and Chaldee origin respectively [H7133]; a votive offering and the offering; a consecrated present (to the Temple fund); by extension (the latter term) the Treasury itself, that is, the room where the contribution boxes stood: - Corban, treasury.

**G2879** Κορē Kore kor-eh’
Of Hebrew origin [H7141]; *Core* (that is, *Korach*), an Israelite: - Core.

**G2880** κορέννημι korennumi *kor-en’-noo-mee*
A primary verb; to *cram*, that is, *glut* or *sate*: - eat enough, full.
G2881 Κορινθιός Korinthios kor-in-thee-os
From G2882; a Corinthian, that is, inhabitant of Corinth: - Corinthian.

G2882 Κόρινθος Korinthos kor-in-thos
Of uncertain derivation; Corinthus, a city of Greece: - Corinth.

G2883 Κόρνηλιος Kornēlios kor-nay-lee-os
Of Latin original; Cornelius, a Roman: - Cornelius.

G2884 κόρος kor-os
Of Hebrew origin [H3734]; a cor, that is, a specific measure: - measure.

G2885 κοσμεῖον kosmeō kos-meh'-o
From G2889; to put in proper order, that is, decorate (literally or figuratively); specifically to snuff (a wick): - adorn, garnish, trim.

G2886 κοσμικός kosmikos kos-mee-kos'
From G2889 (in its secondary sense); terrene ("cosmic"), literally (mundane) or figuratively (corrupt): - worldly.

G2887 κοσμίος kosmios kos'-mee-os
From G2889 (in its primary sense); orderly, that is, decorous: - of good behaviour, modest.

G2888 κοσμοκράτωρ kosmokratōr kos-mok-rat'-ore
From G2889 and G2902; a world ruler, an epithet of Satan: - ruler.

G2889 κόσμος kosmos kos'-mos
Probably from the base of G2865; orderly arrangement, that is, decoration; by implication the world (in a wide or narrow sense, including its inhabitants, literally or figuratively [morally]): - adorning, world.

G2890 Κούρατος Kouartos koo-ar-tos
Of Latin origin (fourth); Quartus, a Christian: - Quartus.

G2891 κούμι koumi koo'-mee
Of Chaldee origin [H6966]; cumi (that is, rise!): - cumi.
G2892 Κουστοδία koustodia koos-to-dee'-ah
Of Latin origin; “custody”, that is, a Roman sentry: - watch.

G2893 Κουφίζω kouphizō koo-fid'-zo
From κούφος kouphos (light in weight); to unload: - lighten.

G2894 Κόφινος kophinos kof'-ee-nos
Of uncertain derivation; a (small) basket: - basket.

G2895 Κράββατος krabbatos krab'-bat-os
Probably of foreign origin; a mattress: - bed.

G2896 Κράζω krazo krad'-zo
A primary verb; properly to “croak” (as a raven) or scream, that is, (generally) to call aloud (shriek, exclaim, intreat): - cry (out).

G2897 Κραπάλη kraipale krahee-pal'-ay
Probably from the same as G726; properly a headache (as a seizure of pain) from drunkenness, that is, (by implication) a debauch (by analogy a glut): - surfeiting.

G2898 Κρανίον kranion kran-ee'-on
Diminutive of a derivative of the base of G2768; a skull (“cranium”): - Calvary, skull.

G2899 Κρασπέδον kraspedon kras'-ped-on
Of uncertain derivation; a margin, that is, (specifically) a fringe or tassel: - border, hem.

G2900 Κράταιος kataio krat-ah-yos'
From G2904; powerful: - mighty.

G2901 Κράταιον krataioō krat-ah-yo'-o
From G2900; to empower, that is, (passively) increase in vigor: - be strengthened, be (wax) strong.

G2902 Κράτεω krateō krat-eh'-o
From G2904; to use strength, that is, seize or retain (literally or figuratively): - hold (by, fast), keep, lay hand (hold) on, obtain, retain, take (by).
G2903 kratistos krat'-is-tos
Superlative of a derivative of G2904; strongest, that is, (in dignity) very honorable: - most excellent (noble).

G2904 kratos krat'-os
Perhaps a primary word; vigor [“great”], (literally or figuratively): - dominion, might [-ily], power, strength.

G2905 kraugazō kraugazō krow-gad'-zo
From G2906: to clamor: - cry out.

G2906 kraugē kraugē krow-gay'
From G2896: an outcry (in notification, tumult or grief): - clamour, cry (-ing).

G2907 kreas kreas kreh'-as
Perhaps a primary word; (butcher’s) meat: - flesh.

G2908 kreisson kreisson krice'-son
Neuter of an alternate form of G2909: (as noun) better, that is, greater advantage: - better.

G2909 kreetōn kree's-tohn
Comparative of a derivative of G2904; stronger, that is, (figuratively) better, that is, nobler: - best, better.

G2910 kremannumi kremannumi krem-an'-noo-mee
A prolonged form of a primary verb; to hang: - hang.

G2911 krēmnos krēmnos' kremnos'-k
From G2910; overhanging, that is, a precipice: - steep place.

G2912 Krēs krace
From G2914; a Cretan, that is, inhabitant of Crete: - Crete, Cretian.

G2913 Krēskēs krace'-kace
Of Latin origin; growing; Cresces (that is, Crescens), a Christian: - Crescens.
G2914 Κώτη Krētē kray'-tay
Of uncertain derivation; Crete, an island in the Mediterranean: - Crete.

G2915 κρίθη krithē kree-thay'
Of uncertain derivation; barley: - barley.

G2916 κριθνους krithinos kree'-thee-nos
From G2915; consisting of barley: - barley.

G2917 κρίμα krithē kree'-mah
From G2919; a decision (the function or the effect, for or against [“crime”]): - avenge, condemned, condemnation, damnation, + go to law, judgment.

G2918 κρίνων krinon kree'-non
Perhaps a primary word; a lily: - lily.

G2919 κρίνω krinō kree'-no
Properly to distinguish, that is, decide (mentally or judicially); by implication to try, condemn, punish: - avenge, conclude, condemn, damn, decree, determine, esteem, judge, go to (sue at the) law, ordain, call in question, sentence to, think.

G2920 κρίσις krisis kree'-sis
(Subjectively or objectively, for or against); by extension a tribunal; by implication justice (specifically divine law): - accusation, condemnation, damnation, judgment.

G2921 Κρίσσος Krispos kris'-pos
Of Latin origin; “crisp”; Crispus, a Corinthian: - Crispus.

G2922 κριτήριον kritērion kree-tay'-ree-on
Neuter of a presumed derivative of G2923: a rule of judging (“criterion”), that is, (by implication) a tribunal: - to judge, judgment (seat).

G2923 κριτής kritēs kree-tace'
From G2919; a judge (generally or specifically): - judge.

G2924 κριτικός kritikos krit-ee-kos'
From G2923; decisive (“critical”), that is, discriminative: - discerner.
G2925 θυόω krouō kroo'-o
Apparently a primary verb; to rap: - knock.

G2926 kruptē kruptē' krop-tay'
Feminine of G2927; a hidden place, that is, cellar (“crypt”): - secret.

G2927 kruptōs kruptōs' kroop-tos'
From G2928; concealed, that is, private: - hid (-den), inward [-ly], secret.

G2928 krupto krupto' kroop'-to
A primary verb; to conceal (properly by covering): - hide (self), keep secret, secret [-ly].

G2929 krustallizō krustallizō kroos-tal-lid'-zo
From G2930; to make (that is, intransitively resemble) ice (“crystallize”): - be clear as crystal.

G2930 krustallos krustallos' kroos'-tal-los
From a derivative of θυὸς kruos (frost); ice, that is, (by analogy) rock “crystal”: - crystal.

G2931 kruphe kruphe' kroo-fay'
Adverb from G2928; privately: - in secret.

G2932 ktaomai ktaomai ktaah'-om-ahee
A primary verb; to get, that is, acquire (by any means; own): - obtain, possess, provide, purchase.

G2933 kthma kthma' mah
From G2932; an acquirement, that is, estate: - possession.

G2934 ktenos ktenos ktaay'-nos
From G2932; property, that is, (specifically) a domestic animal: - beast.

G2935 kteor kteor' ktoy'-tore
From G2932; an owner: - possessor.

G2936 ktižō ktižō ktiid'-zo
Probably akin to G2932 (through the idea of the *proprietorship* of the *manufacturer*); to *fabricate*, that is, *found* (*form* originally): - create, Creator, make.

**G2937 κτισις** kisis ktis'-is  
From G2936: original *formation* (properly the act; by implication the thing, literally or figuratively): - building, creation, creature, ordinance.

**G2938 κτισμα** ktisma ktis'-mah  
From G2936; an original *formation* (concretely), that is, *product* (created thing): - creature.

**G2939 κτιστης** ktistes ktis'-tace'  
From G2936; a *founder*, that is, *God* (as author of all things): - Creator.

**G2940 κυβεια** kueba koo-bi'-ah  
From κυβος kubos (a “cube”, that is, *die* for playing); *gambling*, that is, (figuratively) *artifice* or *fraud*: - sleight.

**G2941 κυβερνησις** kubernēsis koo-ber'-nay-sis  
From κυβερναω kubernao (of Latin origin, to *steer*); *pilotage*, that is, (figuratively) *directorship* (in the church): - government.

**G2942 κυβερνητης** kubernētēs koo-ber-nay'-tace  
From the same as G2941; *helmsman*, that is, (by implication) *captain*: - (ship) master.

**G2943 κυκλοθεν** kuklothen koo-kloth'-en  
Adverb from the same as G2945: *from the circle*, that is, *all around*: - (round) about.

**G2944 κυκλω** kukloō koo-klo'-o  
From the same as G2945: to *encircle*, that is, *surround*: - compass (about), come (stand) round about.

**G2945 κυκλωρ** kuklō koo'-klo  
As if dative case of κυκλος kuklos (a *ring*, “cycle”; akin to G2947); that is, *in a circle* (by implication of G1722), that is, (adverbially) *all around*: - round about.

**G2946 κυλισμα** kulisma koo'-lis-mah  
From G2947; a *wallow* (the effect of *rolling*), that is, *filth*: - wallowing.
G2947 κυλίων kulioo koo-lee-o'-o
From the base of G2949 (through the idea of circularity; compare G2945 and G1507); to roll about: - wallow.

G2948 κυλλός kullos kool-los'
From the same as G2947; rocking about, that is, crippled (maimed, in feet or hands): - maimed.

G2949 κύμα kuma koo'-mah
From κύω kuō (to swell [with young], that is, bend, curve); a billow (as bursting or toppling): - wave.

G2950 κύμβαλον kumbalon koom'-bal-on
From a derivative of the base of G2949; a “cymbal” (as hollow): - cymbal.

G2951 κύμμων kuminon koo'-min-on
Of foreign origin (compare [H3646]); dill or fennel (“cummin”): - cummin.

G2952 κυνάριον kunarion koo'-nar'-ee-on
Neuter of a presumed derivative of G2965; a puppy: - dog.

G2953 Κυπρίος Kuprios koo'-pree-os
From G2954; a Cyprian (Cypriot), that is, inhabitant of Cyprus: - of Cyprus.

G2954 Κύπρος Kupros koo'-pros
Of uncertain origin; Cyprus, an island in the Mediterranean: - Cyprus.

G2955 κύπτω kupto koop'-to
Probably from the base of G2949; to bend forward: - stoop (down).

G2956 Κυρήναιος Kurēnaios koo-ray-nah'-yos
From G2957; a Cyrenaean, that is, inhabitant of Cyrene: - of Cyrene, Cyrenian.

G2957 Κυρήνη Kurēnē koo-ray'-nay
Of uncertain derivation; Cyrene, a region of Africa: - Cyrene.
G2958 Κυρένιος Kurēnios koo-ray'-nee-os
Of Latin origin; Cyrenius (that is, Quirinus), a Roman: - Cyrenius.

G2959 Κυρία Kuria koo-ree'-ah
Feminine of G2962; Cyria, a Christian woman: - lady.

G2960 κυριακός kuriakos koo-ree-ak-os'
From G2962; belonging to the Lord (Jehovah or Jesus): - Lord’s.

G2961 κυριεύω kuriëuo koo-ree-yoo'-o
From G2962; to rule: - have dominion over, lord, be lord of, exercise lordship over.

G2962 κυρίος kurios koo'-ree-os
From κυρός kuros (supremacy); supreme in authority, that is, (as noun) controller; by implication Mr. (as a respectful title): - God, Lord, master, Sir.

G2963 κυριότης kuriotēs koo-ree-ot'-ace
From G2962; mastery, that is, (concretely and collectively) rulers: - dominion, government.

G2964 κυρόω kuroō koo-ro'-o
From the same as G2962; to make authoritative, that is, ratify: - confirm.

G2965 κύων kuōn koo'-ohn
A primary word; a dog (“hound”), (literally or figuratively): - dog.

G2966 κολον kōlon ko'-lon
From the base of G2849; a limb of the body (as if lopped): - carcase.

G2967 κολύω kolūo ko-loo'-o
From the base of G2849; to estop, that is, prevent (by word or act): - forbid, hinder, keep from, let, not suffer, withstand.

G2968 κόμη kômē ko'-may
From G2749; a hamlet (as if laid down): - town, village.

G2969 κομοπόλις kōmopolis ko-mop'-ol-is
From G2968 and G4172; an unwalled city: - town.

G2970 κόμος kómoo ko'-mos
From G2749; a carousal (as if a letting loose): - revelling, rioting.

G2971 κόνόπος kónōps ko'-nopes
Apparently from a derivative of the base of G2759 and a derivative of G3700; a mosquito (from its stinging proboscis): - gnat.

G2972 Kōs Kōs koce
Of uncertain origin; Cos, an island in the Mediterranean: - Cos.

G2973 Kōsam ko-sam'
Of Hebrew origin (compare [H7081]); Cosam (that is, Kosam), an Israelite: - Cosam.

G2974 κόφος kóphos ko-fos'
From G2875; blunted, that is, (figuratively) of hearing (deaf) or speech (dumb): - deaf, dumb, speechless.

G2975 λαγχάνω lagchano lag-kan'-o
A prolonged form of a primary verb, which is only used as an alternate in certain tenses; to lot, that is, determine (by implication receive) especially by lot: - his lot be, cast lots, obtain.

G2976 Λάζαρος Lazaros lad'-zar-os
Probably of Hebrew origin [H499]; Lazarus (that is, Elazar), the name of two Israelites (one imaginary): - Lazarus.

G2977 λαθρα lathra lath'-rah
Adverb from G2990; privately: - privily, secretly.

G2978 λαλάψ lalaps lah'ee-laps
Of uncertain derivation; a whirlwind (squall): - storm, tempest.

G2979 λακτίζω laktizō lak-tid'-zo
From adverb λάξ lax (heelwise); to recalcrate: - kick.

G2980 λαλεhook o laleō lale' o
A prolonged form of an otherwise obsolete verb; to talk, that is, utter words: - preach, say, speak (after), talk, tell, utter. Compare G3004.

G2981 λαλά lalia lal-ee-ah'
From G2980; talk: - saying, speech.

G2982 λαμά, λαμμά lamma lam-ah', lam-mah'
Of Hebrew origin ([H4100] with preposition prefixed); lama (that is, why): - lama.

G2983 λαμβάνω lambano lam-ban'-o
A prolonged form of a primary verb, which is used only as an alternate in certain tenses; to take (in very many applications, literally and figuratively [probably objective or active, to get hold of; whereas G1209 is rather subjective or passive, to have offered to one; while G138 is more violent, to seize or remove]): - accept, + be amazed, assay, attain, bring, X when I call, catch, come on (X unto), + forget, have, hold, obtain, receive (X after), take (away, up).

G2984 Λάμεχ Lamech lam'-ekh
Of Hebrew origin [H3929]; Lamech (that is, Lemek), a patriarch: - Lamech.

G2985 λαμπάς lamps lam-pas'
From G2989; a “lamp” or flambeau: - lamp, light, torch.

G2986 λαμπρός lampros lam-pros'
From the same as G2985; radiant; by analogy limpid; figuratively magnificent or sumptuous (in appearance): - bright, clear, gay, goodly, gorgeous, white.

G2987 λαμπρότης lamprotês lam-prot'-ace
From G2986; brilliance: - brightness.

G2988 λαμπρός lamprós lam-proce'
Adverb from G2986; brilliantly, that is, (figuratively) luxuriously: - sumptuously.

G2989 λάμπω lampo lam'-po
A primary verb; to beam, that is, radiate brilliance (literally or figuratively): - give light, shine.

G2990 λάνθων lanthanó lan-than'-o
A prolonged form of a primary verb, which is used only as an alternate in certain tenses; to lie hid (literally or figuratively); often used adverbially unwittingly: - be hid, be ignorant of, unawares.
**G2991 λαξεῦτος** lax-eutos lax-yoo-tos'

From a compound of λας las (a stone) and the base of G3584 (in its original sense of scraping); rock quarried: - hewn in stone.

**G2992 λαός** laos lah-os'

Apparently a primary word; a people (in general; thus differing from G1218, which denotes one’s own populace): - people.

**G2993 Λαοδίκεια** Laodikeia Lah-od-ik'-i-ah

From a compound of G2992 and G1349; Laodicia, a place in Asia Minor: - Laodicea.

**G2994 Λαοδικεύς** Laodikeus lah-od-ik-yooce'

From G2993; a Laodicean, that is, inhabitant of Laodicia: - Laodicean.

**G2995 λάρυγξ** larugx lar'-oongks

Of uncertain derivative; the throat (“larynx”): - throat.

**G2996 Λασαία** Lasaia las-ah'-yah

Of uncertain origin; Lasaea, a place in Crete: - Lasea.

**G2997 λάσχω** lascho las'-kho

A strengthened form of a primary verb, which only occurs in this and another prolonged form as an alternate in certain tenses; to crack open (from a fall): - burst asunder.

**G2998 λατομέω** latomeo lat-om-eh'-o

From the same as the first part of G2991 and the base of G5114; to quarry: - hew.

**G2999 λατρεία** latreia lat-ri'-ah

From G3000; ministration of God, that is, worship: - (divine) service.

**G3000 λατρεύω** latreuo lat-ryoo'-o

From λατρευς latris (a hired menial); to minister (to God), that is, render religious homage: - serve, do the service, worship (-per).

**G3001 λαχανον** lachanon lakh'-an-on
From λαρχαίνω lachaino (to dig); a vegetable: - herb.

G3002 Λεβαβαίος Lebbaios leb-bah'-yos
Of uncertain origin; Lebbaeus, a Christian: - Lebus.

G3003 λεγενόν legeôn leg-eh-ohn'
Of Latin origin; a “legion”, that is, Roman regiment (figuratively): - legion.

G3004 λέγω leg'ohn
A primary verb; properly to “lay” forth, that is, (figuratively) relate (in words [usually of systematic or set discourse]; whereas G2036 and G5346 generally refer to an individual expression or speech respectively; while G4483 is properly to break silence merely, and G2980 means an extended or random harangue); by implication to mean: - ask, bid, boast, call, describe, give out, name, put forth, say (-ing, on), shew, speak, tell, utter.

G3005 λείμμα leimma lime'-mah
From G3007; a remainder: - remnant.

G3006 λείος leios li'-os
Apparently a primary word; smooth, that is, “level”: - smooth.

G3007 λείπω leip'oh
A primary verb; to leave, that is, (intransitive or passive) to fail or be absent: - be destitute (wanting), lack.

G3008 λείτουργέω leitourgeô li-toorg-eh'-o
From G3011; to be a public servant, that is, (by analogy) to perform religious or charitable functions (worship, obey, relieve): - minister.

G3009 λείτουργία leitourgia li-toorg-ee'-ah
From G3008; public function (as priest [“liturgy”] or almsgiver): - ministration (-try), service.

G3010 λείτουργικός leitourgikos li-toorg-ik-os'
From the same as G3008; functional publicly (“liturgìc”), that is, beneficent: - ministering.

G3011 λείτουργός leitourgós li-toorg-os'
From a derivative of G2992 and G2041; a public servant, that is, a functionary in the Temple or Gospel, or (generally) a worshipper (of God) or benefactor (of man): - minister (-ed).
G3012 λεντίον lention len'-tee-on
Of Latin origin; a “linen” cloth, that is, apron: - towel.

G3013 λεπίς lepis lep-is'
From λέπω lepō (to peel); a flake: - scale.

G3014 λεπηρά lepra lep'-rah
From the same as G3013: scaliness, that is, “leprosy”: - leprosy.

G3015 λεποπος lepros lep-ros'
From the same as G3014; scaly, that is, leprous (a leper): - leper.

G3016 λεπτόν lepton lep-ton'
Neuter of a derivative of the same as G3013; something scaled (light), that is, a small coin: - mite.

G3017 Λευι Leui lyoo-ee'
Of Hebrew origin [H3878]; Levi, the name of three Israelites: - Levi. Compare G3018.

G3018 Λευίς Leuis lyoo-is'
A form of G3017; Lewis (that is, Levi), a Christian: - Levi.

G3019 Λευίτης Leuitēs lyoo-ee'-tace
From G3017; a Levite, that is, descendant of Levi: - Levite.

G3020 Λευίτικος Leuitikos lyoo-it-ee-kos'
From G3019; Levitic, that is, relating to the Levites: - Levitical.

G3021 λευκαινω leukainō lyoo-kah'ee-no
From G3022; to whiten: - make white, whiten.

G3022 λευκος leukos lyoo-kos'
From λίκη lukē (“light”); white: - white.
G3023 λέων leōn leh-ohn'
A primary word; a “lion”: - lion.

G3024 λήθη lēthē lay'-thay
From G2990; forgetfulness: - + forget.

G3025 ληνός lēnos lay-nos'
Apparently a primary word; a trough, that is, wine vat: - winepress.

G3026 ληρός lēros lay'-ros
Apparently a primary word; twaddle, that is, an incredible story: - idle tale.

G3027 ληστής lēstēs lace-tace'
From ληζομαί lēzomai (to “plunder”); a brigand: - robber, thief.

G3028 λῆψις lēpsis lape'-sis
From G2983; receipt (the act): - receiving.

G3029 λιαν lian lee'-an
Of uncertain affinity; much (adverb): - exceeding, great (-ly), sore, very (+ chiefest).

G3030 λιβανός libanōs lib'-an-os
Of foreign origin [H3828]; the incense tree, that is, (by implication) incense itself: - frankincense.

G3031 λιβανοτός libanōtos lib-an-o-tos'
From G3030; frankincense, that is, (by extension) a censer for burning it: - censer.

G3032 Λιβέρτινος Libertinos lib-er-tee'-nos
Of Latin origin; a Roman freedman: - Libertine.

G3033 Λιβιή Libiē lib-oo'-ay
Probably from G3047; Libye, a region of Africa: - Libya.

G3034 λιθάζω lithazō lith-ad'-zo
From G3037; to lapidate: - stone.
**G3035** λίθως lithinos *lith-ee-nos*
From **G3037**; *stony*, that is, made of *stone*: - of stone.

**G3036** λιθοβολέω lithoboleō *lith-ob-ol-eh’-o*
From a compound of **G3037** and **G906**; to *throw stones*, that is, *lapidate*: - stone, cast stones.

**G3037** λίθος lithos *lee’-thos*
Apparently a primary word; a *stone* (literally or figuratively): - (mill-, stumbling-) stone.

**G3038** λιθόστρωτος lithostrŏtos *lith-os’-tro-tos*
From **G3037** and a derivative of **G4766**; stone *strewed*, that is, a tessellated *mosaic* on which the Roman tribunal was placed: - Pavement.

**G3039** λικμαό likmao *lik-mah’-o*
From λικμός likmos, the equivalent of λίξυν liknon (a winnowing *fan* or basket); to *winnow*, that is, (by analogy) to *triturate*: - grind to powder.

**G3040** λιμήν limēn *lee-mane’*
Apparently a primary word; a *harbor*: - haven. Compare **G2568**.

**G3041** λίμνη limnē *lim’-nay*
Probably from **G3040** (through the idea of the nearness of shore); a *pond* (large or small): - lake.

**G3042** λιμός limos *lee-mos’*
Probably from **G3007** (through the idea of *destitution*); a *scarcity* of food: - dearth, famine, hunger.

**G3043** λίνον linon *lee’-non*
Probably a primary word; *flax*, that is, (by implication) “linen”: - linen.

**G3044** Λίνος Linos *lee’-nos*
Perhaps from **G3043**; *Linus*, a Christian: - Linus.

**G3045** λιπαρός liparos *lip-ar-os’*
From λιπός lipos (*grease*); *fat*, that is, (figuratively) *sumptuous*: - dainty.
**G3046** λίτρα litra lee’-trah
Of Latin origin (*libra*); a *pound* in weight: - pound.

**G3047** λίψ lips leeps
Probably from λείβω leibó (to *pour* a “libation”); the *south* (southwest) wind (as bringing rain), that is, (by extension) the *south* quarter: - southwest.

**G3048** λογία logia log-ee’-ah
From **G3056** (in the commercial sense); a *contribution*: - collection, gathering.

**G3049** λογιζομαι logizomai log-id’-zom-ahee
Middle voice from **G3056**; to *take an inventory*, that is, *estimate* (literally or figuratively): - conclude, (ac-) count (of), + despise, esteem, impute, lay, number, reason, reckon, suppose, think (on).

**G3050** λογικός logikos log-ik-os'
From **G3056**; *rational* (“logical”): - reasonable, of the word.

**G3051** λόγιον logion log-ee-on
Neuter of **G3052**; an *utterance* (of God): - oracle.

**G3052** λόγιος logios log-ee-os
From **G3056**; *fluent*, that is, an *orator*: - eloquent.

**G3053** λογισμός logismos log-is-mos'
From **G3049**; *computation*, that is, (figuratively) *reasoning* (*conscience, conceit*): - imagination, thought.

**G3054** λογομαχεῖον logomacheiô log-om-akh-eh'-o
From a compound of **G3056** and **G3164**; to *be disputatious* (on trifles): - strive about words.

**G3055** λογομαχία logomachia log-om-akh-ee'-ah
From the same as **G3054**; *disputation* about trifles (“logomachy”): - strife of words.

**G3056** λόγος logos log’-os
From **G3004**: something *said* (including the *thought*); by implication a *topic* (subject of discourse), also *reasoning* (the mental faculty) or *motive*; by extension a *computation*; specifically (with the article in John) the *Divine Expression* (that is, *Christ*): - account, cause, communication, X concerning, doctrine, fame, X have to do, intent, matter, mouth, preaching, question, reason, + reckon, remove, say (-ing), shew, X speaker, speech, talk, thing, + none of these things move me, tidings, treatise, utterance, word, work.

**G3057** λόγχη logchē *long'-khay*
Perhaps a primary word; a “lance”: - spear.

**G3058** λοίδορεῶ loidoreō *loy-dor-eh'-o*
From **G3060**: to *reproach*, that is, *vilify*: - revile.

**G3059** λοίδορία loidoria *loy-dor-ee'-ah*
From **G3060**: slander or vituperation: - railing, reproach [-fully].

**G3060** λοίδορος lidoros *loy'-dor-os*
From λοίδος lidos (*mischief*); abusive, that is, a *black guard*: - railer, reviler.

**G3061** λοίμος loimos *loy-mos'*
Of uncertain affinity; a *plague* (literally the *disease*, or figuratively a *pest*): - pestilence (-t).

**G3062** λοίποι loipoi *loy-poy'*
Masculine plural of a derivative of **G3007**: remaining ones: - other, which remain, remnant, residue, rest.

**G3063** λοίπόν loipon *loy-pon'*
Neuter singular of the same as **G3062**: something remaining (adverb): - besides, finally, furthermore, (from) henceforth, moreover, now, + it remaineth, then.

**G3064** λοίποθ loipoth *loy-poo'*
Genitive singular of the same as **G3062**: remaining time: - from henceforth.

**G3065** Λουκάς Loukas *loo-kas'*

**G3066** Λούκιος Loukios *loo'-kee-os*
Of Latin origin; *illuminative*; *Lucius*, a Christian: - Lucius.
G3067 λουτρόν loutron loo-tron'
From G3068; a bath, that is, (figuratively) baptism: - washing.

G3068 λουῦ loou'-o
A primary verb; to bathe (the whole person; whereas G3538 means to wet a part only, and G4150 to wash, cleanse garments exclusively): - wash.

G3069 Λυδδα Ludda lud'-dah
Of Hebrew origin [H3850]; Lydda (that is, Lod), a place in Palestine: - Lydda.

G3070 Λυδία Ludia loo-dee'-ah
Properly feminine of Λύνιος
Ludios (of foreign origin; a Lydian, in Asia Minor); Lydia, a Christian woman: - Lydia.

G3071 Λυκαονία Lukaonia loo-kah-on-ee'-ah
Perhaps remotely from G3074; Lycaonia, a region of Asia Minor: - Lycaonia.

G3072 Λυκαονιστὶ Lukaonisti loo-kah-on-is-tee'
Adverb from a derivative of G3071; Lycaonistically, that is, in the language of the Lycaonians: - in the speech of Lycaonia.

G3073 Λύκια Lukia loo-kee'-ah
Probably remotely from G3074; Lycia, a province of Asia Minor: - Lycia.

G3074 λύκος lukos loo'-kos
Perhaps akin to the base of G3022 (from the whitish hair); a wolf: - wolf.

G3075 λυμαὶνομαι lumainomai loo-mah'ee-nom-ahhee
Middle voice from a probable derivative of G3089 (meaning filth); properly to soil, that is, (figuratively) insult (maltreat): - make havock of.

G3076 λυπέω lupeŏ loo-pee'-o
From G3077; to distress; reflexively or passively to be sad: - cause grief, grieve, be in heaviness, (be) sorrow (-ful), be (make) sorry.
G3077 λύπη lupē loo’-pay
Apparently a primary word; sadness: - grief, grievous, + grudgingly, heaviness, sorrow.

G3078 Λυσαρνάρς Lusianias loo-san-ee’-as
From G3080 and ἀνία ania (trouble); grief dispelling; Lysanias, a governor of Abilene: - Lysanias.

G3079 Λυσίς Lusias loo-see’-as
Of uncertain affinity; Lysias, a Roman: - Lysias.

G3080 λύσις lusis loo’-sis
From G3089; a loosening, that is, (specifically) divorce: - to be loosed.

G3081 λυστελέι lusitelei loo-sit-el-i’
Third person singular present indicative active of a derivative of a compound of G3080 and G5056; impersonally it answers the purpose, that is, is advantageous: - it is better.

G3082 Λύστρα Lustra loos’-trah
Of uncertain origin; Lystra, a place in Asia Minor: - Lystra.

G3083 λυτρον lutron loo’-tron
From G3089; something to loosen with, that is, a redemption price (figuratively atonement): - ransom.

G3084 λυτροῦ lutroô loo-tro’-o
From G3083; to ransom (literally or figuratively): - redeem.

G3085 λυτρώσις lutrósis loo’-tro-sis
From G3084; a ransoming (figuratively): - + redeemed, redemption.

G3086 λυτροτῆς lutrótēs loo-tro-tace’
From G3084; a redeemer (figuratively): - deliverer.

G3087 λυχνία luchnia lookh-nee’-ah
From G3088; a lamp stand (literally or figuratively): - candlestick.
G3088 λύχνος luchnos lookh'-nos
From the base of G3022; a portable lamp or other illuminator (literally or figuratively): - candle, light.

G3089 λύω luō loo'-o
A primary verb; to “loosen” (literally or figuratively): - break (up), destroy, dissolve, (un-) loose, melt, put off. Compare G4486.

G3090 Λοίς Lois lo-ece'
Of uncertain origin; Lois, a Christian woman: - Lois.

G3091 Λότ Lōt lote
Of Hebrew origin [H3876]; Lot, a patriarch: - Lot.

G3092 Μααθ Maath mah-ath'
Probably of Hebrew origin; Maath, an Israelite: - Maath.

G3093 Μαγδαλά Magdala mag-dal-ah'
Of Chaldee origin (compare [H4026]); the tower; Magadala (that is, Migdala), a place in Palestine: - Magdala.

G3094 Magdalēnā Magdalēnē mag-dal-ay-nay'
Feminine of a derivative of G3093; a female Magdalene, that is, inhabitant of Magdala: - Magdalene.

G3095 μαγεία mageia mag-i'-ah
From G3096; “magic”: - sorcery.

G3096 μαγεύω mageuō mag-yoo'-o
From G3097; to practice magic: - use sorcery.

G3097 μάγος mag'os
Of foreign origin [H7248]; a Magian, that is, Oriental scientist; by implication a magician: - sorcerer, wise man.

G3098 Μάγω Magō mag-ogue'
Of Hebrew origin [H4031]; Magog, a foreign nation, that is, (figuratively) an Antichristian party: - Magog.

G3099 Μαδιόν Madian mad-ee-an'
Of Hebrew origin [H4080]; Madian (that is, Midian), a region of Arabia: - Madian.

G3100 μαθητευó math-ayt-yoo'-o
From G3101; intransitively to become a pupil; transitively to disciple, that is, enrol as scholar: - be disciple, instruct, teach.

G3101 μαθητης math-ay-tes'
From G3129; a learner, that is, pupil: - disciple.

G3102 μαθητρια math-ay'-tree-ah
Feminine from G3101; a female pupil: - disciple.

G3103 Μαθοσύλα Mathousala math-oo-sal'-ah
Of Hebrew origin [H4968]; Mathusala (that is, Methushelach), an antediluvian: - Mathusala.

G3104 Μανιν Mainan mahee-nan'
Probably of Hebrew origin; Mainan, an Israelite: - Mainan.

G3105 μανομαι mainomai mah'ee-nom-ahhe
Middle voice from a primary word μαο mao (to long for; through the idea of insensate craving); to rave as a “maniac”: - be beside self (mad).

G3106 μακαρίζω makarizo mak-ar-id'-zo
From G3107; to beatify, that is, pronounce (or esteem) fortunate: - call blessed, count happy.

G3107 μακαριος makarios mak-ar'-ee-os
A prolonged form of the poetical μακαρ makar (meaning the same); supremely blest; by extension fortunate, well off: - blessed, happy (X -ier).

G3108 μακαρισμος makarismos mak-ar-is-mos'
From G3106; beatification, that is, attribution of good fortune: - blessedness.
G3109 Μακεδονία Makedonia mak-ed-on-ee'-ah
From G3110; Macedonia, a region of Greece: - Macedonia.

G3110 Μακεδόν Makedon mak-ed-ohn'
Of uncertain derivation; a Macedon (Macedonian), that is, inhabitant of Macedonia: - of Macedonia, Macedonian.

G3111 μάκελλον makellon mak'-el-lon
Of Latin origin [macellum]; a butcher's stall, meat market or provision shop: - shambles.

G3112 μάκρον makran mak'-ran'
Feminine accusative singular of G3117 (G3598 being implied); at a distance (literally or figuratively): - (a-) far (off), good (great) way off.

G3113 μάκροθεν makrothen mak-roth'-en
Adverb from G3117; from a distance or afar: - afar off, from far.

G3114 μακροθυμέω makrothumeō mak-roth-oo-meh'-o
From the same as G3116; to be long spirited, that is, (objectively) forbearing or (subjectively) patient: - bear (suffer) long, be longsuffering, have (long) patience, be patient, patiently endure.

G3115 μακροθυμία makrothumia mak-roth-oo-mee'-ah
From the same as G3116; longanimity, that is, (objectively) forbearance or (subjectively) fortitude: - longsuffering, patience.

G3116 μακροθυμώ makrothumō mak-roth-oo-moe' makrothumōs mak-roth-oo-moce'
Adverb of a compound of G3117 and G2372; with long (enduring) temper, that is, leniently: - patiently.

G3117 μακρός macros mak-ros'
From G3372; long (in place [distant] or time [neuter plural]): - far, long.

G3118 μακροχρόνος makrochronios mak-rokh-ron'-ee-os
From G3117 and G5550; long timed, that is, long lived: - live long.

G3119 μαλακία malakia mal-ak-ee'-ah
From G3120; softness, that is, enervation (debility): - disease.
G3120 μαλακός malakos *mal-ak-os’*
Of uncertain affinity; *soft*, that is, *fine* (clothing); figuratively a *catamite*: - effeminate, soft.

G3121 Μαλελεήλ Maleleēl *mal-el-eh-ale’*
Of Hebrew origin [H4111]; Maleleel (that is, Mahalalel), an antediluvian: - Maleleel.

G3122 μαλιστα malīstā *mal’-is-tah*
Neuter plural of the superlative of an apparently primary adverb μάλα mala (very); (adverb) *most* (in the greatest degree) or *particularly*: - chiefly, most of all, (e-) specially.

G3123 μαλλόν mallōn *mal’-lon*
Neuter of the comparative of the same as G3122: (adverb) *more* (in a greater degree) or *rather*: - + better, X far, (the) more (and more), (so) much (the more), rather.

G3124 Μαλχός Malchos *mal’-khos*
Of Hebrew origin [H4429]; Malchus, an Israelite: - Malchus.

G3125 μάμμη mammē *mam’-may*
Of natural origin [“mammy”]; a *grandmother*: - grandmother.

G3126 μαμμώνας mammōnas *mam-mo-nas’*
Of Chaldee origin (*confidence*, that is, figuratively *wealth*, personified); *mammonas*, that is, *avarice* (deified): - mammon.

G3127 Μαναήν Manaēn *man-ah-ane’*
Of uncertain origin; Manaen, a Christian: - Manaen.

G3128 Μανασσῆς Manassēs *man-as-sace’*
Of Hebrew origin [H4519]; Manasses (that is, Menashsheh), an Israelite: - Manasses.

G3129 μανθάνο μανθάνο manthanō *man-than’-o*
Prolonged from a primary verb, another form of which, μαθέω matheō, is used as an alternate in certain tenses; to *learn* (in any way): - learn, understand.

G3130 μανία maniā *man-ee’-ah*
From G3105: craziness: - [+ make] X mad.

G3131 μάννα man'-nah
Of Hebrew origin [H4478]; manna (that is, man), an edible gum: - manna.

G3132 μαντεύομαι manteuomai mant-yoo'-om-ah
From a derivative of G3105 (meaning a prophet, as supposed to rave through inspiration); to divine, that is, utter spells (under pretence of foretelling): - by soothsaying.

G3133 μαρινῶ marin'oh mar-ah'ee-no
Of uncertain affinity; to extinguish (as fire), that is, (figuratively and passively) to pass away: - fade away.

G3134 μαραν ὀθά maran ath'ah
Of Chaldee origin (meaning our Lord has come); maranatha, that is, an exclamation of the approaching divine judgment: - Maran-atha.

G3135 μαργαρίτης margarites mar-gar-ee'-tace
From μάργαρος
margaros
(a pearl oyster); a pearl: - pearl.

G3136 Μάρθα Martha mar'-thah
Probably of Chaldee origin (meaning mistress); Martha, a Christian woman: - Martha.

G3137 Μαρια, Μαρία Maria Mariam mar-ee'-ah, mar-ee-am'
Of Hebrew origin [H4813]; Maria or Mariam (that is, Mirjam), the name of six Christian females: - Mary.

G3138 Μάρκος Markos mar'-kos
Of Latin origin; Marcus, a Christian: - Marcus, Mark.

G3139 μαρμαρός marmaros mar'-mar-os
From μαρμάρω (to glisten); marble (as sparkling white): - marble.

G3140 μαρτυρέω martureo mar-too-reh'-o
From G3144; to be a witness, that is, testify (literally or figuratively): - charge, give [evidence], bear record, have (obtain, of) good (honest) report, be well reported of, testify, give (have) testimony, (be, bear, give, obtain) witness.

G3141 μαρτυρία marturia mar-too-ree’-ah
From G3144; evidence given (judicially or generally): - record, report, testimony, witness.

G3142 μαρτυρίον marturion mar-too’-ree-on
Neuter of a presumed derivative of G3144; something evidential, that is, (generally) evidence given or (specifically) the Decalogue (in the sacred Tabernacle): - to be testified, testimony, witness.

G3143 μαρτυρομαι marturomai mar-too’-rom-ahee
Middle voice from G3144; to be adduced as a witness, that is, (figuratively) to obtest (in affirmation or exhortation): - take to record, testify.

G3144 μάρτυς martus mar’-toos
Of uncertain affinity; a witness (literally [judicially] or figuratively [generally]); by analogy a “martyr”: - martyr, record, witness.

G3145 μασσάομαι massaomai mas-sah’-om-ahee
From a primary word μάσσω massō (to handle or squeeze); to chew: - gnaw.

G3146 μαστίγοο mastigoō mas-tig-o’-o
From G3148; to flog (literally or figuratively): - scourge.

G3147 μαστίζω mastizō mas-tid’-zo
From G3149; to whip (literally): - scourge.

G3148 μάστιξ mastix mas’-tix
Probably from the base of G3145 (through the idea of contact); a whip (literally the Roman flagellum for criminals; figuratively a disease): - plague, scourging.

G3149 μαστός mastos mas-tos'
From the base of G3145; a (properly female) breast (as if kneaded up): - pap.

G3150 ματαιολογία mataiologia mat-ah-yol-og-ee’-ah
From G3151; random talk, that is, babble: - vain jangling.
G3151 ματαιολόγος mataiologos *mat-ah-yol-og'-os*
From G3152 and G3004; an idle (that is, senseless or mischievous) talker, that is, a wrangler: - vain talker.

G3152 μέταος mataios *mat'-ah-yos*
From the base of G3155; empty, that is, (literally) profitless, or (specifically) an idol: - vain, vanity.

G3153 ματαιοθής mataiotēs *mat-ah-yot'-ace*
From G3152; inutility; figuratively transientness; morally depravity: - vanity.

G3154 ματαιώ ματαιοδ *mat-ah-yo'-o*
From G3152; to render (passively become) foolish, that is, (morally) wicked or (specifically) idolatrous: - become vain.

G3155 ματήν matēn *mat'-ane*
Accusative case of a derivative of the base of G3145 (through the idea of tentative manipulation, that is, unsuccessful search, or else of punishment); folly, that is, (adverbially) to no purpose: - in vain.

G3156 Ματθαίος Matthaios *mat-thah'-yos*
A shorter form of G3161; Matthaëus (that is, Matthitjah), an Israelite and Christian: - Matthew.

G3157 Ματθαίν Matthan *mat-than'*
Of Hebrew origin [H4977]; Matthan (that is, Mattan), an Israelite: - Matthan.

G3158 Ματθαῖος Matthat *mat-that'*
Probably a shortened form of G3161; Matthat (that is, Mattithjah), the name of two Israelites: - Mathat.

G3159 Ματθίας Matthias *mat-thee'-as*
Apparently a shortened form of G3161; Matthias (that is, Mattithjah), an Israelite: - Matthias.

G3160 Ματθαία Mattatha *mat-tath-ah'*
Probably a shortened form of G3161 (compare [H4992]); Mattatha (that is, Mattithjah), an Israelite: - Mattatha.
G3161 Mattathias mat-tath-ee'-as
Of Hebrew origin [H4993]; Mattathias (that is, Mattithjah), an Israelite and Christian: - Mattathias.

G3162 machaira makh'-ahee-rah
Probably feminine of a presumed derivative of G3163; a knife, that is, dirk; figuratively war, judicial punishment: - sword.

G3163 maché makh'-ay
From G3164; a battle, that is, (figuratively) controversy: - fighting, strive, striving.

G3164 machomai makh'-om-ahhee
Middle voice of an apparently primary verb; to war, that is, (figuratively) to quarrel, dispute: - fight, strive.

G3165 me meh
A shorter (and probably original) form of G1691; me: - I, me, my.

G3166 megalaucheo meg-al-ow-kheh'-o
From a compound of G3173 and aucheo (to boast; akin to G837 and G2744); to talk big, that is, be grandiloquent (arrogant, egotistic): - boast great things.

G3167 megaleios meg-al-i'-os
From G3173; magnificent, that is, (neuter plural as noun) a conspicuous favor, or (subjectively) perfection: - great things, wonderful works.

G3168 megaleiotēs meg-al-i-o't'-ace
From G3167; superbness, that is, glory or splendor: - magnificence, majesty, mighty power.

G3169 megaloprepēs meg-al-op-rep-ace'
From G3173 and G4241; befitting greatness or magnificence (majestic): - excellent.

G3170 megalunō megalunō meg-al-oo'-no
From G3173; to make (or declare) great, that is, increase or (figuratively) extol: - enlarge, magnify, shew great.

G3171 megalōs meg-al'-oce
Adverb from G3173: *much: - greatly.*

G3172 μεγάλοσινη megalōsunē *meg-al-o-soo'-nay*
From G3173: *greatness, that is, (figuratively) divinity (often God himself): - majesty.*

G3173 μεγας megas *meg'-as*
Including the prolonged forms, femine μεγάλη megalē, plural μεγάλοι megaloi, etc.; compare also G3176, G3187, *big (literally or figuratively, in a very wide application): - (be) sore (afraid), strong, X to years.*

G3174 μεγεθος megethos *meg'-eth-os*
From G3173: *magnitude (figuratively): - greatness.*

G3175 μεγιστανες megistas *meg-is-tan'-es*
Plural from G3176: *grandees: - great men, lords.*

G3176 μεγιστος megistos *meg'-is-tos*
Superlative of G3173: *greatest or very great: - exceeding great.*

G3177 μεθεμεστυνω methemēneūo *meth-er-mane-yoo'-o*
From G3326 and G2059: *to explain over, that is, translate: - (by) interpret (-ation).*

G3178 μθη methē *meth'-ay*
Apparently a primary word; an *intoxicant, that is, (by implication) intoxication: - drunkenness.*

G3179 μεθιστημ, μεθιστέμ methistēmi methistanō *meth-is'-tay-mee, -is-tan'-o*
From G3326 and G2476; (second form used at 1Co_13:2) to *transfer, that is, carry away, depose or (figuratively) exchange, seduce: - put out, remove, translate, turn away.*

G3180 μεθοδεια methodeia *meth-od-i'-ah*
From a compound of G3326 and G3593 [compare “method”]; *traveling over, that is, travesty, (trickery): - wile, lie in wait.*

G3181 μεθόριος methorios *meth-or'-ee-os*
From G3326 and G3725: *bounded alongside, that is, contiguous (neuter plural as noun, frontier): - border.*
G3182 μεθάσω methusō meth-oos'-ko
A prolonged (transitive) form of G3184; to intoxicate: - be drunk (-en).

G3183 μεθύσας méthuas meth'-oo-sas
From G3184; tipsy, that is, (as noun) a sot: - drunkard.

G3184 μεθύω methuō meth-oo'-o
From another form of G3178; to drink to intoxication, that is, get drunk: - drink well, make (be) drunk (-en).

G3185 μεζών meizon mide'-zon
Neuter of G3187; (adverbially) in a greater degree: - the more.

G3186 μεζότερος meizoteros mide-zot'-er-os
Continued comparative of G3187; still larger (figuratively): - greater.

G3187 μεζῶν meizont meizōn mide'-zone
Irregular comparative of G3173; larger (literally or figuratively, specifically in age): - elder, greater (-est), more.

G3188 μέλαν melan mel'-an
Neuter of G3189 as noun; ink: - ink.

G3189 μέλας melas mel'-as
Apparently a primary word; black: - black.

G3190 Μελές Meleas mel-eh-as'
Of uncertain origin; Meleas, an Israelite: - Meleas.

G3191 μελετάω meletao mel-et-ah'-o
From a presumed derivative of G3199; to take care of, that is, (by implication) revolve in the mind: - imagine, (pre-) meditate.

G3192 μέλι meli mel'-ee
Apparently a primary word; honey: - honey.
G3193 μελίσσας melissos mel-is'-see-os
From G3192; relating to honey, that is, bee (comb): - honeycomb.

G3194 Μελίτη Melitē mel-ee'-tay
Of uncertain origin; Melita, an island in the Mediterranean: - Melita.

G3195 μέλλω mello mel'-lo
A strengthened form of G3199 (through the idea of expectation); to intend, that is, be about to be, do, or suffer something (of persons or things, especially events; in the sense of purpose, duty, necessity, probability, possibility, or hesitation): - about, after that, be (almost), (that which is, things, + which was for) to come, intend, was to (be), mean, mind, be at the point, (be) ready, + return, shall (begin), (which, that) should (after, afterwards, hereafter) tarry, which was for, will, would, be yet.

G3196 μέλος melos mel'-os
Of uncertain affinity; a limb or part of the body: - member.

G3197 Μέλχι Melchi mel-khee'
Of Hebrew origin ([H4428] with pronominal suffix, my king); Melchi (that is, Malki), the name of two Israelites: - Melchi.

G3198 Μέλχισδεκ Melchisedek mel-khis-ed-ek'
Of Hebrew origin [H4442]; Melchisedek (that is, Malkisedek), a patriarch: - Melchisedec.

G3199 μέλω melō mel'-o
A primary verb; to be of interest to, that is, to concern (only third person singular present indicative used impersonally it matters): - (take) care.

G3200 μεμβράνα membrane mem-bran'-ah
Of Latin origin (“membrane”); a (written) sheep skin: - parchment.

G3201 μεμφομαι memphomai mem'-fom-ahee
Middle voice of an apparently primary verb; to blame: - find fault.

G3202 μεμψίμοιρος mempsimoiros mem-psim'-oy-ros
From a presumed derivative of G3201 and μοῖρα moira (fate; akin to the base of G3313); blaming fate, that is, querulous (discontented): - complainer.
G3303 μέν men men
A primary particle; properly indicative of affirmation or concession (in fact); usually followed by a contrasted clause with G1161 (this one, the former, etc.: - even, indeed, so, some, truly, verily. Often compounded with other particles in an intensive or asseverative sense.

G3304 μενοῦνγε menou'geh
From G3303 and G3767 and G1065: so then at least: - nay but, yea doubtless (rather, verily).

G3305 μεντοί mentoi men'-toy
From G3303 and G5104; indeed though, that is, however: - also, but, howbeit, nevertheless, yet.

G3306 μένο μεν'-o
A primary verb; to stay (in a given place, state, relation or expectancy): - abide, continue, dwell, endure, be present, remain, stand, tarry (for), X thine own.

G3307 μερίζω merizō mer-id'-zo
From G3313; to part, that is, (literally) to apportion, bestow, share, or (figuratively) to disunite, differ: - deal, be difference between, distribute, divide, give part.

G3308 μερίμνα merimna mer'-im-nah
From G3307 (through the idea of distraction); solicitude: - care.

G3309 μερίμναω merimnα mer'-im-nah'-o
From G3308; to be anxious about: - (be, have) care (-ful), take thought.

G3310 μερίς meris mer-ece'
Feminine of G3313; a portion, that is, province, share or (abstractly) participation: - part (X - akers).

G3311 μερισμός merismos mer-is-mos'
From G3307; a separation or distribution: - dividing asunder, gift.

G3312 μεριστής meristēs mer-is-tace'
From G3307; an apportioner (administrator): - divider.

G3313 μέρος meros mer'-os
From an obsolete but more primary form of μειρομα meiromai (to get as a section or allotment); a division or share (literally or figuratively, in a wide application): - behalf, coast, course, craft, particular (+ -ly), part (+ -ly), piece, portion, respect, side, some sort (-what).

G3314 μεσημβρια mesembria mes-ame-bree'-ah
From G3319 and G2250; midday; by implication the south: - noon, south.

G3315 μεστευο mesiteuo mes-it-yoo'-o
From G3316; to interpose (as arbiter), that is, (by implication) to ratify (as surety): - confirm.

G3316 μεσητες mes-ee'-tace
From G3319; a go between, that is, (simply) an internunciator, or (by implication) a reconciler (intercessor): - mediator.

G3317 μεσονυξτων mesonuktion mes-on-ook'-tee-on
Neuter of a compound of G3319 and G3571; midnight (especially as a watch): - midnight.

G3318 Μεσοποταμία Mesopotamia mes-op-ot-am-ee'-ah
From G3319 and G4215; Mesopotamia (as lying between the Euphrates and the Tigris; compare [H763]), a region of Asia: - Mesopotamia.

G3319 μεσος mes-os
From G3326; middle (as adjective or [neuter] noun): - among, X before them, between, + forth, mid [-day, -night], midst, way.

G3320 μεσοτείχον mesotoichon mes-ot'-oy-khon
From G3319 and G5109; a partition (figuratively): - middle wall.

G3321 μεσουράνημα mesouranema mes-oo-ran'-ay-mah
From a presumed compound of G3319 and G3772; mid-sky: - midst of heaven.

G3322 μεσος meso mes-o'-o
From G3319; to form the middle, that is, (in point of time), to be half way over: - be about the midst.

G3323 Μεσιας Messias mes-see'-as
Of Hebrew origin [H4899]; the Messias (that is, Mashiah), or Christ: - Messias.
G3324 μεσός mestos mes-tos'
Of uncertain derivative; *replete* (literally or figuratively): - full.

G3325 μεσόω mesto' mes-to'-o
From G3324; to *replenish*, that is, (by implication) to *intoxicate*: - fill.

G3326 μετά meta met-ah'
A primary preposition (often used adverbially); properly denoting *accompaniment*; “amid” (local or causal); modified variously according to the case (genitive case *association*, or accusative case *succession*) with which it is joined; occupying an intermediate position between G575 or G1537 and G1519 or G4314; less intimate than G1722, and less close than G4862; - after (-ward).X that he again, against, among, X and, + follow, hence, hereafter, in, of, (up-) on, + our, X and setting, since, (un-) to, + together, when, with (+ -out). Often used in composition, in substantially the same relations of *participation* or *proximity*, and *transfer* or *sequence*.

G3327 μεταβαίνω metabaino met-ab-ah'ee-no
From G3326 and the base of G939; to *change place*: - depart, go, pass, remove.

G3328 μεταβάλλω metaballo met-ab-al'-lo
From G3326 and G906; to *throw over*, that is, (middle voice, figuratively) to *turn about* in opinion: - change mind.

G3329 μετάγω metagō met-ag'-o
From G3326 and G71; to *lead over*, that is, *transfer* (direct): - turn about.

G3330 μεταδίδωμi metadidomi met-ad-id'-o-mee
From G3326 and G1325; to *give over*, that is, *share*: - give, impart.

G3331 μετάθεσις metathesis met-ath'-es-is
From G3346; *transposition*, that is, *transferral* (to heaven), *disestablishment* (of a law): - change, removing, translation.

G3332 μεταίρω metairō met-ah'ee-ro
From G3326 and G142; to *betake oneself*, that is, *remove* (locally): - depart.

G3333 μετακαλέω metakaleō met-ak-al-eh'-o
From G3326 and G2564; to *call elsewhere*, that is, *summon*: - call (for, hither).
G3334 μετακινέω metakineō met-ak-ee-nah'-o
From G3326 and G2795; to stir to a place elsewhere, that is, remove (figuratively): - move away.

G3335 μετάλλακτον metalambanō met-al-am-ban'-o
From G3326 and G2983; to participate; generally to accept (and use): - eat, have, be partaker, receive, take.

G3336 μετάληψις metalēpsis met-al'-ape-sis
From G3335; participation: - taking.

G3337 μεταλλάσσω metallasō met-al-las'-so
From G3326 and G236; to exchange: - change.

G3338 μεταμελλομαι metamellomai met-am-el'-lom-ah-hee
From G3326 and the middle of G3199; to care afterwards, that is, regret: - repent (self).

G3339 μεταμορφοῦμαι metamorphoo met-am-or-fo'-o
From G3326 and G3445; to transform (literally or figuratively “metamorphose”): - change, transfigure, transform.

G3340 μετανοεῖ metanoeō met-an-o-eh'-o
From G3326 and G3539; to think differently or afterwards, that is, reconsider (morally to feel compunction): - repent.

G3341 μετανοια metanoia met-an'-oy-ah
From G3340; (subjectively) compunction (for guilt, including reformation); by implication reversal (of [another’s] decision): - repentance.

G3342 μεταξὺ metaxu met-ax-oo'
From G3326 and a form of G4862; betwixt (of place or person); (of time) as adjective intervening, or (by implication) adjoining: - between, mean while, next.

G3343 μεταπομπό metapempo met-ap-emp'-o
From G3326 and G3992; to send from elsewhere, that is, (middle voice) to summon or invite: - call (send) for.
G3344 μεταστρέφω metastrephō met-as-tref’-o
From G3326 and G4762; to turn across, that is, transmute or (figuratively) corrupt: - pervert, turn.

G3345 μετασχηματίζω metaschēmatizō met-askh-ay-mat-id’-zo
From G3326 and a derivative of G4976; to transfigure or disguise; figuratively to apply (by accommodation): - transfer, transform (self).

G3346 μετατιθημι metatithēmi met-at-ith’-ay-mee
From G3326 and G5087; to transfer, that is, (literally) transport, (by implication) exchange, (reflexively) change sides, or (figuratively) pervert: - carry over, change, remove, translate, turn.

G3347 μετεπέτα metepeita met-ep’-i-tah
From G3326 and G1899; thereafter: - afterward.

G3348 μετέχω metēchō met-ekh’-o
From G3326 and G2192; to share or participate; by implication belong to, eat (or drink): - be partaker, pertain, take part, use.

G3349 μετεορίζω meteōrizō met-eh-o-rid’-zo
From a compound of G3326 and a collateral form of G142 or perhaps rather of G109 (compare “meteor”); to raise in mid-air, that is, (figuratively) suspend (passively fluctuate or be anxious): - be of doubtful mind.

G3350 μετοικεσία metoikesia met-oy-kes-ee’-ah
From a derivative of a compound of G3326 and G3624; a change of abode, that is, (specifically) expatriation: - X brought, carried (-ying) away (-in-) to.

G3351 μετοικίζω metoikizō met-oy-kid’-zo
From the same as G3350; to transfer as a settler or captive, that is, colonize or exile: - carry away, remove into.

G3352 μετοχή metochē met-okh-ay’
From G3348; participation, that is, intercourse: - fellowship.

G3353 μετοχος metochos met’-okh-os
From G3348; participant, that is, (as noun) a sharer; by implication an associate: - fellow, partaker, partner.
G3354 μετρέω metreō met-reh'-o
From G3358; to measure (that is, ascertain in size by a fixed standard); by implication to admeasure (that is, allot by rule); figuratively to estimate: - measure, mete.

G3355 μετρήτης metrētēs met-ray-tace'
From G3354; a measurer, that is, (specifically) a certain standard measure of capacity for liquids: - firkin.

G3356 μετροπαθέω metropatheō met-ree-op-ath-eh'-o
From a compound of the base of G3357 and G3806; to be moderate in passion, that is, gentle (to treat indulgently): - have compassion.

G3357 μετριος metriōs met-ree'-oce
Adverb from a derivative of G3358; moderately, that is, slightly: - a little.

G3358 μετρον metron met'-ron
An apparently primary word; a measure (“metre”), literally or figuratively; by implication a limited portion (degree): - measure.

G3359 μετόπον metopon met'-o-pon
From G3326 and ὤψ
ōps (the face); the forehead (as opposite the countenance): - forehead.

G3360 μέχρι, μέχρις mechri mekh'-ree, mekh-ris'
From G3372; as far as, that is, up to a certain point (as preposition of extent [denoting the terminus, whereas G891 refers especially to the space of time or place intervening] or conjugation): - till, (un-) to, until.

G3361 μή mē may
A primary particle of qualified negation (whereas G3756 expresses an absolute denial); (adverbially) not, (conjugationally) lest; also (as interrogitive implying a negative answer [whereas G3756 expects an affirmative one]); whether: - any, but, (that), X forbear, + God forbid, + lack, lest, neither, never, no (X wise in), none, nor, [can-] not, nothing, that not, un [-taken], without. Often used in compounds in substantially the same relations. See also G3362, G3363, G3364, G3372, G3373, G3375, G3378.

G3362 ἐὰν μή can mē eh-an' may
That is, G1437 and G3361; *if not*, that is, *unless*: - X before, but, except, if no, (if, + whosoever) not.

G3363 ἵνα μὴ hina mé hin'-ah may
That is, G2443 and G3361; *in order (or so) that not*: - albeit not, lest, that no (-t, [-thing]).

G3364 οὐ μὴ ou mé oo may
That is, G3756 and G3361; a double negative strengthening the denial; *not at all*: - any more, at all, by any (no) means, neither, never, no (at all), in no case (wise), nor ever, not (at all, in any wise). Compare G3378.

G3365 μηδεμῶς mēdamōs may-dam-oce'
Adverb from a compound of G3361 and ἰμῶς amos (*somebody*); *by no means*: - not so.

G3366 μηδὲ mēde may-deh'
From G3361 and G1161; *but not, not even*; in a continued negation, *nor*: - neither, nor (yet), (no) not (once, so much as).

G3367 μηδεῖς, μηδεμία, μηδὲν mēdeis mēdemia mēden may-dice', may -dem-ee'-ah, may-den'
The masculine, feminine irregular (second form) and neuter (third form) from G3361 and G1520; *not even one* (man, woman, thing): - any (man, thing), no (man), none, not (at all, any man, a whit), nothing, + without delay.

G3368 μηδέποτε mēdepote may-dep'-ot-eh
From G3366 and G4218; *not even ever*: - never.

G3369 μηδέπω mēdepō may-dep'-o
From G3366 and G4452; *not even yet*: - not yet.

G3370 Μῆδος Medos may'-dos
Of foreign origin (compare [H4074]); a *Median*, or inhabitant of Media: - Mede.

G3371 μὴκῆτι mēkēti may-ket'-ee
From G3361 and G2089; *no further*: - any longer, (not) henceforth, hereafter, no henceforward (longer, more, soon), not any more.

G3372 μῆκος mēkos may'-kos
Probably akin to G3173; *length* (literally or figuratively): - length.
G3373 μηκόνω mēkunō may-koo'-no
From G3372; to lengthen, that is, (middle voice) to enlarge: - grow up.

G3374 μηλοτή mēlōtē may-lo-tay'
From μῆλον mēlon (a sheep); a sheep skin: - sheepskin.

G3375 μήν mēn mane
A stronger form of G3303; a particle of affirmation (only with G2229); assuredly: - + surely.

G3376 μήν mēn mane
A primary word; a month: - month.

G3377 μηνόμε mēnōmē may-noo'-o
Probably from the same base as G3145 and G3415 (that is, μᾶω māō [to strive]); to disclose (through the idea of mental effort and thus calling to mind), that is, report, declare, intimate: - shew, tell.

G3378 μή oín mē ouk may ook
That is, G3361 and G3756; as interrogative and negative is it not that?: - neither (followed by no), + never, not. Compare G3364.

G3379 μῆποτε, μή ποτε mēpote mē potē may'-po-te, may pot'-eh
From G3361 and G4218; not ever; also if (or lest) ever (or perhaps): - if peradventure, lest (at any time, haply), not at all, whether or not.

G3380 μῆπω mēpō may'-po
From G3361 and G4452; not yet: - not yet.

G3381 μῇπως, μῇ πως mēpōs mē pōs may'-poce, may poce
From G3361 and G4458; lest somehow: - lest (by any means, by some means, haply, perhaps).

G3382 μῆρος mēros may-ros'
Perhaps a primary word; a thigh: - thigh.

G3383 μῆτε mēte may'-teh
From G3361 and G5037; not too, that is, (in continued negation) neither or nor; also, not even: - neither, (n-) or, so much as.

G3384 μήτη mētē may'-tare
Apparently a primary word; a “mother” (literally or figuratively, immediate or remote): - mother.

G3385 μήτι mēti may'-tee
From G3361 and the neuter of G5100; whether at all: - not [the particle usually not expressed, except by the form of the question].

G3386 μήτιγε mētige may'-tig-eh
From G3385 and G1065; not at all then, that is, not to say (the rather still): - how much more.

G3387 μήτις, μή τίς mētis mē tis may'-tis, may tis
From G3361 and G5100; whether any: - any [sometimes unexpressed except by the simple interrogative form of the sentence].

G3388 μήτρα mētra may'-trah
From G3384; the matrix: - womb.

G3389 μητραλώς mētralōs may-tral-o'-as
From G3384 and the base of G257; a mother thresher, that is, matricide: - murderer of mothers.

G3390 μητρόπολις mētropolis may-trop'-ol-is
From G3384 and G4172; a mother city, that is, “metropolis”: - chiefest city.

G3391 μία mia mee'-ah
Irregular feminine of G1520; one or first: - a (certain), + agree, first, one, X other.

G3392 μιαίνω miainō me-ah'ee-no
Perhaps a primary verb; to sully or taint, that is, contaminate (ceremonially or morally): - defile.

G3393 μίασμα miasma mee'-as-mah
From G3392 (“miasma”); (morally) foulness (properly the effect): - pollution.

G3394 μίασμός miasmos mee-as-mos'
From G3392; (morally) contamination (properly the act): - uncleanness.
G3395 μίγμα magma mig'-mah
From G3396; a compound: - mixture.

G3396 μίγνυμι mignumi mig'-noo-mee
A primary verb; to mix: - mingle.

G3397 μικρόν micron mik'-ron'
Masculine or neuter singular of G3398 (as noun); a small space of time or degree: - a (little) (while).

G3398 μικρός, μικρότερος mikros mikroteros mik'-ros', mik-rot'-er-os
Apparently a primary word, including the comparative (second form); small (in size, quantity, number or (figuratively) dignity): - least, less, little, small.

G3399 Μιλήτος Milētos mil'-ay-tos
Of uncertain origin; Miletus, a city of Asia Minor: - Miletus.

G3400 μίλιον million mil'-ee-on
Of Latin origin; a thousand paces, that is, a “mile”: - mile.

G3401 μιμέομαι mimeomai mim-eh'-om-ah-eer
Middle voice from μίμος mimos (a “mimic”); to imitate: - follow.

G3402 μιμητής mimētēs mim-ay-tace'
From G3401; an imitator: - follower.

G3403 μιμήσκω mimēskō mim-ace'-ko
A prolonged form of G3415 (from which some of the tenses are borrowed); to remind, that is, (middle voice) to recall to mind: - be mindful, remember.

G3404 μισέω miseō mis-eh'-o
From a primary word μίσος misos (hatred); to detest (especially to persecute); by extension to love less: - hate (-ful).

G3405 μισθαποδοσία misthapodosia mis-thap-od-os-ee'-ah
From G3406: requital (good or bad): - recompence of reward.

G3406 μασθαοδότης mis-thap-od-ot'ace
From G3409 and G591; a remunerator: - rewarder.

G3407 μίσθος mis-thee-os
From G3408: a wage earner: - hired servant.

G3408 μίσθος mis-thos'
Apparently a primary word; pay for service (literally or figuratively), good or bad: - hire, reward, wages.

G3409 μισθοῦ mis-tho'-o
From G3408; to let out for wages, that is, (middle voice) to hire: - hire.

G3410 μισθωμα mis-thoma mis'-tho-mah
From G3409; a rented building: - hired house.

G3411 μισθωτός misthotos mis-tho-tos'
From G3409; a wage worker (good or bad): - hired servant, hireling.

G3412 Μιτυλήνη Mitule mi-thee-nee
For μυτυλήνη mutilēnē (abounding in shell fish); Mitylene (or Mytilene), a town in the island Lesbos: - Mitylene.

G3413 Μιχαήλ Michaēl mikh-ah-ale'
Of Hebrew origin [H4317]; Michael, an archangel: - Michael.

G3414 μνᾶ mna mna
Of Latin origin; a mna (that is, mina), a certain weight: - pound.

G3415 μνᾶμαι mnaomai mnah'-om-ahee
Middle voice of a derivative of G3306 or perhaps of the base of G3145 (through the idea of fixture in the mind or of mental grasp); to bear in mind, that is, recollect; by implication to reward or punish: - be mindful, remember, come (have) in remembrance. Compare G3403.
G3416 Μνάσων Mnasōn mnah'-sohn
Of uncertain origin; Mnason, a Christian: - Mnason.

G3417 μνεία mneia mni'-ah
From G3415 or G3403; recollection; by implication recital: - mention, remembrance.

G3418 μνήμα mnēma mnay'-mah
From G3415; a memorial, that is, sepulchral monument (burial place): - grave, sepulchre, tomb.

G3419 μνημείον mnēmēon mnay-mi'-on
From G3420; a remembrance, that is, cenotaph (place of interment): - grave, sepulchre, tomb.

G3420 μνήμη mnēmé mnay'-may
From G3403; memory: - remembrance.

G3421 μνημονεύω mnēmonēuō mnay-mon-yoo'-o
From a derivative of G3420; to exercise memory, that is, recollect; by implication to punish; also to rehearse: - make mention, be mindful, remember.

G3422 μνημοσυνον mnēmosunon mnay-mos'-oo'-non
From G3421; a reminder (memorandum), that is, record: - memorial.

G3423 μνηστεύω mnēsteuō mnace-tyoo'-o
From a derivative of G3415; to give a souvenir (engagement present), that is, betroth: - espouse.

G3424 μογιλάλος mogilalos mog-il'-al'-os
From G3425 and G2980; hardly talking, that is, dumb (tongue tied): - having an impediment in his speech.

G3425 μόγις mog'-is
Adverb from a primary word μόγος mogos (toil); with difficulty: - hardly.

G3426 μόδιος modios mod'-ee-os
Of Latin origin; a modius, that is, certain measure for things dry (the quantity or the utensil): - bushel.
G3427 μοι moi moy
The simpler form of G1698: to me: - I, me, mine, my.

G3428 μοιχαλίς moichalis moy-khal-is'
A prolonged form of the feminine of G3432; an adulteress (literally or figuratively): - adulteress (-ous, -y).

G3429 μοιχάω moichaō moy-kah'-o
From G3432; (middle voice) to commit adultery: - commit adultery.

G3430 μοιχεία moicheia moy-khi'-ah
From G3431; adultery: - adultery.

G3431 μοιχεύω moicheuo moy-khyoo'-o
From G3432; to commit adultery: - commit adultery.

G3432 μοιχὸς moichos moy-khos'
Perhaps a primary word; a (male) paramour; figuratively apostate: - adulterer.

G3433 μόλις molis mol'-is
Probably by a variation for G3425; with difficulty: - hardly, scarce (-ly), + with much work.

G3434 Μόλοχ Moloch mol-okh'
Of Hebrew origin [H4432]; Moloch (that is, Molek), an idol: - Moloch.

G3435 μολύνω molunō mol-oos'-no
Probably from G3189; to soil (figuratively): - defile.

G3436 μολυσμὸς molusmos mol-oos-mos'
From G3435; a stain, that is, (figuratively) immorality: - filthiness.

G3437 μομφῇ momphē mom-fay'
From G3201; blame, that is, (by implication) a fault: - quarrel.

G3438 μονή monē mon-ay'
From G3306; a staying, that is, residence (the act or the place): - abode, mansion.
G3439 μονογενής monogenēs mon-og-en-ace
From G3441 and G1096; only born, that is, sole: - only (begotten, child).

G3440 μόνον monon mon'-on
Neuter of G3441 as adverb; merely: - alone, but, only.

G3441 μόνος monos mon'-os
Probably from G3306; remaining, that is, sole or single; by implication mere: - alone, only, by themselves.

G3442 μονόφθαλμος monophthalmos mon-of-thal-mos
From G3441 and G3788; one eyed: - with one eye.

G3443 μονόμον monomôn mon-o'-o
From G3441; to isolate, that is, bereave: - be desolate.

G3444 μορφή morphē mor-fay'
Perhaps from the base of G3313 (through the idea of adjustment of parts); shape; figuratively nature: - form.

G3445 μορφῶ morphō mor-fo'-o
From the same as G3444; to fashion (figuratively): - form.

G3446 μορφώσις morphōsis mor'-fo-sis
From G3445; formation, that is, (by implication) appearance (semblance or [concretely] formula): - form.

G3447 μοσχοποιεῖο moschopoieîo mos-khop-oy-eh'-o
From G3448 and G4160; to fabricate the image of a bullock: - make a calf.

G3448 μοσχός moschos mos'-khos
Probably strengthened for ὀσχός oschos (a shoot); a young bullock: - calf.

G3449 μοχθός mochthos mokh'-thos
From the base of G3425; toil, that is, (by implication) sadness: - painfulness, travail.
G3450 μοῦ moo
The simpler from of G1700; of me: - I, me, mine (own), my.

G3451 μουσικός mousikos moo-sik-os'
From μοῦς Mousa (a Muse); “musical”, that is, (as noun) a minstrel: - musician.

G3452 μυελός muelos moo-el-os'
Perhaps a primary word; the marrow: - marrow.

G3453 μεῦω mueo eh'-o
From the base of G3466; to initiate, that is, (by implication) to teach: - instruct.

G3454 μῦθος muthos moo'-thos
Perhaps from the same as G3453 (through the idea of tuition); a tale, that is, fiction (“myth”): - fable.

G3455 μυκαομαi mukaomai moo-kah'-om-ahee
From a presumed derivative of μύζω muzo (to “moo”); to bellow (roar): - roar.

G3456 μυκτηρίζω muktirizō mook'-tay-rid'-zo
From a derivative of the base of G3455 (meaning snout, as that whence lowing proceeds from); to make mouths at, that is, ridicule: - mock.

G3457 μυλικός mulikos moo-lee-kos'
From G3458; belonging to a mill: - mill [-stone].

G3458 μύλος mulos moo'-los
Probably ultimately from the base of G3433 (through the idea of hardship); a “mill”, that is, (by implication) a grinder (millstone): - millstone.

G3459 μύλον mulón moo'-lone
From G3458; a mill house: - mill.

G3460 Μύρα Mura moo'-rah
Of uncertain derivation; Myra, a place in Asia Minor: - Myra.
G3461 μυώαρς murias moo-ree'-as
From G3463; a ten thousand; by extension a “myriad” or indefinite number: - ten thousand.

G3462 μυῴζω murizō moo'-rid'-zo
From G3463; to apply (perfumed) unguent to: - anoint.

G3463 μύωι murioi moo'-ree-oi
Plural of an apparently primary word (properly meaning very many); ten thousand; by extension innumerably many: - ten thousand.

G3464 μύρον muron moo'-ron
Probably of foreign origin (compare [H4753] and G4666); “myrrh”, that is, (by implication) perfumed oil: - ointment.

G3465 Μυσία Musia moo-see'-ah
Of uncertain origin; Mysia, a region of Asia Minor: - Mysia.

G3466 μυστήριον mustērion moos-tay'-ree-on
From a derivative of μύο muo (to shut the mouth); a secret or “mystery” (through the idea of silence imposed by initiation into religious rites): - mystery.

G3467 μυσπάζω mû̲̄pazō̲ moo-ope-ad'-zo
From a compound of the base of G3466 and όψ ὁψ (the face: from G3700); to shut the eyes, that is, blink (see indistinctly): - cannot see afar off.

G3468 μύλοψ m̲̄lops mo'-lopes
From μύλος m̲̄los (“moil”; probably akin to the base of G3433) and ὁψ ὁψ (the face: from G3700); a mole (“black eye”) or blow mark: - stripe.

G3469 μομάομαι m̲̄maomai mo-mah'-om-ahee
From G3470; to carp at, that is, censure (discredit): - blame.

G3470 μόμος m̲̄mos mo'-mos
Perhaps from G3201; a flaw or blot, that is, (figuratively) disgraceful person: - blemish.
G3471 μωράνω mōrainō mo-rah’ee-no
From G3474; to become insipid; figuratively to make (passively act) as a simpleton: - become fool, make foolish, lose savour.

G3472 μωρία mōria mo-ree’-ah
From G3474; silliness, that is, absurdity: - foolishness.

G3473 μωρολογία mórología mo-rol-og-ee’-ah
From a compound of G3474 and G3004; silly talk, that is, buffonery: - foolish talking.

G3474 μωρός mōros’
Probably form the base of G3466; dull or stupid (as if shut up), that is, heedless, (morally) blockhead, (apparently) absurd: - fool (-ish, X -ishness).

G3475 Μωσές, Μωυσής, Μωυσῆς Mōseus Mōse Mosēs Mōsēs moce-yoos’, mo-sace’
Of Hebrew origin [H4872]; Moseus, Moses or Mouses (that is, Mosheh), the Hebrew lawgiver: - Moses.

G3476 Ναασσόν Naassōn nah-as-sone’
Of Hebrew origin [H5177]; Naasson (that is, Nachshon), an Israelite: - Naasson.

G3477 Ναγγάι Naggai nang-gah’ee
Probably of Hebrew origin (compare [H5052]); Nangae (that is, perhaps Nogach), an Israelite: - Nagge.

G3478 Ναζαρέθ, Ναζαρέτ Nazareth Nazaret nad-zar-eth’, nad-zar-et’
Of uncertain derivation; Nazareth or Nazaret, a place in Palestine: - Nazareth.

G3479 Ναζαρηνός Nazarēnos nad-zar-ay-nos’
From G3478; a Nazarene, that is, inhabitant of Nazareth: - of Nazareth.

G3480 Ναζοραῖος Nazōraῖos nad-zo-rah’-yos
From G3478; a Nazorean, that is, inhabitant of Nazareth; by extension a Christian: - Nazarene, of Nazareth.

G3481 Ναθάν Nathan nath-an’
Of Hebrew origin [H5416]; Nathan, an Israelite: - Nathan.
G3482 Ναθααρναρ́λ Nathanaël nath-an-ah-ale'
Of Hebrew origin [H5417]; Nathanael (that is, Nathanel), an Israelite and Christian: - Nathanael.

G3483 ναι nai nahee
A primary particle of strong affirmation; yes: - even so, surely, truth, verily, yea, yes.

G3484 Ναίν Nain nah-in'
Probably of Hebrew origin (compare [H4999]); Naín, a place in Palestine: - Nain.

G3485 ναὸς naos nah-os'
From a primary word ναιο (to dwell); a fane, shrine, temple: - shrine, temple. Compare G2411.

G3486 Ναοём Naoum nah-oom'
Of Hebrew origin [H5151]; Naoum (that is, Nachum), an Israelite: - Naum.

G3487 νάρδος nardos nar'-dos
Of foreign origin (compare [H5373]); “nard”: - [spike-] nard.

G3488 Νάρκις Narkissos nar'-kis-sos
A flower of the same name, from νάρκη narkē (stupefaction, as a “narcotic”); Narcissus, a Roman: - Narcissus.

G3489 ναυαγέω nauageo now-ag-eh'-o
From a compound of G3491 and G71; to be shipwrecked (stranded, “navigate”), literally or figuratively: - make (suffer) shipwreck.

G3490 ναυκλήρος nauklēros now'-klay-ros
From G3491 and G2819 (“clerk”); a captain: - owner of a ship.

G3491 ναυὸς naus nowce
From ναο and νέο (to float); a boat (of any size): - ship.

G3492 ναύτης nautēs now'-tace
From G3491; a boatman, that is, seaman: - sailor, shipman.
G3493 Ναχώ Nachor nakh-ore'
Of Hebrew origin [H5152]; Nachor, the grandfather of Abraham: - Nachor.

G3494 νεανίας neanias neh-an-ee'-as
From a derivative of G3501; a youth (up to about forty years): - young man.

G3495 νεανίσκος neaniskos neh-an-is'-kos
From the same as G3494; a youth (under forty): - young man.

G3496 Νεάπολις Neapolis neh-ap'-ol-is
From G3501 and G4172; new town; Neapolis, a place in Macedonia: - Neapolis.

G3497 Νεημάν Neeman neh-eh-man'
Of Hebrew origin [H5283]; Neeman (that is, Naaman), a Syrian: - Naaman.

G3498 νεκρός nekros nek-ros'
From an apparently primary word νέκυς nekus (a corpse); dead (literally or figuratively; also as noun): - dead.

G3499 νεκρῶν nekroo nek-ro'-o
From G3498; to deaden, that is, (figuratively) to subdue: - be dead, mortify.

G3500 νεκρόσις nekrōsis nek'-ro-sis
From G3499; decease; figuratively impotency: - deadness, dying.

G3501 νέος, νεώτερος neos, neōteros neh'-os, neh-o'-ter-os
A primary word, including the comparative (second form); “new”, that is, (of persons) youthful, or (of things) fresh; figuratively regenerate: - new, young.

G3502 νεόσσος neossos neh-os-sos'
From G3501; a youngling (nestling): - young.

G3503 νεότης neotēs neh-ot'-ace
From G3501; newness, that is, youthfulness: - youth.
G3504 νεόφυτος neophutos *neh-of'-oo-tos*
From G3501 and a derivative of G5453; newly planted, that is, (figuratively) a young convert (*“neophyte”*): - novice.

G3505 Νέρων Nerōn *ner'-ohn*
Of Latin origin; *Neron* (that is, *Nero*), a Roman emperor: - Nero.

G3506 νεύο neuō *nyoo'-o*
Apparently a primary verb; to “nod”, that is, (by analogy) to *signal*: - beckon.

G3507 νεφέλη nephelē *nef-el'-ay*
From G3509; properly *cloudiness*, that is, (concretely) a *cloud*: - cloud.

G3508 Νεφθαλείμ Nephthaleim *nef-thal-ime’*
Of Hebrew origin [H5321]; *Nephthaleim* (that is, *Naphthali*), a tribe in Palestine: - Nephthalim.

G3509 νεφός nephos *nef'-os*
Apparently a primary word; a *cloud*: - cloud.

G3510 νεφρός nephros *nef-ros’*
Of uncertain affinity; a *kidney* (plural), that is, (figuratively) the inmost *mind*: - reins.

G3511 νεώκορος neōkoros *neh-o-kor'-os*
From a form of G3485 and κορέω koreō (to *sweep*); a *temple servant*, that is, (by implication) a *votary*: - worshipper.

G3512 νεώτερος neōteros *neh-o-ter'-ik-os*
From the compound of G3501; *appertaining to younger* persons, that is, *juvenile*: - youthful.

G3513 νὴ nē *nay*
Probably an intensive form of G3483; a particle of attestation (accompanied by the object invoked or appealed to in confirmation); *as sure as*: - I protest by.

G3514 νεῶθω nēthō *nay'-tho*
From νεῶ neō of like meaning; to *spin*: - spin.
G3515 νηπιάζω nēpíaζō nay-pee-ad'-zo
From G3516: to act as a babe, that is, (figuratively) innocently: - be a child.

G3516 νήπιος nēpios nay'-pee-os
From an obsolete particle νν ne; implying negation and G2031: not speaking, that is, an infant (minor); figuratively a simple minded person, an immature Christian: - babe, child (+ -ish).

G3517 Νηρεύς Nēreus nare'-yoos'
Apparently from a derivative of the base of G3491 (meaning wet); Nereus, a Christian: - Nereus.

G3518 Νηρί Nēri nay-ree'
Of Hebrew origin [H5374]: Neri (that is, Nerijah), an Israelite: - Neri.

G3519 νησίον nēsiōn nay-see'-on

G3520 νήσος nēsos nay'-sos
Probably from the base of G3491: an island: - island, isle.

G3521 νηστεία nēsteia nace'-ti'-ah
From G3522: abstinence (from lack of food, or voluntary and religious); specifically the fast of the Day of Atonement: - fast (-ing.)

G3522 νηστεύω nēsteúō nace-tyoo'-o
From G3523: to abstain from food (religiously): - fast.

G3523 νήστις nēstis nace'-tis
From the negative particle νν ne and G2068: not eating, that is, abstinent from food (religiously): - fasting.

G3524 νηφάλεος, νηφάλιος nēphaleos nēphalios nah-fal'-eh-os, nay-fal'-ee-os
From G3525: sober, that is, (figuratively) circumspect: - sober, vigilant.

G3525 νήφω nēfō nay'-fo
Of uncertain affinity; to abstain from wine (keep sober), that is, (figuratively) be discreet: - be sober, watch.
G3526 Νίγερ Niger neeg'-er

G3527 Νικάνορ Nikanór nik-an'-ore
Probably from G3528; victorious; Nicanor, a Christian: - Nicanor.

G3528 νικάω nikaō nik-ah'-o
From G3529; to subdue (literally or figuratively): - conquer, overcome, prevail, get the victory.

G3529 νική nikē nee'-kay
Apparently a primary word; conquest (abstractly), that is, (figuratively) the means of success: - victory.

G3530 Νικόδημος Nikodēmos nik-od'-ay-mos
From G3534 and G1218; victorious among his people; Nicodemus, an Israelite: - Nicodemus.

G3531 Νικολάτης Nikolaitēs nik-ol-ah-ee'-tace
From G3532; a Nicolaite, that is, adherent of Nicolaus: - Nicolaitane.

G3532 Νικόλαος Nikolaos nik-ol'-ah-os
From G3534 and G2004; victorious over the people; Nicolaus, a heretic: - Nicolaus.

G3533 Νικόπολις Nikopolis nik-op'-ol-is
From G3534 and G4172; victorious city; Nicopolis, a place in Macedonia: - Nicopolis.

G3534 νικός nikos nee'-kos
From G3529; a conquest (concretely), that is, (by implication) triumph: - victory.

G3535 Νινεύ Nineui nin-yoo-ee'
Of Hebrew origin [H5210]; Ninevi (that is, Nineveh), the capital of Assyria: - Nineve.

G3536 Νινεύτης Nineuitēs nin-yoo-ee'-tace
From G3535; a Ninevite, that is, inhabitant of Nineveh: - of Nineve, Ninevite.

G3537 νιπτήρ nip-tare'
From **G3538**: a *ever*: - *bason*.

**G3538** νἱπτό *nip'-to*

To *cleanse* (especially the hands or the feet or the face); ceremonially to *perform ablution*: - *wash*. Compare **G3068**.

**G3539** νοῖεω *noy-eh'-o*

From **G3563**: to *exercise the mind* *(observe)*, that is, (figuratively) to *comprehend, heed*: - *consider, perceive, think, understand*.

**G3540** νοίμα *noy-mah*

From **G3539**: a *perception*, that is, *purpose*, or (by implication) the *intellect, disposition*, itself: - *device, mind, thought*.

**G3541** νόθος *noth'-os*

Of uncertain affinity; a *spurious or illegitimate* son: - *bastard*.

**G3542** νομη *nom'-ah'*

Feminine from the same as **G3551**: *pasture*, that is, *(the act) feeding* (figuratively *spreading* of a gangrene), or *(the food) pasturage*: - *X eat, pasture*.

**G3543** νομίζω *nom-iz'-zo*

From **G3551**: properly to *do by law* *(usage)*, that is, to *accustom* (passively *be usual*); by extension to *deem or regard*: - *suppose, think, be wont*.

**G3544** νομικός *nom-ik-os'*

From **G3551**: *according (or pertaining) to law*, that is, *legal* (ceremonially); as noun, an *expert in the (Mosaic) law*: - *about the law, lawyer*.

**G3545** νομίμως *nom-im'-oce*

Adverb from a derivative of **G3551**: *legitimately* (specifically agreeably to the rules of the lists): - *lawfully*.

**G3546** νομίμα *nom'-is-mah*

From **G3543**: *what is reckoned* as of value (after the Latin *numisma*), that is, current *coin*: - *money*.

**G3547** νομιδασκάλος *nomodidaskalos* nom-od-id-as'-kal-os
From G3551 and G1320; an expounder of the (Jewish) law, that is, a Rabbi: - doctor (teacher) of the law.

G3548 νομοθεσία nomothesia nom-oth-es-ee'-ah
From G3550; legislation (specifically the institution of the Mosaic code): - giving of the law.

G3549 νομοθετέω nomotheteō nom-oth-et'-o
From G3550; to legislate, that is, (passively) to have (the Mosaic) enactments injoined, be sanctioned (by them): - establish, receive the law.

G3550 νομοθέτης nomothēs nom-oth-et'-ace
From G3551 and a derivative of G5087; a legislator: - lawgiver.

G3551 νόμος nomos nom'-os
From a primary word νέμω nemō (to parcel out, especially food or grazing to animals); law (through the idea of prescriptive usage), generally (regulation), specifically (of Moses [including the volume]; also of the Gospel), or figuratively (a principle): - law.

G3552 νοσέω noseō nos-eh'-o
From G3554; to be sick, that is, (by implication of a diseased appetite) to hanker after (figuratively to harp upon): - dote.

G3553 νόσημα nosēma nos'-ah-ma
From G3552; an ailment: - disease.

G3554 νόσος nosos nos'-os
Of uncertain affinity; a malady (rarely figurative of moral disability): - disease, infirmity, sickness.

G3555 νοσιά nossia nos-see-ah'
From G3502; a brood (of chickens): - brood.

G3556 νοσίον nossion nos-see'-on
Diminutive of G3502; a birdling: - chicken.

G3557 νοσηζωμα nosphizomai nos-fid'-som-ahee
Middle voice from νοςφί nosphi (apart or clandestinely); to sequestrate for oneself, that is, *embezzle*: - keep back, purloin.

**G3558 νότος not'-os**
Of uncertain affinity; the *south* (southwest) wind; by extension the *southern quarter* itself: - south (wind).

**G3559 νοθεσία nothes-ee'-ah**
From G3563 and a derivative of G5087; calling *attention* to, that is, (by implication) mild *rebuke* or *warning*: - admonition.

**G3560 νοθετεῶ nothe-days-eh'-o**
From the same as G3559; to *put in mind*, that is, (by implication) to *caution* or *reprove* gently: - admonish, warn.

**G3561 νομηνία noo-may-nee'-ah**
Feminine of a compound of G3501 and G3376 (as noun by implication of G2250); the festival of *new moon*: - new moon.

**G3562 νονέχος noonech-os noon-ekh-oe'**
Adverb from a compound of the accusative of G3563 and G2192; in a *mind having* way, that is, *prudently*: - discreetly.

**G3563 νοῦς nous nooce**
Probably from the base of G1097; the *intellect*, that is, *mind* (divine or human; in thought, feeling, or will); by implication *meaning*: - mind, understanding. Compare G5590.

**G3564 Νυμφᾶς Nymphas noom-fas'**
Probably contracted for a compound of G3565 and G1435; *nymph given* (that is, born); Nymphas, a Christian: - Nymphas.

**G3565 νῦμφη numphē noom-fay'**
From a primary but obsolete verb νῦπτω nuptó (to veil as a bride; compare the Latin “nupto”, to marry); a young *married* woman (as veiled), including a *betrothed* girl; by implication, a *son’s wife*: - bride, daughter in law.

**G3566 νυμφίος numphios noom-fee'-os**
From G3565; a *bride groom* (literally or figuratively): - bridegroom.
G3567 νυμφόν numphôn noom-fohn'
From G3565; the bridal room: bridechamber.

G3568 νῦν nun noon
A primary particle of present time; “now” (as adverb of date, a transition or emphasis); also as noun or adjective present or immediate: henceforth, + hereafter, of late, soon, present, this (time). See also G3569, G3570.

G3569 τὰ νῦν, τὰ νῦν ta nun tan-oon', tah noon
From neuter plural of G3588 and G3568; the things now, that is, (adverb) at present: - (but) now.

G3570 νῦνι nuni noo-nee'
A prolonged form of G3568 for emphasis; just now: - now.

G3571 νῦξ nux noox
A primary word; “night” (literally or figuratively): - (mid-) night.

G3572 νῦσσω nussō noos'-so
Apparently a primary word; to prick (“nudge”): - pierce.

G3573 νυστάζω nustazo noos-tad'-zo
From a presumed derivative of G3506; to nod, that is, (by implication) to fall asleep; figuratively to delay: - slumber.

G3574 νυχθήμερον nuchthēmeron nookh-thay'-mer-on
From G3571 and G2250; a day and night, that is, full day of twenty four hours: - night and day.

G3575 Νόε Nōc no'-eh
Of Hebrew origin [H5146]; Noe, (that is, Noach), a patriarch: - Noe.

G3576 νοθρός nōthros no-thros'
From a derivative of G3541; sluggish, that is, (literally) lazy, or (figuratively) stupid: - dull, slothful.

G3577 νότος nōtos no'-tos
Of uncertain affinity; the back: - back.
G3578 ξενία xenía xen-ee'-ah
From **G3581**; hospitality, that is, (by implication) a place of entertainment: - lodging.

G3579 ξενίζω xenizō xen-idi'-xo
From **G3581**; to be a host (passively a guest); by implication be (make, appear) strange: - entertain, lodge, (think it) strange.

G3580 ξενοδοχέω xenodocheō xen-od-okh-eh'-o
From a compound of **G3581** and **G1209**; to hospitable: - lodge strangers.

G3581 ξένος xenós xen'-os
 Apparently a primary word; foreign (literally alien, or figuratively novel); by implication a guest or (vice-versa) entertainer: - host, strange (-r).

G3582 ξέστης xestēs xes'-tace
As if from ξέο xo (which properly means to smooth; by implication [of friction] to boil or heat); a vessel (as fashioned or for cooking), (or perhaps by corruption from the Latin sextarius, the sixth of a modius, that is, about a pint), that is, (specifically) a measure for liquids or solids, (by analogy a pitcher): - pot.

G3583 ξηραίνω xerainō xay-rah'ee-no
From **G3584**; to desiccate; by implication to shrivel, to mature: - dry up, pine away, be ripe, wither (away).

G3584 ξέρος xeros xay-ros'
From the base of **G3582** (through the idea of scorching); arid; by implication shrunk, earth (as opposed to water): - dry, land, withered.

G3585 ξυλίνος xulinos xoo'-lin-os
From **G3586**; wooden: - of wood.

G3586 ξύλον xulon xoo'-lon
From another form of the base of **G3582**; timber (as fuel or material); by implication a stick, club or tree or other wooden article or substance: - staff, stocks, tree, wood.

G3587 ξυράο masc xuraō xoo-rah'-o
From a derivative of the same as **G3586** (meaning a razor); to shave or “shear” the hair: - shave.
G3588 ὁ, ἡ, τὸ ho, hay, to
The masculine, feminine (second) and neuter (third) forms, in all their inflections; the definite article; the (sometimes to be supplied, at others omitted, in English idiom); - the, this, that, one, he, she, it, etc.

G3589 ὀγδόηκοντα ogdoëkonta og-do-ay'-kon-tah
From G3590; ten times eight: - fourscore.

G3590 ὀγδοος ogdoos og'-do-os
From G3638; the eighth: - eighth.

G3591 ὀγκος ogkos ong'-kos
Probably from the same as G43; a mass (as bending or bulging by its load), that is, burden (hindrance): - weight.

G3592 ὅδε, ἡδε, τὸδε hede, he de, to deh, hede, tode hod'-eh, hay'-deh, tod'-e
The masculine, feminine (second) and neuter (third) forms. From G3588 and G1161; the same, that is, this or that one (plural these or those); often used as personal pronoun: - he, she, such, these, thus.

G3593 ὅδευω hodeuo hod-yoo'-o
From G3598; to travel: - journey.

G3594 ὅδηγεω hodègeo hod-ayg-eh'-o
From G3595; to show the way (literally or figuratively [teach]): - guide, lead.

G3595 ὅδηγος hodégos hod-ayg-os'
From G3598 and G2233; a conductor (literally or figuratively [teacher]): - guide, leader.

G3596 ὅδουπορεω hodoiporeo hod-oy-por-eh'-o
From a compound of G3598 and G4198; to be a wayfarer, that is, travel: - go on a journey.

G3597 ὅδουπορία hodoiporia hod-oy-por-ee'-ah
From the same as G3596; travel: - journey (-ing).

G3598 ὄδος hodos hod-os'
Apparently a primary word; a *road*; by implication a *progress* (the route, act or distance); figuratively a *mode* or *means*: - journey, (high-) way.

**G3599** ὁδοῦς odous od-ooce
Perhaps from the base of **G2068**; a “tooth”: - tooth.

**G3600** ὁδυνᾶ odunaō od-oo-nah'‑o
From **G3601**; to *grieve*: - sorrow, torment.

**G3601** ὁδυνη odunē od-oo'‑nay
From **G1416**; *grief* (as dejecting): - sorrow.

**G3602** ὁδυμοῦς odurmos od-oor-mos'
From a derivative of the base of **G1416**; *moaning*, that is, *lamentation*: - mourning.

**G3603** ὁ εστι ho esti ho es-tee'
From the neuter of **G3739** and the third person singular present indicative of **G1510**; which is: - called, which is (make), that is (to say).

**G3604** Ὀζίας Ozias od-zee'‑as
Of Hebrew origin [H5818]; Ozias (that is, Uzzijah), an Israelite: - Ozias.

**G3605** ὠζῷ ozō od'‑zo
A primary verb (in a strengthened form); to *scent* (usually an ill “oder”): - stink.

**G3606** ὅθεν hothen hoth'‑en
From **G3739** with the directive enclitic of source; *from which* place or source or cause (adverbially or conjugationally): - from thence, (from) whence, where (-by, -fore, -upon).

**G3607** ὀθόνη othonē oth-on'‑ay
Of uncertain affinity; a *linen* cloth, that is, (especially) a *sail*: - sheet.

**G3608** ὀθόνιον othonion oth-on'‑ee-on
Neuter of a presumed derivative of **G3607**; a linen *bandage*: - linen clothes.

**G3609** οἰκεῖος oikeios oy-ki'‑os
From G3624: domestic, that is, (as noun), a relative, adherent: - (those) of the (his own) house (-hold).

G3610 οἰκέτης oiketēs oy-ke't-ace
From G3611: a fellow resident, that is, menial domestic: - (household) servant.

G3611 οἰκέω oikeō oy-key'-o
From G3624: to occupy a house that is, reside (figuratively inhabit, remain, inhere); by implication to cohabit: - dwell. See also G3625.

G3612 οἶκημα oikēma oy'-kay-mah
From G3611: a tenement, that is, (specifically) a jail: - prison.

G3613 οἰκητήριον oikētērion oy-kay-tay'-ree-on
Neuter of a presumed derivative of G3611 (equivalent to G3612); a residence (literally or figuratively): - habitation, house.

G3614 οἰκία oikia oy-kee'-ah
From G3624: properly residence (abstractly), but usually (concretely) an abode (literally or figuratively); by implication a family (especially domestics): - home, house (-hold).

G3615 οἰκιακός oikiakos oy-kee-ak-os'
From G3614: familiar, that is, (as noun) relatives: - they (them) of (his own) household.

G3616 οἰκοδομοτέω oikodespoteō oy-kod-es-pot'-eh'-o
From G3617: to be the head of (that is, rule) a family: - guide the house.

G3617 οἰκοδομότης oikodespotēs oy-kod-es-pot'-ace
From G3624 and G1203: the head of a family: - goodman (of the house), householder, master of the house.

G3618 οἰκοδομέω oikodomeō oy-kod-om-eh'-o
From the same as G3619: to be a house builder, that is, construct or (figuratively) confirm: - (be in) build (-er, -ing, up), edify, embolden.

G3619 οἰκοδομή oikodomē oy-kod-om-ay'
Feminine (abstraction) of a compound of G3624 and the base of G1430: architecture, that is, (concretely) a structure; figuratively confirmation: - building, edify (-ication, -ing).
G3620 οἰκοδομία oikodomía oy-kod-om-ee'-ah
From the same as G3619; confirmation: - edifying.

G3621 οἰκονομέω oikonomeō oy-kon-om-eh'-o
From G3623; to manage (a house, that is, an estate): - be steward.

G3622 οἰκονομία oikonomia oy-kon-om-ee'-ah
From G3623; administration (of a household or estate); specifically a (religious) “economy”: - dispensation, stewardship.

G3623 οἰκονόμος oikonomos oy-kon-om'-os
From G3624 and the base of G3551; a house distributor (that is, manager), or overseer; that is, an employee in that capacity; by extension a fiscal agent (treasurer); figuratively a preacher (of the Gospel): - chamberlain, governor, steward.

G3624 οἶκος oikos oy'-kos
Of uncertain affinity; a dwelling (more or less extensive, literally or figuratively); by implication a family (more or less related, literally or figuratively): - home, house (-hold), temple.

G3625 οἰκουμένη oikoumenē oy-kou-men'-ay
Feminine participle present passive of G3611 (as noun, by implication of G1093); land, that is, the (terrene part of the) globe; specifically the Roman empire: - earth, world.

G3626 οἰκουρός oikouros oy-koo-ros'
From G3624 and οὖρος ours (a guard; be “ware”); a stayer at home, that is, domestically inclined (a “good housekeeper”): - keeper at home.

G3627 οἰκτείρω oikteirō oyk-ti'-ro
Also in certain tenses οἰκτείρω oiktereō oyk-ter-eh'-o; from οἰκτός oiktos (pity); to exercise pity: - have compassion on.

G3628 οἰκτημός oiktirmos oyk-tir-mos'
From G3627; pity: - mercy.

G3629 οἰκτημόν oiktímôn oyk-tir'-mone
From G3627; compassionate: - merciful, of tender mercy.
G3630 οἰνοπότης oinopotês oyn-op-ot'-ace
From G3631 and a derivative of the alternate of G4095; a tippler: - winebibber.

G3631 οἶνος oinos oyn'-nos
A primary word (or perhaps of Hebrew origin [H3196]); “wine” (literally or figuratively): - wine.

G3632 οἰνοφλυγία oinophlugia oyn-of-log'-ee'-ah
From G3631 and a form of the base of G5397; an overflow (or surplus) of wine, that is, vinolency (drunkenness): - excess of wine.

G3633 οἴμαι, οἶμαι oimai oyn'-om-ahee, oyn'-mahee
Middle voice apparently from G3634; to make like (oneself), that is, imagine (be of the opinion): - suppose, think.

G3634 οίος oios hoy'-os
Probably akin to G3588, G3739, and G3745; such or what sort of (as a correlation or exclamation); especially the neuter (adverb) with the negative not so: - so (as), such as, what (manner of), which.

G3635 οξνέω okneō ok-neh'-o
From ὀξνὸς oknos (hesitation); to be slow (figuratively loath): - delay.

G3636 οξυφόξος oknēros ok-nay-ros'
From G3635; tardy, that is, indolent; (figuratively) irksome: - grievous, slothful.

G3637 ὀξταῆμερος oktaēmeros ok-tah-ay'-mer-ros
From G3638 and G2250; an eight day old person or act: - the eighth day.

G3638 ὀκτῶ oktō ok-to'
A primary numeral; “eight”: - eight.

G3639 ὄλεθρος olethros ol'-eth-ros
From ὀλλυμι ollumi a primary word (to destroy; a prolonged form); ruin, that is, death, punishment: - destruction.
G3640 ὀλιγόπιστος oligopistos ol-ig-op’-is-tos
From G3641 and G4102; incredulous, that is, lacking confidence (in Christ): - of little faith.

G3641 ὀλίγος oligos ol-ee’-gos
Of uncertain affinity; puny (in extent, degree, number, duration or value); especially neuter (adverbially) somewhat: - + almost, brief [-ly], few, (a) little, + long, a season, short, small, a while.

G3642 ὀλιγόψυχος oligopsuchos ol-ig-op’-soo-khos
From G3641 and G5590; little spirited, that is, faint hearted: - feebleminded.

G3643 ὀλεγωρέω oligoreō ol-ig-o-reh’-o
From a compound of G3641 and ὤρα ora (“care”); to have little regard for, that is, to disesteem: - despise.

G3644 ὀλοθρευτὴς olothreutēs ol-oth-ryoo-tace’
From G3645; a ruiner, that is, (specifically) a venomous serpent: - destroyer.

G3645 ὀλοθρεύω olothreuō ol-oth-ryoo’-o
From G3639; to spoil, that is, slay: - destroy.

G3646 ὀλοκαυτώμα holokautōma hol-ok-ow’-to-mah
From a derivative of a compound of G3650 and a derivative of G2545; a wholly consumed sacrifice ("holocaust"): - (whole) burnt offering.

G3647 ὀλοκληρία holoklēria hol-ok-lay-ree’-ah
From G3648; integrity, that is, physical wholeness: - perfect soundness.

G3648 ὀλοκλήρος holoklēros hol-ok’-lay-ros
From G3650 and G2819; complete in every part, that is, perfectly sound (in body): - entire, whole.

G3649 ὀλολύζω ololuzō ol-ol-ood’-zo
A reduplicated primary verb; to “howl” or “halloo”, that is, shriek: - howl.

G3650 ὀλός holos hol’-os
A primary word; “whole” or “all”, that is, complete (in extent, amount, time or degree), especially (neuter) as noun or adverb: - all, altogether, every whit, + throughout, whole.

**G3651 ὅλοτέλες** holotelēs hol-ot-el-ace'
From **G3650** and **G5056**; complete to the end, that is, absolutely perfect: - wholly.

**G3652 Ὄλυμπάς** Olumpas ol-oom-pas'
Probably a contraction from Ὄλυμπιόδωρος Olumpiodōros (Olympian bestowed, that is, heaven descended); Olympas, a Christian: - Olympia.

**G3653 ὀλυνθός** olunthos ol'-oon-thos
Of uncertain derivative; an unripe (because out of season) fig: - untimely fig.

**G3654 ὅλως** holōs hol'-oce
Adverb from **G3650**; completely, that is, altogether; (by analogy) everywhere; (negative) not by any means: - at all, commonly, utterly.

**G3655 ὄμβρος** ombros om'-bros
Of uncertain affinity; a thunder storm: - shower.

**G3656 ὄμλεω** homileō hom-il-eh'-o
From **G3658**; to be in company with, that is, (by implication) to converse: - commune, talk.

**G3657 ὄμλια** homilia hom-il-ee'-ah
From **G3658**; companionship (“homily”), that is, (by implication) intercourse: - communication.

**G3658 ὄμλος** homilos hom'-il-os
From the base of **G3674** and a derivative of the alternate of **G138** (meaning a crowd); association together, that is, a multitude: - company.

**G3659 ὄμμα** omma om'-mah
From **G3700**; a sight, that is, (by implication) the eye: - eye.

**G3660 ὄμνυο** omnuo om'-noo'-o
A prolonged form of a primary but obsolete word, ὃμω omō, for which another prolonged form ( ὃμου omoo -om-0'-o) is used in certain tenses. To swear, that is, take (or declare on) oath: - swear.
G3661 ὁμοθυμαδῶν homothumadon *hom-oth-oO-mad-on*
Adverb from a compound of the base of G3674 and G2372; unanimously: - with one accord (mind).

G3662 ὁμοιάζω homoiazo *hom-oy-ad'-zo*
From G3664; to resemble: - agree.

G3663 ὁμοιοπαθῆς homoiopathēs *hom-oy-op-ath-ace'
From G3664 and the alternate of G3958; similarly affected: - of (subject to) like passions.

G3664 ὁμοιός homoiōs *hom-oy-os*
From the base of G3674; similar (in appearance or character): - like, + manner.

G3665 ὁμοιότης homoiotēs *hom-oy-o'tace'
From G3664; resemblance: - like as, similitude.

G3666 ὁμοιόδο homoioō *hom-oy-o'-o'
From G3664; to assimilate, that is, compare; passively to become similar: - be (make) like, (in the) liken (-ess), resemble.

G3667 ὁμοιώμα homoiōma *hom-oy'-o-mah*
From G3666; a form; abstractly resemblance: - made like to, likeness, shape, similitude.

G3668 ὁμοιός homoiōs *hom-oy'-oce'
Adverb from G3664; similarly: - likewise, so.

G3669 ὁμοιώσις homoiōsis *hom-oy'-o-sis*
From G3666; assimilation, that is, resemblance: - similitude.

G3670 ὁμολογέω homologeō *hom-ol-og-eh'-o'
From a compound of the base of G3674 and G3056; to assent, that is, covenant, acknowledge: - con- (pro-) fess, confession is made, give thanks, promise.

G3671 ὁμολογία homologia *hom-ol-og-ee'-ah
From the same as G3670; acknowledgment: - con- (pro-) fession, professed.

G3672 ὁμολογομένως homologumenos hom-ol-og-ow-men'-oce
Adverb of present passive participle of G3670; confessedly: - without controversy.

G3673 ὁμότεχνος homotechnos hom-ot'-ekh-nos
From the base of G3674 and G5078; a fellow artificer: - of the same craft.

G3674 ὁμοθ homou hom-oo'
Genitive case of ὁμός homos (the same; akin to G260) as adverb; at the same place or time: - together.

G3675 ὁμοφρόν homophrón hom-of'-rone
From the base of G3674 and G5424; like minded, that is, harmonious: - of one mind.

G3676 ὁμός homós hom'-oce
Adverb from the base of G3674; at the same time, that is, (conjugationally) notwithstanding, yet still: - and even, nevertheless, though but.

G3677 ὀναρ onar on'-ar
Of uncertain derivation; a dream: - dream.

G3678 ὀναρίον onarion on-ar'-ee-on
Neuter of a presumed derivative of G3688; a little ass: - young ass.

G3679 ὀνειδεζω oneideze on-i-did'-zo
From G3681; to defame, that is, rail at, chide, taunt: - cast in teeth, (suffer) reproach, revile, upbraid.

G3680 ὀνειδομός oneidomos on-i-dis-mos'
From G3679; contumely: - reproach.

G3681 ὀνειδός oneidos on'-i-dos
Probably akin to the base of G3686; notoriety, that is, a taunt (disgrace): - reproach.

G3682 ὄνησμος Onēsinos on-ay'-sim-os
From G3685: profitable; Onesimus, a Christian: - Onesimus.

G3683 Ὀνησίφωρος Ὀνέσιφρος on-ay-sif-or-os
From a derivative of G3685 and G5411: profit bearer; Onesiphorus, a Christian: - Onesiphorus.

G3684 ὄνισφός oniks on-ik-os'
From G3688: belonging to an ass, that is, large (so as to be turned by an ass): - millstone.

G3685 ὄνινημι oninēmi on-in'-ay-mee
A prolonged form of an apparent primary verb ὄνωμαι onomai; for which another prolonged form ὄνω onao is used as an alternate in some tenses (unless indeed it be identical with the base of G3686 through the idea of notoriety); to gratify, that is, (middle voice) to derive pleasure or advantage from: - have joy.

G3686 ὄνωμα onoma on'-om-ah
From a presumed derivative of the base of G1097 (compare G3685); a “name” (literally or figuratively), (authority, character): - called, (+ sur-) name (-d).

G3687 ὄνωμαξω onomazō on-om-ad'-zo
From G3686: to name, that is, assign an appellation; by extension to utter, mention, profess: - call, name.

G3688 ὄνος onos on'-os
Apparently a primary word; a donkey: - ass.

G3689 ὄντος ontos on'-toce
Adverb of the oblique cases of G5607: really: - certainly, clean, indeed, of a truth, verily.

G3690 ὀξύς oxos ox'-os
From G3691; vinegar, that is, sour wine: - vinegar.

G3691 ὀξύς oxus ox-os'
Probably akin to the base of G188 (“acid”); keen; by analogy rapid: - sharp, swift.

G3692 ὀπή opē op-ay'
Probably from G3700; a hole (as if for light), that is, cavern; by analogy a spring (of water): - cave, place.
G3693 ὀπισθαντ — opisthen op-'is-then
From ὀπισ (regard; from G3700) with enclitic of source; from the rear (as a secure aspect), that is, at the back (adverb and preposition of time or place): - after, backside, behind.

G3694 ὀπίσω — opis' -o
From the same as G3693 with enclitic of direction; to the back, that is, aback (as adverb or preposition of time or place; or as noun): - after, back (-ward), (+ get) behind, + follow.

G3695 ὀπλιζο — hoplizo hop-'lid'-zo
From G3696; to equip (with weapons [middle voice and figuratively]): - arm self.

G3696 ὀπλόν — hoplon hop'-lon
Probably from the primary word ἐπο (to be busy about); an implement or utensil or tool (literally or figuratively, especially offensive for war): - armour, instrument, weapon.

G3697 ὀποιός — hopoios hop-oy'-os
From G3739 and G4169; of what kind that, that is, how (as) great (excellent) (specifically as indefinite correlation to antecedent definitely G5108 of quality): - what manner (sort) of, such as, whatsoever.

G3698 ὀπότε — hopote hop-ot'-eh
From G3739 and G4218; what (-ever) then, that is, (of time) as soon as: - when.

G3699 ὀπου — hopou hop'-oo
From G3739 and G4225; what (-ever) where, that is, at whichever spot: - in what place, where (-as, -soever), whither (+ soever).

G3700 ὀπτάνομαι, ὀπτομαι — optanomai optomai op-tan'-om-ahee, op-'tom-ahee
The first (a middle voice) prolonged form of the second (primary) which is used for it in certain tenses; and both as alternates of G3708; to gaze (that is, with wide open eyes, as at something remarkable; and thus differing from G991, which denotes simply voluntary observation; and from G1492, which expresses merely mechanical, passive or casual vision; while G2300, and still more emphatically its intensive G2334, signifies an earnest but more continued inspection; and G4648 a watching from a distance): - appear, look, see, shew self.

G3701 ὀπτασία — optasia op-tas-ee'-ah
From a presumed derivative of G3700; visuality, that is, (concretely) an apperition: - vision.
G3702 ὀπτός optos op-tos'
From an obsolete verb akin to ἑψω
hepsō (to “steep”); cooked, that is, roasted: - broiled.

G3703 ὀπόρα opóra op-o'-rah
Apparently from the base of G3796 and G5610: properly even tide of the (summer) season (dog days), that is, (by implication) ripe fruit: - fruit.

G3704 ὀπως hopōs hop'-oce
From G3739 and G4459: what (-ever) how, that is, in the manner that (as adverb or conjugation of coincidence, intentional or actual): - because, how, (so) that, to, when.

G3705 ὀράμα horama hor'-am-ah
From G3708: something gazed at, that is, a spectacle (especially supernatural): - sight, vision.

G3706 ὀράσις horasis hor'-as-is
From G3708: the act of gazing, that is, (external) an aspect or (internal) an inspired appearance: - sight, vision.

G3707 ὀράτος horatos hor-at-os'
From G3708: gazed at, that is, (by implication) capable of being seen: - visible.

G3708 ὀράω horao hor-ah'-o
Properly to stare at (compare G3700), that is, (by implication) to discern clearly (physically or mentally); by extension to attend to; by Hebraism to experience; passively to appear: - behold, perceive, see, take heed.

G3709 ὀργή orgē or-gay'
From G3713: properly desire (as a reaching forth or excitement of the mind), that is, (by analogy) violent passion (ire, or [justifiable] abhorrence); by implication punishment: - anger, indignation, vengeance, wrath.

G3710 ὀργίζω orgizo or gid'-zo
From G3709: to provoke or enrage, that is, (passively) become exasperated: - be angry (wroth).

G3711 ὀργίλος orgilos org-ee'-los
From **G3709**: irascible: - soon angry.

**G3712** ὀργυά orguia org-wee-ah'
From **G3713**: a stretch of the arms, that is, a fathom: - fathom.

**G3713** ὀργομαί oregomai or-eg'-om-ahee
Middle voice of apparently a prolonged form of an obsolete primary (compare **G3735**); to stretch oneself, that is, reach out after (long for): - covet after, desire.

**G3714** ὀρείνος oreinos or-i-nos'
From **G3735**: mountainous, that is, (feminine by implication of **G5561**) the Highlands (of Judaea): - hill country.

**G3715** ὀρείς oreisis or'-ex-is
From **G3713**: excitement of the mind, that is, longing after: - lust.

**G3716** ὀρθοποδέω orthopodeo or-thop-od-eh'-o
From a compound of **G3717** and **G4228**: to be straight footed, that is, (figuratively) to go directly forward: - walk uprightly.

**G3717** ὀρθός orthos or-thos'
Probably from the base of **G3735**: right (as rising), that is, (perpendicularly) erect (figuratively honest), or (horizontally) level or direct: - straight, upright.

**G3718** ὀρθοτομέω orthotomeo or-thot-om-eh'-o
From a compound of **G3717** and the base of **G5114**: to make a straight cut, that is, (figuratively) to dissect (expound) correctly (the divine message): - rightly divide.

**G3719** ὀρθοίζω orthrizo or-thrid'-zo
From **G3722**: to use the dawn, that is, (by implication) to repair betimes: - come early in the morning.

**G3720** ὀρθρίνος orthinos or-thrin-os'
From **G3722**: relating to the dawn, that is, matutinal (as an epithet of Venus, especially brilliant in the early day): - morning.

**G3721** ὀρθρίος orthrios or'-three-os
From **G3722**: in the dawn, that is, up at day break: - early.
G3722 ὀρθαως orthros or'-thros
From the same as G3735; dawn (as sun rise, rising of light); by extension morn: - early in the morning.

G3723 ὀρθος orthos or'-thoe'
Adverb from G3717; in a straight manner, that is, (figuratively) correctly (also morally): - plain, right (-ly).

G3724 ὅριζω horizō hor-id' -zo
From G3725; to mark out or bound (“horizon”), that is, (figuratively) to appoint, decree, specify: - declare, determine, limit, ordain.

G3725 ὁριον horion hor'-ee-on
Neuter of a derivative of an apparently primary word ὄρος horos (a bound or limit); a boundary line, that is, (by implication) a frontier (region): - border, coast.

G3726 ὅρκιζω horkizō hor-kid'-zo
From G3727; to put on oath, that is, make swear; by analogy to solemnly enjoin: - adjure, charge.

G3727 ὅρκος horkos hor'-kos, her'-kos
From ἕρκος herkos (a fence; perhaps akin to G3725); a limit, that is, (sacred) restraint (specifically oath): - oath.

G3728 ὅρκωμοσία horkōmosia hor-ko-mos-ee'-ah
From a compound of G3727 and a derivative of G3660; asseveration on oath: - oath.

G3729 ὅρμαω hormā hor-mah'-o
From G3730; to start, spur or urge on, that is, (reflexively) to dash or plunge: - run (violently), rush.

G3730 ὅρμη hormē hor-may'
Of uncertain affinity; a violent impulse, that is, onset: - assault.

G3731 ὅρμημα hormēma hor'-may-mah
From G3730; an attack, that is, (abstractly) precipitancy; - violence.
G3732 ὀνευν orneon or'-neh-on
Neuter of a presumed derivative of G3733; a birdling: - bird, fowl.

G3733 ὀνις ornis or'-nis
Probably from a prolonged form of the base of G3735; a bird (as rising in the air), that is, (specifically) a hen (or female domestic fowl): - hen.

G3734 ὄφθεια horothesia hor-oth-es-ee'-ah
From a compound of the base of G3725 and a derivative of G5087; a limit placing, that is, (concretely) boundary line: - bound.

G3735 ὄρος oros or'-os
Probably a form of the obsolete word ὄρω orō (to rise or "rear"); perhaps akin to G142; compare G3733; a mountain (as lifting itself above the plain): - hill, mount (-ain).

G3736 ὀροσσω orussō or-os'-so
Apparently a primary verb; to "burrow" in the ground, that is, dig: - dig.

G3737 ὀρφανός orphanos or-fan-os'
Of uncertain affinity; bereaved ("orphan"), that is, parentless: - comfortless, fatherless.

G3738 ὀρχέομαι orcheomai or-kheh'-om-ah
Middle voice from ὀρχος orchos (a row or ring); to dance (from the ranklike or regular motion): - dance.

G3739 Ὅς, ἥ, ὅ hos hé ho hos, hay, ho
Probably a primary word (or perhaps a form of the article G3588); the relative (sometimes demonstrative) pronoun, who, which, what, that: - one, (an-, the) other, some, that, what, which, who (-m, -se), etc. See also G3757.

G3740 Ὅσακας hosakis hos-ak'-is
Multiple adverb from G3739; how (that is, with G302, so) many times as: - as oft (-en) as.

G3741 Ὅσιος hosios hos'-ee-os
Of uncertain affinity; properly right (by intrinsic or divine character; thus distinguished from G1342, which refers rather to human statutes and relations; from G2413, which denotes formal
consecration; and from \textit{G40}, which relates to purity from defilement), that is, \textit{hallowed (pious, sacred, sure)}: - holy, mercy, shalt be.

\textbf{G3742} ὀνόμησ hosiotēs \textit{hos-ee'-ace}
From \textit{G3741}; piety: - holiness.

\textbf{G3743} ὁσιος hosios \textit{hos-ee'-oce}
Adverb from \textit{G3741}; piously: - holily.

\textbf{G3744} ὁσμη osmē \textit{os-may}'
From \textit{G3605}; \textit{fragrance} (literally or figuratively): - odour, savour.

\textbf{G3745} ὁσος hosos \textit{hos'-os}
By reduplication from \textit{G3739}; \textit{as (much, great, long, etc.) as}: - all (that), as (long, many, much) (as), how great (many, much), [in-] asmuch as, so many as, that (ever), the more, those things, what (great, -soever), wheresoever, wherewithsoever, which, X while, who (-soever).

\textbf{G3746} ὁσπερ hosper \textit{hos'-per}
From \textit{G3739} and \textit{G4007}; \textit{who especially}: - whomsoever.

\textbf{G3747} ὀστεων, ὀστον ostoun ostoun \textit{os-teh'-on, os-toon}'
Of uncertain affinity; a bone: - bone.

\textbf{G3748} ὀστις, ἤτις, ὅ, τι hostis hētis ho,ti hos'-tis, hay'-tis, hot'-ee
From \textit{G3739} and \textit{G5100}; \textit{which some}, that is, \textit{any that}; also (definitely) \textit{which same}: - X and (they), (such) as, (they) that, in that they, what (-soever), whereas ye, (they) which, who (-soever). Compare \textit{G3754}.

\textbf{G3749} ὀστράκινος ostrakinos \textit{os-tra'-kin-os}
From \textit{ὀστρακος} ostrakon ("oyster"), (a \textit{tile}, that is, \textit{terra cotta}); earthen ware, that is, \textit{clayey}; by implication \textit{frail}: - of earth, earthen.

\textbf{G3750} ὀσφρής osphrēs \textit{os'-fray-sis}
From a derivative of \textit{G3605}; \textit{smell} (the sense): - smelling.

\textbf{G3751} ὀσφυς osphus \textit{os-foos'}
Of uncertain affinity; the \textit{loin} (externally), that is, the \textit{hip}; internally (by extension) \textit{procreative power}: - loin.
G3752 ὣτον hotan *hot-an*

From G3753 and G302; whenever (implying *hypothesis* or more or less *uncertainty*); also causative (conjugationally) *inasmuch as*: - as long (soon) as, that, + till, when (-soever), while.

G3753 ὥτε, ὅτε, ἦτε, ὅτε hote  ho te  he -te  hot' -eh, ho,t'-eh, hay'-the, tot'-eh

From G3739 and G5037; at which (thing) *too*, that is, *when*; - after (that), as soon as, that, when, while.

Second form also feminine, third form also neuter and fourth form simply the article G3588 followed by G5037; so written (in some editions) to distinguish them from G3752 and G5119.

G3754 ὡτι hoti *hot'-ee*

Neuter of G3748 as conjugation; demonstrative *that* (sometimes redundant); causatively *because*: - as concerning that, as though, because (that), for (that), how (that), (in) that, though, why.

G3755 ὥτου hotou *hot'-oo*

From the genitive case of G3748 (as adverb); during *which same* time, that is, *whilst*: - whiles.

G3756 οὔ ou oo

Also οὖξ ouk *ook* used before a vowel and οὐχ ouch *ookh* before an aspirate.

A primary word; the absolutely negative (compare G3361) adverb; no or not: - + long, nay, neither, never, no (X man), none, [can-] not, + nothing, + special, un ([-worthy]), when, + without, + yet but. See also G3364, G3372.

G3757 οὖ hou *hoo*

Genitive case of G3739 as adverb; at which place, that is, *where*: - where (-in), whither ([-soever]).

G3758 οὐά oua *oo-ah'*

A primary exclamation of surprise; “ah”: - ah.

G3759 οὐαί ouai *oo-ah'ee*

A primary exclamation of grief; “woe”: - alas, woe.

G3760 οὐδεμῶς oudamos *oo-dam-oce'*

Adverb from (the feminine) of G3762; by no means: - not.

G3761 οὐδὲ oude *oo-deh'*
From G3756 and G1161; not however, that is, neither, nor, not even: - neither (indeed), never, no (more, nor, not), nor (yet), (also, even, then) not (even, so much as), + nothing, so much as.

G3762 οὐδέις oudeis oo-dice'
Including the feminine οὐδεμία oudemia

oo-dem-ee'-ah and the neuter οὐδὲνouden oo-den'
From G3761 and G1520; not even one (man, woman or thing), that is, none, nobody, nothing: - any (man), aught, man, neither any (thing), never (man), no (man), none (+ of these things), not (any, at all, -thing), nought.

G3763 οὐδὲποτε oudepote oo-dep'-ot eh
From G3761 and G4218; not even at any time, that is, never at all: - neither at any time, never, nothing at any time.

G3764 οὐδέπω oudepō oo-dep'-o
From G3761 and G4452; not even yet: - as yet not, never before (yet), (not) yet.

G3765 οὐκετι ouketi ook-et'-ee
Also (separately) οὐκ ἔτι ouk eti ook et'-ee
From G3756 and G2089; not yet, no longer: - after that (not), (not) any more, henceforth (hereafter), not, no longer (more), not as yet (now), now no more (not), yet (not).

G3766 οὐχοῦν oukoun ook-oon'
From G3756 and G3767; is it not therefore that, that is, (affirmatively) hence or so: - then.

G3767 οὖn oun oon
Apparently a primary word; (adverbially) certainly, or (conjugationally) accordingly: - and (so, truly), but, now (then), so (likewise then), then, therefore, verily, wherefore.

G3768 οὐπῳ oupō oo'-po
From G3756 and G4452; not yet: - hitherto not, (no . . .) as yet, not yet.

G3769 οὐρά oura oo-rah'
Apparently a primary word; a tail: - tail.

G3770 οὐράνιος ouranios oo-ran'-ee-os
From G3772; celestial, that is, belonging to or coming from the sky: - heavenly.
G3771 οὐρανόθεν ouranothen oo-ran-oth'-en
From G3772 and the enclitic of source; from the sky: - from heaven.

G3772 οὐρανός ouranos oo-ran-os'
Perhaps from the same as G3735 (through the idea of elevation); the sky; by extension heaven (as the abode of God); by implication happiness, power, eternity; specifically the Gospel (Christianity): - air, heaven ([-ly]), sky.

G3773 Οὐρβανός Ourbanos oor-ban-os'

G3774 Οὐριας Ourias oo-ree'-as
Of Hebrew origin [H223]; Urias (that is, Urijah), a Hittite: - Urias.

G3775 οος ooce
Apparently a primary word; the ear (physically or mentally): - ear.

G3776 οοία ousia oo-see'-ah
From the feminine of G5607: substance; that is, property (possessions): - goods, substance.

G3777 οὔτε oute oo'-teh
From G3756 and G5037; not too, that is, neither or nor; by analogy not even: - neither, none, nor (yet), (no, yet) not, nothing.

G3778 οὗτος, οὗτι, αὕτη, αὕτα houtoi hautē hautai hoo'-tos, hoo'-toy, how'-tay, how'-tahee
Including the nominative masculine plural (second form), nominative feminine signular (third form), and the nominative feminine plural, (fourth form). From the article G3588 and G846; the he (she or it), that is, this or that (often with the article repeated): - he (it was that), hereof, it, she, such as, the same, these, they, this (man, same, woman), which, who.

G3779 οὗτο houto hoo'-to
Or, before a vowel, οὗτος houtos hoo'-toce.
From G3778; in this way (referring to what precedes or follows): - after that, after (in) this manner, as, even (so), for all that, like (-wise), no more, on this fashion (-wise), so (in like manner), thus, what.
G3780 οὐχὶ ouchi oo-khee'
Intensive of G3756; not indeed: - nay, not.

G3781 ὀφειλέτης opheiletēs of-i-'let'-ace
From G3784; an ower, that is, a person indebted; figuratively a delinquent; morally a transgressor (against God): - debtor, which owed, sinner.

G3782 ὀφείλῃ opheilē of-i-'lay'
From G3784; indebtedness, that is, (concretely) a sum owed; figuratively obligation, that is, (conjugal) duty: - debt, due.

G3783 ὀφειλῆμα opheilema of-i-'lay-mah
From (the alternate of) G3784; something owed, that is, (figuratively) a due.; morally a fault: - debt.

G3784 ὀφείλω, ὀφελέω opheilo̱peileo̱ of-i'-lo, of-i-leh'-o
Including its prolonged form (second form) used in certain tenses. Probably from the base of G3786 (through the idea of accruing); to owe (pecuniarily); figuratively to be under obligation (ought, must, should); morally to fail in duty: - behave, be bound, (be) debt (-or), (be) due (-ty), be guilty (indebted), (must) need (-s), ought, owe, should. See also G3785.

G3785 ὀφελοῦ ophelon of'-el-on
First person singular of a past tense of G3784; I ought (wish), that is, (interjectionally) oh that!: - would (to God).

G3786 ὀφελος ophelos of'-el-os
From ὀφέλλω ophello̱ (to heap up, that is, accumulate or benefit); gain: - advantageth, profit.

G3787 ὀφθαλμοδουλεία ophthalmodouléia of-thal-mod-oo-li'-ah
From G3788 and G1397; sight labor, that is, that needs watching (remissness): - eye-service.

G3788 ὀφθαλμὸς ophthalmos of-thal-mos'
From G3700; the eye (literally or figuratively); by implication vision; figuratively envy (from the jealous side glance): - eye, sight.

G3789 ὀφίς ophis of'-is
Probably from G3700 (through the idea of sharpness of vision); a snake, figuratively (as a type of sly cunning) an artful malicious person, especially Satan: - serpent.
G3790 ὀφρός ophrus of-roos'
Perhaps from G3700 (through the idea of the shading or proximity to the organ of vision); the eye “brow” or forehead, that is, (figuratively) the brink of a precipice: - brow.

G3791 ὀχλέω ochleō okh-leh'-o
From G3793; to mob, that is, (by implication) to harass: - vex.

G3792 ὀχλοποιέω ochlopoieō okh-lop-oy-eh'-o
From G3793 and G4160; to make a crowd, that is, raise a public disturbance: - gather a company.

G3793 ὀχλός ochlos okh'-los
From a derivative of G2192 (meaning a vehicle); a throng (as borne along); by implication the rabble; by extension a class of people; figuratively a riot: - company, multitude, number (of people), people, press.

G3794 ὀχύρωμα ochurōma okh-oo'-ro-mah
From a remote derivative of G2192 (meaning to fortify, through the idea of holding safely); a castle (figuratively argument): - stronghold.

G3795 ὀψάριον opsarion op-sar'-ee-on
Neuter of a presumed derivative of the base of G3702; a relish to other food (as if cooked sauce), that is, (specifically) fish (presumably salted and dried as a condiment): - fish.

G3796 ὀψε opse op-seh'
From the same as G3694 (through the idea of backwardness); (adverbially) late in the day; by extension after the close of the day: - (at) even, in the end.

G3797 ὀψίμος opsimos op'-sim-os
From G3796; later, that is, vernal (showering): - latter.

G3798 ὀψιός opsios op'-see-os
From G3796; late; feminine (as noun) afternoon (early eve) or nightfall (later eve): - even (-ing, [-tide]).

G3799 ὀψις opsis op'-sis
From **G3700**: properly *sight* (the act), that is, (by implication) the *visage*, an external *show*: - appearance, countenance, face.

**G3800** ὀψώνιον op-so'-nee-on

Neuter of a presumed derivative of the same as **G3795**: *rations* for a soldier, that is, (by extension) his *stipend* or *pay*: - wages.

**G3801** ὁ ὕν ὁ ἐρχόμενος ho on ho en ho erchomenos *ho own ho ane ho er-khom'-enos*

A phrase combining **G3588** with the present participle and imperfect of **G1510** and the present participle of **G2064** by means of **G2532**: *the one being and the one that was and the one coming*, that is, *the Eternal*, as a divine epithet of Christ. (Each “and” (**G2532**) was omitted from the phrase because of limited space.): - which art (is, was), and (which) wast (is, was), and art (is) to come (shalt be).

**G3802** παγιδεύω pag-id-yoo'-o

From **G3803**: to *ensnare* (figuratively): - entangle.

**G3803** παγίς pag-ece'

From **G4078**: a *trap* (as fastened by a noose or notch); figuratively a *trick* or *stratagem* (temptation): - snare

**G3804** πάθημα path'-ay-mah

From a presumed derivative of **G3806**: something *undergone*, that is, *hardship* or *pain*; subjectively an *emotion* or *influence*: - affection, affliction, motion, suffering.

**G3805** παθητός path-ay-tos'

From the same as **G3804**: liable (that is, doomed) to experience *pain*: - suffer.

**G3806** πάθος path'-os

From the alternate of **G3958**: properly *suffering* (“pathos”), that is, (subjectively) a *passion* (especially *concupiscence*): - (inordinate) affection, lust.

**G3807** παιδαγόγος paidag-o-gos' paidag-o-gos'

From **G3816** and a reduplication form of **G71**: a *boy leader*, that is, a servant whose office it was to take the children to school; (by implication [figuratively] a *tutor* [“paedagogue”]): - instructor, schoolmaster.

**G3808** παιδάριον paidarion pahee-dar'-ee-on

Neuter of a presumed derivative of **G3816**: a *little boy*: - child, lad.
G3809 παιδεία paideia pahee-di'-ah
From G3811: tutorage, that is, education or training; by implication disciplinary correction: - chastening, chastisement, instruction, nurture.

G3810 παιδευτής paideutēs pahee-dyoo-tace'
From G3811: a trainer, that is, teacher or (by implication) discipliner: - which corrected, instructor.

G3811 παιδεύω paideuo pahee-dyoo'
o From G3816; to train up a child, that is, educate, or (by implication) discipline (by punishment): - chasten (-ise), instruct, learn, teach.

G3812 παιδιόθεν paidiothen pahee-dee-oth'-en
Adverb (of source) from G3813: from infancy: - of a child.

G3813 παιδίον paidion pahee-dee'-on
Neuter diminutive of G3816: a childling (of either sex), that is, (properly) an infant, or (by extension) a half grown boy or girl; figuratively an immature Christian: - (little, young) child, damsel.

G3814 παιδική paidikē pahee-dis'-kay
Feminine diminutive of G3816: a girl, that is, (specifically) a female slave or servant: - bondmaid (-woman), damsel, maid (-en).

G3815 παιζω paizō paheed'-zo
From G3816: to sport (as a boy): - play.

G3816 παις pais paheece
Perhaps from G3817: a boy (as often beaten with impunity), or (by analogy) a girl, and (generally) a child; specifically a slave or servant (especially a minister to a king; and by eminence to God): - child, maid (-en), (man) servant, son, young man.

G3817 παιός paiō pahee-yo
A primary verb; to hit (as if by a single blow and less violently than G5180); specifically to sting (as a scorpion): - smite, strike.

G3818 Πακιανη Pakianē pak-at-ee-an-ay'
Feminine of an adjective of uncertain derivation; *Pacatianian*, a section of Phrygia: - Pacatiana.

**G3819** πόλαρα παλαι palai-ahee

Probably another form for **G3825** (through the idea of *retrocession*); (adverbially) *formerly*, or (relatively) *sometime since*; (elliptically as adjective) *ancient*: - any while, a great while ago, (of) old, in time past.

**G3820** παλαιός palaios pal-ah-yos'

From **G3819**: *antique*, that is, *not recent, worn out*: - old.

**G3821** παλαιώτης palaiōtes pal-ah-yot'-ace

From **G3820**: *antiquatedness*: - oldness.

**G3822** παλαιών palaiōn pal-ah-yo'-o

From **G3820**: to make (passively become) worn out, or declare obsolete: - decay, make (wax) old.

**G3823** πάλη palē pal'-ay

From πάλλω (to vibrate; another form for **G906**); *wrestling*: - + wrestle.

**G3824** παλιγγενεσία paliggenesia pal-ing-ghen-es-ee'-ah

From **G3825** and **G1078**; (spiritual) *rebirth* (the state or the act), that is, (figuratively) spiritual *renovation*; specifically Messianic *restoration*: - regeneration.

**G3825** πάλιν palin pal'-in

Probably from the same as **G3823** (through the idea of *oscillatory* repetition); (adverbially) *anew*, that is, (of place) *back*, (of time) *once more*, or (conjugationally) *furthermore* or *on the other hand*: - again.

**G3826** παμπλέθει pamplēthei pam-play-thi'

Dative case (adverb) of a compound of **G3956** and **G4128**; *in full multitude*, that is, *concertedly or simultaneously*: - all at once.

**G3827** παμπολός pampolus pam'-pol-ooce

From **G3956** and **G4183**; *full many*, that is, *immense*: - very great.

**G3828** Παμφυλία Pamphulia pam-fool-ee'-ah

From a compound of **G3956** and **G5443**; *every tribal*, that is, *heterogeneous* (**G5561** being implied); *Pamphylia*, a region of Asia Minor: - Pamphylia.
G3829 πανδοχείον pandocheion pan-dokh-i'-on
Neuter of a presumed compound of G3956 and a derivative of G1209; all receptive, that is, a public lodging place (caravanserai or khan): - inn.

G3830 πανδοχεύς pandocheus pan-dokh-yoos'
From the same as G3829; an innkeeper (warden of a caravanserai): - host.

G3831 πανηγυρός panēguris pan-ay'-goo-ris
From G3956 and a derivative of G58; a mass meeting, that is, (figuratively) universal companionship: - general assembly.

G3832 πανοικί panoiki pan-o-kee'
Adverb from G3956 and G3624; with the whole family: - with all his house.

G3833 πανοπλία panoplia pan-op-lee'-ah
From a compound of G3956 and G3696; full armor (“panoply”): - all (whole) armour.

G3834 πανουργία panourgia pan-oorg-ee'-ah
From G3835; adroitness, that is, (in a bad sense) trickery or sophistry: - (cunning) craftiness, subtilty.

G3835 πανουργός panourgos pan-oor'-gos
From G3956 and G2041; all working, that is, adroit (shrewd): - crafty.

G3836 πανταχώθεν pantachothen pan-takh-oth'-en
Adverb (of source) from G3837; from all directions: - from every quarter.

G3837 πανταχόθ pantachou pan-takh-oo'
Genitive case (as adverb of place) of a presumed derivative of G3956; universally: - in all places, everywhere.

G3838 παντελῆς pantēles pan-tel-ace'
From G3956 and G5056; full ended, that is, entire (neuter as noun, completion): - + in [no] wise, uttermost.

G3839 πᾶντη pantē pan'-tay
Adverb (of manner) from G3956; wholly: - always.

G3840 παντόθεν pantothen pan-toth'-en
Adverb (of source) from G3956; from (that is, on) all sides: - on every side, round about.

G3841 παντοκράτωρ pantokrator pan-tok-rat'-ore
From G3956 and G2904; the all ruling, that is, God (as absolute and universal sovereign): - Almighty, Omnipotent.

G3842 πάντως pantote pan'-tot-eh
From G3956 and G3753; every when, that is, at all times: - always (-s), ever (-more).

G3843 παντός pantós pan'-toce
From G3956; entirely; specifically at all events, (with negative following) in no event: - by all means, altogether, at all, needs, no doubt, in [no] wise, surely.

G3844 πάρα para-par'
A primary preposition; properly near, that is, (with genitive case) from beside (literally or figuratively), (with dative case) at or in the vicinity of (objectively or subjectively), (with accusative case) to the proximity with (local especially beyond or opposed to) or causal [on account of]. In compounds it retains the same variety of application: - above, against, among, at, before, by, contrary to, X friend, from, + give [such things as they], + that [she] had, X his, in, more than, nigh unto, (out) of, past, save, side . . . by, in the sight of, than, [there-] fore, with. In compounds it retains the same variety of application.

G3845 παραβιάσανο το parabainô par-ab-ah'ee-no
From G3844 and the base of G939; to go contrary to, that is, violate a command: - (by) transgress (-ion).

G3846 παραβιάλλω paraballô par-ab-al'-lo
From G3844 and G906; to throw alongside, that is, (reflexively) to reach a place, or (figuratively) to liken: - arrive, compare.

G3847 παραβίασις parabasis par-ab'-as-is
From G3845; violation: - breaking, transgression.

G3848 παραβίασες parabatēs par-ab-at'-ace
From G3845; a violator: - breaker, transgress (-or).
G3849 παραβιάζωμαι parabiazomai *par-ab-ee-ad'-zom-ahee*
From **G3844** and the middle voice of **G971**: to *force contrary to* (nature), that is, *compel* (by entreaty): - constrain.

G3850 παράβολή parabolē *par-ab-ol-ay'*
From **G3846**: a *similitude* ("parable"), that is, (symbolically) *fictitious narrative* (of common life conveying a moral), *apoth gm or adage*: - comparison, figure, parable, proverb.

G3851 παραβουλεύωμαι parabouleumai *par-ab-ool-yoo'-om-ahee*
From **G3844** and the middle of **G1011**: to *misconsult*, that is, *disregard*: - not (to) regard (-ing).

G3852 παραγγέλλω paraggello *par-ang-gel'-lo*
From **G3844** and the base of **G32**: to *transmit a message*, that is, (by implication) to *enjoin*: - (give in) charge, (give) command (-ment), declare.

G3853 παραγγέλλω paraggellō *par-ang-gel'-lo*
From **G3844** and the base of **G32**: to *transmit a message*, that is, (by implication) to *enjoin*: - (give in) charge, (give) command (-ment), declare.

G3854 παραγινομαι paraginomai *par-ag-in'-om-ahee*
From **G3844** and **G1096**: to *become near*, that is, *approach (have arrived)*; by implication to *appear publicly*: - come, go, be present.

G3855 παράγω paragō *par-ag'-o*
From **G3844** and **G71**: to *lead near*, that is, (reflexively or intransitively) to *go along or away*: - depart, pass (away, by, forth).

G3856 παραδειγματίζω paradeigmatizō *par-ad-igue-mat-id'-zo*
From **G3844** and **G1165**: to *show alongside* (the public), that is, *expose to infamy*: - make a public example, put to an open shame.

G3857 παράδεισος paradeisos *par-ad'-i-sos*
Of Oriental origin (compare [**H6508**]): a *park*, that is, (specifically) an *Eden* (place of future happiness, “paradise”): - paradise.

G3858 παραδεχόμαι paradechomai *par-ad-ekh'-om-ahee*
From **G3844** and **G1209**: to *accept near*, that is, *admit or (by implication) delight in*: - receive.

G3859 παραδιατριβή paradiatribē *par-ad-ee-at-ree-bay'
From a compound of G3844 and G1304; *misemployment*, that is, *meddlesomeness*: - perverse disputing.

**G3860** παραδίδωμι paradidōmi *par-ad-id'-o-mee*
From G3844 and G1325; *to surrender*, that is, *yield up, intrust, transmit*: - betray, bring forth, cast, commit, deliver (up), give (over, up), hazard, put in prison, recommend.

**G3861** παράδοξος paradoxos *par-ad'-ox-os*
From G3844 and G1391 (in the sense of *seeming*); *contrary to expectation*, that is, *extraordinary* (“paradox”): - strange.

**G3862** παράδοσις paradosis *par-ad'-os-is*
From G3860; *transmission*, that is, (concretely) a *precept*; specifically the Jewish *traditionary law*: - ordinance, tradition.

**G3863** παραζέλω parazelō *par-ad-zay-lo'-o*
From G3844 and G2206; *to stimulate alongside*, that is, *excite to rivalry*: - provoke to emulation (jealousy).

**G3864** παραθαλάσσιος parathalassios *par-ath-al-as'-see-os*
From G3844 and G2281; *along the sea*, that is, *maritime* (*lacustrine*): - upon the sea coast.

**G3865** παραθεορεώ paratheoreō *par-ath-eh-o-reh'-o*
From G3844 and G2334; *to overlook or disregard*: - neglect.

**G3866** παραθήκη parathēkē *par-ath-ah'-kay*
From G3908; a *deposit*, that is, (figuratively) *trust*: - committed unto.

**G3867** παρανεώ paraneō *par-ahee-neh'-o*
From G3844 and G134; *mispraise*, that is, *recommend or advise* (a different course): - admonish, exhort.

**G3868** παρατέωμαι paraiteomai *par-ahee-teh'-om-ahhee*
From G3844 and the middle of G154; *to beg off*, that is, *deprecate, decline, shun*: - avoid, (make) excuse, intreat, refuse, reject.

**G3869** παρακθιζω parakthizō *par-ak-ath-id'-zo*
From G3844 and G2523; *to sit down near*: - sit.
G3870 παρακαλέω parakaleō par-ak-al-eh'-o
From G3844 and G2564: to call near, that is, invite, invoke (by imploration, hortation or consolation): - beseech, call for, (be of good) comfort, desire, (give) exhort (-ation), intreat, pray.

G3871 παρακαλύπτω parakalupto par-ak-al-oop'-to
From G3844 and G2572: to cover alongside, that is, veil (figuratively): - hide.

G3872 παρακαταθήκη parakatathēkē par-ak-at-ath-ay'-kay
From a compound of G3844 and G2698: something put down alongside, that is, a deposit (sacred trust): - that (thing) which is committed (un-) to (trust).

G3873 παρακειμαι parakeimai par-ak'-i-mahee
From G3844 and G2749: to lie near, that is, be at hand (figuratively be prompt or easy): - be present.

G3874 παρακλήσις paraklēsis par-ak'-lay-sis
From G3870: imploration, hortation, solace: - comfort, consolation, exhortation, intreaty.

G3875 παρακλητός paraklētos par-ak'-lay-tos
An intercessor, consoler: - advocate, comforter.

G3876 παρακοη parakoē par-ak-o-ay'
From G3878: inattention, that is, (by implication) disobedience: - disobedience.

G3877 παρακολουθεώ parakolouthēo par-ak-ol-oo-theh'-o
From G3844 and G190: to follow near, that is, (figuratively) attend (as a result), trace out, conform to: - attain, follow, fully know, have understanding.

G3878 παρακούω parakouō par-ak-oo'-o
From G3844 and G191: to mishear, that is, (by implication) to disobey: - neglect to hear.

G3879 παρακοπτω parakuptō par-ak-oop'-to
From G3844 and G2955: to bend beside, that is, lean over (so as to peer within): - look (into), stoop down.

G3880 παραλαμβάνω paralambanō par-al-am-ban'-o
From G3844 and G2983; to receive near, that is, associate with oneself (in any familiar or intimate act or relation); by analogy to assume an office; figuratively to learn: - receive, take (unto, with).

G3881 παραλεγομαι paralegomai par-al'-eg'-om-ahh
From G3844 and the middle of G3004 (in its original sense); (specifically) to lay one’s course near, that is, sail past: - pass, sail by.

G3882 παράλιος paralios par-al'-ee-os
From G3844 and G251; beside the salt (sea), that is, maritime: - sea coast.

G3883 παράλλαγη parallagē par-al-lag-ay'
From a compound of G3844 and G236; transmutation (of phase or orbit), that is, (figuratively) fickleness: - variableness.

G3884 παραλογίζομαι paralogizomai par-al-'og-id'-zom-ahh
From G3844 and G3049; to misreckon, that is, delude: - beguile, deceive.

G3885 παραλυτικὸς paralutikos par-al-oo-tee-kos'
From a derivative of G3886; as if dissolved, that is, “paralytic”: - that had (sick of) the palsy.

G3886 παράλυω paraluō par-al-oo'-o
From G3844 and G3089; to loosen beside, that is, relax (perfect passive participle paralyzed or enfeebled): - feeble, sick of the (taken with) palsy.

G3887 παραμενῶ paramenō par-am-en'-o
From G3844 and G3306; to stay near, that is, remain (literally tarry; or figuratively be permanent, persevere): - abide, continue.

G3888 παραμυθεομαι paramuteomai par-am-ooh-theh'-om-ahh
From G3844 and the middle of a derivative of G3454; to relate near, that is, (by implication) encourage, console: - comfort.

G3889 παραμυθία paramuthia par-am-ooh-thee'-ah
From G3888; consolation (properly abstract): - comfort.

G3890 παραμυθίον paramuthion par-am-ooh-thee'-on
Neuter of G3889; consolation (properly concrete): - comfort.
G3891 παρανομέω paranomeō par-an-om-eh'-o
From a compound of G3844 and G3551; to be opposed to law, that is, to transgress: - contrary to law.

G3892 παρανομία paranomia par-an-om-ee'-ah
From the same as G3891; transgression: - iniquity.

G3893 παραπρακτίνω parapraktinō par-ap-ik-rah'ee-no
From G3844 and G4087; to embitter alongside, that is, (figuratively) to exasperate: - provoke.

G3894 παραπρακτομός parapraktosmos par-ap-ik-ras-mos'
From G3893; irritation: - provocation.

G3895 παραπίπτω parapiptō par-ap-ip'-to
From G3844 and G4098; to fall aside, that is, (figuratively) to apostatize: - fall away.

G3896 παραπλέω parapleō par-ap-leh'-o
From G3844 and G4126; to sail: - sail by.

G3897 παραπλήσιον parapléision par-ap-lay'-see-on
Neuter of a compound of G3844 and the base of G4139 (as adverb); close by, that is, (figuratively) almost: - nigh unto.

G3898 παραπλήσιος paraplésiōs par-ap-lay-see'-oce
Adverb from the same as G3897; in a manner near by, that is, (figuratively) similarly: - likewise.

G3899 παραπορεύομαι paraporeuomai par-ap-or-yoo'-om-ahee
From G3844 and G4198; to travel near: - go, pass (by).

G3900 παράπτωμα paraptōma par-ap'-to-mah
From G3895; a side slip (lapse or deviation), that is, (unintentional) error or (wilful) transgression: - fall, fault, offence, sin, trespass.

G3901 παραρρέω pararrhéo par-ar-hroo-eh'-o
From G3844 and the alternate of G4482; to flow by, that is, (figuratively) carelessly pass (miss): - let slip.
G3902 παράσημος parasēmos par-as'-ay-mos
From G3844 and the base of G4591; side marked, that is, labelled (with a badge [figure head] of a ship): - sign.

G3903 παρασκευάζω paraskewazō par-ask-yoo-ad'-zo
From G3844 and a derivative of G4632; to furnish aside, that is, get ready: - prepare self, be (make) ready.

G3904 παρασκευή paraskeue par-ask-yoo-ay'
As if from G3903; readiness: - preparation.

G3905 παρατείνω parateinō par-at-i'-no
From G3844 and teinō (to stretch); to extend along, that is, prolong (in point of time): - continue.

G3906 παρατηρέω paratereō par-at-ay-reh'-o
From G3844 and G5083; to inspect alongside, that is, note insidiously or scrupulously: - observe, watch.

G3907 παρατηρήσις paratērēsis par-at-ay'-ray-sis
From G3906; inspection, that is, ocular evidence: - observation.

G3908 παρατίθημι paratithēmi par-at-ith'-ay-mee
From G3844 and G5087; to place alongside, that is, present (food, truth); by implication to deposit (as a trust or for protection): - allege, commend, commit (the keeping of), put forth, set before.

G3909 παρατυχάνω paratuchanō par-at-oong-khan'-o
From G3844 and G5177; to chance near, that is, fall in with: - meet with.

G3910 παρατίκα paratika par-ow-tee'-kah
From G3844 and a derivative of G846; at the very instant, that is, momentary: - but for a moment.

G3911 παραφέρω paraphērō par-af-er'-o
From G3844 and G5342 (including its alternate forms); to bear along or aside, that is, carry off (literally or figuratively); by implication to avert: - remove, take away.
G3912 παραφρονέω paraphroneo par-af-ron-eh'-o
From G3844 and G5426; to mithink, that is, be insane (silly): - as a fool.

G3913 παραφρονία paraphonia par-af-ron-ee'-ah
From G3912; insanity, that is, foolhardiness: - madness.

G3914 παραχειμάζω paracheimazo par-akh-i-mad'-zo
From G3844 and G5492; to winter near, that is, stay with over the rainy season: - winter.

G3915 παραχειμασία paracheimasia par-akh-i-max-ee'-ah
From G3914; a wintering over: - winter in.

G3916 παραχρήμα parachrema par-akh-ray'-mah
From G3844 and G5536 (in its original sense); at the thing itself, that is, instantly: - forthwith, immediately, presently, straightway, soon.

G3917 πάρδαλις pardalis par'-dal-is
Feminine of πάρδος pardos (a panther); a leopard: - leopard.

G3918 πάρειμι pareimi par'-i-mee
From G3844 and G1510 (including its various forms); to be near, that is, at hand; neuter present participle (singular) time being, or (plural) property: - come, X have, be here, + lack, (be here) present.

G3919 παρεισάγω pareisago par-ice-ag'-o
From G3844 and G1521; to lead in aside, that is, introduce surreptitiously: - privily bring in.

G3920 παρεισάκτος pareisaktos par-ice'-ak-tos
From G3919; smuggled in: - unawares brought in.

G3921 παρεισδύνω pareisduno par-ice-doo'-no
From G3844 and a compound of G1519 and G1416; to settle in alongside, that is, lodge stealthily: - creep in unawares.

G3922 παρεισχομαι pareiserchomai par-ice-er'-khom-ahee
From G3844 and G1525; to come in along side, that is, supervene additionally or stealthily: - come in privily, enter.
G3923 παρεσφέρω pareispherō *par-ice-fer'-o*
From G3844 and G1533; to bear in alongside, that is, introduce simultaneously: - give.

G3924 παρεκτός parektos *par-ek-tos'*
From G3844 and G1622; near outside, that is, besides: - except, saving, without.

G3925 παρεμβολή parembolē *par-em-bol-ay'*
From a compound of G3844 and G1685; a throwing in beside (juxtaposition), that is, (specifically) battle array, encampment or barracks (tower Antonia): - army, camp, castle.

G3926 παρενοχλέω parenochleō *par-en-okh-leh'-o*
From G3844 and G1776; to harass further, that is, annoy: - trouble.

G3927 παρεπίδημος parepidēmos *par-ep-id'-ay-mos*
From G3844 and the base of G1927; an alien alongside, that is, a resident foreigner: - pilgrim, stranger.

G3928 παρεχομαί parerchomai *par-er'-khom-ah-ee*
From G3844 and G2064; to come near or aside, that is, to approach (arrive), go by (or away), (figuratively) perish or neglect, (causatively) avert: - come (forth), go, pass (away, by, over), past, transgress.

G3929 πάρεσις paresis *par'-es-is*
From G2935; praetermission, that is, toleration: - remission.

G3930 παρέχω parechō *par-ekh'-o*
From G3844 and G2192; to hold near, that is, present, afford, exhibit, furnish occasion: - bring, do, give, keep, minister, offer, shew, + trouble.

G3931 παρηγορία parēgoría *par-ay-gor-ee'-ah*
From a compound of G3844 and a derivative of G58 (meaning to harangue an assembly); an address alongside, that is, (specifically) consolation: - comfort.

G3932 παρθενία parthenía *par-then-ee'-ah*
From G3933; maidenhood: - virginity.
G3933 παρθένος parthenos *par-then'-os*
Of unknown origin; a maiden; by implication an unmarried daughter: - virgin.

G3934 Πάρθος Parthos *par'-thos*
Probably of foreign origin; a Parthian, that is, inhabitant of Parthia: - Parthian.

G3935 παριήμι parie'emi *par-ee'-ay-mi*
From G3844 and ἴμι (to send); to let by, that is, relax: - hang down.

G3936 παριστήμι, παριστάνω paristēmi, paristānō *par-is'-tay-mee, par-is-tan'-o*
From G3844 and ἑμι (to send); to stand beside, that is, (transitively) to exhibit, proffer, (specifically) recommend, (figuratively) substantiate; or (intransitively) to be at hand (or ready), aid: - assist, bring before, command, commend, give presently, present, prove, provide, shew, stand (before, by, here, up, with), yield.

G3937 Παρμενᾶς Parmenas *par-men-as'*
Probable by contraction for Παρμενίδης Parmenidēs (a derivative of a compound of G3844 and G3306); constant; Parmenas, a Christian: - Parmenas.

G3938 παρόδος parodos *par'-od-os*
From G3844 and G3598; a by road, that is, (actively) a route: - way.

G3939 παροικέω paroikeō *par-oy-keh'-o*
From G3844 and G3611; to dwell near, that is, reside as a foreigner: - sojourn in, be a stranger.

G3940 παροικία paroikia *par-oy-kee'-ah*
From G3941; foreign residence: - sojourning, X as strangers.

G3941 παροικός paroikos *par'-oy-kos*
From G3844 and G3624; having a home near, that is, (as noun) a by-dweller (alien resident): - foreigner, sojourn, stranger.

G3942 παροιμία paroimia *par-oy-mee'-ah*
From a compound of G3844 and perhaps a derivative of G3633; apparently a state alongside of supposition, that is, (concretely) an adage; specifically an enigmatical or fictitious illustration: - parable, proverb.
G3943 παροινος paroinos par'-oy-nos
From G3844 and G3631; staying near wine, that is, tippling (a toper): - given to wine.

G3944 παροιχομαι paroichomai par-oy'-khom-ahee
From G3844 and οιχομαι oichomai (to depart); to escape along, that is, be gone: - past.

G3945 παρομοιάζω paromoiazo par-om'-oy-ad'-zo
From G3946: to resemble: - be like unto.

G3946 παρομοιος paromoios par-om'-oy-os
From G3844 and G3664; alike nearly, that is, similar: - like.

G3947 παροξύνω paroxuno par-ox'-oo'-no
From G3844 and a derivative of G3691; to sharpen alongside, that is, (figuratively) to exasperate: - easily provoke, stir.

G3948 παροξυσμός paroxusmos par-ox-oos-mos'
From G3947 (“paroxysm”); incitement (to good), or dispute (in anger): - contention, provoke unto.

G3949 παροργίζω parorgizo par-org-id'-zo
From G3844 and G3710; to anger alongside, that is, enrage: - anger, provoke to wrath.

G3950 παροργισμός parorgismos par-org-is-mos'
From G3949; rage: - wrath.

G3951 παρουσίωνο παρουσίωνο parotruno par-ot-roo'-no
From G3844 and οτρύνω otrunō (to spur); to urge along, that is, stimulate (to hostility): - stir up.

G3952 παρουσία parousia par-oo-see'-ah
From the present participle of G3918; a being near, that is, advent (often, return; specifically of Christ to punish Jerusalem, or finally the wicked); (by implication) physical aspect: - coming, presence.

G3953 παροπης paropsis par-op-sis'
From G3844 and the base of G3795; a side dish (the receptacle): - platter.
G3954 παρθεσία parrhēsia par-rhay-see'-ah
From G3956 and a derivative of G4483; all out spokenness, that is, frankness, bluntness, publicity; by implication assurance: - bold (X -ly, -ness, -ness of speech), confidence, X freely, X openly, X plainly (-ness).

G3955 παρθεσίζωμαι parrhēzomai par-rhay-see-ad'-zom-ahee
Middle voice from G3954; to be frank in utterance, or confident in spirit and demeanor: - be (wax) bold, (preach, speak) boldly.

G3956 πᾶς pas pas
Including all the forms of declension; apparently a primary word; all, any, every, the whole: - all (manner of, means) alway (-s), any (one), X daily, + ever, every (one, way), as many as, + no (-thing), X throughly, whatsoever, whole, whosoever.

G3957 πάσχα pas'-khah
Of Chaldee origin (compare [H6453]); the Passover (the meal, the day, the festival or the special sacrifices connected with it): - Easter, Passover.

G3958 πάσχω, πάθω, πένθω pas'-kho, path'-o, pen'-tho
Apparently a primary verb (the third form used only in certain tenses for it); to experience a sensation or impression (usually painful): - feel, passion, suffer, vex.

G3959 Πάταρα Patara pat'-ar-ah
Probably of foreign origin; Patara, a place in Asia Minor: - Patara.

G3960 πάτασσω patassō pat-as'-so
Probably a prolongation from G3817; to knock (gently or with a weapon or fatally): - smite, strike. Compare G5180.

G3961 πάτω pateō pat-eh'-o
From a derivative probably of G3817 (meaning a “path”); to trample (literally or figuratively): - tread (down, under foot).

G3962 πατήρ patēr pat ayr'
Apparently a primary word; a “father” (literally or figuratively, near or more remote): - father, parent.

G3963 Πάτμος Patmos pat'-mos
Of uncertain derivation; *Patmus*, an islet in the Mediterranean: - Patmos.

**G3964 πατραλόςς** patralōsas *pat-ral-o'-as*
From **G3962** and the same as the latter part of **G3389**: a *parricide*; - murderer of fathers.

**G3965 πατριώπα** patria *pat-ree-ah'*
As if feminine of a derivative of **G3962**: paternal *descent*, that is, (concretely) a *group* of families or a whole *race* (*nation*): - family, kindred, lineage.

**G3966 πατριαρχής** patriarchēs *pat-ree-arkh'-ace*
From **G3965** and **G757**: a *progenitor* (“patriarch”): - patriarch.

**G3967 πατρικός** patrikos *pat-ree-kos'*
From **G3962**: *paternal*, that is, *ancestral*: - of fathers.

**G3968 πατριές** patris *pat-rece'*
From **G3962**: a *father land*, that is, *native town*; (figuratively) heavenly *home*: - (own) country.

**G3969 Πατρόβας** Patrobas *pat-rob'-as*
Perhaps a contraction for “patrobios” (a compound of **G3962** and **G979**); *father's life*; Patrobas, a Christian: - Patrobas.

**G3970 πατροπαράδοτος** patroparadotos *pat-rop-ar-ad'-ot-os*
From **G3962** and a derivative of **G3860** (in the sense of *handing over or down*); *traditionary*: - received by tradition from fathers.

**G3971 πατρόφος** patrōs *pat-ro'-os*
From **G3962**: *paternal*, that is, *hereditary*: - of fathers.

**G3972 Παύλος** Paulos *pow'-los*
Of Latin origin; (little; but remotely from a derivative of **G3973**, meaning the same); *Paulus*, the name of a Roman and of an apostle: - Paul, Paulus.

**G3973 παύω** pauō *pow'-o*
A prim. verb (“pause”); to *stop* (transitive or intransitive), that is, *restrain, quit, desist, come to an end*: - cease, leave, refrain.
G3974 Πάφος Paphos paf’-os
Of uncertain derivative; Paphus, a place in Cyprus: - Paphos.

G3975 παχύνω pachunō pakh-oo’-no
From a derivative of G4078 (meaning thick); to thicken, that is, (by implication) to fatten (figuratively stupefy or render callous): - wax gross.

G3976 πεδή pedē ped’-ay
Ultimately from G4228; a shackle for the feet: - fetter.

G3977 πεδινός pedinos ped-ee-nos’
From a derivative of G4228 (meaning the ground); level (as easy for the feet): - plain.

G3978 πεζεύω pezeuō ped-zyoo’-o
From the same as G3979; to foot a journey, that is, travel by land: - go afoot.

G3979 πεζή peze ped-zay'
Dative feminine of a derivative of G4228 (as adverb); foot wise, that is, by walking: - a- (on) foot.

G3980 πειθαρχέω peitharchēō pi-tharkh-eh’-o
From a compound of G3982 and G757; to be persuaded by a ruler, that is, (generally) to submit to authority; by analogy to conform to advice: - hearken, obey (magistrates).

G3981 πειθός peithos pi-thos’
From G3982; persuasive: - enticing.

G3982 πείθω peithō pi’-tho
A primary verb; to convince (by argument, true or false); by analogy to pacify or conciliate (by other fair means); reflexively or passively to assent (to evidence or authority), to rely (by inward certainty): - agree, assure, believe, have confidence, be (wax) content, make friend, obey, persuade, trust, yield.

G3983 πείναω peinaō pi-nah’-o
From the same as G3993 (through the idea of pinching toil; “pine”); to famish (absolutely or comparatively); figuratively to crave: - be an hungered.

G3984 πεῖρα peira pi’-rah
From the base of **G4008** (through the idea of *piercing*); a *test*, that is, *attempt, experience*: - assaying, trial.

**G3985** πειράζω peirazō *pi-rad'-zo*
From **G3984**; to *test* (objectively), that is, *endeavor, scrutinize, entice, discipline*: - assay, examine, go about, prove, tempt (-er), try.

**G3986** πειρασμός peirasmos *pi-ras-mos'
From **G3985**; a putting to *proof* (by experiment [of good], *experience* [of evil], solicitation, discipline or provocation); by implication *adversity*: - temptation, X try.

**G3987** πειράω peiraō *pi-rah'-o*
From **G3984**; to *test* (subjectively), that is, (reflexively) to *attempt*: - assay.

**G3988** πεισμόνι peismonē *pice-mon-ay'
From a presumed derivative of **G3982**; *persuadableness*, that is, *credulity*: - persuasion.

**G3989** πέλαγος pelagos *pel'-ag-os*
Of uncertain affinity; deep or open *sea*, that is, the *main*: - depth, sea.

**G3990** πελεκίζω pelekizō *pel-ek-id'-zo*
From a derivative of **G4141** (meaning an *ax*); to *chop* off (the head), that is, *truncate*: - behead.

**G3991** πέμπτος pemptos *pemp'-tos*
From **G4002**; *fifth*: - fifth.

**G3992** πέμπω pempō *pem'-po*
Apparently a primary verb; to *dispatch* (from the subjective view or point of *departure*, whereas ἰ ἷμι hiēmi [as a stronger form of ἐίμι eimi] refers rather to the objective point or *terminus ad quem*, and **G4724** denotes properly the *orderly motion involved*, especially on a temporary errand; also to *transmit, bestow, or wield*: - send, thrust in.

**G3993** πένης penēs *pen'-ace*
From a primary “*peno*” (to *toil* for daily subsistence); *starving*, that is, *indigent*: - poor. Compare **G4434**.

**G3994** πενθέρα penthera *pen-ther-ah'
Feminine of \text{G3995}; a wife’s mother: - mother in law, wife’s mother.

\text{G3995} ~ \text{πενθήρους} pentheros \text{pen-ther-os'}
Of uncertain affinity; a wife's father: - father in law.

\text{G3996} ~ \text{πενθέω} pentheo \text{pen-theh'-o}
From \text{G3997}; to grieve \text{(the feeling or the act): - mourn, (be-) wail.}

\text{G3997} ~ \text{πένθος} penthos \text{pen'-thos}
Strengthened from the alternate of \text{G3958}; grief: - mourning, sorrow.

\text{G3998} ~ \text{πεντιχρός} pentichros \text{pen-tikh-ros'}
Prolonged from the base of \text{G3993}; necessitous: - poor.

\text{G3999} ~ \text{πενταχίς} pentakis \text{pen-tak-ece'}
Multiplicative adverb from \text{G4002}; five times: - five times.

\text{G4000} ~ \text{πεντακισίλιοι} pentakischilioi \text{pen-tak-is-khil'-ee-oy}
From \text{G3999} and \text{G5507}; five times a thousand: - five thousand.

\text{G4001} ~ \text{πεντακίοι} pentakioi \text{pen-tak-os'-ee-oy}
From \text{G4002} and \text{G1540}; five hundred: - five hundred.

\text{G4002} ~ \text{πέντε} pente \text{pen'-teh}
A primary number; “five”: - five.

\text{G4003} ~ \text{πεντεκαδέκατος} pentekaidekatos \text{pen-tek-ahee-dek'-at-os}
From \text{G4002} and \text{G2532} and \text{G1182}; five and tenth: - fifteenth.

\text{G4004} ~ \text{πεντέκοντα} pentekonta \text{pen-tay'-kon-tah}
Multiplicative of \text{G4002}; fifty: - fifty.

\text{G4005} ~ \text{πεντεκόστη} pentekostē \text{pen-tay-kos-tay'}
Feminine of \text{G4004}; fiftieth \text{(G2250 being implied) from Passover, that is, the festival of “pentecost”: - Pentecost.}
G4006 πεποίθησας pep-o'-thay-sis
From the perfect of the alternate of G3958: reliance: - confidence, trust.

G4007 περ per
From the base of G4008; an enclitic particle significant of abundance (thoroughness), that is, emphasis; much, very or ever: - [whom-] soever.

G4008 περαν per'-an
Apparently the accusative case of an obsolete derivation of περιο peiró (to “peirce”); through (as adverb or preposition), that is, across: - beyond, farther (other) side, over.

G4009 περας per'-as
From the same as G4008; an extremity: - end, ut- (ter-) most part.

G4010 Πέργαμος Pergamos per'-gam-os
From G4444; fortified; Pergamus, a place in Asia Minor: - Pergamos.

G4011 Πέργη Pergē perg'-ay
Probably from the same as G4010; a tower; Perga, a place in Asia Minor: - Perga.

G4012 περι peri per-ee'
From the base of G4008; properly through (all over), that is, around; figuratively with respect to; used in various applications, of place, cause or time (with the genitive case denoting the subject or occasion or superlative point; with the accusative case the locality, circuit, matter, circumstance or general period): - (there-) about, above, against, at, on behalf of, X and his company, which concern, (as) concerning, for, X how it will go with, ([there-, where-]) of, on, over, pertaining (to), for sake, X (e-) state, (as) touching, [where-] by (in), with. In compounds it retains substantially the same meaning of circuit (around), excess (beyond), or completeness (through).

G4013 περιαγό peria-g'o per-ee-ag'-o
From G4012 and G71; to take around (as a companion); reflexively to walk around: - compass, go (round) about, lead about.

G4014 περιαρέω peria-reo per-ee-ah-reh'-o
From G4012 and G138 (including its alternate); to remove all around, that is, unveil, cast off (anchor); figuratively to expiate: - take away (up).
G4015 περιαστράπτω periastraptō *per-ee-as-trap'-to*
From G4012 and G797; to *flash all around*, that is, *envelop in light*: - *shine round (about)*.

G4016 περιβάλλω periballō *per-ee-bal'-lo*
From G4012 and G906; to *throw all around*, that is, *invest (with a palisade or with clothing): - array, cast about, clothe (-d me), put on.*

G4017 περιβλέπω periblepō *per-ee-blep'-o*
From G4012 and G991; to *look all around*: - *look (round) about (on)*.

G4018 περιβάλλομαι peribolaion *per-ib-ol'-ah-yon*
Neuter of a presumed derivative of G4016; something *thrown around one*, that is, a *mantle, veil*: - *covering, vesture.*

G4019 περιδέω perideō *per-ee-deh'-o*
From G4012 and G1210; to *bind around one*, that is, *enwrap*: - *bind about.*

G4020 περιεργαζόμαι periergazomai *per-ee-er-gad'-zom-ahee*
From G4012 and G2038; to *work all around*, that is, *bustle about (meddle): - be a busybody.*

G4021 περίεργος periergos *per-ee'er-gos*
From G4012 and G2041; *working all around*, that is, *officious (meddlesome, neuter plural magic)*: - *busybody, curious arts.*

G4022 περιεχομαι periechomai *per-ee-er'-khom-ahee*
From G4012 and G2064 (including its alternate); to *come all around*, that is, *stroll, vacillate, veer*: - *fetch a compass, vagabond, wandering about.*

G4023 περιέχω periechō *per-ee-ekh'-o*
From G4012 and G2192; to *hold all around*, that is, *include, clasp (figuratively): - + astonished, contain, after [this manner].*

G4024 περιζώννυμι perizōnnymi *per-id-zone'-nnoo-mee*
From G4012 and G2224; to *gird all around*, that is, (middle or passive voice) to *fasten on one's belt (literally or figuratively): - gird (about, self).*

G4025 περιθέως perithēos per-ith'-es-is
From **G4060**; a putting all around, that is, decorating oneself with: - wearing.

**G4026** περίστημι peristēmi *per-ee-is'-tay-mee*

From **G4012** and **G2476**; to stand all around, that is, (near) to be a bystander, or (aloof) to keep away from: - avoid, shun, stand by (round about).

**G4027** περικαθάρισμα perikatharma *per-ee-kath'-ar-mah*

From a compound of **G4012** and **G2508**; something cleaned off all around, that is, refuse (figuratively): - filth.

**G4028** περικαλύπτω perikaluptō *per-ee-kal-oop'-to*

From **G4012** and **G2572**; to cover all around, that is, entirely (the face, a surface): - blindfold, cover, overlay.

**G4029** περίκεμαι perikeimai *per-ik'-i-mahee*

From **G4012** and **G2749**; to lie all around, that is, inclose, encircle, hamper (literally or figuratively): - be bound (compassed) with, hang about.

**G4030** περικεφαλαία perikephalaia *per-ee-kef-al-ah'-yah*

Feminine of a compound of **G4012** and **G2776**; encirclement of the head, that is, a helmet: - helmet.

**G4031** περικράτης perikratēs *per-ee-krat-ace'*

From **G4012** and **G2904**; strong all around, that is, a master (manager): - + come by.

**G4032** περικρύπτω perikruptō *per-ee-kroop'-to*

From **G4012** and **G2928**; to conceal all around, that is, entirely: - hide.

**G4033** περικυκλώ perikuklō *per-ee-koo-klo'-o*

From **G4012** and **G2944**; to encircle all around, that is, blockade completely: - compass round.

**G4034** περιλάμπω perilampō *per-ee-lam'-po*

From **G4012** and **G2989**; to illuminate all around, that is, invest with a halo: - shine round about.

**G4035** περιλείπω perileipo *per-ee-li'-po*

From **G4012** and **G3007**; to leave all around, that is, (passively) survive: - remain.
G4036 περιλύος periluos *per-il'-oo-pos*
From G4012 and G3077; griev'd all around, that is, *intensely* sad: - exceeding (very) sorry (-owful).

G4037 περιμένω perimenō *per-ee-men'-o*
From G4012 and G3306; to *stay around*, that is, *await*: - wait for.

G4038 περίξ perix *per'-ix*
Adverb from G4012; all around, that is, (as adjective) *circumjacent*: - round about.

G4039 περιοίκω perioikeō *per-ee-oy-keh'-o*
From G4012 and G3611; to *reside around*, that is, *be a neighbor*: - dwell round about.

G4040 περιοικός periokos *per-ee'-oy-kos*
From G4012 and G3624; housed around, that is, *neighboring* ( elliptically as noun): - neighbour.

G4041 περιούσιος periousios *per-ee-oo'-see-os*
From the present participle feminine of a compound of G4012 and G1510; *being beyond* usual, that is, *special* (one’s own): - peculiar.

G4042 περιοχή periochē *per-ee-okh-ay'*
From G4023; a *being held around*, that is, (concretely) a passage (of Scripture, as circumscribed): - place.

G4043 περιπάτω peripateō *per-ee-pat-eh'-o*
From G4012 and G3961; to *tread all around*, that is, *walk* at large (especially as proof of ability); figuratively to live, deport oneself, follow (as a companion or votary): - go, be occupied with, walk (about).

G4044 περιπείω peripeirō *per-ee-pi'-ro*
From G4012 and the base of G4008; to *penetrate entirely*, that is, *transfix* (figuratively): - pierce through.

G4045 περιπίπτω peripiptō *per-ee-pip'-to*
From G4012 and G4098; to *fall into something* that is all *around*, that is, *light among or upon, be surrounded with*: - fall among (into).

G4046 περιποιεομαι peripoieomai *per-ee-poy-eh'-om-ahhe"
Middle voice from G4012 and G4160; to make around oneself, that is, acquire (buy): - purchase.

G4047 περιποιήσις peripoiēsis per-ee-poy'-ay-sis
From G4046: acquisition (the act or the thing); by extension preservation: - obtain (-ing), peculiar, purchased, possession, saving.

G4048 περιρρήγνυμι perirrhēgnumi per-ir-hrayg'-noo-mee
From G4012 and G4486; to tear all around, that is, completely away: - rend off.

G4049 περισπάω perispah'-o
From G4012 and G4685; to drag all around, that is, (figuratively) to distract (with care): - cumber.

G4050 περίσσεια perisseia per-is-si'-ah
From G4052; surplusage, that is, superabundance: - abundance (-ant, [-ly]), superfluity.

G4051 περίσσευμα perisseuma per-is'-syoo-mah
From G4052; a surplus, or superabundance: - abundance, that was left, over and above.

G4052 περίσσευω perisseuō per-is-syoo'-o
From G4053; to superabound (in quantity or quality), be in excess, be superfluous; also (transitively) to cause to superabound or excel: - (make, more) abound, (have, have more) abundance, (be more) abundant, be the better, enough and to spare, exceed, excel, increase, be left, redound, remain (over and above).

G4053 περισσός perissos per-is-sos'
From G4012 (in the sense of beyond); superabundant (in quantity) or superior (in quality); by implication excessive; adverb (with G1537) violently; neuter (as noun) preeminence: - exceeding abundantly above, more abundantly, advantage, exceedingly, very highly, beyond measure, more, superfluous, vehement [-ly].

G4054 περισσότερον perissoteron per-is-sot'-er-on
Neuter of G4055 (as adverb); in a more superabundant way: - more abundantly, a great deal, far more.

G4055 περισσότερος perissoteros per-is-sot'-er-os
Comparative of G4053; more superabundant (in number, degree or character): - more abundant, greater (much) more, overmuch.
G4056 περισσότερος per-is-sot-er'-oce
Adverb from G4055: more superabundantly: - more abundant (-ly), X the more earnest, (more) exceedingly, more frequent, much more, the rather.

G4057 περισσός per-is-soce'
Adverb from G4053: superabundantly: - exceedingly, out of measure, the more.

G4058 περιστερά peristera per-is-ter-ah'
Of uncertain derivation; a pigeon: - dove, pigeon.

G4059 περιτείμω peritemno per-ee-tem'-no
From G4012 and the base of G5114: to cut around, that is, (specifically) to circumcise: - circumcise.

G4060 περιτίθημι peritithemi per-ee-tith'-ay-mee
From G4012 and G5087: to place around; by implication to present: - bestow upon, hedge round about, put about (on, upon), set about.

G4061 περιτομή peritome per-ot-om-ay'
From G4059: circumcision (the rite, the condition or the people, literally or figuratively): - X circumcised, circumcision.

G4062 περιτρέπω peritrepō per-ee-trep'-o
From G4012 and the base of G5157: to turn around, that is, (mentally) to craze: - + make mad.

G4063 περιτρέχω peritrecho per-ee-trekh'-o
From G4012 and G5143 (including its alternate): to run around, that is, traverse: - run through.

G4064 περιφέρω peripherō per-ee-fer'-o
From G4012 and G5342: to convey around, that is, transport hither and thither: - bear (carry) about.

G4065 περιφρονέω periphreneō per-ee-fron-eh'-o
From G4012 and G5426: to think beyond, that is, deprecate (contemn): - despise.

G4066 περιχώρος perichōros per-ikh'-o-ros
From G4012 and G5561; around the region, that is, circumjacent (as noun, with G1093 implied, vicinity): - country (round) about, region (that lieth) round about.

G4067 περὶψώμα peripsôma per-ip'-so-mah
From a compound of G4012 and “psao” (to rub); something brushed all around, that is, off scrapings (figuratively scum): - offscouring.

G4068 περπερευόμαι perpereuomai per-per-yoo'-om-ah
Middle voice from πέρπερος perperos (braggart; perhaps by reduplication of the base of G4008); to boast: - vaunt itself.

G4069 Περσίς Persis per-sece'
A Persian woman; Persis, a Christian female: - Persis.

G4070 περσυὶ perusi per'-oo-si
Adverb from G4009: the by gone, that is, (as noun) last year: - + a year ago.

G4071 πετεινὸν peteinon pet-i-non'
Neuter of a derivative of G4072; a flying animal, that is, bird: - bird, fowl.

G4072 πετομαί, πετώμαι, πτάμαι petomai petaomai ptaomai pet'-om-ahee, pet-ah'-om-ahee, ptah'-om-ahee
Including the prolonged form (second form) and contraction (third form) of the middle voice of a primary verb; to fly: - fly (-ing).

G4073 πετρα petra pet'-ra
Feminine of the same as G4074: a (mass of) rock (literally or figuratively): - rock.

G4074 Πέτρος Petros pet'-ros
Apparently a primary word; a (piece of) rock (larger than G3037); as a name, Petrus, an apostle: - Peter, rock. Compare G2786.

G4075 πετρόδης petrödês pet-ro'-dace
From G4073 and G1491; rock like, that is, rocky: - stony.

G4076 πηγανόν pēganon pay'-gan-on
From G4078: rue (from its thick or fleshy leaves): - rue.
G4077 πηγή pēgē pay-gay'
Probably from G4078 (through the idea of gushing plumply); a fount (literally or figuratively), that is, source or supply (of water, blood, enjoyment), (not necessarily the original spring): - fountain, well.

G4078 πηγνυμι pēgnumi payg-‘noo-mee
A prolonged form of a primary verb (which in its simpler form occurs only as an alternate in certain tenses); to fix (“peg”), that is, (specifically) to set up (a tent): - pitch.

G4079 πηδόλον pēdalion pay-dal’-ee-on
Neuter of a (presumed) derivative of πηδῶν pēdon (the blade of an oar; from the same as G3976); a “pedal”, that is, helm: - rudder.

G4080 πηλίκος pēlikos pay-lee’-kos
A quantitative form (the feminine) of the base of G4225; how much (as indefinite), that is, in size or (figuratively) dignity: - how great (large).

G4081 πηλός pēlos pay-los'
Perhaps a primary word; clay: - clay.

G4082 πῆρα pēra pay’-rah
Of uncertain affinity; a wallet or leather pouch for food: - scrip.

G4083 πῆχυς pēchus pay’-koos
Of uncertain affinity; the fore arm, that is, (as a measure) a cubit: - cubit.

G4084 πιάζω piazō pee-ad’-zo
Probably another form of G971; to squeeze, that is, seize (gently by the hand [press], or officially [arrest], or in hunting [capture]): - apprehend, catch, lay hand on, take. Compare G4085.

G4085 πιέζω piezō pee-ed’-zo
Another form for G4084; to pack: - press down.

G4086 πιθανολογία pith-an-ol-og-ee’-ah
From a compound of a derivative of G3982 and G3056; persuasive language: - enticing words.
G4087 πικραίνω pikrainō *pik-rah’ee-no*
From G4089; to embitter (literally or figuratively): - be (make) bitter.

G4088 πικρία pikria pik-ree’-ah
From G4089; acridity (especially poison), literally or figuratively: - bitterness.

G4089 πικρός pikros pik-ros’
Perhaps from G4078 (through the idea of piercing); sharp (pungent), that is, acrid (literally or figuratively): - bitter.

G4090 πικρός pikrōs pik-roce’
Adverb from G4089; bitterly, that is, (figuratively) violently: - bitterly.

G4091 Πιλάτος Pilatos pil-at’-os
Of Latin origin; close pressed, that is, firm; Pilatus, a Roman: - Pilate.

G4092 πιμπρέμι pimprémi *pim-pray-mee*
A reduplicated and prolonged form of a primary word, πρέω preō, (which occurs only as an alternate in certain tenses); to fire, that is, burn (figuratively and passively become inflamed with fever): - be (X should have) swollen.

G4093 πινακίδιον pinakidion pin-ak-id’-ee-on
Diminutive of G4094; a tablet (for writing on): - writing table.

G4094 πίναξ pin’-ax
Apparently a form of G4109; a plate: - charger, platter.

G4095 πίνο, πίω, πίτω pinō poō pee’-no, pee’-o, po’-o
The first is a prolonged form of the second, which (together with the third form) occurs only as an alternate in certain tenses; to imbibe (literally or figuratively): - drink.

G4096 πιότης piótēs pee-ot’-ace
From πίον pión (fat; perhaps akin to the alternate of G4095 through the idea of repletion); plumpness, that is, (by implication) richness (oiliness): - fatness.

G4097 πιπράσκω, πράω pipraskō prao pip-ras’-ko, prah’-o
The first is a reduplicated and prolonged form of the second (which occurs only as an alternate in certain tenses); contracted from περαῶ to traverse; from the base of G4008; to traffic (by travelling), that is, dispose of as merchandise or into slavery (literally or figuratively): - sell.

G4098 πεπτω, πέτω πετῶ pip'-to, pet'-o

The first is a reduplicated and contracted form of the second (which occurs only as an alternate in certain tenses); probably akin to G4072 through the idea of alighting; to fall (literally of figuratively): - fail, fall (down), light on.

G4099 Πισίδια Pisidia pis-id-ee'-ah

Probably of foreign origin; Pisidia, a region of Asia Minor: - Pisidia.

G4100 πιστεύω pisteuō pist-yoo'-o

From G4102; to have faith (in, upon, or with respect to, a person or thing), that is, credit; by implication to entrust (especially one’s spiritual well being to Christ): - believe (-r), commit (to trust), put in trust with.

G4101 πιστικός pistikos pis-tik-os'

From G4102; trustworthy, that is, genuine (unadulterated): - spike-[nard].

G4102 πίστις

pistis

pis'-tis

From G3982; persuasion, that is, credence; moral conviction (of religious truth, or the truthfulness of God or a religious teacher), especially reliance upon Christ for salvation; abstractly constancy in such profession; by extension the system of religious (Gospel) truth itself: - assurance, belief, believe, faith, fidelity.

G4103 πιστός pistos pis-tos'

From G3982; objectively trustworthy; subjectively trustful: - believe (-ing, -r), faithful (-ly), sure, true.

G4104 πιστόω pistoō pis-to'-o

From G4103; to assure: - assure of.

G4105 πλανάω planaō plan-ah'-o
From G4106; to (properly cause to) roam (from safety, truth, or virtue): - go astray, deceive, err, seduce, wander, be out of the way.

G4106 πλάνη planē plan'-ay
Feminine of G4108 (as abstraction); objectively fraudulence; subjectively a straying from orthodoxy or piety: - deceit, to deceive, delusion, error.

G4107 πλανήτης planētēs plan'-ay'-tace
From G4108; a rover (“planet”), that is, (figuratively) an erratic teacher: - wandering.

G4108 πλάνος planós plan'-os
Of uncertain affinity; roving (as a tramp), that is, (by implication) an imposter or misleader: - deceiver, seducing.

G4109 πλάξ plax
From G4111; a moulding board, that is, flat surface (“plate”, or tablet, literally or figuratively): - table.

G4110 πλάσμα plasma plas'-mah
From G4111; something moulded: - thing formed.

G4111 πλάσσω plassō plas'-so
A primary verb; to mould, that is, shape or fabricate: - form.

G4112 πλαστός plastos plas-tos'
From G4111; moulded, that is, (by implication) artificial or (figuratively) fictitious (false): - feigned.

G4113 πλατεία plateia plat-i'-ah
Feminine of G4116; a wide “plat” or “place”, that is, open square: - street.

G4114 πλάτος platos plat'-os
From G4116; width: - breadth.

G4115 πλατύνω platunō plat-o'o'-no
From G4116; to widen (literally or figuratively): - make broad, enlarge.
G4116 ἀλαρές platus *plat-oos*
From G4111; spread out “flat” (“plot”), that is, *broad*: - wide.

G4117 ἀλέγμα plegma *pleg'-mah*
From G4120; a *plait* (of hair): - broidered hair.

G4118 ἀλεῖτος pleistos *plice'-tos*
Irregular superlative of G4183; the *largest number* or very large: - very great, most.

G4119 ἀλεὶον, ἀλεῖον, ἀλεόν pleion pleion pleion *pli'-own, pli'-on, pleh'-on*
Comparative of G4183; *more* in quantity, number, or quality: also (in plural) the *major portion*: - X above, + exceed, more excellent, further, (very) great (-er), long (-er), (very) many, greater (more) part, + yet but.

G4120 ἀλέξω plekō *plek'-o*
A primary word; to *twine* or *braid*: - plait.

G4121 ἀλεονάξω pleonazo *pleh-on-ad'-zo*
From G4119; to *do, make* or *be more*, that is, *increase* (transitively or intransitively); by extension to *superabound*: - abound, abundant, make to increase, have over.

G4122 ἀλεονεκτέω pleonekteo *pleh-on-ek-teh'-o*
From G4123; to *be covetous*, that is, (by implication) to *over reach*: - get an advantage, defraud, make a gain.

G4123 ἀλεονέκτης pleonektēs *pleh-on-ek'-tace*
From G4119 and G2192; *holding (desiring) more*, that is, *eager for gain* (*avaricious*, hence a *defrauder*): - covetous.

G4124 ἀλεονέξια pleonexia *pleh-on-ex-ee'-ah*
From G4123; *avarice*, that is, (by implication) *fraudulency, extortion*: - covetous (-ness) practices, greediness.

G4125 ἀλευρά pleura *plyoo-rah'
Of uncertain affinity; a *rib*, that is, (by extension) *side*: - side.

G4126 ἀλέω, ἀλεύω pleō pleuō *pleh'-o, plyoo'-o*
The first is another form for the second which is used as an alternate in certain tenses; probably a form of $\text{G4150}$ (through the idea of plunging through the water); to pass in a vessel: - sail. See also $\text{G4130}$.

$\text{G4127} \quad \pi\lambda\gamma\eta \ \textit{plegē} \ \textit{play-gay'}$

From $\text{G4141}$; a stroke; by implication a wound; figuratively a calamity: - plague, stripe, wound (-ed).

$\text{G4128} \quad \pi\lambda\theta\omicron\varsigma \ \textit{plēthos} \ \textit{play'-thos}$

From $\text{G4130}$; a fulness, that is, a large number, throng, populace: - bundle, company, multitude.

$\text{G4129} \quad \pi\lambda\theta\omicron\nu\nu \ \textit{plēthūnō} \ \textit{play-thoo'-no}$

From another form of $\text{G4128}$; to increase (transitively or intransitively): - abound, multiply.

$\text{G4130} \quad \pi\lambda\theta\omicron \ \textit{plethō} \ \textit{play'-tho, pleh'-o}$

A prolonged form of a primary word $\pi\lambda\epsilon\omicron$ pleō (which appears only as an alternate in certain tenses and in the reduplicated form of $\pi\mu\pi\lambda\eta\mu\mu$ pimplēmi to "fill" (literally or figuratively [imbue, influence, supply])); specifically to fulfil (time): - accomplish, full (. . . come), furnish.

$\text{G4131} \quad \pi\lambda\kappa\tau\epsilon\omicron\varsigma \ \textit{plektēs} \ \textit{plake'-tace}$

From $\text{G4141}$; a smiter, that is, pugnacious (quarrelsome): - striker.

$\text{G4132} \quad \pi\lambda\mu\mu\omicron\omicron\alpha \ \textit{plēmmura} \ \textit{plame-moo'-rah}$

Prolongation from $\text{G4130}$; flood tide, that is, (by analogy) a freshet: - flood.

$\text{G4133} \quad \pi\lambda\eta \ \textit{plēn} \ \textit{plane}$

From $\text{G4119}$; moreover (besides), that is, albeit, save that, rather, yet: - but (rather), except, nevertheless, notwithstanding, save, than.

$\text{G4134} \quad \pi\lambda\rho\omicron\varsigma \ \textit{plērēs} \ \textit{play'-race}$

From $\text{G4130}$; replete, or covered over; by analogy complete: - full.

$\text{G4135} \quad \pi\lambda\rho\omicron\rho\omicron\omicron\omicron\epsilon\omicron\nu \ \textit{plērophoreō} \ \textit{play-rof-or-eh'-o}$

From $\text{G4134}$ and $\text{G5409}$; to carry out fully (in evidence), that is, completely assure (or convince), entirely accomplish: - most surely believe, fully know (persuade), make full proof of.

$\text{G4136} \quad \pi\lambda\rho\omicron\rho\omicron\omicron\omicron\alpha \ \textit{plērophoria} \ \textit{play-rof-or-ee'-ah}$
From G4135: entire confidence: - (full) assurance.

G4137 πληρόω plêroô play-ro'-o
From G4134; to make replete, that is, (literally) to cram (a net), level up (a hollow), or (figuratively) to furnish (or imbue, diffuse, influence), satisfy, execute (an office), finish (a period or task), verify (or coincide with a prediction), etc.: - accomplish, X after, (be) complete, end, expire, fill (up), fulfill, (be, make) full (come), fully preach, perfect, supply.

G4138 πλήρωμα plêrôma play'-ro-mah
From G4137; repletion or completion, that is, (subjectively) what fills (as contents, supplement, copiousness, multitude), or (objectively) what is filled (as container, performance, period): - which is put in to fill up, piece that filled up, fulfilling, full, fulness.

G4139 πλησίον plêsion play-see'-on
Neuter of a derivative of πλέας pelas (near); (adverb) close by; as noun, a neighbor, that is, fellow (as man, countryman, Christian or friend): - near, neighbour.

G4140 πλησμονή plêsmonē place-mon-ay'
From a presumed derivative of G4130; a filling up, that is, (figuratively) gratification: - satisfying.

G4141 πλήσσω plêssô place'-so
Apparently another form of G4111 (through the idea of flattening out); to pound, that is, (figuratively) to inflict with (calamity): - smite. Compare G5180.

G4142 πλοιαρίον ploiarion ploy-ar'-ee-on
Neuter of a presumed derivative of G4143; a boat: - boat, little (small) ship.

G4143 πλοίον plóion ploy'-on
From G4126; a sailer, that is, vessel: - ship (-ping).

G4144 πλόος ploos plo'-os
From G4126; a sail, that is, navigation: - course, sailing, voyage.

G4145 πλούσιος plousios ploo'-see-os
From G4149; wealthy; figuratively abounding with: - rich.

G4146 πλουσίος plousiōs ploo-see'-oce
From G4145; copiously: - abundantly, richly.

G4147 πλούτεω plouteō ploo-teh'-o
From G4148; to be (or become) wealthy (literally or figuratively): - be increased with goods, (be made, wax) rich.

G4148 πλούτιζω ploutizō ploo-tid'-zo
From G4149; to make wealthy (figuratively): - en- (make) rich.

G4149 πλούτος ploutos ploo'-tos
From the base of G4130; wealth (as fulness), that is, (literally) money, possessions, or (figuratively) abundance, richness, (specifically) valuable bestowment: - riches.

G4150 πλύνω plunō ploo'-no, ploo'-o
A prolonged form of an obsolete πλύω pluo'-o (to “flow”); to “plunge”, that is, launder clothing: - wash. Compare G3068, G3538.

G4151 πνεύμα pneuma pnyoo'-mah
From G4154; a current of air, that is, breath (blast) or a breeze; by analogy or figuratively a spirit, that is, (human) the rational soul, (by implication) vital principle, mental disposition, etc., or (superhuman) an angel, daemon, or (divine) God, Christ’s spirit, the Holy spirit: - ghost, life, spirit (-ual, -ually), mind. Compare G5590.

G4152 πνευματικός pneumatikos phyoo-mat-ik-os'
From G4151; non-carnal, that is, (humanly) ethereal (as opposed to gross), or (daemoniacally) a spirit (concretely), or (divinely) supernatural, regenerate, religious: - spiritual. Compare G5591.

G4153 πνευματικός pneumatikos pnyoo-mat-ik-oce'
Adverb from G4152; non-physically, that is, divinely, figuratively: - spiritually.

G4154 πνέω pneō pneh'-o
A primary word; to breathe hard, that is, breeze: - blow. Compare G5594.

G4155 πνίγω pnígō pnee'-go
Strengthened from G4154; to wheeze, that is, (causative by implication) to throttle or strangle (drown): - choke, take by the throat.

G4156 πνικτός pniktos pnik-tos'
From **G4155**: throttled, that is, (neuter concretely) an animal *choked* to death (not bled): - strangled.

**G4157** πνεό pnē *pno'-ay'*

From **G4154**: respiration, a breeze: - breath, wind.

**G4158** ποδέ́ρες pod-ay'-race

From **G4228** and another element of uncertain affinity; a *dress* (*G2066* implied) reaching the ankles: - garment down to the foot.

**G4159** ποθ'εν poth'-en

From the base of **G4213** with enclitic adverb of origin: from which (as interrogitiv) or what (as relative) place, state, source or cause: - whence.

**G4160** ποι'εω poiēo poï-eh'-o

Apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): - abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do (-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare **G4238**.

**G4161** ποι'ημα poïma poï-ay-mah

From **G4160**: a product, that is, fabric (literally or figuratively): - thing that is made, workmanship.

**G4162** ποι'ης poïsis poï-ay-sis

From **G4160**: action, that is, performance (of the law): - deed.

**G4163** ποιήτης poïetēs poï-ay-tace'

From **G4160**: a performer; specifically a "poet": - doer, poet.

**G4164** ποικίλος poikilos poï-kee'-los

Of uncertain derivation; motley, that is, various in character: - divers, manifold.

**G4165** ποιμάνω poimainō poï-mah'ee-no

From **G4166**: to tend as a shepherd (or figuratively supervisor): - feed (cattle), rule.
G4166 ποιμήν poimēn poy-mane'
Of uncertain affinity; a shepherd (literally or figuratively): - shepherd, pastor.

G4167 ποιμήν ποιμνη poimēn πoym'-nay
Contracted from G4165: a flock (literally or figuratively): - flock, fold.

G4168 ποίμνιον poimnion poym'-nee-on
Neuter of a presumed derivative of G4167; a flock, that is, (figuratively) group (of believers): - flock.

G4169 ποίος poios poy'-os
From the base of G4226 and G3634; individualizing interrogitive (of character) what sort of, or (of number) which one: - what (manner of), which.

G4170 πολέμω polemeō pol-em-eh'-o
From G4171; to be (engaged) in warfare, that is, to battle (literally or figuratively): - fight, (make) war.

G4171 πόλεμος polēmos pol'-em-os
From πέλομαι pelomai (to bustle); warfare (literally or figuratively; a single encounter or a series): - battle, fight, war.

G4172 πόλις polis pol'-is
Probably from the same as G4171, or perhaps from G4183; a town (properly with walls, of greater or less size): - city.

G4173 πολιτάρχης politarchēs pol-it-ar'-khace
From G4172 and G757; a town officer, that is, magistrate: - ruler of the city.

G4174 πολιτεία politeia pol-ee-ti'-ah
From G4177 ("polity"); citizenship; concretely a community: - commonwealth, freedom.

G4175 πολιτευμα politeuma pol-it'-yoo-mah
From G4176: a community, that is, (abstractly) citizenship (figuratively): - conversation.

G4176 πολιτευόμαι politeuomai pol-it-yoo'-om-ahee
Middle voice of a derivative of G4177: to behave as a citizen (figuratively): - let conversation be, live.

G4177 πολίτης politēs pol-ee'-tace  
From G4172; a townsman: - citizen.

G4178 πολλάκις pollakis pol-lak'-is  
Multiplicative adverb from G4183; many times, that is, frequently: - oft (-en, -en-times, -times).

G4179 πολλαπλασίων pollaplasion pol-lap-las-ee'-ohn  
From G4183 and probably a derivative of G4120; manifold, that is, (neuter as noun) very much more: - manifold more.

G4180 πολυλογία polulogia pol-oo-log-ee'-ah  
From a compound of G4183 and G3056; loquacity, that is, prolixity: - much speaking.

G4181 πολυμέρος polomerōs pol-oo-mer'-oce  
Adverb from a compound of G4183 and G3313; in many portions, that is, variously as to time and agency (piecemeal): - at sundry times.

G4182 πολυποίκιλος polupoikilos pol-oo-poy'-kil-os  
From G4183 and G4164; much variegated, that is, multifarious: - manifold.

G4183 πολύς, πολλός polus polos pol-oos'  
Including the forms from the alternate “pollos”; (singular) much (in any respect) or (plural) many; neuter (singular) as adverb largely; neuter (plural) as adverb or noun often, mostly, largely: - abundant, + altogether, common, + far (passed, spent), (+ be of a) great (age, deal, -ly, while), long, many, much, oft (-en [-times]), plenteous, sore, straitly. Compare G4118, G4119.

G4184 πολυσπλάγχνος polusplagchnos pol-oo'-splankh-nos  
From G4183 and G4698 (figuratively), extremely compassionate: - very pitiful.

G4185 πολυτελής poluteleis pol-oo-tel-ace’  
From G4183 and G5056; extremely expensive: - costly, very precious, of great price.

G4186 πολύτιμος polutimos pol-oo'-ee-mos  
From G4183 and G5092; extremely valuable: - very costly, of great price.
G4187 πολυτρόπος polutropōs *pol-oot-rop’-oe*
Adverb from a compound of G4183 and G5158: in many ways, that is, variously as to method or form: - in divers manners.

G4188 πόμα poma *pom’-ah*
From the alternate of G4095; a beverage: - drink.

G4189 πονηρία ponēria *pon-ay-ree’-ah*
From G4190; depravity, that is, (specifically) malice; plural (concretely) plots, sins: - iniquity, wickedness.

G4190 πονέρος ponēros *pon-ay-ros’*
From a derivative of G4192; hurtful, that is, evil (properly in effect or influence, and thus differing from G2556, which refers rather to essential character, as well as from G4550, which indicates degeneracy from original virtue); figuratively calamitous; also (passively) ill, that is, diseased; but especially (morally) culpable, that is, derelict, vicious, facinorous; neuter (singular) mischief, malice, or (plural) guilt; masculine (singular) the devil, or (plural) sinners: - bad, evil, grievous, harm, lewd, malicious, wicked (-ness). See also G4191.

G4191 πονηρότερος ponēroteros *pon-ay-rot’-er-os*
Comparative of G4190: more evil: - more wicked.

G4192 πόνος ponos *pon’-os*
From the base of G3993; toil, that is, (by implication) anguish: - pain.

G4193 Ποντικός Pontikos *pon-tik-os’*
From G4195; a Pontican, that is, native of Pontus: - born in Pontus.

G4194 Ποντιός Pontios *pon-tee-ohs*
Of Latin origin; apparently bridged; Pontius, a Roman: - Pontius.

G4195 Πόντος Pontos *pon’-tos*
A sea; Pontus, a region of Asia Minor: - Pontus.

G4196 Πόπλιος Poplios *pop’-lee-ohs*
Of Latin origin; apparently “popular”; Poplius (that is, Publius), a Roman: - Publius.

G4197 πορεία porcie *por-i’-ah*
From G4198; travel (by land); figuratively (plural) proceedings, that is, career: - journey [-ing], ways.

G4198 πορεύομαι poreuomai por-yoo'-om-ahh
Middle voice from a derivative of the same as G3984; to traverse, that is, travel (literally or figuratively; especially to remove [figuratively die], live, etc.): - depart, go (away, forth, one’s way, up), (make a, take a) journey, walk.

G4199 πορθεύω portheo por-theh'-o
Prolonged version of πορθω porthō (to sack); to ravage (figuratively): - destroy, waste.

G4200 πορισμός porismos por-is-mos'
From a derivative of πόρος poros (a way, that is, means); furnishing (procuring), that is, (by implication) money getting (acquisition): - gain.

G4201 Πόρκιος Porkios por'-kee-os
Of Latin origin; apparently swinish; Porcius, a Roman: - Porcius.

G4202 πορνεία porneia por-ni'-ah
From G4203; harlotry (including adultery and incest); figuratively idolatry: - fornication.

G4203 πορνεύω porneuo por-yoo'-o
From G4204; to act the harlot, that is, (literally) indulge unlawful lust (of either sex), or (figuratively) practise idolatry: - commit (fornication).

G4204 πόρνη pornē por'-nay
Feminine of G4205; a strumpet; figuratively an idolater: - harlot, whore.

G4205 πόρνος pornos por'-nos
From περνέω perne poro (to sell; akin to the base of G4097); a (male) prostitute (as venal), that is, (by analogy) a debauchee (libertine): - fornicator, whoremonger.

G4206 πορρόω porrhō por'-rho
Adverb from G4253; forwards, that is, at a distance: - far, a great way off. See also G4207.

G4207 πορροθέν porrhōthen por'-rho-then
From G4206 with adverbial enclitic of source; *from far*, or (by implication) *at a distance*, that is, *distantly*: - afar off.

G4208 πορφοτέρο porhōterō *por-rho-ter'-o*
Adverb comparative of G4206; *farther*, that is, *a greater distance*: - further.

G4209 πορφύρα porphura *por-foo'-rah*
Of Latin origin; the “purple” mussel, that is, (by implication) the red blue color itself, and finally, a garment dyed with it: - purple.

G4210 πορφυρούς porphurous *por-foo-rooce'
From G4209; *purpureal*, that is, *bluish red*: - purple.

G4211 πορφυρόπολις porphuropolis *por-foo-rop'-o-lis*
Feminine of a compound of G4209 and G4453; a *female trader in purple cloth*: - seller of purple.

G4212 ποσάκις posakis *pos-ak'-is*
Multiplicative from G4214; *how many times*: - how oft (-en).

G4213 ποσίς posis *pos'-is*
From the alternate of G4095; a *drinking* (the act), that is, (concretely) a *draught*: - drink.

G4214 ποσός posos *pos'-os*
From an obsolete “pos” (who, what) and G3739; interrogitive pronoun (of amount) *how much* (large, long or [plural] many): - how great (long, many), what.

G4215 ποταμός potamos *pot-am-os'
Probably from a derivative of the alternate of G4095 (compare G4224); a *current, brook* or *freshet* (as *drinkable*), that is, *running water*: - flood, river, stream, water.

G4216 ποταμοφόρητος potamophorētos *pot-am-of-or'-ay-tos*
From G4215 and a derivative of G5409; *river borne*, that is, *overwhelmed by a stream*: - carried away of the flood.

G4217 ποταπός potapos *pot-ap-os'
Apparently from G4219 and the base of G4226; interrogitive *whatever*, that is, of *what possible sort*: - what (manner of).
G4218 ποτὲ pote pot-eh'
From the base of G4225 and G5037; indefinite adverb, at some time, ever: - afore- (any, some-) time (-s), at length (the last), (+ n-) ever, in the old time, in time past, once, when.

G4219 πότε pote pot'-eh
From the base of G4226 and G5037; interrogitive adverb, at what time: - + how long, when.

G4220 πότερον poter'-on
Neuter of a comparative of the base of G4226; interrogitive as adverb, which (of two), that is, is it this or that: - whether.

G4221 ποτήριον pot'-'ri-ay-on
Neuter of a derivative of the alternate of G4095; a drinking vessel; by extension the contents thereof, that is, a cupful (draught); figuratively a lot or fate: - cup.

G4222 ποτίζω pot'iz'zo
From a derivative of the alternate of G4095; to furnish drink, irrigate: - give (make) to drink, feed, water.

G4223 Ποτιολοί Potioloai pot-e'-'ol-o-y
Of Latin origin; little wells, that is, mineral springs; Potioli (that is, Puteoli), a place in Italy: - Puteoli.

G4224 πότος pot'-'os
From the alternate of G4095; a drinking bout or carousel: - banqueting.

G4225 ποὕ pou poo
Genitive case of πός pos, an indefinite pronoun (some) otherwise obsolete (compare G4214); as adverb of place, somewhere, that is, nearly: - about, a certain place.

G4226 ποῦ pou poo
Genitive case of πός pos, an interrogative pronoun, (what) otherwise obsolete (perhaps the same as G4225 used with the rising slide of inquiry); as adverb of place; at (by implication to) what locality: - where, whither.

G4227 Ποῦδης Poudēs poo'-dace
Of Latin origin; modest; Pudes (that is, Pudens), a Christian: - Pudens.
G4228 πούς pouce
A primary word; a “foot” (figuratively or literally): - foot (-stool).

G4229 πράγμα pragma prag'-mah
From G4238; a deed; by implication an affair; by extension an object (material): - business, matter, thing, work.

G4230 πραγματεία pragmateia prag-mat-i'-ah
From G4231; a transaction, that is, negotiation: - affair.

G4231 πραγματευόμαι pragmateuomai prag-mat-yoo'-om-ahee
From G4229; to busy oneself with, that is, to trade: - occupy.

G4232 πρατίοριον praetorium prahee-to'-ree-on
Of Latin origin; the praetorium or governor’s court room (sometimes including the whole edifice and camp): - (common, judgment) hall (of judgment), palace, praetorium.

G4233 πράκτωρ praktōr prak'-tore
From a derivative of G4238; a practiser, that is, (specifically) an official collector: - officer.

G4234 πράξις praxis prax'-is
From G4238; practice, that is, (concretely) an act; by extension a function: - deed, office, work.

G4235 πράος praos prah'-os
A form of G4239, used in certain parts; gentle, that is, humble: - meek.

G4236 πράοτης prao'tēs prah-ot'-ace
From G4235; gentleness; by implication humility: - meekness.

G4237 πρασσία prassía pras'-ee-ah'
Perhaps from πρασσον prason (a leek, and so an onion patch); a garden plot, that is, (by implication of regular beds) a row (repeated in plural by Hebraism to indicate an arrangement): - in ranks.

G4238 πράσσω prassō pras'-so
A primary verb; to “practise”, that is, *perform repeatedly or habitually* (thus differing from G4160, which properly refers to a *single* act); by implication to *execute*, *accomplish*, etc.; specifically to *collect* (dues), *fare* (personally): - commit, deeds, do, exact, keep, require, use arts.

G4239 πραοῦς praus praou'-ce'
Apparently a primary word; *mild*, that is, (by implication) *humble*: - meek. See also G4235.

G4240 πραούτης prautēs praoo'-tace
From G4239; *mildness*, that is, (by implication) *humility*: - meekness.

G4241 πρέπω prepō prep'-o
Apparently a primary verb; to *tower up* (*be conspicuous*), that is, (by implication) to *be suitable or proper* (third person singular present indicative, often used impersonally, it is *fit or right*): - become, comely.

G4242 πρεσβεία presbeia pres-bi'-ah
From G4243; *seniority* (*eldership*), that is, (by implication) an *embassy* (concretely *ambassadors*): - embassage, message.

G4243 πρεσβείω presbeuō pres-boo'-o
From the base of G4245; to be a *senior*, that is, (by implication) act as a representative (figuratively *preacher*): - be an ambassador.

G4244 πρεσβυτέριον presbuterion pres-boo-ter'-ee-on
Neuter of a presumed derivative of G4245; the *order of elders*, that is, (specifically) Israeliite *Sanhedrin* or Christian “presbytery”: - (estate of) elder (-s), presbytery.

G4245 πρεσβύτερος presbuteros pres-boo'-ter-os
Comparative of πρέσβυς presbus (*elderly*); older; as noun, a *senior*; specifically an Israeliite *Sanhedrist* (also figuratively, member of the celestial council) or Christian “presbyter”: - elder (-est), old.

G4246 πρεσβύτης presbutēs pres-boo'-tace
From the same as G4245; an *old man*: - aged (man), old man.

G4247 πρεσβύτης presbutis pres-boo'-tis
Feminine of G4246; an *old woman*: - aged woman.
G4248 πρενές pray-nace'
From G4253: leaning (falling) forward (“prone”), that is, head foremost: - headlong.

G4249 πρίζω prid'-zo
A strengthened form of a primary word πρίω, (to saw); to saw in two: - saw asunder.

G4250 πριν prin prin
Adverb from G4253: prior, sooner: - before (that), ere.

G4251 Πρίσκα Priska pris'-kah
Of Latin origin; feminine of Priscus, ancient; Priska, a Christian woman: - Prisca. See also G4252.

G4252 Πρίσκιλλα Priscilla pris'-cil-lah
Diminutive of G4251: Priscilla (that is, little Prisca), a Christian woman: - Priscilla.

G4253 πρό pro pro
A primary preposition; “fore”, that is, in front of, prior (figuratively superior) to. In compounds it retains the same significations: - above, ago, before, or ever. In compounds it retains the same significations.

G4254 προάγω proagō pro-ag'-o
From G4253 and G71; to lead forward (magisterially); intransitively to precede (in place or time [participle previous]): - bring (forth, out), go before.

G4255 προαιρέομαι proaireomai pro-ahee-reh'-om-ahee
From G4253 and G138; to choose for oneself before another thing (prefer), that is, (by implication) to propose (intend): - purpose.

G4256 προαίτιαομαι proaitiaomai pro-ahee-tee-ah'-om-ahee
From G4253 and a derivative of G156: to accuse already, that is, previously charge: - prove before.

G4257 προαιρείω proairō pro-ak-oo'-o
From G4253 and G191; to hear already, that is, anticipate: - hear before.

G4258 προαμαρτάνω proamartanō pro-am-ar-tan'-o
From G4253 and G264: to sin previously (to conversion): - sin already, heretofore sin.

**G4259 προωυλίων** proaulion pro-ow'-lee-on
Neuter of a presumed compound of G4253 and G833: a fore-court, that is, vestibule (alley way): - porch.

**G4260 προβαίνω** probainō prob-ah'ee-no
From G4253 and the base of G939: to walk forward, that is, advance (literally or in years): - + be of a great age, go farther (on), be well stricken.

**G4261 προβάλλω** proballō prob-al'-lo
From G4253 and G906: to throw forward, that is, push to the front, germinate: - put forward, shoot forth.

**G4262 προβατίκος** probatikos prob-at-ik-os'
From G4263: relating to sheep, that is, (a gate) through which they were led into Jerusalem: - sheep (market).

**G4263 προβατόν** probaton prob'-at-on
Properly the neuter of a presumed derivative of G4260: something that walks forward (a quadruped), that is, (specifically) a sheep (literally or figuratively): - sheep ([fold]).

**G4264 προβιβάζω** probibazo prob-ib-ad'-zo
From G4253 and a reduplicated form of G971: to force forward, that is, bring to the front, instigate: - draw, before instruct.

**G4265 προβλέπω** problepō prob-lep'-o
From G4253 and G991: to look out beforehand, that is, furnish in advance: - provide.

**G4266 προγνόμαι** progynomai prog-in'-om-ahee
From G4253 and G1096: to be already, that is, have previously transpired: - be past.

**G4267 προγνόσκω** proginosko prog-in-oce'-ko
From G4253 and G1097: to know beforehand, that is, foresee: - foreknow (ordain), know (before).

**G4268 προγνώσις** prog'no-sis
From G4267: forethought: - foreknowledge.
G4269 πρόγονος progonos prog'-on-os
From G4266; an ancestor, (grand-) parent: - forefather, parent.

G4270 προγράφω prographō prog-raf'-o
From G4253 and G1125; to write previously; figuratively to announce, prescribe: - before ordain, evidently set forth, write (afore, aforetime).

G4271 πρόδηλος prodēlos prod'-ay-los
From G4253 and G1212; plain before all men, that is, obvious: - evident, manifest (open) beforehand.

G4272 προδιδόμι prodidōmi prod-id'-o-mee
From G4253 and G1325; to give before the other party has given: - first give.

G4273 προδότης prodotēs prod-ot'-ace
From G4272 (in the sense of giving forward into another’s [the enemy’s] hands); a surrender: - betrayer, traitor.

G4274 προδρόμος prodromos prod'-rom-os
From the alternate of G4390; a runner ahead, that is, scout (figuratively precursor): - forerunner.

G4275 προείδω proeidō pro-i'-do
From G4253 and G1492; foresee: - foresee, saw before.

G4276 προελπίζω proelpizō pro-il-pid'-zo
From G4253 and G1679; to hope in advance of other confirmation: - first trust.

G4277 προέπω proepō pro-ep'-o
From G4253 and G2036; to say already, to predict: - forewarn, say (speak, tell) before. Compare G4280.

G4278 προεναρχομαι proenarchomai pro'-en-ar'-khom-ahee
From G4253 and G1728; to commence already: - begin (before).

G4279 προεπαγγέλλομαι proepaggellomai pro-ep-ang-ghel'-lom-ahee
Middle voice from G4253 and G1861; to promise of old: - promise before.
G4280 προερέο proereō pro-er-eh'-o
From G4253 and G2046; used as alternate of G4277; to say already, predict: - foretell, say (speak, tell) before.

G4281 προερχόμαι proerchomai pro-er'-khom-ahhee
From G4253 and G2064 (including its alternate); to go onward, precede (in place or time): - go before (farther, forward), outgo, pass on.

G4282 προετοιμάζω proetoimazo pro-et-oy-mad'-zo
From G4253 and G2090; to fit up in advance (literally or figuratively): - ordain before, prepare afore.

G4283 προευαγγελίζωμαι proeuaggelizomai pro-yoo-ang-ghel-ah'-zom-ahhee
Middle voice from G4253 and G2097; to announce glad news in advance: - preach before the gospel.

G4284 προέχομαι proechomai pro-ekh-om-ahhee
Middle voice from G4253 and G2192; to hold oneself before others, that is, (figuratively) to excel: - be better.

G4285 προηγόμαι proegeomai pro-ay-geh'-om-ahhee
From G4253 and G2233; to lead the way for others, that is, show deference: - prefer.

G4286 πρόθεσις prothesis proth'-es-is
From G4388; a setting forth, that is, (figuratively) proposal (intention); specifically the show bread (in the Temple) as exposed before God: - purpose, shew [-bread].

G4287 προθέσμιος prothesmios proth-es'-mee-ohs
From G4253 and a derivative of G5087; fixed beforehand, that is, (feminine with G2250 implied) a designated day: - time appointed.

G4288 προθυμία prothumia proth'-oo-mee'-ah
From G4289; predisposition, that is, alacrity: - forwardness of mind, readiness (of mind), ready (willing) mind.

G4289 προθύμος prothumos proth'-oo-mos
From G4253 and G2372; forward in spirit, that is, predisposed; neuter (as noun) alacrity: - ready, willing.

G4290 προθήμως prothumōs proth-o'-moce
Adverb from G4289; with alacrity: - willingly.

G4291 προίστημι proistēmi pro-is'-tay-mee
From G4253 and G2476; to stand before, that is, (in rank) to preside, or (by implication) to practise: - maintain, be over, rule.

G4292 προκαλέομαι prokaleomai prok-al-eh'-om-ahee
Middle voice from G4253 and G2476; to call forth to oneself (challenge), that is, (by implication) to irritate: - provoke.

G4293 προκαταγγέλλω prokataggello prok-at-agh'-el'-lo
From G4253 and G2564; to announce beforehand, that is, predict, promise: - foretell, have notice (shew) before.

G4294 προκατάρτιζω prokatartizo prok-at-ar-tid'-zo
From G4253 and G2675; to prepare in advance: - make up beforehand.

G4295 πρόκειμαι prokeimai prok'-i-mahee
From G4253 and G2749; to lie before the view, that is, (figuratively) to be present (to the mind), to stand forth (as an example or reward): - be first, set before (forth).

G4296 προκήρύσσω prokrussō prok-ay-rooce'-so
From G4253 and G2784; to herald (that is, proclaim) in advance: - before (first) preach.

G4297 πρόκριμα prōkri'ma prok'-ree-mah
From G4298; progress, that is, advancement (subjectively or objectively): - furtherance, profit.

G4298 πρόκριμα prōkri'ma prok'-ree-mah
From G4253 and G2875; to drive forward (as if by beating), that is, (figuratively and intransitively) to advance (in amount, to grow; in time, to be well along): - increase, proceed, profit, be far spent, wax.
From a compound of G4253 and G2919; a prejudgment (prejudice), that is, prepossession: - prefer one before another.

G4300 προκοροό prokuroō prok-oo-ro'-o
From G4253 and G2964; to ratify previously: - confirm before.

G4301 προλαμβάνω prolambanō prol-am-ban'-o
From G4253 and G2983; to take in advance, that is, (literally) eat before others have an opportunity; (figuratively) to anticipate, surprise: - come aforehand, overtake, take before.

G4302 προλέγω prolegō prol-eg'-o
From G4253 and G3004; to say beforehand, that is, predict, forewarn: - foretell, tell before.

G4303 προμαρτυρομαι promarturomai prom-ar-too'-rom-ahee
From G4253 and G3143; to be a witness in advance, that is, predict: - testify beforehand.

G4304 προμελετάω promeleetaō prom-el-et-ah'-o
From G4253 and G3191; to premeditate: - meditate before.

G4305 προμεριμνάω promerimnaō prom-er-im-nah'-o
From G4253 and G3309; to care (anxiously) in advance: - take thought beforehand.

G4306 προνοεώ pronoeō pron-o-eh'-o
From G4253 and G3539; to consider in advance, that is, look out for beforehand (active voice by way of maintenance for others; middle voice by way of circumspection for oneself): - provide (for).

G4307 προνοια pronoiα pron'-oy-ah
From G4306; forethought, that is, provident care or supply: - providence, provision.

G4308 προοράω prooraō pro-or-ah'-o
From G4253 and G3708; to behold in advance, that is, (active voice) to notice (another) previously, or (middle voice) to keep in (one’s own) view: - foresee, see before.

G4309 προορίζω proorizō pro-or-id'-zo
From G4253 and G3724; to limit in advance, that is, (figuratively) predetermine: - determine before, ordain, predestinate.
G4310 προπασχο propascho prop-as'-kho
From G4253 and G3958; to undergo hardship previously: - suffer before.

G4311 προπεμπο propempo prop-em'-po
From G4253 and G3992; to send forward, that is, escort or aid in travel: - accompany, bring (forward) on journey (way), conduct forth.

G4312 προπετής propetes prop-et-ace'
From a compound of G4253 and G4098; falling forward, that is, headlong (figuratively precipitate): - heady, rash [-ly].

G4313 προπορευομαι proporeuomai prop-or-yoo'-om-ah ee
From G4253 and G4198; to precede (as guide or herald): - go before.

G4314 προς pros pros
A strengthened form of G4253; a preposition of direction; forward to, that is, toward (with the genitive case the side of, that is, pertaining to; with the dative case by the side of, that is, near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, that is, whither or for which it is predicated): - about, according to, against, among, at, because of, before, between, ([where-]) by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), + together, to ([you]) -ward, unto, with (-in). In compounds it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.

G4315 προσάββατον prosabbaton pros-ab'-bat-on
From G4253 and G4521; a fore sabbath, that is, the sabbath eve: - day before the sabbath. Compare G3904.

G4316 προσαγωγείω prosagoreuō pros-ag-or-yoo'-o
From G4314 and a derivative of G58 (meaning to harangue); to address, that is, salute by name: - call.

G4317 προσάγω prosagō pros-ag'-o
From G4314 and G71; to lead towards, that is, (transitively) to conduct near (summon, present), or (intransitively) to approach: - bring, draw near,

G4318 προσἀγωγή prosagōgē pros-ag-ogue-ay'
From G4317 (compare G72); admission: - access.
G4319 προσαίτεω prosaiteō pros-ahee-teh'-o
From G4314 and G154; to ask repeatedly (importune), that is, solicit: - beg.

G4320 προσαναβαίνω prosanabainō pros-an-ab'ee-no
From G4314 and G305; to ascend further, that is, be promoted (take an upper (more honorable) seat): - go up.

G4321 προσαναλίσκω prosanaliskō pros-an-al-is'-ko
From G4314 and G355; to expend further: - spend.

G4322 προσαναπληρῶ prosanapleîroō pros-an-ap-lev-ro'-o
From G4314 and G378; to fill up further, that is, furnish fully: - supply.

G4323 προσανατίθημι prosanatithēmi pros-an-at-ith'-ay-mee
From G4314 and G394; to lay up in addition, that is, (middle voice and figuratively) to impart or (by implication) to consult: - in conference add, confer.

G4324 προσαπείλεω prosapeileō pros-ap-i-leh'-o
From G4314 and G546; to menace additionally: - threaten further.

G4325 προσδαπάναω prosdapanaō pros-dap-an-ah'-o
From G4314 and G1159; to expend additionally: - spend more.

G4326 προσδέομαι prosdeomai pros-deh'-om-ahee
From G4314 and G1189; to require additionally, that is, want further: - need.

G4327 προσδέχομαι prosdechomai pros-dekh'-om-ahee
From G4314 and G1209; to admit (to intercourse, hospitality, credence or (figuratively) endurance); by implication to await (with confidence or patience): - accept, allow, look (wait) for, take.

G4328 προσدوκαῖο προσδοκαῖο prosdokaîō pros-dok'-ah'-o
From G4314 and δοξεῖο δοκείο (to watch); to anticipate (in thought, hope or fear); by implication to await: - (be in) expect (-ation), look (for), when looked, tarry, wait for.

G4329 προσδοκία prosdokia pros-dok-ee'-ah
From G4328; apprehension (of evil); by implication infliction anticipated: - expectation, looking after.

G4330 προσεάω proseāō pros-eh-ah'-o
From G4314 and G1439; to permit further progress: - suffer.

G4331 προσεγγίζω proseggižō pros-eng-ghid'-zo
From G4314 and G1448; to approach near: - come nigh.

G4332 προσεδρεύω prosedreuō pros-ed-ryoo'-o
From a compound of G4314 and the base of G1476; to sit near, that is, attend as a servant: - wait at.

G4333 προσεγγάζω prosergazomai pros-er-gad'-zom-ahee
From G4314 and G2038; to work additionally, that is, (by implication) acquire besides: - gain.

G4334 προσέρχομαι proserchomai pros-er'-khom-ahee
From G4314 and G2064 (including its alternate); to approach, that is, (literally) come near, visit, or (figuratively) worship, assent to: - (as soon as he) come (unto), come thereunto, consent, draw near, go (near, to, unto).

G4335 προσεύχη proseuchē pros-yoo-khay'
From G4336; prayer (worship); by implication an oratory (chapel): - X pray earnestly, prayer.

G4336 προσεύχομαι proseuchomai pros-yoo'-khom-ahee
From G4314 and G2172; to pray to God, that is, supplicate, worship: - pray (X earnestly, for), make prayer.

G4337 προσέχω prosechō pros-ekh'-o
From G4314 and G2192; (figuratively) to hold the mind (G3563 implied) towards, that is, pay attention to, be cautious about, apply oneself to, adhere to: - (give) attend (-ance, -ance at, -ance to, unto), beware, be given to, give (take) heed (to, unto) have regard.

G4338 προσέλω prosēloō pros-ay-lo'-o
From G4314 and a derivative of G2247; to peg to, that is, spike fast: - nail to.

G4339 προσέλυτος prosēlutos pros-ah'-loo-tos
From the alternate of G4334; an *arriver* from a foreign region, that is, (specifically) an *acceder* (convert) to Judaism (“proselyte”): - proselyte.

**G4340** πρόσκαιρος proskairos *pros'-kahee-ros*

From G4314 and G2540; *for the occasion only*, that is, *temporary*: - dur-[eth] for awhile, endure for a time, for a season, temporal.

**G4341** προσκάλομαι proskleomai *pros-kal-eh'-om-ah ee*

Middle voice from G4314 and G2564; to *call toward oneself*, that is, *summon, invite*: - call (for, to, unto).

**G4342** προσκαρτέρω proskartereo *pros-kar-ter'-eh'-o*

From G4314 and G2594; to *be earnest towards*, that is, (to a thing) to *persevere, be constantly diligent*, or (in a place) to *attend* assiduously all the exercises, or (to a person) to *adhere* closely to (as a servitor): - attend (give self) continually (upon), continue (in, instant in, with), wait on (continually).

**G4343** προσκαρτέρησις proskarterēsis *pros-kar-ter'-ay-sis*

From G4342; *persistency*: - perseverance.

**G4344** προσκεφάλαιον proskephalaion *pros-kef'-al'-hee-on*

Neuter of a presumed compound of G4314 and G2776; something *for the head*, that is, a *cushion*: - pillow.

**G4345** προσκληρόω prosklēroō *pros-klay-ro'-o*

From G4314 and G2820; to *give a common lot to*, that is, (figuratively) to *associate with*: - consort with.

**G4346** πρόσκλισις prosklisis *pros'-klis-is*

From a compound of G4314 and G2827; a *leaning towards*, that is, (figuratively) proclivity (favoritism): - partiality.

**G4347** προσκόλλαω proskollaō *pros-kol-lay'-o*

From G4314 and G2853; to *glue to*, that is, (figuratively) to *adhere*: - cleave, join (self).

**G4348** πρόσκομμα proskomma *pros'-kom-mah*

From G4350; a *stub*, that is, (figuratively) *occasion of apostasy*: - offence, stumbling (-block,[-stone]).
G4349 προσκοπή proskopē pros-kop-ay'
From G4350: a stumbling, that is, (figuratively and concretely) occasion of sin: - offence.

G4350 προσκόπτω proskoptō pros-kop'-to
From G4314 and G2875: to strike at, that is, surge against (as water); specifically to stub on, that is, trip up (literally or figuratively): - beat upon, dash, stumble (at).

G4351 προσκυλίω proskuliō pros-koo-lee'-o
From G4314 and G2947: to roll towards, that is, block against: - roll (to).

G4352 προσκυνέω proskuneō pros-koo-neh'-o
From G4314 and probably a derivative of G2965 (meaning to kiss, like a dog licking his master’s hand); to fawn or crouch to, that is, (literally or figuratively) prostrate oneself in homage (do reverence to, adore): - worship.

G4353 προσκυνητής proskunētēs pros-koo-nay-tace'
From G4352: an adorer: - worships.

G4354 προσλαλέω proslaleō pros-lal-eh'-o
From G4314 and G2980: to talk to, that is, converse with: - speak to (with).

G4355 προσλαμβάνω proslambano pros-lam-ban'-o
From G4314 and G2983: to take to oneself, that is, use (food), lead (aside), admit (to friendship or hospitality): - receive, take (unto).

G4356 προσλέψις pros-λε-sis
From G4355: admission: - receiving.

G4357 προσμένω prosmenō pros-men'-o
From G4314 and G3306: to stay further, that is, remain in a place, with a person; figuratively to adhere to, persevere in: - abide still, be with, cleave unto, continue in (with).

G4358 προσομιζω prosormizō pros-or-mid'-zo
From G4314 and a derivative of the same as G3730 (meaning to tie (anchor) or lull); to moor to, that is, (by implication) land at: - draw to the shore.

G4359 προσφείλω prosopheilō pros-of-i'-lo
From G4314 and G3784; to be indebted additionally: - over besides.

G4360 προσοχθίζω prosochthizō pros-okh-thid'-zo
From G4314 and a form of ὄχθαω ochtheō (to be vexed with something irksome); to feel indignant at: - be grieved with.

G4361 πρόσπεινος pros'-pi-nos
From G4314 and the same as G3983; hungering further, that is, intensely hungry: - very hungry.

G4362 προσπήγνυμι prosēgnumi pros-payg'-noo-mee
From G4314 and G4078; to fasten to, that is, (specifically) to impale (on a cross): - crucify.

G4363 προσπιπτω prosiptō pros-pip'-to
From G4314 and G4098; to fall towards, that is, (gently) prostrate oneself (in supplication or homage), or (violently) to rush upon (in storm): - beat upon, fall (down) at (before).

G4364 προσποιεομαι prospoieomai pros-poy'-eh'-om-ah ee
Middle voice from G4314 and G4160; to do forward for oneself, that is, pretend (as if about to do a thing): - make as though.

G4365 προσποιεύομαι prosporeuomai pros-por-yoo'-om-ah ee
From G4314 and G4198; to journey towards, that is, approach (not the same as G4313): - go before.

G4366 προσρήγνυμι prosergnumi pros-rayg'-noo-mee
From G4314 and G4486; to tear towards, that is, burst upon (as a tempest or flood): - beat vehemently against (upon).

G4367 προστασσω prostassō pros-tas'-so
From G4314 and G5021; to arrange towards, that is, (figuratively) enjoin: - bid, command.

G4368 προστάτις prostatis pros-tat'-is
Feminine of a derivative of G4291; a patroness, that is, assistant: - succourer.

G4369 προστίθημι prostithēmi pros-tith'-ay-mee
From G4314 and G5087; to place additionally, that is, lay beside, annex, repeat: - add, again, give more, increase, lay unto, proceed further, speak to any more.
G4370 προστρέχω prosstrechō pros-trehk'-o
From G4314 and G5143 (including its alternate); to run towards, that is, hasten to meet or join: - run (thither to, to).

G4371 προσφαγίων prosphagion pros-fag'-ee-on
Neuter of a presumed derivative of a compound of G4314 and G5315; something eaten in addition to bread, that is, a relish (specifically fish; compare G3795): - meat.

G4372 πρόσφατος prosphatos pros'-fat-os
From G4253 and a derivative of G4969; previously (recently) slain (fresh), that is, (figuratively) lately made: - new.

G4373 πρόσφιτος prosphatōs pros-fat'-oce
Adverb from G4372; recently: - lately.

G4374 προσφέρω prospherō pros-fer'-o
From G4314 and G5342 (including its alternate); to bear towards, that is, lead to, tender (especially to God), treat: - bring (to, unto), deal with, do, offer (unto, up), present unto, put to.

G4375 προσφιλής prosphilēs pros-fee-lace'
From a presumed compound of G4314 and G5368; friendly towards, that is, acceptable: - lovely.

G4376 προσφορά prosphora pros-for-ah'
From G4374; presentation; concretely an oblation (bloodless) or sacrifice: - offering (up).

G4377 προσφονέω prosphōneō pros-fo-neh'-o
From G4314 and G5455; to sound towards, that is, address, exclaim, summon: - call unto, speak (un-) to.

G4378 πρόσχυσις proschusis pros'-khoo-sis
From a compound of G4314 and χεῖν cheī (to pour); a shedding forth, that is, affusion: - sprinkling.

G4379 προσπαύω prospsauo pros-psow'-o
From G4314 and ψάψε ψαυ (to touch); to impinge, that is, lay a finger on (in order to relieve): - touch.
G4380 προσωποληπτέω prosōpolēpteō pros-o-pol-ape-teh‘-o
From G4381; to favor an individual, that is, show partiality: - have respect to persons.

G4381 προσωπολήπτης prosōpolēptēs pros-o-pol-ape‘-tace
From G4383 and G2983; an accepter of a face (individual), that is, (specifically) one exhibiting partiality: - respecter of persons.

G4382 προσωποληψία prosōpolēpsia pros-o-pol-ape‘-ah
From G4381; partiality, that is, favoritism: - respect of persons.

G4383 προσόπον prosōpon pros‘-o-pon
From G4314 and ὤψ ὤψ (the visage; from G3700); the front (as being towards view), that is, the countenance, aspect, appearance, surface; by implication presence, person: - (outward) appearance, X before, countenance, face, fashion, (men’s) person, presence.

G4384 προτάσσω protassō prot-as‘-so
From G4253 and G5021; to pre-arrange, that is, prescribe: - before appoint.

G4385 προτείνω proteinō prot-i‘-no
From G4253 and τείνω teinō (to stretch); to pretend, that is, tie prostrate (for scourging): - bind.

G4386 προτέρων protérōn prot‘-er-on
Neuter of G4387 as adverb (with or without the article); previously: - before, (at the) first, former.

G4387 προτέρως protérōs prot‘-er-os
Comparative of G4253; prior or previous: - former.

G4388 προτίθεμαι protithemai prot-ith‘-em-ahee
Middle voice from G4253 and G5087; to place before, that is, (for oneself) to exhibit; (to oneself) to propose (determine): - purpose, set forth.

G4389 προτηρέσομαι protrepomai prot-rep‘-om-ahee
Middle voice from G4253 and the base of G5157; to turn forward for oneself, that is, encourage: - exhort.
G4390 προτρέχω protrechō prot-rekh'-o
From G4253 and G5143 (including its alternate); to run forward, that is, outstrip, precede: - outrun, run before.

G4391 προϋπάρχω prouparchō pro-oop-ar'-kho
From G4253 and G5225; to exist before, that is, (adverbially) to be or do something previously: - + be before (-time).

G4392 πρόφασις prophasis prof'-as-is
From a compound of G4253 and G5316; an outward showing, that is, pretext: - cloak, colour, pretence, show.

G4393 προφέρω proferō prof'er'-o
From G4253 and G5342; to bear forward, that is, produce: - bring forth.

G4394 προφητεία propheteia prof-ay-ti'-ah
From G4396 ("prophecy"); prediction (scriptural or other): - prophecy, prophesying.

G4395 προφητεύω propheteuō prof-ate-yoo'-o
From G4396; to foretell events, divine, speak under inspiration, exercise the prophetic office: - prophesy.

G4396 προφήτης prophētēs prof-ay'-tace
From a compound of G4253 and G5346; a foreteller ("prophet"); by analogy an inspired speaker; by extension a poet: - prophet.

G4397 προφητικός prophētikos prof-ay-tik-os'
From G4396; pertaining to a foreteller ("prophetic"); of prophecy, of the prophets.

G4398 προφήτις prophētis prof-ay'-tis
Feminine of G4396; a female foreteller or an inspired woman: - prophetess.

G4399 προφθάνω prophthanō prof-than'-o
From G4253 and G5348; to get an earlier start of, that is, anticipate: - prevent.

G4400 προχείριζομαι procheirizomai prokh-i-rid'-zom-ahee
Middle voice from \textit{G4253} and a derivative of \textit{G5495}; to \textit{handle} for oneself \textit{in advance}, that is, (figuratively) to \textit{purpose}: - choose, make.

\textbf{G4401} \textit{προχειροτονέω} procheirotoneō \textit{prokh-i-rot-on-eh'-o}  
From \textit{G4253} and \textit{G5500}; to \textit{elect} \textit{in advance}: - choose before.

\textbf{G4402} \textit{Πρόχορος} Prochoros \textit{prokh'-or-os}  
From \textit{G4253} and \textit{G5525}; \textit{before} the \textit{dance}; \textit{Prochorus}, a Christian: - Prochorus.

\textbf{G4403} \textit{προμνα} prumna \textit{proom'-nah}  
Feminine of \textit{προμνύς} prumnus (\textit{hindmost}); the \textit{stern} of a ship: - hinder part, stern.

\textbf{G4404} \textit{προйте} pro-\textit{ee'}  
Adverb from \textit{G4253}; at \textit{dawn}; by implication the \textit{day break} watch: - early (in the morning), (in the) morning.

\textbf{G4405} \textit{προία} prōia \textit{pro-ee'-ah}  
Feminine of a derivative of \textit{G4404} as noun; \textit{day dawn}: - early, morning.

\textbf{G4406} \textit{προίμος} próimos \textit{pro-ee-mos}  
From \textit{G4404}; \textit{dawning}, that is, (by analogy) \textit{autumnal} (showering, the first of the rainy season): - early.

\textbf{G4407} \textit{προίνος} próinos \textit{pro-ee-nos'}  
From \textit{G4404}; pertaining to the \textit{dawn}, that is, \textit{matutinal}: - morning.

\textbf{G4408} \textit{πρόφορα} prōra \textit{pro'-ra}  
Feminine of a presumed derivation of \textit{G4253} as noun; the \textit{prow}, that is, forward part of a vessel: - forepart (-ship).

\textbf{G4409} \textit{προτευώ} proteuō \textit{prote-yoo'-o}  
From \textit{G4413}; to \textit{be first} (in rank or influence): - have the preeminence.

\textbf{G4410} \textit{προτοκαθεδρία} prōtokathedria \textit{pro-tok-ath-ed-ree'-ah}  
From \textit{G4413} and \textit{G2515}; a \textit{sitting first} (in the front row), that is, \textit{preeminence} in council: - chief (highest, uppermost) seat.
**G4411** πρωτοκλίσια πρωτοκλίσια *pro-tok-lis-ee'-ah*

From G4413 and G2828; a reclining first (in the place of honor) at the dinner bed, that is, *preeminence* at meals: - chief (highest, uppermost) room.

**G4412** πρῶτον πρῶτον *pro'-ton*

Neuter of G4413 as an adverb (with or without G3588); firstly (in time, place, order, or importance): - before, at the beginning, chiefly, (at, at the) first (of all).

**G4413** πρῶτος πρῶτος *pro'-tos*

Contracted superlative of G4253; foremost (in time, place, order or importance): - before, beginning, best, chief (-est), first (of all), former.

**G4414** πρωτόστατης πρωτόστατης *pro-tos-tat'-ace*

From G4413 and G2476; one standing first in the ranks, that is, a captain (champion): - ringleader.

**G4415** πρωτότοξα πρωτότοξα *pro-tot-ok'-ee-ah*

From G4416; primogeniture (as a privilege): - birthright.

**G4416** πρωτότοξος πρωτότοξος *pro-tot-ok'-os*

From G4413 and the alternate of G5088; first born (usually as noun, literally or figuratively): - firstbegotten (-born).

**G4417** πταίω πταίω *ptah'-yo*

A form of G4098; to *trip*, that is, (figuratively) to err, sin, fail (of salvation): - fall, offend, stumble.

**G4418** πτέρνα πτέρνα *pter'-nah*

Of uncertain derivation; the *heel* (figuratively): - heel.

**G4419** πτερύγιον πτερύγιον *pter-oo-g'ee-on*

Neuter of a presumed derivative of G4420; a winglet, that is, (figuratively) extremity (top corner): - pinnacle.

**G4420** πτερός πτερός *pter'-oox*

From a derivative of G4072 (meaning a *feather*); a wing: - wing.

**G4421** πτηνόν πτηνόν *ptay-non'
Contraction for G4071; a bird: - bird.

G4422 πτοέω ptoeō pto-eh'-o
Probably akin to the alternate of G4098 (through the idea of causing to fall) or to G4072 (through that of causing to fly away); to scare: - frighten.

G4423 πτόης ptoēsis pto'-ay-sis
From G4422; alarm: - amazement.

G4424 Πτολεμαῖς Ptolemais pтол-em-ah-is'
From “ptolemaios” (Ptolemy, after whom it was named); Ptolemais, a place in Palestine: - Ptolemais.

G4425 πτύνω ptuôn ptoo'-on
From G4429; a winnowing fork (as scattering like spittle): - fan.

G4426 πτύρω pturō ptoo'-ro
From a presumed derivative of G4429 (and thus akin to G4422); to frighten: - terrify.

G4427 πτύσμα ptusma ptoos'-mah
From G4429; saliva: - spittle.

G4428 πτύσσω ptussō ptoos'-so
Probably akin to πετάννυμι petannumi (to spread; and thus apparently allied to G4072 through the idea of expansion, and to G4429 through that of flattening; compare G3961); to fold, that is, furl a scroll: - close.

G4429 πτυὸν ptuō ptoo'-o
A primary verb (compare G4428); to spit: - spit.

G4430 πτῶμα ptōma pto'-mah
From the alternate of G4098; a ruin, that is, (specifically) lifeless body (corpse, carrion): - dead body, carcase, corpse.

G4431 πτόσις pto'-sis
From the alternate of G4098; a crash, that is, downfall (literally or figuratively): - fall.
G4432 πτόχεια pto-khi'-ah
From G4433: beggary, that is, indigence (literally or figuratively): - poverty.

G4433 πτόχευω pto-cheuo'-o
From G4434: to be a beggar, that is, (by implication) to become indigent (figuratively): - become poor.

G4434 πτόχος pto-khos'
From πτώσσω ptōssé (to crouch; akin to G4422 and the alternate of G4098); a beggar (as cringing), that is, pauper (strictly denoting absolute or public mendicancy, although also used in a qualified or relative sense; whereas G3993 properly means only straitened circumstances in private), literally (often as noun) or figuratively (distressed): - beggar (-ly), poor.

G4435 πυγμή pugmē poog-may'
From a primary word, πυξ pux, (the fist as a weapon); the clenched hand, that is, (only in the dative case as adverb) with the fist (hard scrubbing): - oft.

G4436 Πυθόν Puthôn poo'-thon
From Πυθό Putho (the name of the region where Delphi, the seat of the famous oracle, was located); a Python, that is, (by analogy with the supposed diviner there) inspiration (soothsaying): - divination.

G4437 πυκνός puknos pook-nos'
From the same as G4635: clasped (thick), that is, (figuratively) frequent; neuter plural (as adverb) frequently: - often (-er).

G4438 πυκτέω pukeō pook-teh'-o
From a derivative of the same as G4435: to box (with the fist), that is, contend (as a boxer) at the games (figuratively): - fight.

G4439 πύλη pulel poo'-lay
Apparently a primary word; a gate, that is, the leaf or wing of a folding entrance (literally or figuratively): - gate.

G4440 πύλων pulōn poo-lone'
From G4439: a gateway, door way or a building or city; by implication a portal or vestibule: - gate, porch.
G4441 πυθανομαί punthanomai poon-tha'-om-ah-ee
Middle voice prolonged from πυθο puthô, a primary word, (which occurs only as an alternate in certain tenses); to question, that is, ascertain by inquiry (as a matter of information merely; and thus differing from G2065, which properly means a request as a favor; and from G154, which is strictly a demand of something due; as well as from G2212, which implies a search for something hidden; and from G1189, which involves the idea of urgent need); by implication to learn (by casual intelligence): - ask, demand, enquire, understand.

G4442 πῦρ pur poor
A primary word; “fire” (literally or figuratively, specifically lightning): - fiery, fire.

G4443 πῦρα pura poo-rah'
From G4442; a fire (concretely): - fire.

G4444 πῦγος purgos poor'-gos
Apparently a primary word (“burgh”); a tower or castle: - tower.

G4445 πυρέσσω puresso poo-res'-so
From G4443; to be on fire, that is, (specifically) to have a fever: - be sick of a fever.

G4446 πυρέτος puretos poo-ret-os'
From G4445; inflamed, that is, (by implication) feverish (as noun, fever): - fever.

G4447 πυρίνος purinos poo'-ree-nos
From G4443; fiery, that is, (by implication) flaming: - of fire.

G4448 πυρόω puroo poo'-ro-o
From G4442; to kindle, that is, (passively) to be ignited, glow (literally), be refined (by implication), or (figuratively) to be inflamed (with anger, grief, lust): - burn, fiery, be on fire, try.

G4449 πυρῆζω purrhzô poor-hrad'-zo
From G4450; to redden (intransitively): - be red.

G4450 πυρῆς purhos poor'-hos'
From G4442; fire like, that is, (specifically) flame colored: - red.

G4451 πυρός purōs poo'-ro-sis
From **G4448**: *ignition*, that is, (specifically) *smelting* (figuratively *conflagration, calamity as a test*): - burning, trial.

**G4452** –πω –pō po

Another form of the base of **G4458**: an enclitic particle of indefiniteness; *yet, even*; used only in compounds.

**G4453** πωλέω póleō po-le'¬o

Probably ultimately from πέλης pelomai (to *be busy, to trade*); to *barter (as a pedlar)*, that is, to sell: - sell, whatever is sold.

**G4454** πωλός pólos po'-los

Apparently a primary word; a “foal” or “filly”, that is, (specifically) a *young ass*: - colt.

**G4455** πώποτε pōpotē po'-pot-e

From **G4452** and **G4218**: *at any time*, that is, (with negative particle) *at no time*: - at any time, + never (. . . to any man), + yet never man.

**G4456** πωρόω pōroō po-ro'¬o

Apparently from πόρος pōros (a kind of *stone*); to *petrify*, that is, (figuratively) to *indurate (render stupid or callous)*: - blind, harden.

**G4457** πώροωσίς pōrōsis po'-ro-sis

From **G4456**: *stupidity or callousness*: - blindness, hardness.

**G4458** πός pós poce

Adverb from the base of **G4225**: an enclitic particle of indefiniteness of manner; *somehow or anyhow*; used only in compounds: - haply, by any (some) means, perhaps. See **G1513, G3381**. Compare **G4459**.

**G4459** πῶς pós poce

Adverb from the base of **G4226**: an interrogitive particle of manner; *in what way?* (sometimes the question is indirect, *how?*); also as exclamation, *how much!*: - how, after (by) what manner (means), that. [Occasionally unexpressed in English.]

**G4460** Ῥααβ Rhab hrah-’ab'

Of Hebrew origin [H7343]: *Raab* (that is, *Rachab*), a Canaanitess: - Rahab. See also **G4477**.
**G4461 ῥαββί rhab-bee’**
Of Hebrew origin [H7227] with pronominal suffix; my master, that is, Rabbi, as an official title of honor: - Master, Rabbi.

**G4462 ῥαββοβι, ῥαββοβι rhabbouni  rhabbouni hrab-bon-ee’, hrab-boo-nee’**
Of Chaldee origin; corresponding to **G4461**: - Lord, Rabboni.

**G4463 ῥαβδίζω hrab-did’-zo**
From **G4464**; to strike with a stick, that is, bastinado: - beat (with rods).

**G4464 ῥαβδός hrab’-dos**
From the base of **G4474**; a stick or wand (as a cudgel, a cane or a baton of royalty): - rod, sceptre, staff.

**G4465 ῥαβδοχος rhabdouchos hrab-doo’-khos**
From **G4464** and **G2192**; a rod (the Latin fasces) holder, that is, a Roman lictor (constable or executioner): - serjeant.

**G4466 Ραγαύ hrag-ow’**
Of Hebrew origin [H7466]; Ragau (that is, Reu), a patriarch: - Ragau.

**G4467 ῥαδιούργημα rhadiourgēma hrad-ee-oorg’-ay-mah**
From a compound of ῥαδιός rhados (easy, that is, reckless) and **G2041**; easy going behavior, that is, (by extension) a crime: - lewdness.

**G4468 ῥαδιούργια rhadiourgia hrad-ee-oorg-ee’-a**
From the same as **G4467**; recklessness, that is, (by extension) malignity: - mischief.

**G4469 ῥακά rhaka rhak-ah’**
Of Chaldee origin (compare [H7386]); O empty one, that is, thou worthless (as a term of utter vilification): - Raca.

**G4470 ῥακός rhak’-os**
From **G4486**; a “rag”, i. e. piece of cloth: - cloth.

**G4471 Ραμά hram-ah’**
Of Hebrew origin [H7414]; Rama (that is, Ramah), a place in Palestine: - Rama.
G4472 ῥαντίζω ῥαντίζω hran-tid'-zo
From a derivative of ῥαντίω ῥαντίω htaino (to sprinkle); to render besprinkled, that is, asperse (ceremonially or figuratively): - sprinkle.

G4473 ῥαντισμός ῥαντισμός hran-tis-mos'
From G4472; aspersion (ceremonially or figuratively): - sprinkling.

G4474 ῥαπίζω ῥαπίζω hrap-id'-zo
From a derivative of ῥαπτό ῥαπτό rhepto, a primary word, (to let fall, “rap”); to slap (with the palm of the hand): - smite (with the palm of the hand). Compare G5180.

G4475 ῥαπίσμα ῥαπίσμα hrap'-is-mah
From G4474; a slap: - (+ strike with the) palm of the hand, smite with the hand.

G4476 ῥαφίζ hraph-ece'
From ῥαπτό ῥαπτό rheptō, a primary word, (to sew; perhaps rather akin to the base of G4474 through the idea of puncturing); a needle: - needle.

G4477 ῥαχα̣β ῥαχα̣β Rhachab hraẖ-ab'
From the same as G4460: Rachab, a Canaaness: - Rachab.

G4478 ῥαχή Rhachē hraẖ-ale'
Of Hebrew origin [H7354]; Rachel, the wife of Jacob: - Rachel.

G4479 ῥιβέκκα ῥιβέκκα Rhebekka hreb-bek'-kah
Of Hebrew origin [H7259]; Rebecca (that is, Ribkah), the wife of Isaac: - Rebecca.

G4480 ῥηδά ρηδά hred'-ah
Of Latin origin; a rheda, that is, four wheeled carriage (wagon for riding): - chariot.

G4481 ῥεμφάν Rhemphan hrem-fan'
By incorrect transliteration for a word of Hebrew origin [H3594]; Remphan (that is, Kijun), an Egyptian idol: - Remphan.

G4482 ῥέω ῥέω hreh'-o
A primary verb; for some tenses of which a prolonged form (ῥέω rheuō) is used; to flow (“run”, as water): - flow.

**G4483 ῥέω rheο̄ hreh’-o**

For certain tenses of which a prolonged form (ἐρεο̄ ereο̄) is used; and both as alternate for G2036; perhaps akin (or identical) with G4482 (through the idea of pouring forth); to utter, that is, speak or say: - command, make, say, speak (of). Compare G3004.

**G4484 Ῥηγίον Rhégion hrayg’-ee-on**

Of Latin origin; Rhegium, a place in Italy: - Rhegium.

**G4485 Ῥηγμα rhēgma hrayg’-mah**

From G4486: something torn, that is, a fragment (by implication and abstraction, a fall): - ruin.

**G4486 Ῥηγυμοι, Ῥηγοοο rhēgunumi rhēssō hrayg’-noo-mee, hrace’-so**

Both are prolonged forms of Ῥηκο̄ rheko (which appears only in certain forms, and is itself probably a strengthened form of ἀγνωμι agnumi (see in G2608)); to “break”, “wreck” or “crack”, that is, (especially) to sunder (by separation of the parts; G2608 being its intensive (with the preposition in compounds), and G2352 a shattering to minute fragments; but not a reduction to the constituent particles, like G3089 or disrupt, lacerate; by implication to convulse (with spasms); figuratively to give vent to joyful emotions: - break (forth), burst, rend, tear.

**G4487 Ῥῆμα rhēma hray’-mah**

From G4483: an utterance (individually, collectively or specifically); by implication a matter or topic (especially of narration, command or dispute); with a negative naught whatever: - + evil, + nothing, saying, word.

**G4488 Ῥῆσα Rhēsa hray-sah’**

Probably of Hebrew origin (apparently for [H7509]); Resa (that is, Rephajah), an Israelite: - Rhesa.

**G4489 Ῥῆτορ rhētôr hray’-tore**

From G4483: a speaker, that is, (by implication) a forensic advocate: - orator.

**G4490 Ῥῆτος rhētôs hray-toce’**

Adverb from a derivative of G4483: out spokenly, that is, distinctly: - expressly.

**G4491 Ῥίζα rhiza hrid’-zah**
Apparently a primary word; a “root” (literally or figuratively): - root.

**G4492 ῥιζώ (hrid-)**
From **G4491**; to **root** (figuratively **become stable**): - root.

**G4493 ῥιπέ (hree)**
From **G4496**; a **jerk** (of the eye, that is, (by analogy) an **instant**): - twinkling.

**G4494 ῥιπίζω (hrip-id)**
From a derivative of **G4496** (meaning a **fan** or **bellow**s); to **breeze up**, that is, (by analogy) to **agit**ate (into waves): - toss.

**G4495 ῥιπτέω (hrip-teh)**
From a derivative of **G4496**; to **toss** up: - cast off.

**G4496 ῥιπτό (hrip)**
A primary verb (perhaps rather akin to the base of **G4474** through the idea of sudden **motion**); to **fling** (properly with a quick **toss**, thus differing from **G906**), which denotes a **deliberate** hurl; and from **τεῖνο** teino (see in **G1614**), which indicates an **extended** projection; by qualification, to **deposit** (as if a load); by extension to **disperse**: - cast (down, out), scatter abroad, throw.

**G4497 Ῥβοαμ**
Of Hebrew origin [H7346]; **Roboam** (that is, **Rechabam**), an Israelite: - Roboam.

**G4498 Ῥόδη**
Probably for **ῥόδη** rhodē (a **rose**); **Rode**, a servant girl: - Rhoda.

**G4499 Ῥόδος**
Probably from **ῥόδον** rhodon (a **rose**); **Rhodus**, an island of the Mediterranean: - Rhodes.

**G4500 ῥιοίζων (hroyd)**
Adverb from a derivative of **ῥιοίζως** rhoizos (a **whir**); **whizzingly**, that is, **with a crash**: - with a great noise.

**G4501 ῥόμφαια**

Probably of foreign origin; a sabre, that is, a long and broad cutlass (any weapon of the kind, literally or figuratively): - sword.

**G4502 Ῥοῦβὴν Rhoubēn hroo-bane’**

Of Hebrew origin [H7205]; Ruben (that is, Reuben), an Israelite: - Reuben.

**G4503 Ροῦθ Rhouth hrooth**

Of Hebrew origin [H7327]; Ruth, a Moabitess: - Ruth.

**G4504 Ροῦφος Rhouphos hroo’-fos**

Of Latin origin; red; Rufus, a Christian: - Rufus.

**G4505 Ῥοῦμ Rhume hroo’-may**

Prolonged from **G4506** in its original sense; an alley or avenue (as crowded): - lane, street.

**G4506 Ῥοὐμαῖ rhuomai rhoo’-om-ah**

Middle voice of an obsolete verb, akin to **G4482** (through the idea of a current; compare **G4511**); to rush or draw (for oneself), that is, rescue: - deliver (-er).

**G4507 Ῥοῦαρία rhuparia hroo-par-ee’-ah**

From **G4508**; dirtiness (morally): - filthiness.

**G4508 Ῥοῦαρός rhuparos hroo-par-os’**

From **G4509**; dirty, that is, (relatively) cheap or shabby; morally wicked: - vile.

**G4509 Ῥοῦος rhupos hroo’-pos**

Of uncertain affinity; dirt, that is, (moral) depravity: - filth.

**G4510 Ῥοῦῶ rhupoō rhoo-po’-o**

From **G4509**; to soil, that is, (intransitively) to become dirty (morally): - be filthy.

**G4511 Ῥοῦίς rhuis hroo’-sis**

From **G4506** in the sense of its congener **G4482**; a flux (of blood): - issue.

**G4512 Ῥοῦίς rhutis hroo-tece’**

From **G4506**; a fold (as drawing together), that is, a wrinkle (especially on the face): - wrinkle.
**G4513 Ῥωμαίος** Rhōmaikos *rho-mah-ee-kos*
From G4514; Romaic, that is, Latin: - Latin.

**G4514 Ῥωμαίος** Rhōmaios *hro-mah'-yos*
From G4516; Romaean, that is, Roman (as noun): - Roman, of Rome.

**G4515 Ῥωμαίστι** Rhōmaisti *hro-mah-is-tee'
Adverb from a presumed derivative of G4516; Romaistically, that is, in the Latin language: - Latin.

**G4516 Ῥώμη** Rhṓmē *hro'-may*
From the base of G4517; strength; Roma, the capital of Italy: - Rome.

**G4517 Ῥόννυμι** rhōnnumi *hrone'-noo-mee*
Prolonged from ῥόνμαι rōnomai (to dart; probably akin to G4506); to strengthen, that is, (imperative passive) have health (as parting exclamation, good bye): - farewell.

**G4518 σαβαχθανί** sabachthani *sab-akh-than-ee'
Of Chaldee origin [H7662] with pronominal suffix; thou hast left me; sabachthani (that is, shebakthani), a cry of distress: - sabachthani.

**G4519 σαβαόθ** sabaōth *sab-ah-owth'
Of Hebrew origin ([H6635] in feminine plural); armies; sabaoth (that is, tsebaoth), a military epithet of God: - sabaoth.

**G4520 σαββατσμός** sabbatismos *sab-bat-is-mos'
From a derivative of G4521; a “sabbatism”, that is, (figuratively) the repose of Christianity (as a type of heaven): - rest.

**G4521 σαββατον** sabbaton *sab'-bat-on*
Of Hebrew origin [H7676]; the Sabbath (that is, Shabbath), or day of weekly repose from secular avocations (also the observance or institution itself); by extension a se'nnight, that is, the interval between two Sabbaths; likewise the plural in all the above applications: - sabbath (day), week.

**G4522 σαγενη** sagēnē *sag-ay'-nay*
From a derivative of στενο sattō (to equip) meaning *furniture,* especially a *pack saddle* (which in the East is merely a bag of *netted* rope); a “seine” for fishing: - net.

**G4523 Σαδουκαιος Saddoukaios sad-doo-kah'-yos**
Probably from **G4524;** a Sadducaean (that is, Tsadokian), or follower of a certain heretical Israelite: - Sadducee.

**G4524 Σαδοκ Sadok sad-o'ke’**
Of Hebrew origin [H6659]; Sadoc (that is, Tsadok), an Israelite: - Sadoc.

**G4525 σαινο saino sah'ee-no**
Akin to **G4579;** to wag (as a dog its tail fawningly), that is, (generally) to *shake* (figuratively *disturb*): - move.

**G4526 σακκος sakkos sak'-kos**
Of Hebrew origin [H8242]; “sack” *cloth,* that is, *mohair* (the material or garments made of it, worn as a sign of grief): - sackcloth.

**G4527 Σαλα Sala sal-ah’**
Of Hebrew origin [H7974]; Sala (that is, Shelach), a patriarch: - Sala.

**G4528 Σαλαθιελ Salathiel sal-ath-ee-ale’**
Of Hebrew origin [H7597]; Salathiel (that is, Shealtiel), an Israelite: - Salathiel.

**G4529 Σαλαθις Salamis sal-am-ece’**
Probably from **G4535** (from the *surge* on the shore); Salamis, a place in Cyprus: - Salamis.

**G4530 Σαλειμ Saleim sal-ime’**
Probably from the same as **G4531;** Salim, a place in Palestine: - Salim.

**G4531 σαλειω salcuo sal-yoo'-o**
From **G4535;** to waver, that is, agitate, rock, topple or (by implication) destroy; figuratively to *disturb,* incite: - move, shake (together), which can [-not] be shaken, stir up.

**G4532 Σαλιμ Salem sal-ame’**
Of Hebrew origin [H8004]; Salem (that is, Shalem), a place in Palestine: - Salem.
**G4533** Σαλμών Salmôn sal-mone'
Of Hebrew origin [H8012]; Salmon, an Israelite: - Salmon.

**G4534** Σαλμόνη Salmônē sal-mo'-nay
Perhaps of similar origin to **G4529**; Salmone, a place in Crete: - Salmone.

**G4535** σάλος sal’os
Probably from the base of **G4525**; a *vibration*, that is, (specifically) *billow*: - wave.

**G4536** σάλπιξ salpinx
Perhaps from **G4535** (through the idea of *quavering* or *reverberation*); a *trumpet*: - trump (-et).

**G4537** σάλπιζω salpizō sal’-piz’-zo
From **G4536**; to *trumpet*, that is, *sound a blast* (literally or figuratively): - (which are yet to) sound (a trumpet).

**G4538** σάλπιστēς salpistēs sal-pis-tace'
From **G4537**; a *trumpeter*: - trumpeter.

**G4539** Σαλόμη Salômē sal-o'-may
Probably of Hebrew origin (feminine from [H7965]); Salome (that is, Shelomah), an Israelitess: - Salome.

**G4540** Σαμαρεία Samareia sam-ar'-i-ah
Of Hebrew origin [H8111]; Samaria (that is, Shomeron), a city and region of Palestine: - Samaria.

**G4541** Σαμαρείτης Samareitēs sam-ar-i'-tace
From **G4540**; a *Samarite*, that is, inhabitants of Samaria: - Samaritan.

**G4542** Σαμαρείτις Samareitis sam-ar-i'-tis
Feminine of **G4541**; a *Samaritess*, that is, woman of Samaria: - of Samaria.

**G4543** Σαμοθράκη Samothrakē sam-oth-rak’-ay
From **G4544** and Θράκη Thrakē (Thrace); Samo-thrace (Samos of Thrace), an island in the Mediterranean: - Samothrace.
G4544 Σάμος Samos sam'-os
Of uncertain affinity; Samus, an island of the Mediterranean: - Samos.

G4545 Σαμουήλ Samouēl sam-oo-ale'
Of Hebrew origin [H8050]; Samuel (that is, Shemuel), an Israelite: - Samuel.

G4546 Σαμψών Sampsōn samp-sone'
Of Hebrew origin [H8123]; Sampson (that is, Shimshon), an Israelite: - Samson.

G4547 σανδάλιν sandalion san-dal'-ee-on
Neuter of a derivative of σάνδαλον sandalon (a “sandal”; of uncertain origin); a slipper or sole pad: - sandal.

G4548 σανίς sanis san-ece'
Of uncertain affinity; a plank: - board.

G4549 Σαουλ Saoul sah-ool'
Of Hebrew origin [H7586]; Saul (that is, Shaul), the Jewish name of Paul: - Saul. Compare G4569.

G4550 σαπρός sapros sap-ros'
From G4595: rotten, that is, worthless (literally or morally): - bad, corrupt. Compt. G4190.

G4551 Σαπφείρη Sappheire sap-fi'-ray
Feminine of G4552; Sapphire, an Israelitess: - Sapphira.

G4552 σάπφειρος sappheiros sap-fi'-ros
Of Hebrew origin [H5601]; a “sapphire” or lapis-lazuli gem: - sapphire.

G4553 σαργάνη sarganē sar-gan'-ay
Apparently of Hebrew origin [H8276]; a basket (as interwoven or wicker work): - basket.

G4554 Σαρδεῖς Sardeis sar'-dice
Plural of uncertain derivation; Sardis, a place in Asia Minor: - Sardis.
G4555 σάρδινος sardinos sar'-dee-nos
From the same as G4556; sardine (G3037 being implied), that is, a gem, so called: - sardine.

G4556 σάρδιος sardios sar'-dee-os
Proper adjective from an uncertain base; sardian (G3037 being implied), that is, (as noun) the gem so called: - sardius.

G4557 σαρδόνυξ sardonux sar-don'-oox
From the base of G4556 and ὄνυξ onux (the nail of a finger; hence the “onyx” stone); a “sardonyx”, that is, the gem so called: - sardonyx.

G4558 Σαρεπτα Sarepta sar'-ep-tah
Of Hebrew origin [H6886]; Sarepta (that is, Tsarephath), a place in Palestine: - Sarepta.

G4559 σαρκικός sarkikos sar-kee-kos'
From G4561; pertaining to flesh, that is, (by extension) bodily, temporal, or (by implication) animal, unregenerate: - carnal, fleshly.

G4560 σαρκίνος sarkinos sar'-kee-nos
From G4561; similar to flesh, that is, (by analogy) soft: - fleshly.

G4561 σαρξ sarx sarx
Probably from the base of G4563; flesh (as stripped of the skin), that is, (strictly) the meat of an animal (as food), or (by extension) the body (as opposed to the soul (or spirit), or as the symbol of what is external, or as the means of kindred, or (by implication) human nature (with its frailties (physically or morally) and passions), or (specifically) a human being (as such): - carnal (-ly, + - ly minded), flesh ([-ly]).

G4562 Σαρουχ Sarouch sar-ooch'
Of Hebrew origin [H8286]; Saruch (that is, Serug), a patriarch: - Saruch.

G4563 σαρόω saroō sar-o'-o
From a derivative of σαιρολ to brush off; akin to G4951 meaning a broom; to sweep: - sweep.

G4564 Σαρρα Sarrha sar'-hrah
Of Hebrew origin [H8283]; Sarra (that is, Sarah), the wife of Abraham: - Sara, Sarah.
G4565 Σῶν Sarón sar'-one
Of Hebrew origin [H8289]; Sarón (that is, Sharon), a district of Palestine: - Saron.

G4566 Σαρῶν Satan sat-an'
Of Hebrew origin [H7854]; Satan, that is, the devil: - Satan. Compare G4567.

G4567 Σαρανᾶς Satanas sat-an-as'
Of Chaldee origin corresponding to G4566 (with the definite article affixed); the accuser, that is, the devil: - Satan.

G4568 σάτον sat'-on
Of Hebrew origin [H5429]; a certain measure for things dry: - measure.

G4569 Σαῦλος Saulos sow'-los
Of Hebrew origin, the same as G4549; Saulus (that is, Shaul), the Jewish name of Paul: - Saul.

G4570 σβάννυμι sbennumi sben'-noo-mee
A prolonged form of an apparently primary verb; to extinguish (literally or figuratively): - go out, quench.

G4571 σὲ se seh
Accusative singular of G4771; thee: - thee, thou, X thy house.

G4572 σεαυτῶ, σεαυτῷ, σεαυτόν, σαυτῶ, σαυτῷ, σαυτόν seautō seauton sautou auto sauton
seh-ow-too', she-ow-to', she-ow-ton', sow-too', sow-to', sow-ton'
The genitive case from G4571 and G846, with the dative and accusative of the same with contractions, respectively, of (with, to) thyself: - thee, thine own self, (thou) thy (-self).

G4573 σεβάζωσα sebazomai seb-ad'-zom-ahee
Middle voice from a derivative of G4576; to venerate, that is, adore: - worship.

G4574 σέβασμα sebasma seb'as-mah
From G4573: something adored, that is, an object of worship (god, altar, etc.): - devotion, that is worshipped.
G4575 σεβαστός seb-as-tos'
From G4573; venerable (august), that is, (as noun) a title of the Roman Emperor, or (as adjective) imperial: - Augustus (-1).

G4576 σεβόμαι seb'-om-ahee
Middle voice of an apparently primary verb; to revere, that is, adore: - devout, religious, worship.

G4577 σειρά seira si-rah'
Probably from G4951 through its congener εἶρω eirō (to fasten; akin to G138); a chain (as binding or drawing): - chain.

G4578 σεισμός seismos sice-mos'
From G4579; a commotion, that is, (of the air) a gale, (of the ground) an earthquake: - earthquake, tempest.

G4579 σειω sci-o s'i'-o
Apparently a primary verb; to rock (vibrate, properly sideways or to and fro), that is, (generally) to agitate (in any direction; cause to tremble); figuratively to throw into a tremor (of fear or concern): - move, quake, shake.

G4580 Σεκούνδος Sekoundos sek-oon'-dos
Of Latin origin; “second”; Secundus, a Christian: - Secundus.

G4581 Σελέυκεια Seleukeia sel-yook'-i-ah
From Σέλευκος Seleukos (Seleucus, a Syran king); Seleuceia, a place in Syria: - Seleucia.

G4582 σελήνη selênē sel-ay'-nay
From σελας selas (brilliancy; probably akin to the alternate of G138, through the idea of attractiveness); the moon: - moon.

G4583 σεληνιάζομαι selêniazomai sel-ay-nee-ad'-om-ahee
Middle or passive voice from a presumed derivative of G4582; to be moon struck, that is, crazy: - be lunatic.

G4584 Σεμί Semi sem-eh-ee'
Of Hebrew origin [H8096]; Semei (that is, Shimi), an Israelite: - Semei.
**G4585 σεμίδολας** semidalis *sem-id'-al-is*
Probably of foreign origin; fine wheaten *flour*: - fine flour.

**G4586 σεμνός** semnos *sem-nos'*
From **G4576**: venerable, that is, *honorable*: - grave, honest.

**G4587 σεμνότης** semnotēs *sem-not'-ace*
From **G4586**: venerableness, that is, *probity*: - gravity, honesty.

**G4588 Σέργιος** Sergios *serg'-ee-os*
Of Lat origin; Sergius, a Roman: - Sergius.

**G4589 Σήθ** Seth *sayth*
Of Hebrew origin [H8352]; Seth (that is, Sheth), a patriarch: - Seth.

**G4590 Σῆμ** Sêm *same*
Of Hebrew origin [H8035]; Sem (that is, Shem), a patriarch: - Sem.

**G4591 ομαίνω** sēmainō *say-mah'ee-no*
From οἷμα sēma (a *mark*; of uncertain derivation); to *indicate*: - signify.

**G4592 ομεῖον** sēmeion *say-mi'-on*
Neuter of a presumed derivative of the base of **G4591**: an *indication*, especially ceremonially or supernaturally: - miracle, sign, token, wonder.

**G4593 ομεῖωο** sēmeioō *say-mi-o'-o*
From **G4592**: to *distinguish*, that is, *mark* (for avoidance): - note.

**G4594 ομεῖοςον** sēmeron *say'-mer-on*
Neuter (as adverb) of a presumed compound of the article **G3588** (“tau” changed to “sigma”) and **G2250**: on the (that is, *this* day (or night current or just passed); genitively *now* (that is, at present, hitherto): - this (to-) day.

**G4595 οἴπω** sēpō *say'-po*
Apparently a primary verb; to *putrefy*, that is, (figuratively) *perish*: - be corrupted.
G4596 σηρικός sérikos say-ree-kos'
From Σήρ Sēr (an Indian tribe from whom silk was procured; hence the name of the silkworm); Seric, that is, silken (neuter as noun, a silky fabric): - silk.

G4597 σῆς sēs sace
Apparently of Hebrew origin [H5580]; a moth: - moth.

G4598 σετοβρότος sētobro'tós
From G4597 and a derivative of G977; moth eaten: - motheaten.

G4599 σθενῶ sthênô stheno'-'o
From σθένος sthenos (bodily vigor; probably akin to the base of G2476); to strengthen, that is, (figuratively) confirm (in spiritual knowledge and power): - strengthen.

G4600 σιαγόν siagon see-ag-one'
Of uncertain derivation; the jaw bone, that is, (by implication) the cheek or side of the face: - cheek.

G4601 σγάω sigaô see-gah'-o
From G4602; to keep silent (transitive or intransitive): - keep close (secret, silence), hold peace.

G4602 σγῆ sigê see-gay'
Apparently from οἴχω sizo (to hiss, that is, hist or hush); silence: - silence. Compare G4623.

G4603 σιδερεός sidéreos sid'-ay'-reo-os
From G4604; made of iron: - (of) iron.

G4604 σιδέρος sid'é-ros
Of uncertain derivation; iron: - iron.

G4605 Σιδών Sidôn sid-one'
Of Hebrew origin [H6721]; Sidon (that is, Tsidon), a place in Palestine: - Sidon.

G4606 Σιδόνιος Sidônios sid-o'-'nee-os
From G4605; a Sidonian, that is, inhabitant of Sidon: - of Sidon.
G4607 σικάριος sikarios sik-ar'-ee-os
Of Latin origin; a dagger man or assassin; a freebooter (Jewish fanatic outlawed by the Romans): - murderer. Compare G5406.

G4608 σίκερα sikera sik'-er-ah
Of Hebrew origin [H7941]; an intoxicant, that is, intensely fermented liquor: - strong drink.

G4609 Σίλας Silas see'-las
Contraction for G4610; Silas, a Christian: - Silas.

G4610 Σιλουανός Silouanos sil-oo-an-os'

G4611 Σιλώαμ Silōam sil-o-am'
Of Hebrew origin [H7975]; Siloam (that is, Shiloach), a pool of Jerusalem: - Siloam.

G4612 σιμικίνθιον simikinthion sim-ee-kin'-thee-on
Of Latin origin; a semicinctium or half girding, that is, narrow covering (apron): - apron.

G4613 Σίμων Simôn see'-mone
Of Hebrew origin [H8095]; Simon (that is, Shimon), the name of nine Israelites: - Simon. Compare G4826.

G4614 Σινά Sina see-nah'
Of Hebrew origin [H5514]; Sina (that is, Sinai), a mountain in Arabia: - Sina.

G4615 σινάπτι sinapi sin'-ap-ee
Perhaps from σινομαί sinomai (to hurt, that is, sting); mustard (the plant): - mustard.

G4616 σινδόν sindōn sin-done'
Of uncertain (perhaps foreign) origin; byssos, that is, bleached linen (the cloth or a garment of it): - (fine) linen (cloth).

G4617 σινιάζω σινιάζω siniazō {Language:English}
sin-ee-ad'-zo
From ὑμιον sinion (a sieve); to riddle (figuratively): - sift.

**G4618 σιτεύως sitetus sit-yoo-tos'**
From a derivative of **G4621**: grain fed, that is, fattened: - fattened.

**G4619 σιτιστός sitistos sit-is-tos'**
From a derivative of **G4621**: grained that is, fattened: - fatling.

**G4620 σιτομέτρος sitometron sit-om'-et-ron**
From **G4621** and **G3358**: a grain measure, that is, (by implication) ration (allowance of food): - portion of meat.

**G4621 σῖτος sitos see'-tos**
σῖτος sita see'-tah is the plural irregular neuter of the first form. Of uncertain derivation; grain, especially wheat: - corn, wheat.

**G4622 Σιών Sión see-own'**
Of Hebrew origin [H6726]; Sion (that is, Tsijon), a hill of Jerusalem; figuratively the Church (militant or triumphant): - Sion.

**G4623 σιωπάω siopaō see-o-pah'-o**
From σιωπη siōpē (silence, that is, a hush; properly muteness, that is, involuntary stillness, or inability to speak; and thus differing from **G4602**, which is rather a voluntary refusal or indisposition to speak, although the terms are often used synonymously); to be dumb (but not deaf also, like **G2974** properly); figuratively to be calm (as quiet water): - dumb, (hold) peace.

**G4624 σκανδαλίζω skandalizo skan'-dal-id'-zo**
To “scandalize”; from **G4625**: to entrap, that is, trip up (figuratively stumble [transitively] or entice to sin, apostasy or displeasure): - (make to) offend.

**G4625 σκάνδαλον skandalon skan'-dal-on**
A “scandal”; probably from a derivative of **G2578**: a trap stick (bent sapling), that is, snare (figuratively cause of displeasure or sin): - occasion to fall (of stumbling), offence, thing that offends, stumbling-block.

**G4626 σκάπτω skaptō skap'-to**
Apparently a primary verb; to dig: - dig.
**G4627 σκάφη skaphē skaf'-ay**
A “skiff” (as if dug out), or yawl (carried aboard a large vessel for landing): - boat.

**G4628 σκέλος skel'-os**
Apparently from σκέλλω skellō (to parch; through the idea of leanness); the leg (as lank): - leg.

**G4629 σκεπάσμα skespā'sma skep'-as-mah**
From a derivative of “skepas” (a covering; perhaps akin to the base of G4649 through the idea of noticeableness); clothing: - raiment.

**G4630 Σκευᾶς Skeuas skyoo-as'**
Apparently of Latin origin; left handed; Scevas (that is, Scaevus), an Israelite: - Sceva.

**G4631 σκευή skeuē skyoo-ay'**
From G4632; furniture, that is, spare tackle: - tackling.

**G4632 σκευὸς skeuos skyoo'-os**
Of uncertain affinity; a vessel, implement, equipment or apparatus (literally or figuratively [specifically a wife as contributing to the usefulness of the husband]): - goods, sail, stuff, vessel.

**G4633 σκηνή skēnē skyay'-ay'**
Apparently akin to G4632 and G4639; a tent or cloth hut (literally or figuratively): - habitation, tabernacle.

**G4634 σκηνοπηγία skēnopēgia skay-nop-ayg-ee'-ah**
From G4636 and G4078; the Festival of Tabernacles (so called from the custom of erecting booths for temporary homes): - tabernacles.

**G4635 σκηνοποιῶσ skēnopoios skay-nop-oy-os'**
From G4633 and G4160; a manufacturer of tents: - tentmaker.

**G4636 σκήνος skēnos skyay'-nos**
From G4633; a hut or temporary residence, that is, (figuratively) the human body (as the abode of the spirit): - tabernacle.

**G4637 σκηνῶσ skēnoō skay-no'-o**
From **G4636**; to *tent* or *encamp*, that is, (figuratively) to *occupy* (as a mansion) or (specifically) to *reside* (as God did in the Tabernacle of old, a symbol for protection and communion): - dwell.

**G4638** σκήνομαι skēnō'mai skay'-no-mah

From **G4637**; an *encampment*, that is, (figuratively) the Temple (as God’s residence), the body (as a tenement for the soul): - tabernacle.

**G4639** σκία skia skee'-ah

Apparently a primary word; “shade” or a shadow (literally or figuratively [darkness of *error* or an *adumbration*]): - shadow.

**G4640** σκιρτάω skirtaō skeer-tah'-o

Akin to σκιρῷ skairō (to *skip*); to *jump*, that is, sympathetically *move* (as the *quickening* of a fetus): - leap (for joy).

**G4641** σκληροκαρδία sklērokardia sklay-rok-ar-dee'-ah

Feminine of a compound of **G4642** and **G2588**; hard heartedness, that is, (specifically) *destitution* of (spiritual) perception: - hardness of heart.

**G4642** σκληρός sklēros sklay-ros'

From the base of **G4628**; dry, that is, *hard or tough* (figuratively *harsh, severe*): - fierce, hard.

**G4643** σκληρότης sklērotēs sklay-rot'ace

From **G4642**; *callousness*, that is, (figuratively) *stubbornness*: - hardness.

**G4644** σκληροτραχήλος sklērotrachēlos sklay-rot-rakh'-ah-los

From **G4642** and **G5137**; hard naped, that is, (figuratively) *obstinate*: - stiffnecked.

**G4645** σκληρύνω sklērū'nō sklay-roo'-no

From **G4642**; to *indurate*, that is, (figuratively) *render stubborn*: - harden.

**G4646** σκολῖος skol'ee-os'

From the base of **G4628**; *warped*, that is, *winding*; figuratively *perverse*: - crooked, froward, untoward.

**G4647** σκόλιος skol'ops

Perhaps form the base of **G4628** and **G3700**; withered at the *front*, that is, a *point* or *prickle* (figuratively a bodily *annoyance* or *disability*): - thorn.
**G4648 σκοπέω** skopeō skop-eh'-o
From **G4649**; to take aim at (spy), that is, (figuratively) regard: - consider, take heed, look at (on), mark. Compare **G3700**.

**G4649 σκοπός** skopos skop-os'
(“scope”); From **σκέπτομαι** skeptomai (to peer about [“skeptic”]; perhaps akin to **G4626** through the idea of concealment; compare **G4629**); a watch (sentry or scout), that is, (by implication) a goal: - mark.

**G4650 σκορπίζω** skorpizo skor-pid'-zo
Apparently from the same as **G4651** (through the idea of penetrating); to dissipate, that is, (figuratively) put to flight, waste, be liberal: - disperse abroad, scatter (abroad).

**G4651 σκορπιός** skorpios skor-pee'-os
Probably from **σκέρπω** skerpo, an obsolete word, (perhaps strengthened from the base of **G4649** and meaning to pierce); a “scorpion” (from its sting): - scorpion.

**G4652 σκοτεινός** skoteinos skot-i-nos'
From **G4655**; opaque, that is, (figuratively) benighted: - dark, full of darkness.

**G4653 σκοτία** skotia skot-ee'-ah
From **G4655**; dimness, obscurity (literally or figuratively): - dark (-ness).

**G4654 σκοτίζω** skotizō skot-id'-zo
From **G4655**; to obscure (literally or figuratively): - darken.

**G4655 σκότος** skotos skot'-os
From the base of **G4639**; shadiness, that is, obscurity (literally or figuratively): - darkness.

**G4656 σκότωσ** skotōs skot-0'-o
From **G4655**; to obscure or blind (literally or figuratively): - be full of darkness.

**G4657 σκυβαλόν** skubalon skoo'-bal-on
Neuter of a presumed derivative of **G1519** and **G2965** and **G906**; what is thrown to the dogs, that is, refuse (ordure): - dung.
G4658 Σκούθης skothēs skoo'-thace
Probably of foreign origin; a Scythe or Scythian, that is, (by implication) a savage: - Scythian.

G4659 σκοῦθροπός skothrôpos skoo-thro-pos'
From σκοῦθρός skuthros (sullen) and a derivative of G3700; angry visaged, that is, gloomy or affecting a mournful appearance: - of a sad countenance.

G4660 σκυλλω skullo skool'-lo
Apparently a primary verb; to flay, that is, (figuratively) to harass: - trouble (self).

G4661 σκυλον skulon skoo'-lon
Neuter from G4660; something stripped (as a hide), that is, booty: - spoil.

G4662 σκολεκςκρωτος skolèkobròtos sko-lay-kob'-ro-tos
From G4663 and a derivative of G977; worm eaten, that is, diseased with maggots: - eaten of worms.

G4663 σκοληξ skólēx sko'-lakes
Of uncertain derivative; a grub, maggot or earth worm: - worm.

G4664 σμαράγδος smaragdinos smar-ag'-dee-nos
From G4665; consisting of emerald: - emerald.

G4665 σμάραγδος smaragdos smar'-ag-dos
Of uncertain derivation; the emerald or green gem so called: - emerald.

G4666 σμύρνα smurna smoor'-nah
Apparently strengthened for G3464; myrrh: - myrrh.

G4667 Σμύρνα Smurna smoor'-nah
The same as G4666; Smyrna, a place in Asia Minor: - Smyrna.

G4668 Σμύρναιος Smurnaios smnor-nah'-yos
From G4667; a Smyrnaean: - in Smyrna.

G4669 σμυρνίζω smurnizō smoor-nid'-zo
From G4667; to tincture with myrrh, that is, embitter (as a narcotic): - mingle with myrrh.

G4670 Σόδομα Sodoma sod'-om-ah
Plural, of Hebrew origin [H5467]; Sodoma (that is, Sedom), a place in Palestine: - Sodom.

G4671 σοι soi soy
Dative case of G4771; to thee: - thee, thine own, thou, thy.

G4672 Σολομών, Σολομῶν Solomôn Solomôn sol'-om-one'
Of Hebrew origin [H8010]; Solomon (that is, Shelomoh), the son of David: - Solomon.

G4673 σορός soros sor-os'
 Probably akin to the base of G4987: a funereal receptacle (urn, coffin), that is, (by analogy) a bier: - bier.

G4674 σος sos sos
From G4771; thine: - thine (own), thy (friend).

G4675 σου sou soo
Genitive case of G4771; of thee, thy: - X home, thee, thine (own), thou, thy.

G4676 σοῦδαριον soudarion soo-dar'-ee-on
Of Latin origin; a sudarium (sweat cloth), that is, towel (for wiping the perspiration from the face, or binding the face of a corpse): - handerchief, napkin.

G4677 Σουσάννα Sousanna soo-san'-nah
Of Hebrew origin [H7799] (feminine); lily, Susannah (that is, Shoshannah), an Israelitess: - Susanna.

G4678 σοφία Sophia sof-ee'-ah
From G4680; wisdom (higher or lower, worldly or spiritual): - wisdom.

G4679 σοφίζω sophizo sof-id'-zo
From G4680; to render wise; in a sinister acceptation, to form “sophisms”, that is, continue plausible error: - cunningly devised, make wise.

G4680 σοφός sophos sof-os'
Akin to σαρής saphēs (clear); wise (in a most general application): - wise. Compare G5429.

G4681 Σπανία Spania span-ee'-ah
Probably of foreign origin; Spania, a region of Europe: - Spain.

G4682 σπαράσσω sparassō spar-as'-so
Prolongation from σπαίρω spaiō (to gasp; apparently strengthened from G4685 through the idea of spasmodic contraction); to mangle, that is, convulse with epilepsy: - rend, tear.

G4683 σπαργανόω sparganoō spar-gan-o'-o
From σπάργανον sparganon (a strip; from a derivative of the base of G4682 meaning to strap or wrap with strips); to swathe (an infant after the Oriental custom): - wrap in swaddling clothes.

G4684 σπαταλάω spatalaō spat-al-ah'-o
From σπατάλη spatalē (luxury); to be voluptuous: - live in pleasure, be wanton.

G4685 σπάω spaō spah'-o
A primary verb; to draw: - draw (out).

G4686 σπείρα speira spi'-rah
Of immediate Latin origin, but ultimately a derivative of G138 in the sense of its cognate, G1507; a coil (spira, “spire”), that is, (figuratively) a mass of men (a Roman military cohort; also [by analogy] a squad of Levitical janitors): - band.

G4687 σπειρό speirō spi'-ro
Probably strengthened from G4685 (through the idea of extending); to scatter, that is, sow (literally or figuratively): - sow (-er), receive seed.

G4688 σπεκουλάτωρ spekoulatōr spek-oo-lat'-ore
Of Latin origin; a speculator, that is, military scout (spy or [by extension] life guardsman): - executioner.

G4689 σπένδω spendō spen'-do
Apparently a primary verb; to pour out as a libation, that is, (figuratively) to devote (one’s life or blood, as a sacrifice) (“spend”): - (be ready to) be offered.
G4690 σπέρμα sperma sper'-mah
From G4687; something sown, that is, seed (including the male “sperm”); by implication offspring; specifically a remnant (figuratively as if kept over for planting): - issue, seed.

G4691 σπερμολόγος spermologos sper-mol-og'-os
From G4690 and G3004; a seed picker (as the crow), that is, (figuratively) a sponger, loafer (specifically a gossip or trifler in talk): - babbler.

G4692 σπεύδω speudó spyoo'-do
Probably strengthened from G4228; to “speed” (“study”), that is, urge on (diligently or earnestly); by implication to await eagerly: - (make, with) haste unto.

G4693 σπήλαιον spēlaion spay'-lah-yon
Neuter of a presumed derivation of σπέος speos (a grotto); a cavern; by implication a hiding place or resort: - cave, den.

G4694 σπιλάς spilas spee-las'
Of uncertain derivation; a ledge or reef of rock in the sea: - spot [by confusion with G4696].

G4695 σπιλῶν spilōn spee-lo'-o
From G4696; to stain or soil (literally or figuratively): - defile, spot.

G4696 σπίλος spilos spee'-los
Of uncertain derivation; a stain or blemish, that is, (figuratively) defect, disgrace: - spot.

G4697 σπλαγχνίζομαι splagchnizomai splangkh-nid'-zom-ahh
Middle voice from G4698; to have the bowels yearn, that is, (figuratively) feel sympathy, to pity: - have (be moved with) compassion.

G4698 σπλάγχνον splagchnon splangkh'-non
Probably strengthened from σπλήν
splēn
(the “spleen”); an intestine (plural); figuratively pity or sympathy: - bowels, inward affection, + tender mercy.

G4699 σπόγγος spoggos spong'-gos
Perhaps of foreign origin; a “sponge”: - spunge.

**G4700 σποδός** spodos *spod-os’*
Of uncertain derivation; *ashes*: - ashes.

**G4701 σπούδα** spora *spor-ah’*
From **G4687**: a *sowing*, that is, (by implication) *parentage*: - seed.

**G4702 σπόριμος** sporimos *spor-’ee-mos*
From **G4703**: *sown*, that is, (neuter plural) a planted *field*: - corn (*-field)*.

**G4703 σπόρος** sporos *spor’-os*
From **G4687**: a *scattering* (of seed), that is, (concretely) *seed* (as sown): - seed (X sown).

**G4704 σπουδάζω** spoudazō *spoo-dad’-zo*
From **G4710**: to *use speed*, that is, to *make effort, be prompt or earnest*: - do (give) diligence, be diligent (forward), endeavour, labour, study.

**G4705 σπουδαίος** spoudaios *spoo-dah’-yos*
From **G4710**: *prompt, energetic, earnest*: - diligent.

**G4706 σπουδαίτερον** spoudaioteron *spoo-dah-yot’-er-on*
Neuter of **G4707** as adverb; *more earnestly* than others), that is, very *promptly*: - very diligently.

**G4707 σπουδαίτερος** spoudaioteros *spoo-dah-yot’-er-os*
Comparative of **G4705**: *more prompt, more earnest*: - more diligent (forward).

**G4708 σπουδαῖτερος** spoudaiterōs *spoo-dah-yot’-erce*
Adverb from **G4707**: *more speedily*, that is, *sooner* than otherwise: - more carefully.

**G4709 σπουδαῖος** spoudaiōs *spoo-dah’-yoce*
Adverb from **G4705**: *earnestly, promptly*: - diligently, instantly.

**G4710 σποῦδη** spoudē *spoo-day’*
From **G4692**: “speed”, that is, (by implication) *despatch, eagerness, earnestness*: - business, (earnest) care (-fulness), diligence forwardness, haste.
**G4711 σπῳς** spuris *spoo-rece'*
From **G4687** (as woven); a hamper or lunch receptacle: - basket.

**G4712 στάδιον** stadion *stad'-ee-on*
Or the masculine plural form, στάδιος stadios *stad'-ee-os.*
From the base of **G2476** (as fixed); a stade or certain measure of distance; by implication a stadium or race course: - furlong, race.

**G4713 στάμνος** stamnos *stam'-nos*
From the base of **G2476** (as stationary); a jar or earthen tank: - pot.

**G4714 στασίς** stasis *stas'-is*
From the base of **G2476**; a standing (properly the act), that is, (by analogy) position (existence); by implication a popular uprising; figuratively controversy: - dissension, insurrection, X standing, uproar.

**G4715 στατήρ** statër *stat-air'*
From the base of **G2746**; a stander (standard of value), that is, (specifically) a stater or certain coin: - piece of money.

**G4716 σταυρός** stauros *stow-ros'*
From the base of **G2476**; a stake or post (as set upright), that is, (specifically) a pole or cross (as an instrument of capital punishment); figuratively exposure to death, that is, self denial; by implication the atonement of Christ: - cross.

**G4717 σταυρόω** stauroō *stow-ro'-o*
From **G4716**; to impale on the cross; figuratively to extinguish (subdue) passion or selfishness: - crucify.

**G4718 σταφύλι** staphulē *staf-oo-lay'*
Probably from the base of **G4735**; a cluster of grapes (as if intertwined): - grapes.

**G4719 στάχυς** stachus *stakh'-oos*
From the base of **G2476**; a head of grain (as standing out from the stalk): - ear (of corn).

**G4720 Στάχυς** Stachus *stakh'-oos*
The same as **G4719**; Stachys, a Christian: - Stachys.
G4721 στέγη stegē steg'-ay
Strengthened from a primary word τέγως tegos (a “thatch” or “deck” of building); a roof: - roof.

G4722 στέγω stegō steg'-o
From G4721; to roof over, that is, (figuratively) to cover with silence (endure patiently): - (for-) bear, suffer.

G4723 στείρος steiros sti'-ros
A contraction from G4731 (as stiff and unnatural); “sterile”: - barren.

G4724 στέλλω stellō stel'-lo
Probably strengthened from the base of G2476; properly to set fast (“stall”), that is, (figuratively) to repress (reflexively abstain from associating with): - avoid, withdraw self.

G4725 στέμμα stemma stem'-mah
From the base of G4735; a wreath for show: - garland.

G4726 στεναγμὸς stenagmos sten-ag-mos'
From G4727; a sigh: - groaning.

G4727 στενάξω stenažō sten-ad'-zo
From G4728; to make (intransitively be) in straits, that is, (by implication) to sigh, murmur, pray inaudibly: - with grief, groan, grudge, sigh.

G4728 στενός stenos sten-os'
Probably from the base of G2476; narrow (from obstacles standing close about): - strait.

G4729 στενοχορέω stenochōreō sten-okh-o-reh'-o
From the same as G4730; to hem in closely, that is, (figuratively) cramp: - distress, straiten.

G4730 στενοχορία stenochoria sten-okh-o-ree'-ah
From a compound of G4728 and G5561; narrowness of room, that is, (figuratively) calamity: - anguish, distress.

G4731 στερεός stereos steh-oh-os'
From G2476; stiff, that is, solid, stable (literally or figuratively): - stedfast, strong, sure.
**G4732** στεφάω *stereō* ster-eh-o'-o
From **G4731**: to *solidify*, that is, *confirm* (literally or figuratively): - establish, receive strength, make strong.

**G4733** στεφάωμα *stereōma* ster-eh'-o-mah
From **G4732**: something *established*, that is, (abstractly) *confirmation* (stability): - stedfastness.

**G4734** Στεφάνας *Stephanas* stef-an-as'
Probably contraction for στεφανωτός stephanōtos *(crowned; from G4737)*; Stephanas, a Christian: - Stephanas.

**G4735** στέφανος *stephanos* stef'-an-os
From an apparently primary “stepho” *(to twine or wreathe)*; a *chaplet* (as a badge of royalty, a prize in the public games or a symbol of honor generally; but more conspicuous and elaborate than the simple *fillet*, G1238), literally or figuratively: - crown.

**G4736** Στέφανος *Stephanos* stef'-an-os
The same as **G4735**: Stephanus, a Christian: - Stephen.

**G4737** στεφανώω *stephanō* stef-an-o'-o
From **G4735**: to *adorn with* an honorary *wreath* (literally or figuratively): - crown.

**G4738** στήθος *stēthos* stay'-thos
From **G2476** *(as standing prominently)*; the (entire external) *bosom*, that is, *chest*: - breast.

**G4739** στήζω *stēkō* stay'-ko
From the perfect tense of **G2476**: to *be stationary*, that is, (figuratively) to *persevere*: - stand (fast).

**G4740** στηριγμός *stērigmos* stay-rig-mos'
From **G4741**: *stability* (figuratively): - stedfastness

**G4741** στηρίζω *stērizō* stay-rid'-zo
From a presumed derivative of **G2476** *(like G4731)*: to *set fast*, that is, (literally) to *turn resolutely* in a certain direction, or (figuratively) to *confirm*: - fix, (e-) establish, stedfastly set, strengthen.
G4742 στίγμα stigma stig'-mah
From a primary word στίζω stizō (to “stick”, that is, prick); a mark incised or punched (for recognition of ownership), that is, (figuratively) scar of service: - mark.

G4743 στίγμη stigmē stig'-may'
Feminine of G4742; a point of time, that is, an instant: - moment.

G4744 στιλβω stilbō stil'-bo
Apparently a primary verb; to gleam, that is, flash intensely: - shining.

G4745 στοά stoa sto-ah'
Probably from G2476; a colonnade or interior piazza: - porch.

G4746 στοιβάς stoibas stay-bas'
From a primary word στείβω steibō (to “step” or “stamp”); a spread (as if tramped flat) of loose materials for a couch, that is, (by implication) a bough of a tree so employed: - branch.

G4747 στοιχείον stoicheion stay-khi'-on
Neuter of a presumed derivative of the base of G4748; something orderly in arrangement, that is, (by implication) a serial (basal, fundamental, initial) constituent (literally), proposition (figuratively): - element, principle, rudiment.

G4748 στοιχεῖο στοιχεῖο stoeicheiō stoe-kheh'-o
From a derivative of στείχω steichō (to range in regular line); to march in (military) rank (keep step), that is, (figuratively) to conform to virtue and piety: - walk (orderly).

G4749 στολή stolē stol'-ay'
From G4724; equipment, that is, (specifically) a “stole” or long fitting gown (as a mark of dignity): - long clothing (garment), (long) robe.

G4750 στόμα stoma stom'-a
Probably strengthened from a presumed derivative of the base of G5114; the mouth (as if a gash in the face); by implication language (and its relations); figuratively an opening (in the earth); specifically the front or edge (of a weapon): - edge, face, mouth.

G4751 στομαχός stomachos stom'-akh-ós
From G4750; an orifice (the gullet), that is, (specifically) the “stomach”: - stomach.
G4752 στρατεία strateia strat-i'-ah
From G4754; military service, that is, (figuratively) the apostolic career (as one of hardship and danger): - warfare.

G4753 στρατεύμα strateuma strat'-yoo-mah
From G4754; an armament, that is, (by implication) a body of troops (more or less extensive or systematic): - army, soldier, man of war.

G4754 στρατεύομαι strateuomai strat-yoo'-om-ah
Middle voice from the base of G4756; to serve in a military campaign; figuratively to execute the apostolate (with its arduous duties and functions), to contend with carnal inclinations: - soldier, (go to) war (-fare).

G4755 στρατηγός stratay-gos'
From the base of G4756 and G71 or G2233; a general, that is, (by implication or analogy) a (military) governor (praetor), the chief (praefect) of the (Levitical) temple wardens: - captain, magistrate.

G4756 στρατία stratia strat-ee'-ah
Feminine of a derivative of στρατός stratos (an army; from the base of G4766, as encamped); camp likeness, that is, an army, that is, (figuratively) the angels, the celestial luminaries: - host.

G4757 στρατιώτης stratiotēs strat-ee-o'-tace
From a presumed derivative of the same as G4756; a camperout, that is, a (common) warrior (literally or figuratively): - soldier.

G4758 στρατολογέω stratologeo strat-ol-og'-o
From a compound of the base of G4756 and G3004 (in its original sense); to gather (or select) as a warrior, that is, enlist in the army: - choose to be a soldier.

G4759 στρατοπεδάρχης stratopedarchēs strat-op-ed-ar'-khace
From G4760 and G757; a ruler of an army, that is, (specifically) a Praetorian praefect: - captain of the guard.

G4760 στρατόπεδον stratopedon strat-op'-ed-on
From the base of G4756 and the same as G3977; a camping ground, that is, (by implication) a body of troops: - army.
G4761 στρεβλώστε στρεβλάστε streblo- streb-loʼ-o
From a derivative of G4762; to wrench, that is, (specifically) to torturer (by the rack), but only figuratively to pervert: - wrest.

G4762 στρέφω στρέφο strefʼ-o
Strengthened from the base of G5157; to twist, that is, turn quite around or reverse (literally or figuratively): - convert, turn (again, back again, self, self about).

G4763 στρενία στρενία stray-nee-ahʼ-o
From a presumed derivative of G4764; to be luxurious: - live deliciously.

G4764 στρήνος στρήνος strayʼ-nos
Akin to G4731; a “straining”, “strenuousness” or “strength”, that is, (figuratively) luxury (voluptuousness): - delicacy.

G4765 στρουθίων στρουθίων strooth-eeʼ-on
Diminutive of στρουθός strouthos (a sparrow); a little sparrow: - sparrow.

G4766 στριόνωμι στριόνωμι strone’-noo-mee
Or a simpler form στριόνω στριόνω stroneʼ-nooʼ-o, prolonged from a still simpler form στροό στροʻ-o (used only as an alternate in certain tenses; probably akin to G4731 through the idea of positing); to “strew”, that is, spread (as a carpet or couch): - make bed, furnish, spread, strew.

G4767 στυγνητός στυγνητός stugnētos stoo-g-nay-tosʼ
From a derivative of an obsolete, apparently primary, word στυγγω στυγγω (to hate); hated, that is, odious: - hateful.

G4768 στυγνάζω στυγνάζω stugnā-zo
From the same as G4767; to render gloomy, that is, (by implication) glower (be overcast with clouds, or sombreness of speech): - lower, be sad.

G4769 στύλος στυλός stoo-los
From στῦω στῦω (to stiffen; properly akin to the base of G2476); a post (“style”), that is, (figuratively) support: - pillar.

G4770 Στοίκος Στοίκος Stoīkos sto-ik-osʼ
From G4745; a “stoic” (as occupying a particular porch in Athens), that is, adherent of a certain philosophy: - Stoick.

G4771 σῦ su soo
The personal pronoun of the second person singular; thou: - thou. See also G4571, G4671, G4675; and for the plur. G5209, G5210, G5213, G5216.

G4772 συγγένεια suggeneia soong-.github-ah
From G4773; relationship, that is, (concretely) relatives: - kindred.

G4773 συγγενὴς suggenēs soong-ace'
From G4862 and G1085; a relative (by blood); by extension a fellow countryman: - cousin, kin (-sfolk, -sman).

G4774 συγγνώμη suggnōmē soong-gno'-may
From a compound of G4862 and G1097; fellow knowledge, that is, concession: - permission.

G4775 συγκαθέμαι sugkathēmai soong-kath'-ay-mahee
From G4862 and G2521; to sit oneself in company with: - sit with.

G4776 συγκαθίζω sugkathizō soong-kath'-do
From G4862 and G2523; to give (or take) a seat in company with: - (make) sit (down) together.

G4777 συγκακοπαθέω sugkakopatheō soong-kak-op-ath'-o
From G4862 and G2553; to suffer hardship in company with: - be partaker of afflictions.

G4778 συγκακουχέω sugkakoucheō soong-kak-oo-keh'-o
From G4862 and G2558; to maltreat in company with, that is, (passively) endure persecution together: - suffer affliction with.

G4779 συγκαλέω sugkaleō soong-kal-eh'-o
From G4862 and G2564; to convoke: - call together.

G4780 συγκαλύπτω sugkaluptō soong-kal-oop'-to
From G4862 and G2572; to conceal altogether: - cover.

G4781 συγκαμπτω sugkamptō soong-kamp'-to
From G4862 and G2578; to *bend together*, that is, (figuratively) to *afflict*: - bow down.

**G4782 συγκαταβαινω** sugkatabaino soong-kat-ab-ah'ee-no
From G4862 and G2597; to *descend in company with*: - go down with.

**G4783 συγκατάθεσις** sugkatathesis soong-kat-ath'-es-is
From G4784; a *deposition* (of sentiment) in company with, that is, (figuratively) *accord* with: - agreement.

**G4784 συγκαταθήμαται** sugkatatithemai soong-kat-at-ith'-em-ahee
Middle voice from G4862 and G2698; to *deposit* (one’s vote or opinion) in company with, that is, (figuratively) to *accord with*: - consent.

**G4785 συγκαταψήφιζω** sugkatapsēphizō soong-kat-aps-ayfid'-zo
From G4862 and a compound of G2596 and G5585; to *count down* in company with, that is, *enroll among*: - number with.

**G4786 συγκεράννυμι** sugkerannumi soong-ker-an'-noo-mee
From G4862 and G2767; to *commingle*, that is, (figuratively) to *combine or assimilate*: - mix with, temper together.

**G4787 συγκεινεω** sugkineō soong-eh'-o
From G4682 and G2795; to *move together*, that is, (specifically) to *excite* as a mass (to sedition): - stir up.

**G4788 συγκλειω** sugkleio soong-kli'-o
From G4862 and G2808; to *shut together*, that is, *include* or (figuratively) *embrace* in a common subjection to: - conclude, inclose, shut up.

**G4789 συγκληρονόμος** sugklēronomos soong-klay-ron-om'-os
From G4862 and G2841; a *co-heir*, that is, (by analogy) *participant in common*: - fellow (joint) - heir, heir together, heir with.

**G4790 συγκοινωνεω** sugkoinōneō soong-koy-no-neh'-o
From G4862 and G2841; to *share in company with*, that is, *co-participate* in: - communicate (have fellowship) with, be partaker of.

**G4791 συγκοινόνος** sugkoinōnos soong-koy-no-nos'
From **G4862** and **G2844**: a **co-participant**: - companion, partake (-r, -r with).

**G4792** συγκομίζω sugkomizō soong-kom-id'-zo

From **G4862** and **G2865**: to **convey together**, that is, **collect or bear away in company with** others: - carry.

**G4793** συγκρίνω sugkrinō soong-kree'-no

From **G4862** and **G2919**: to **judge of one thing in connection with** another, that is, **combine** (spiritual ideas with appropriate expressions) or **collate** (one person with another by way of contrast or resemblance): - compare among (with).

**G4794** συγκύπτω sugkuptō soong-koop'-to

From **G4862** and **G2955**: to **stoop altogether**, that is, **be completely overcome by**: - bow together.

**G4795** συγκυρία sugkuria soong-koo-ree'-ah

From a compound of **G4862** and χυρέω kureō (to light or happen; from the base of **G2962**); **concurrence**, that is, **accident**: - chance.

**G4796** συγχαίρω sugchairō soong-khah'ee-ro

From **G4862** and **G5463**: to **sympathize in gladness, congratulate**: - rejoice in (with).

**G4797** συγχέω sugcheo soong-kheh'-o

Or συγχίνω sugchunō soong-khoo'-no

From **G4862** and χει "chei" (to pour) or its alternate; to **commingle promiscuously**, that is, (figuratively) to **throw (an assembly) into disorder**, to **perplex (the mind)**: - confound, confuse, stir up, be in an uproar.

**G4798** συγχράομαι sugchraomai soong-krah'-om-ahee

From **G4862** and **G5530**: to **use jointly**, that is, (by implication) to **hold intercourse in common**: - have dealings with.

**G4799** συγχυσάς sugchusis soong'-khoo-sis

From **G4797**: **commixture**, that is, (figuratively) riotous **disturbance**: - confusion.

**G4800** συζάω suzaō sood-zah'-o

From **G4862** and **G2198**: to continue to **live in common with**, that is, **co-survive** (literally or figuratively): - live with.
G4801 συζεύγνυμι suzeugnumi sood-zyoog'-noo-mee
From G4862 and the base of G2201; to yoke together, that is, (figuratively) conjoin (in marriage): - join together.

G4802 συζητέω suzeteo sood-zay-tek'-o
From G4862 and G2212; to investigate jointly, that is, discuss, controvert, cavil: - dispute (with), enquire, question (with), reason (together).

G4803 συζητής suzetesis sood-zay'-tay-sis
From G4802; mutual questioning, that is, discussion: - disputation (-ting), reasoning.

G4804 συζητητῆς suzetetës sood-zay-tay-teh'
From G4802; a disputant, that is, sophist: - disputer.

G4805 σύζυγος suzogos sood'-zoo-gos
From G4801; co-yoked, that is, (figuratively) as noun, a colleague; probably rather as proper name; Syzygus, a Christian: - yokefellow.

G4806 συζωοποιέω suzopoeo sood-zo-oy-eh'-o
From G4862 and G2227; to reanimate conjointly with (figuratively): - quicken together with.

G4807 συκάμινος sukiminos soo-kam'-ee-nos
Of Hebrew origin [H8256] in imitation of G4809; a sycamore or fig tree: - sycamine tree.

G4808 σῦκη sukë soo-kay'
From G4810; a fig tree: - fig tree.

G4809 συκόμοραιa sukomoraia soo-kom-o-rah'-yah
From G4810 and μόροι moron (the mulberry); the “sycamore” or fig tree: - sycamore tree. Compare G4807.

G4810 σῦκον sukon soo'-kon
Apparently a primary word; a fig: - fig.

G4811 συκόφαντεο sukophanteo soo-kof-an-teh'-o
From a compound of \textbf{G4810} and a derivative of \textbf{G5316}; to be a fig informer (reporter of the law forbidding the exportation of figs from Greece), “sycopant”, that is, (generally and by extension) to defraud (exact unlawfully, extort): - accuse falsely, take by false accusation.

\textbf{G4812 συλαργέω} sulagōge soo-lag-ogue-eh'-o

From the base of \textbf{G4813} and (the reduplicated form of) \textbf{G71}; to lead away as booty, that is, (figuratively) seduce: - spoil.

\textbf{G4813 συλάω} sulaō soo-lah'-o

From a derivative of \textbf{σύλλω} sullō (to strip; probably akin to \textbf{G138}; compare \textbf{G4661}); to despoil: - rob.

\textbf{G4814 συλλαλέω} sullaleō sool-lal-eh'-o

From \textbf{G4862} and \textbf{G2980}; to talk together, that is, converse: - commune (confer, talk) with, speak among.

\textbf{G4815 συλλαμβάνω} sullambano sool-lam-ban'-o

From \textbf{G4862} and \textbf{G2983}; to clasp, that is, seize (arrest, capture); specifically to conceive (literally or figuratively); by implication to aid: - catch, conceive, help, take.

\textbf{G4816 συλλέγω} sullego sool-leg'-o

From \textbf{G4862} and \textbf{G3004} in its original sense; to collect: - gather (together, up).

\textbf{G4817 συλλογίζομαι} sullogizomai sool-log-id'-zom-ahee

From \textbf{G4862} and \textbf{G3049}; to reckon together (with oneself), that is, deliberate: - reason with.

\textbf{G4818 συλλυόω} sullepēo sool-loop-eh'-o

From \textbf{G4862} and \textbf{G3076}; to afflict jointly, that is, (passively) sorrow at (on account of) some one: - be grieved.

\textbf{G4819 συμβαίνω} sumbainō soom-bah'ee-no

From \textbf{G4862} and the base of \textbf{G939}; to walk (figuratively transpire) together, that is, concur (take place): - be (-fall), happen (unto).

\textbf{G4820 συμβάλλω} sumballō soom-bal'-lo

From \textbf{G4862} and \textbf{G906}; to combine, that is, (in speaking) to converse, consult, dispute, (mentally) to consider, (by implication) to aid, (personally) to join, attack: - confer, encounter, help, make, meet with, ponder.
G4821 συμβασίλευω sumbasileuo
sFrom G4862 and G936; to be co-regent (figuratively): - reign with.

G4822 συμβιβάζω sumbibazo
From G4862 and βαβάζω bibazo (to force; causatively [by reduplication] of the base of G939); to drive together, that is, unite (in association or affection), (mentally) to infer, show, teach: - compact, assuredly, gather, instruct, knit together, prove.

G4823 συμβουλέω sumbouleuo
From G4862 and G1011; to give (or take) advice jointly, that is, recommend, deliberate or determine: - consult, (give, take) counsel (together).

G4824 συμβουλιον sumboulion soom-boo'-lee-on
Neuter of a presumed derivative of G4825; advisement; specifically a deliberative body, that is, the provincial assessors or lay court: - consultation, counsel, council.

G4825 σύμβουλος samboulos soom'-boo-los
From G4862 and G1012; a consultor, that is, adviser: - counsellor.

G4826 Σύμεων Sumeo
From the same as G4613; Symeon (that is, Shimon), the name of five Israelites: - Simeon, Simon.

G4827 συμμαθητής summathetes soom-math-ay-tace'
From a compound of G4862 and G3129; a co-learner (of Christianity): - fellowdisciple.

G4828 συμμαρτυρέω summartureo
From G4862 and G3140; to testify jointly, that is, corroborate by (concurrent) evidence: - testify unto, (also) bear witness (with).

G4829 συμμερίζομαι summerizomai soom-mer-id'-zom-ah ee
Middle voice from G4862 and G3307; to share jointly, that is, participate in: - be partaker with.

G4830 συμμέτοχος summetochos soom-met'-okh-os
From G4862 and G3353; a co-participant: - partaker.

G4831 συμμετήτης summimete tes soom-mim-ay-tace'
From a presumed compound of G4862 and G3401; a *co-imitator*, that is, *fellow votary*: - follower together.

**G4832** συμμορφός summorphos soom-mor-fos'

From G4862 and G3444; *jointly formed*, that is, (figuratively) *similar*: - conformed to, fashioned like unto.

**G4833** συμμορφώσομαι summorphoō soom-mor'-fo'

From G4832; *to render like*, that is, (figuratively) *to assimilate*: - make conformable unto.

**G4834** συμπαθέω sumpatheō soom-path'-o

From G4835; *to feel “sympathy”* with, that is, (by implication) *to commiserate*: - have compassion, be touched with a feeling of.

**G4835** συμπαθής sumpatheas soom-path'-ace'

From G4841; having a fellow feeling (“sympathetic”), that is, (by implication) *mutually commiserative*: - having compassion one of another.

**G4836** συμπαραγίνομαι sumparaginomai soom-par-ag-in'-om-ahhe

From G4862 and G3854; *to be present together*, that is, *to convene*; by implication to *appear in aid*: - come together, stand with.

**G4837** συμπαρακάλεω sumparakaleō soom-par-ak-al'-eh'-o

From G4862 and G3870; *to console jointly*: - comfort together.

**G4838** συμπαραλαμβάνω sumparalambanō soom-par-al-am-ban'-o

From G4862 and G3880; *to take along in company*: - take with.

**G4839** συμπαραμένω sumparamenō soom-par-am-en'-o

From G4862 and G3887; *to remain in company*, that is, *still live*: - continue with.

**G4840** συμπάρεμι sumpareimi soom-par'‑i‑mee

From G4862 and G3918; *to be at hand together*, that is, *now present*: - be here present with.

**G4841** συμπάσχω sumpaschō soom-pas'-kho

From G4862 and G3958 (including its alternate); *to experience pain jointly or of the same kind* (specifically persecution; to “sympathize”): - suffer with.
G4842 συμπέμπω sumpempō soom-pem'-po
From G4862 and G3992; to despatch in company: - send with.

G4843 συμπεριλαμβάνω sumperilambanō soom-per-ee-lam-ban'-o
From G4862 and a compound of G4012 and G2983; to take by inclosing altogether, that is, earnestly throw the arms about one: - embrace.

G4844 συμπίνω sumpinō soom-pee'-no
From G4862 and G4095; to partake a beverage in company: - drink with.

G4845 συμπλήρωσω sumplēroō soom-play-ro'-o
From G4862 and G4137; to implenish completely, that is, (of space) to swamp (a boat), or (of time) to accomplish (passively be complete): - (fully) come, fill up.

G4846 συμπνίγω sumpnigo soom-pnee'-go
From G4862 and G4155; to strangle completely, that is, (literally) to drown, or (figuratively) to crowd: - choke, throng.

G4847 συμπολίτης sumpolitēs soom-pol-ee'-tace
From G4862 and G4177; a native of the same town, that is, (figuratively) co-religionist (fellow Christian): - fellow-citizen.

G4848 συμπορεύομαι sumporeuomai soom-por-yoo'-om-ahhee
From G4862 and G4198; to journey together; by implication to assemble: - go with, resort.

G4849 συμπόσιον sumposion soom-pos'-ee-on
Neuter of a derivative of the alternate of G4844; a drinking party ("symposium"), that is, (by extension) a room of guests: - company.

G4850 συμπρεσβύτερος sumpresbuteros soom-pres-boo'-ter-os
From G4862 and G4245; a co-presbyter: - presbyter, also an elder.

G4851 συμφέρω sumpherō soom-fer'-o
From G4862 and G5342 (including its alternate); to bear together (contribute), that is, (literally) to collect, or (figuratively) to conduce; especially (neuter participle as noun) advantage: - be better for, bring together, be expedient (for), be good, (be) profit (-able for).

G4852 σύμφημι sumphēmi soom'-fay-mee
From G4862 and G5346; to say jointly, that is, assent to: - consent unto.

**G4853** συμφυλέτης sumphuletēs soom-foo-let'-ace
From G4862 and a derivative of G5443; a co-tribesman, that is, native of the same country: - countryman.

**G4854** σύμφωντος sumphutos soom'-foo-tos
From G4862 and a derivative of G5453; grown along with (conrate), that is, (figuratively) closely united to: - planted together.

**G4855** σύμφωο sumphuo soom'-o
From G4862 and G5453; passively to grow jointly: - spring up with.

**G4856** συμφωνέω sumphōneō soom-fo-neh'-o
From G4859; to be harmonious, that is, (figuratively) to accord (be suitable, concur) or stipulate (by compact): - agree (together, with).

**G4857** συμφόνησις sumphonēsis soom-fo'-nay-sis
From G4856; accordance: - concord.

**G4858** συμφωνία sumphonia soom-fo-nee'-ah
From G4859; unison of sound ("symphony"), that is, a concert of instruments (harmonious note): - music.

**G4859** συμφωνος sumphōnos soom'-fo-nos
From G4862 and G5456; sounding together (alike), that is, (figuratively) accordant (neuter as noun, agreement): - consent.

**G4860** σύμψηφιζω sumphabetizō soom-psay-fid'-'zo
From G4862 and G5585; to compute jointly: - reckon.

**G4861** σύμψυχος sumpsuchos soom'-psoo-khos
From G4862 and G5590; co-spirited, that is, similar in sentiment: - like-minded.

**G4862** σύν sun soon
A primary preposition denoting union; with or together (but much closer than G3326 or G3844), that is, by association, companionship, process, resemblance, possession, instrumentality, addition, etc.: - beside, with. In compounds it has similar applications, including completeness.
G4863 συνάγω sunagō soon-ag'-o
From G4862 and G71; to lead together, that is, collect or convene; specifically to entertain (hospitably): - + accompany, assemble (selves, together), bestow, come together, gather (selves together, up, together), lead into, resort, take in.

G4864 συναγωγῇ sunagōgē soon-ag-o-gay'
From (the reduplicated form of) G4863; an assemblage of persons; specifically a Jewish “synagogue” (the meeting or the place); by analogy a Christian church: - assembly, congregation, synagogue.

G4865 συναγωνίζομαι sunagonizomai soon-ag-o-nid'-zom-ahee
From G4862 and G75; to struggle in company with, that is, (figuratively) to be a partner (assistant): - strive together with.

G4866 συναθλέω sunathleō soon-ath-leh'-o
From G4862 and G118; to wrestle in company with, that is, (figuratively) to seek jointly: - labour with, strive together for.

G4867 συναθροίζω sunathroizō soon-ath-royd'-zo
From G4862 and ἀθροίζω athrozō (to hoard); to convene: - call (gather) together.

G4868 συναίρω sunairō soon-ah'ee-ro
From G4862 and G142; to make up together, that is, (figuratively) to compute (an account): - reckon, take.

G4869 συναχμαλότος sunaichmalōtōs soon-aheekh-mal’-tos
From G4862 and G164; a co-captive: - fellowprisoner.

G4870 συνακολουθέω sunakolouthēō soon-ak-ol-oo-theh'-o
From G4862 and G190; to accompany: - follow.

G4871 συναλίζω sunalizō soon-al-id'-zo
From G4862 and ἄλιζω halezō (to throng); to accumulate, that is, convene: - assemble together.

G4872 συναναβάεινo sunananabainō soon-an-ab-ah’ee-no
From G4862 and G305; to ascend in company with: - come up with.
G4873 συνανακείμαι sunanakeimai *soon-an-ak'*-i-mahee
From G4862 and G345: to recline in company *with* (at a meal): - sit (down, at the table, together) with (at meat).

G4874 συναναμίγνυμι sunanamignumi *soon-an-am-ig'*-noo-mee
From G4862 and a compound of G303 and G3396: to mix up together, that is, (figuratively) *associate with*: - (have, keep) company (with).

G4875 συναναπαύομαι sunanapauomai *soon-an-ap'-om-ahee*
Middle voice from G4862 and G373: to recruit oneself in company *with*: - refresh with.

G4876 συναντάω sunantaō *soon-an-tah'*-o
From G4862 and a derivative of G473: to meet with; figuratively to occur: - befall, meet.

G4877 συνάντησις sunantēsis *soon-an'-tay-sis*
From G4876: a *meeting with* : - meet.

G4878 συναντιλαμβάνομαι sunantilambanomai *soon-an-tee-lam-ban'*-om-ahee
From G4862 and G482: to take hold of opposite together, that is, co-operate (assist): - help.

G4879 συναπνεύομαι sunapneuomai *soon-ap-neh'-o*
From G4862 and G520: to take off together, that is, transport with (seduce, passively yield): - carry (lead) away with, condescend.

G4880 συναποθέντω sunapothentō *soon-ap-oth-neh'-ko*
From G4862 and G599: to decease (literally) in company *with*, or (figuratively) similarly to: - be dead (die) with.

G4881 συναπόλλυμι sunapollumi *soon-ap-ol'*-loo-mee
From G4862 and G622: to destroy (middle voice or passive voice, be slain) in company *with*: - perish with.

G4882 συναποστέλλω sunapostellō *soon-ap-os-teh'-lo*
From G4862 and G649: to despatch (on an errand) in company *with*: - send you.

G4883 συναρμολογεῖο sunarmologeī *soon-ar-mol-og'-eh'-o*
From G4862 and a derivative of a compound of G719 and G3004 (in its original sense of laying); to render close jointed together, that is, organize compactly: - be fitly framed (joined) together.

G4884 συναρωόζω sunarpazo soon-ar-pad'-zo
From G4862 and G726; to snatch together, that is, seize: - catch.

G4885 συναυξάνω sunauxano soon-owx-an'-o
From G4862 and G837; to increase (grow up) together: - grow together.

G4886 σύνδεσμος sundesmos soon'-des-mos
From G4862 and G1199; a joint tie, that is, ligament, (figuratively) uniting principle, control: - band, bond.

G4887 συνδέω sundeo soon-deh'-o
From G4862 and G1210; to bind with, that is, (passively) be a fellow prisoner (figuratively): - be bound with.

G4888 συνδόξαζω sundoxazo soon-dox-ad'-zo
From G4862 and G1392; to exalt to dignity in company (that is, similarly) with: - glorify together.

G4889 συνδούλος sundoulos soon'-doo-los
From G4862 and G1401; a co-slave, that is, servitor or ministrant of the same master (human or divine): - fellowservant.

G4890 συνέδνσας suneide sis soon-i'-day-sis
From (the alternate of) G4894; a running together, that is, (riotous) concourse: - run together.

G4891 συνεγέερω sunegeiro soon-eg-i'-ro
From G4862 and G1453; to rouse (from death) in company with, that is, (figuratively) to revivify (spiritually) in resemblance to: - raise up together, rise with.

G4892 συνέδριον sunedrion soon-ed'-ree-on
Neuter of a presumed derivative of a compound of G4862 and the base of G1476; a joint session, that is, (specifically) the Jewish Sanhedrim; by analogy a subordinate tribunal: - council.

G4893 συνείδησις suneidēsis soon-i'-day-sis
From a prolonged form of G4894; co-perception, that is, moral consciousness: - conscience.
**G4894 συνείδω** suneidō *soon-i-do*

From **G4862** and **G1492**: to *see completely*; used (like its primary) only in two past tenses, respectively meaning to *understand* or *become aware*, and to *be conscious* or (clandestinely) *informed of*: - consider, know, be privy, be ware of.

**G4895 σύνειμι** suneimi *soon-i-mee*

From **G4862** and **G1510** (including its various inflections); to *be in company with*, that is, *present* at the time: - be with.

**G4896 σύνειμι** suneimi *soon-i-mee*

From **G4862** and **εἰμι** eimi (to *go*); to *assemble*: - gather together.

**G4897 συνεσερχόμαι** suneiserchomai *soon-ice-er'-khom-ahhee*

From **G4862** and **G1525**: to *enter in company with*: - go in with, go with into.

**G4898 συνέδημος** sunekdēmos *soon-ek'-day-mos*

From **G4862** and the base of **G1553**: a *co-absentee* from home, that is, *fellow traveller*: - companion in travel, travel with.

**G4899 συνεκλεκτός** suneklektos *soon-ek-lek-tos'*

From a compound of **G4862** and **G1586**: chosen in company with, that is, *co-elect* (fellow Christian): - elected together with.

**G4900 συνέλανοι** sunelauno *soon-el-ow'-no*

From **G4862** and **G1643**: to *drive together*, that is, (figuratively) *exhort* (to reconciliation): - + set at one again.

**G4901 συνεπιμαρτυρέω** sunepimartureo *soon-ep-ee-mar-too-reh'-o*

From **G4862** and **G1957**: to *testify further jointly*, that is, *unite in adding evidence*: - also bear witness.

**G4902 συνεπομαι** sunepomai *soon-ep'-om-ahee*

Middle voice from **G4862** and a primary word **ἐποι** hepō (to *follow*); to *attend (travel)* in company with: - accompany.

**G4903 συνεργέω** sunergeo *soon-erg-eh'-o*
From **G4904**: to be a fellow worker, that is, co-operate: - help (work) with, work (-er) together.

**G4904 συνεργός** sunergos soon-er-gos'
From a presumed compound of **G4862** and the base of **G2041**: a co-laborer, that is, coadjutor: - companion in labour, (fellow-) helper (-laborer, -worker), labourer together with, workfellow.

**G4905 συνέχωμαι** sunerchomai soon'er-khom-ahhee
From **G4862** and **G2064**: to convene, depart in company with, associate with, or (specifically) cohabit (conjugally): - accompany, assemble (with), come (together), come (company, go) with, resort.

**G4906 συνεσθίο** sunesthio soon'es is
From **G4920**: a mental putting together, that is, intelligence or (concretely) the intellect: - knowledge, understanding.

**G4907 συνετός** sunetos soon-et'-os
From **G4920**: mentally put (or putting) together, that is, sagacious: - prudent. Compare **G5429**.

**G4909 συνευδοκέω** suneudokeo soon-yoo-dok-eh'-o
From **G4862** and **G2106**: to think well of in common, that is, assent to, feel gratified with: - allow, assent, be pleased, have pleasure.

**G4910 συνευνηχέω** suneuochheo soon-yoo-o-kheh'-o
From **G4862** and a derivative of a presumed compound of **G2095** and a derivative of **G2192** (meaning to be in good condition, that is, [by implication] to fare well, or feast); to entertain sumptuously in company with, that is, (middle or passive voice) to revel together: - feast with.

**G4911 συνεφίσμεν α** sunephiste mi soon-ef-is'-tay-me
From **G4862** and **G2186**: to stand up together, that is, to resist (or assault) jointly: - rise up together.

**G4912 συνέχω** sunecho soon-ekh'-o
From **G4862** and **G2192**: to hold together, that is, to compress (the ears, with a crowd or siege) or arrest (a prisoner); figuratively to compel, perplex, afflict, preoccupy: - constrain, hold, keep in, press, lie sick of, stop, be in a strait, straiten, be taken with, throng.
G4913 συνήδομα sunêdomai soon-ay-dom-ahee
Middle voice from G4862 and the base of G2237; to *rejoice* in *with* oneself, that is, *feel satisfaction* concerning: - delight.

G4914 συνήθεια soon-ay-thi-ah
From a compound of G4862 and G2239; *mutual habituation*, that is, *usage*: - custom.

G4915 συνήλαξις suenílekh'ees soon-ay-lik-ee-o'-tace
From G4862 and a derivative of G2244; a *co-aged* person, that is, *alike* in years: - equal.

G4916 συνθάπτω sunthaptō soon-thap'-to
From G4862 and G2290; to *inter* in company with, that is, (figuratively) to *assimilate* spiritually (to Christ by a sepulture as to sin): - bury with.

G4917 συνθλάω suinthlāo soon-thlah'-o
From G4862 and θλάω thlaō (to *crush*); to *dash together*, that is, *shatter*: - break.

G4918 συνθλίβω suinthlibō soon-thlee'-bo
From G4862 and G2346; to *compress*, that is, *crowd* on all sides: - throng.

G4919 συνθρούπτω sunthruptō soon-throop'-to
From G4862 and θρούπτω thruptō (to *crumble*); to *crush together*, that is, (figuratively) to *dispirit*: - break.

G4920 συνιημι suiniēmi soon-ee'-ay-mee
From G4862 and ἰημι ihēmi (to *send*); to *put together*, that is, (mentally) to *comprehend*; by implication to *act piously*: - consider, understand, be wise.

G4921 συνιςτάω, συνιστάνω, συνιστήμι sunistaō sunistanō sunistēmi soon-is-tah'-o, soon-is-tah'-an'-o, soon-is-tah'-ay-mee
From G4862 and G2476 (including its collateral forms); to *set together*, that is, (by implication) to *introduce* (favorably), or (figuratively) to *exhibit*; intransitively to *stand near*, or (figuratively) to *constitute*: - approve, commend, consist, make, stand (with).

G4922 συνοδεύω sunodeuō soon-od-yoo'-o
From G4862 and G3593; to *travel* in company with: - journey with.
G4923 συνοδία sunodia soon-od-ee'-ah
From a compound of G4862 and G3598 ("synod"); companionship on a journey, that is, (by implication) a caravan: - company.

G4924 συνουκέω sunokeō soon-oy-key'-o
From G4862 and G3611; to reside together (as a family): - dwell together.

G4925 συνουκοδέω sunokodêmeo soon-oy-kod-om-eh'-o
From G4862 and G3618; to construct, that is, (passively) to compose (in company with other Christians, figuratively): - build together.

G4926 συνομιλέω sunomileō soon-om-il-eh'-o
From G4862 and G3656; to converse mutually: - talk with.

G4927 συνομορέω sunomoreō soon-om-or-eh'-o
From G4862 and a derivative of a compound of the base of G3674 and the base of G3725; to border together, that is, adjoin: - join hard.

G4928 συνόχη sunochē soon-okh'-ay
From G4912; restraint, that is, (figuratively) anxiety: - anguish, distress.

G4929 συντάσσω suntassō soon-tas'-so
From G4862 and G5021; to arrange jointly, that is, (figuratively) to direct: - appoint.

G4930 συντέλεια suntelėia soon-tel'-i-ah
From G4931; entire completion, that is, consummation (of a dispensation): - end.

G4931 συντέλω suntelō soon-tel'-o
From G4862 and G5055; to complete entirely; generally to execute (literally or figuratively): - end, finish, fulfil, make.

G4932 συντεμνω suntemnō soon-tem'-no
From G4862 and the base of G5114; to contract by cutting, that is, (figuratively) do concisely (speedily): - (cut) short.

G4933 συντηρέω suntēreō soon-tay-reh'-o
From G4862 and G5083; to keep closely together, that is, (by implication) to conserve (from ruin); mentally to remember (and obey): - keep, observe, preserve.

G4934 συντιθέμαι suntithemai soon-tith'-em-ahee
Middle voice from G4862 and G5087; to place jointly, that is, (figuratively) to consent (bargain, stipulate), concur: - agree assent, covenant.

G4935 συντόμος suntomòs soon-tom'-oce
Adverb from a derivative of G4932; concisely (briefly): - a few words.

G4936 συντρέχω suntrecho soon-treh'-o
From G4862 and G5143 (including its alternate); to rush together (hastily assemble) or headlong (figuratively): - run (together, with).

G4937 συντρῖβω suntribo soon-tree'-bo
From G4862 and the base of G5147; to crush completely, that is, to shatter (literally or figuratively): - break (in pieces), broken to shivers (+-hearted), bruise.

G4938 συντρίμμα sunttrimma soon-trim'-mah
From G4937; concussion or utter fracture (properly concretely), that is, complete ruin: - destruction.

G4939 συντροφός suntrophos soon'-trof-os
From G4862 and G5162 (in a passive sense); a fellow nursling, that is, comrade: - brought up with.

G4940 συντυγχάνω suntugchanò soon-toong-khan'-o
From G4862 and G5177; to chance together, that is, meet with (reach): - come at.

G4941 Συντύχη Suntuchè soon-too'-khay
From G4940; an accident; Syntyche, a Christian female: - Syntyche.

G4942 συνυποκρίνομαι sunupokrinomai soon-oo-pok-rin'-om-ahee
From G4862 and G5271; to act hypocritically in concert with: - dissemble with.

G4943 συνυποργέω sunupourgeō soon-oo-porg-eh'-o
From G4862 and a derivative of a compound of G5259 and the base of G2041; to be a co-auxiliary, that is, assist: - help together.
**G4944** συνωδίνω sunōdinō soon-o-dee'-no

From **G4862** and **G5605**; to have (parturition) *pangs* in company (concert, simultaneously) *with*, that is, (figuratively) to *sympathize* (in expectation of relief from suffering): - travail in pain together.

**G4945** συνομοσία sunomosía soon-o-mos-ee'-ah

From a compound of **G4862** and **G3660**; a *swearing together*, that is, (by implication) a *plot*: - conspiracy.

**G4946** Συρακούσαι Surakousai soo-rak'-oo-sah

Plural of uncertain derivation; *Syracuse*, the capital of Sicily: - Syracuse.

**G4947** Συρία Suria soo-ree'-ah

Probably of Hebrew origin [H6865]; *Syria* (that is, *Tsyrja* or *Tyre*), a region of Asia: - Syria.

**G4948** Σύρος Suros soo'-ros

From the same as **G4947**; a *Syrian* (that is, probably *Tyrian*), a native of Syria: - Syrian.

**G4949** Συροφοίνισσα Surophoinissa soo-rof-o'y'-nis-sah

Feminine of a compound of **G4948** and the same as **G5403**; a *Syro-Phaenician* woman, that is, a female native of Phaenicia in Syria: - Syrophenician.

**G4950** σύρτις surtis soor'-tis

From **G4951**; a *shoal* (from the sand *drawn* thither by the waves), that is, the *Syrtis* Major or great bay on the North coast of Africa: - quicksands.

**G4951** σύρω surō soo'-ro

Probably akin to **G138**; to *trail*: - drag, draw, hale.

**G4952** συσπαράσσω susparasso soos-par-as'-so

From **G4862** and **G4682**; to *rend completely*, that is, (by analogy) to *convulse* violently: - throw down.

**G4953** συσσημονussēmon soos'-say-mon

Neuter of a compound of **G4862** and the base of **G4591**; a *sign in common*, that is, preconcerted *signal*: - token.
G4954 σύσσωμος sussōmos soos'-so-mos
From G4862 and G4983; of a joint body, that is, (figuratively) a fellow member of the Christian community: - of the same body.

G4955 συστασιαστής sustasiastēs soos-tas-ee-as-tace'
From a compound of G4862 and a derivative of G4714; a fellow insurgent: - make insurrection with.

G4956 συστατικός sustatikos soos-tat-ee-kos'
From a derivative of G4921; introductory, that is, recommendatory: - of commendation.

G4957 συσταυρόω sustauroō soos-tow-ro'-o
From G4862 and G4717; to impale in company with (literally or figuratively): - crucify with.

G4958 συστέλλω sustello soos-tel'-lo
From G4862 and G4724; to send (draw) together, that is, enwrap (enshroud) a corpse for burial, contract (an interval): - short, wind up.

G4959 συστενάζω sustenazo soos-ten-ad'-zo
From G4862 and G4727; to moan jointly, that is, (figuratively) experience a common calamity: - groan together.

G4960 συστοιχέω sustoicheō soos-toy-kheh'-o
From G4862 and G4748; to file together (as soldiers in ranks), that is, (figuratively) to correspond to: - answer to.

G4961 συστροπιώτης sustratiōtēs soos-trat-ee-o'-tace
From G4862 and G4757; a co-campaigner, that is, (figuratively) an associate in Christian toil: - fellowsoldier.

G4962 συστρέφω sustrephō soos-tref'-o
From G4862 and G4762; to twist together, that is, collect (a bundle, a crowd): - gather.

G4963 συστροφή sustrophe soos-traf-ay'
From G4962; a twisting together, that is, (figuratively) a secret coalition, riotous crowd: - + band together, concourse.

G4964 συσχηματίζω suschēmatizō soos-khay-mat-id'-zo
From G4862 and a derivative of G4976; to fashion alike, that is, conform to the same pattern (figuratively): - conform to, fashion self according to.

G4965 Συχάρ Suchar soo-khar'  
Of Hebrew origin [H7941]; Sychar (that is, Shekar), a place in Palestine: - Sychar.

G4966 Συχέμ Suchem soo-khar'  
Of Hebrew origin [H7927]; Sychem (that is, Shekem), the name of a Canaanite and of a place in Palestine: - Sychem.

G4967 σφαγή sphagē sfag-ay'  
From G4969; butchery (of animals for food or sacrifice, or [figuratively] of men [destruction]): - slaughter.

G4968 σφάγιον sphagion sfag'-ee-on  
Neuter of a derivative of G4967; a victim (in sacrifice): - slain beast.

G4969 σφάζω sphazo sfad'-zo  
A primary verb; to butcher (especially an animal for food or in sacrifice) or (generally) to slaughter, or (specifically) to maim (violently): - kill, slay, wound.

G4970 σφῶδρα sphodra sfod'-rah  
Neuter plural of σφύδρος sphodros (violent; of uncertain derivation) as adverb; vehemently, that is, in a high degree, much: - exceeding (-ly), greatly, sore, very.

G4971 σφώδρος sphodros sfod-roce'  
Adverbially from the same as G4970; very much: - exceedingly.

G4972 σφραγίζω sphragizo sfrag-id'-zo  
From G4973; to stamp (with a signet or private mark) for security or preservation (literally or figuratively); by implication to keep secret, to attest: - (set a, set to) seal up, stop.

G4973 σφραγίς sphragis sfrag-ece'  
Probably strengthened from G5420; a signet (as fending in or protecting from misappropriation); by implication the stamp impressed (as a mark of privacy, or genuineness), literally or figuratively: - seal.

G4974 σφυρών sphuron sfoo-ron'
Neuter of a presumed derivative probably of the same as σφαίρα sphaira (a ball, “sphere”); compare the feminine σφυρα sphura, a hammer; the ankle (as globular): - ancle bone.

G4975 σχέδον schedon skhed-on'
Neuter of a presumed derivative of the alternate of G2192 as an adverb; nigh, that is, nearly: - almost.

G4976 σχήμα schēma skhay'-mah
From the alternate of G2192; a figure (as a mode or circumstance), that is, (by implication) external condition: - fashion.

G4977 σχίζω schizō skhid'-zo
Apparently a primary verb; to split or sever (literally or figuratively): - break, divide, open, rend, make a rent.

G4978 σχίσμα schisma skhis'-mah
From G4977; a split or gap (“schism”), literally or figuratively: - division, rent, schism.

G4979 σχοινίος schoinios skhoy'-nee-on
Diminutive of σχοινος schoinos (a rush or flag plant; of uncertain derivation); a rushlet, that is, grass withe or tie (genitive case): - small cord, rope.

G4980 σχολάζω scholazo skhol-ad'-zo
From G4981; to take a holiday, that is, be at leisure for (by implication devote oneself wholly to); figuratively to be vacant (of a house): - empty, give self.

G4981 σχολή scholē schol-ay'
Probably feminine of a presumed derivative of the alternate of G2192; properly loitering (as a withholding of oneself from work) or leisure, that is, (by implication) a “school” (as vacation from physical employment): - school.

G4982 σώζω sōzō sode'-zo
From a primary word σωζειν saoin (contraction for the obsolete σωζειν saos, “save”); to save, that is, deliver or protect (literally or figuratively): - heal, preserve, save (self), do well, be (make) whole.

G4983 σῶμα sōma so'-mah
From **G4982**: the body (as a sound whole), used in a very wide application, literally or figuratively: - bodily, body, slave.

**G4984** σοματικός sōmatikos so-mat-ee-kos’
From **G4983**: corporeal or physical: - bodily.

**G4985** σοματικός sōmatikós so-mat-ee-koce’
Adverb from **G4984**: corporeally or physically: - bodily.

**G4986** Σώπατρος Sōpatros so’-pat-ros
From the base of **G4982** and **G3962**: of a safe father; Sopatrus, a Christian: - Sopater. Compare **G4989**.

**G4987** σωρεύω sōreúō sore-yoo’-o
From another form of **G4673**: to pile up (literally or figuratively): - heap, load.

**G4988** Σωσθάννς Sōsthanēs soce-then’-ace
From the base of **G4982** and that of **G4599**: of safe strength; Sosthenes, a Christian: - Sosthenes.

**G4989** Σωσίπατρος Sōsipatros so-sip’-at-ros
Prolongation for **G4986**: Sosipatrus, a Christian: - Sosipater.

**G4990** σωτήρ sōtēr so-tare’
From **G4982**: a deliverer, that is, God or Christ: - saviour.

**G4991** σωτηρία sōtēria so-tay-ree’-ah
Feminine of a derivative of **G4990** as (properly abstract) noun; rescue or safety (physically or morally): - deliver, health, salvation, save, saving.

**G4992** σωτήριον sōtērion so-tay’-ree-on
Neuter of the same as **G4991** as (properly concrete) noun; defender or (by implication) defence: - salvation.

**G4993** σωφρονέω sōphrōnēō so-fron-eh’-o
From **G4998**: to be of sound mind, that is, sane, (figuratively) moderate: - be in right mind, be sober (minded), soberly.
**G4994** σωφρονίζω sôphronizô  *so-fron-id'-zo*  
From **G4998**: to *make of sound mind*, that is, (figuratively) to *discipline* or *correct*: - teach to be sober.

**G4995** σωφρονισμός sôphronismos  *so-fron-is-mos'*  
From **G4994**: *discipline*, that is, *self control*: - sound mind.

**G4996** σωφρόνος sôphronós  *so-fron'-oce*  
Adverb from **G4998**: with *sound mind*, that is, *moderately*: - soberly.

**G4997** σωφρόσυνη sôphrosunê  *so-fros-oo'-nay*  
From **G4998**: *soundness of mind*, that is, (literally) *sanity* or (figuratively) *self control*: - soberness, sobriety.

**G4998** σωφρόνισμα sôphronisma  *so-fron'-ism*  
From the base of **G4982** and that of **G5424**: *safe (sound) in mind*, that is, *self controlled* (moderate as to opinion or passion): - discreet, sober, temperate.

**G4999** Ταβέρναι Tabernai  *tab-er'-nahee*  
Plural of Latin origin; *huts* or *wooden walled buildings*; Tabernae: - taverns.

**G5000** Ταβίθα Tabitha  *tab-ee-thah'*  
Of Chaldee origin (compare [H6646]); *the gazelle*; Tabitha (that is, Tabjetha), a Christian female: - Tabitha.

**G5001** τάγμα tagma  *tag'-mah*  
From **G5021**: something orderly in *arrangement* (a troop), that is, (figuratively) a *series* or *succession*: - order.

**G5002** τακτός taktos  *tak-tos'*  
From **G5021**: *arranged*, that is, *appointed* or *stated*: - set.

**G5003** ταλαιπώρεω talaiþoreó  *tal-ahee-po-reh'-o*  
From **G5005**: to *be wretched*, that is, *realize one's own misery*: - be afflicted.

**G5004** ταλαιπωρία talaiþoria  *tal-ahee-po-ree'-ah*  
From **G5005**: *wretchedness*, that is, *calamity*: - misery.
G5005 ταλαιπώρος talaipóros tal-ah'ee-po-ros
From the base of G5007 and a derivative of the base of G3984; *enduring trial*, that is, *miserable*: - wretched.

G5006 ταλαντιαῖος talantiaios tal-an-tee-ah'-yos
From G5007; *talent like* in weight: - weight of a talent.

G5007 ταλαντόν talanton tal'-an-ton
Neuter of a presumed derivative of the original form of τλάο tlao (to bear; equivalent to G5342); *a balance* (as supporting weights), that is, (by implication) a certain *weight* (and thence a *coin* or rather *sum of money*) or “talent”: - talent.

G5008 ταλθά talitha tal-ee-thah'
Of Chaldee origin (compare [H2924]); *the fresh*, that is, *young girl; talitha (O maiden)*: - talitha.

G5009 ταμείον tameion tam-i'-on
Neuter contraction of a presumed derivative of ταμίας tamias (a dispenser or distributor; akin to τ ἔμνω temnó, to cut); a dispensary or magazine, that is, a chamber on the ground floor or interior of an Oriental house (generally used for *storage* or *privacy*, a spot for retirement): - *secret chamber, closet, storehouse.*

G5010 τάξις taxis tax'-is
From G5021; *regular arrangement*, that is, (in time) *fixed succession* (of rank or character), official *dignity*: - order.

G5011 ταπεινός tapeinos tap-i-nos'
Of uncertain derivation; *depressed*, that is, (figuratively) *humiliated* (in circumstances or disposition): - base, cast down, humble, of low degree (estate), lowly.

G5012 ταπεινοφοβοῦνη tapeinophrosunē tap-i-nof-ros-oo'-nay
From a compound of G5011 and the base of G5424; *humiliation of mind*, that is, *modesty*: - humbleness of mind, humility (of mind), lowliness (of mind).

G5013 ταπεινώ ταπεινο tap-i-no'-o
From G5011; to *depress*; figuratively to *humiliate* (in condition or heart): - abase, bring low, humble (self).
G5014 ταπείνωσις tapeinōsis tap-i'-no-sis
From G5013; depression (in rank or feeling): - humiliation, be made low, low estate, vile.

G5015 ταρασσο tarassò tar-as'-so
Of uncertain affinity; to stir or agitate (roil water): - trouble.

G5016 ταραχή tarachē tar-akh-ay'
Feminine from G5015; disturbance, that is, (of water) roiling, or (of a mob) sedition: - trouble (-ing).

G5017 ταραχός tarachos tar'-akh-os
Masculine From G5015; a disturbance, that is, (popular) tumult: - stir.

G5018 Ταρσεύς Tarseus tar-syoos'
From G5019; a Tarsean, that is, native of Tarsus: - of Tarsus.

G5019 Ταρσός Tarsos tar-sos'
Perhaps the same as ταρσός tarsos (a flat basket); Tarsus, a place in Asia Minor: - Tarsus.

G5020 ταρταρόω tartarōō tar-tar-o'-o
From Τάρταρος Tartaroś (the deepest abyss of Hades); to incarcerate in eternal torment: - cast down to hell.

G5021 τασσω tassō tas'-so
A prolonged form of a primary verb (which latter appears only in certain tenses); to arrange in an orderly manner, that is, assign or dispose (to a certain position or lot): - addict, appoint, determine, ordain, set.

G5022 ταύρος tauros tow'-ros
Apparently a primary word (compare [H8450], “steer”); a bullock: - bull, ox.

G5023 ταῦτα tauta tow'-tah
Nomitive or accusative neuter plural of G3778; these things: - + afterward, follow, + hereafter, X him, the same, so, such, that, then, these, they, this, those, thus.

G5024 ταύτα tauta tow-tah'
Neuter plural of G3588 and G846 as adverb; in the same way: - even thus, (manner) like, so.

G5025 ταὐτας, ταὐτας tautais tautas tow'-taheece, tow'-tas
Dative and accusative feminine plural respectively of G3778; (to or with or by, etc.) these: - hence, that, then, these, those.

G5026 ταὐτή, ταὐτήν, ταὐτής tautēn tautēs tow'-tay, tow'-tane, tow'-tace
Dative, accusative and genitive case respectively of the feminine singular of G3778; (towards or of) this: - her, + hereof, it, that, + thereby, the (same), this (same).

G5027 ταφῆ taphē taf-ay'
feminine from G2290; burial (the act): - X bury.

G5028 τάφος taphos taf'-os
Masculine from G2290; a grave (the place of interment): - sepulchre, tomb.

G5029 τάχα tacha takh'-ah
As if neuter plural of G5036 (adverbially); shortly, that is, (figuratively) possibly: - peradventure (-haps).

G5030 τάχος tachōs takh'-eh'-oce
Adverb from G5036; briefly, that is, (in time) speedily, or (in manner) rapidly: - hastily, quickly, shortly, soon, suddenly.

G5031 ταχίνος tachinos takh-ee-nos'
From G5034; curt, that is, impending: - shortly, swift.

G5032 τάχιον tachyon takh'-ee-on
Neuter singular of the comparative of G5036 (as adverb); more swiftly, that is, (in manner) more rapidly, or (in time) more speedily: - out [run], quickly, shortly, sooner.

G5033 τάχιστα tachista takh'-is-tah
Neuter plural of the superlative of G5036 (as adverb); most quickly, that is, (with G5613 prefixed) as soon as possible: - + with all speed.

G5034 τάχος tachos takh'-os
From the same as G5036; a brief space (of time), that is, (with G1722 prefixed) in haste: - + quickly, + shortly, + speedily.
G5035 ταχ’ tachu takh-oo'
Neuter singular of G5036 (as adverb); shortly, that is, without delay, soon, or (by surprise) suddenly, or (by implication of ease) readily: - lightly, quickly.

G5036 ταχ’ς tachus takh-oos'
Of uncertain affinity; fleet, that is, (figuratively) prompt or ready: - swift.

G5037 τε te teh
A primary particle (enclitic) of connection or addition; both or also (properly as a correlation of G2532): - also, and, both, even, then whether. Often used in compounds, usually as the latter part.

G5038 τείχος teichos ti’-khos
Akin to the base of G5088; a wall (as formative of a house): - wall.

G5039 τεκμήριον tekmerion tek-may'-ree-on;
Neuter of a presumed derivative of τεκμιφ’ tekmar (a goal or fixed limit); a token (as defining a fact), that is, criterion of certainty: - infallible proof.

G5040 τεκνίον Teknion tek-nee'-on
Diminutive of G5043; an infant, that is, (plural figurative) darlings (Christian converts): - little children.

G5041 τεκνογονεό teknogoneo tek-nog-on-eh’-o
From a compound of G5043 and the base of G1096; to be a child bearer, that is, parent (mother): - bear children.

G5042 τεκνογονία teknogonia tek-nog-on-ee'-ah
From the same as G5041; childbirth (parentage), that is, (by implication) maternity (the performance of maternal duties): - childbearing.

G5043 τέκνον teknon tek'-non
From the base of G5098; a child (as produced): - child, daughter, son.

G5044 τεκνοτροφέω teknotropheo tek-not-rof-eh’-o
From a compound of G5043 and G5142; to be a child rearer, that is, fulfil the duties of a female parent: - bring up children.
G5045 τέκτων tektōn tek'-tone
From the base of G5098; an artificer (as producer of fabrics), that is, (specifically) a craftsman in wood: - carpenter.

G5046 τέλειος teleios tel'-i-os
From G5056; complete (in various applications of labor, growth, mental and moral character, etc.); neuter (as noun, with G3588) completeness: - of full age, man, perfect.

G5047 τελειότης teleiotēs tel-i-ot'-ace
From G5046; (the state) completeness (mentally or morally): - perfection (-ness).

G5048 τελειώω teleioō tel-i-o'-o
From G5046; to complete, that is, (literally) accomplish, or (figuratively) consummate (in character): - consecrate, finish, fulfil, (make) perfect.

G5049 τελείως teleios tel-i'-oce
Adverb from G5046; completely, that is, (of hope) without wavering: - to the end.

G5050 τελείωσις teleiosis tel-i'-o-sis
From G5448; (the act) completion, that is, (of prophecy) verification, or (of expiation) absolution: - perfection, performance.

G5051 τελειωτής teleiotēs tel-i-o-tace'
From G5048; a completer, that is, consummater: - finisher.

G5052 τελεσφορέω telesphoreō tel-es-for-eh'-o
From a compound of G5056 and G5342; to be a bearer to completion (maturity), that is, to ripen fruit (figuratively): - bring fruit to perfection.

G5053 τελευτάω teleutaō tel-yoo-tah'-o
From a presumed derivative of G5055; to finish life (by implication of G979), that is, expire (demise): - be dead, deceede, die.

G5054 τελευτή teleutē tel-yoo-tay'
From G5053; decease: - death.

G5055 τελέω teleō tel-eh'-o
From **G5056**: to end, that is, complete, execute, conclude, discharge (a debt): - accomplish, make an end, expire, fill up, finish, go over, pay, perform.

**G5056** τέλος telos tel'-os
From a primary word τέλλω tellō (to set out for a definite point or goal); properly the point aimed at as a limit, that is, (by implication) the conclusion of an act or state (termination [literally, figuratively or indefinitely], result [immediate, ultimate or prophetic], purpose); specifically an impost or levy (as paid): - + continual, custom, end (-ing), finally, uttermost. Compare **G5411**.

**G5057** τελώνης telōnēs tel-o'-nace
From **G5056** and **G5608**: a tax farmer, that is, collector of public revenue: - publican.

**G5058** τελώνιον telōnion tel-o'-nee-on
Neuter of a presumed derivative of **G5057**: a tax gatherer's place of business: - receipt of custom.

**G5059** τέρας ter'-as
Of uncertain affinity; a prodigy or omen: - wonder.

**G5060** Τερτιος Tertios ter'-tee-os
Of Latin origin; third; Tertius, a Christian: - Tertius.

**G5061** Τερτυλλος Tertullus ter'-tool-los
Of uncertain derivation; Tertullus, a Roman: - Tertullus.

**G5062** τεσσαράκοντα tessarakonta tes-sar-ak'-on-tah
The decade of **G5064**: forty: - forty.

**G5063** τεσσαρακονταετής tessarakoνtaeτēς tes-sar-ak-on-tah-et-ace'
From **G5062** and **G2094**: of forty years of age: - (+ full, of) forty years (old).

**G5064** τέσσαρες, τέσσαρα tessares tes'-sar-es, tes'-sar-ah
Neuter and a plural number; four: - four.

**G5065** τεσσαρακονταικαδέκατος tessareskaidekatos tes-sar-es-kahee-dek'-at-os
From **G5064** and **G2532** and **G1182**: fourteenth: - fourteenth.

**G5066** τεταρτάιος tetartaios tet-ar-tah'-yos
From G5064; pertaining to the fourth day: - four days.

**G5067** τέταρτος tet'ar-tos
From G5064; fourth: - four (-th).

**G5068** τετράγωνος tet-rag'on-nos
From G5064 and G1137; four cornered, that is, square: - foursquare.

**G5069** τετράδιον tet-rad'ee-on
Neuter of a presumed derivative of τέταρτος tetras; from G5064; a quaternion or squad (picket) of four Roman soldiers: - quaternion.

**G5070** τετρακισχίλιοι tet-rak-is-khil'ee-oy
From the multiplicative adverb of G5064 and G5507; four times a thousand: - four thousand.

**G5071** τετρακισία τετρακίσιαι tet-rak-os'-ee-oy, tet-rak-os'-ee-ah
Neuter and plural from G5064 and G1540; four hundred: - four hundred.

**G5072** τετραμένον tet-ram'-ay-non
Neuter of a compound of G5064 and G3376; a four months' space: - four months.

**G5073** τετραπλός tetraplo's tet-rap-lo'-os
From G5064 and a derivative of the base of G4118; quadruple: - fourfold.

**G5074** τετραπός tetrap'oce
From G5064 and G4228; a quadruped: - fourfooted beast.

**G5075** τετραρχεός tetrar-kheh'-o
From G5076; to be a tetrarch: - (be) tetrarch.

**G5076** τετραρχῆς tetrarchês tet-rar'khace
From G5064 and G757; the ruler of a fourth part of a country ("tetrarch"): - tetrarch.

**G5077** τεφρόω tef-ro'-o
From τέφρα tephra (ashes); to incinerate, that is, consume: - turn to ashes.
G5078 τέχνη technē tekh'-nay
From the base of G5088; art (as productive), that is, (specifically) a trade, or (generally) skill: - art, craft, occupation.

G5079 τεχνίτης technitēs tekh-nee'-tace
From G5078; an artisan; figuratively a founder (Creator): - builder, craftsman.

G5080 τῆκο tēkō tay'-ko
Apparently a primary verb; to liquefy: - melt.

G5081 τηλαγώς tēlaugōs tay-low-goce
Adverb from a compound of a derivative of G5056 and G827; in a far shining manner, that is, plainly: - clearly.

G5082 τηλικοῦτος τηλικαύτη tēlikoutōs tēlikautē tay-lik-oo'-tos, tay-lik-ow'-tay)
Masculine and feminine; from a compound of G3588 with G2245 and G3778; such as this, that is, (in [figuratively] magnitude) so vast: - so great, so mighty.

G5083 τηρέω tēreō tay-reh'-o
From τηρός teros (a watch; perhaps akin to G2334); to guard (from loss or injury, properly by keeping the eye upon; and thus differing from G5442, which is properly to prevent escaping; and from G2892, which implies a fortress or full military lines of apparatus), that is, to note (a prophecy; figuratively to fulfil a command); by implication to detain (in custody; figuratively to maintain); by extension to withhold (for personal ends; figuratively to keep unmarried): - hold fast, keep (-er), (ob-, pre-, re) serve, watch.

G5084 τηρήσις tērēsis tay'-ray-sis
From G5083; a watching, that is, (figuratively) observance, or (concretely) a prison: - hold.

G5085 Τιβερίας Tiberias tib-er-ee-as'
From G5086; Tiberias, the name of a town and a lake in Palestine: - Tiberias.

G5086 Τιβέριος Tiberios tib-er'-ee-os
Of Latin origin; probably pertaining to the river Tiberis or Tiber; Tiberius, a Roman emperor: - Tiberius.

G5087 τιθήμι tithēmi tith'-ay-mee
A prolonged form of a primary word θαω theo (which is used only as an alternate in certain tenses); to place (in the widest application, literally and figuratively; properly in a passive or horizontal posture, and thus different from G2476, which properly denotes an upright and active position, while G2749 is properly reflexive and utterly prostrate): - + advise, appoint, bow, commit, conceive, give, X kneel down, lay (aside, down, up), make, ordain, purpose, put, set (forth), settle, sink down.

G5088 τικτο τικτο tik'to
A strengthened from of a primary word τεξω tekō (which is used only as an alternate in certain tenses); to produce (from seed, as a mother, a plant, the earth, etc.), literal or figurative: - bear, be born, bring forth, be delivered, be in travail.

G5089 τιλλω tillo t'il-lo
Perhaps akin to the alternate of G138, and thus to G4951; to pull off: - pluck.

G5090 Τίμαιος Timaios tim'-ah-yos
Probably of Chaldee origin (compare [H2931]); Timoeus (that is, Timay), an Israelite: - Timaeus.

G5091 τιμάω timaō tim'-ah'-o
From G5093; to prize, that is, fix a valuation upon; by implication to revere: - honour, value.

G5092 τιμή timē tee-may'
From G5099; a value, that is, money paid, or (concretely and collectively) valuables; by analogy esteem (especially of the highest degree), or the dignity itself: - honour, precious, price, some.

G5093 τιμός timios tim'-ee-os
Including the comparative τιμώτερος timiōteros and the superlative τιμώτατος timiōtatos; from G5092; valuable, that is, (objectively) costly, or (subjectively) honored, esteemed, or (figuratively) beloved: - dear, honourable, (more, most) precious, had in reputation.

G5094 τιμίωτης timiotēs tim-ee-ot'-ace
From G5093; expensiveness, that is, (by implication) magnificence: - costliness.

G5095 Τιμώθεος Timotheos tee-moth'-eh-os
From G5092 and G2316; dear to God; Timotheus, a Christian: - Timotheus, Timothy.

G5096 Τίμων Timōn tee'-mon
From G5092; valuable; Timon, a Christian: - Timon.
G5097 τιμωρέω timo-reh'-o
From a compound of G5092 and οὗρος (a guard); properly to protect one's honor, that is, to avenge (inflict a penalty): - punish.

G5098 τιμορία tee-mo-ree'-ah
From G5097; vindication, that is, (by implication) a penalty: - punishment.

G5099 τίνος tee'-no
Strengthened for a primary word τίνος (which is only used as an alternate in certain tenses); to pay a price, that is, as a penalty: - be punished with.

G5100 τίς tis tis
An enclitic indefinite pronoun; some or any person or object: - a (kind of), any (man, thing, thing at all), certain (thing), divers, he (every) man, one (X thing), ought, + partly, some (man, -body, - thing, -what), (+ that no-) thing, what (-soever), X where with, whom [-soever], whose ([-soever]).

G5101 τίς tis tis
Probably emphatic of G5100; an interrogitive pronoun, who, which or what (in direct or indirect questions): - every man, how (much), + no (-ne, thing), what (manner, thing), where ([by, -fore, - of, -unto, -with, -withal]), whether, which, who (-m, -se), why.

G5102 τίτλος tit'-los
Of Latin origin; a titulus or “title” (placard): - title.

G5103 Τίτος Titos tee'-tos
Of Latin origin but uncertain significance; Titus, a Christian: - Titus.

G5104 τοι toi toy
Probably for the dative case of G3588; an enclitic particle of asseveration by way of contrast; in sooth: - [used only with other particles in compounds, as G2544, G3305, G5105, G5106, etc.]

G5105 τοιγαρόν toigaroun toy-gar-oon'
From G5104 and G1063 and G3767; truly for then, that is, consequently: - there- (where-) fore.

G5106 τοινυν toinun toy'-noon
From G5104 and G3568; truly now, that is, accordingly: - then, therefore.
G5107 τοίοσδε toiosde *toy-os'-deh*
(Including the other inflections); from a derivative of G5104 and G1161; *such like then*, that is, *so great*: - such.

G5108 τοιούτος toioutos *toy-oo'-tos*
(Including the other inflections); from G5104 and G3778; *truly this*, that is, *of this sort* (to denote character or individuality): - like, such (an one).

G5109 τοίχος toichos *toy'-khos*
Another form of G5038; a *wall*: - wall.

G5110 τόκος tokos *tok'-os*
From the base of G5088; *interest* on money loaned (as a *produce*): - usury.

G5111 τολμάω tolmao *tol'-mah'-o*
From τόλμα tolma (*boldness*; probably itself from the base of G5056 through the idea of *extreme* conduct); to *venture* (objectively or in *act*; while G2292 is rather subjective or in *feeling*); by implication to be *courageous*: - be bold, boldly, dare, durst.

G5112 τολμηρότερον tolmēroteron *tol-may-rot'-er-on*
Neuter of the compound of a derivative of the bse of G5111 (as adverb); *more daringly*, that is, *with greater confidence* than otherwise: - the more boldly.

G5113 τολμητῆς tolmētēs *tol-may-tace'*
From G5111; a *daring* (*audacious*) man: - presumptuous.

G5114 τομότερος tomōteros *tom-o'-ter-os*
Compound of a derivative of the primary word τέμνω temnō (to *cut*; more comprehensive or decisive than G2875, as if by a *single* stroke; whereas that implies repeated blows, like *hacking*); *more keen*: - sharper.

G5115 τόξον toxon *tox'-on*
From the base of G5088; a *bow* (apparently as the simplest fabric): - bow.

G5116 τοπάζιον topazion *top-ad'-zee-on*
Neuter of a presumed derivative (alternate) of *τοπάζος* *topazos* (a “topaz”; of uncertain origin); a gem, probably the *chrysolite*: - topaz.

**G5117 τόπος** topos *top*-os

Apparently a primary word; a *spot* (generally in *space*, but limited by occupancy; whereas *G5561* is a larger but particular *locality*), that is, *location* (as a position, home, tract, etc.); figuratively *condition, opportunity*; specifically a *scabbard*: - coast, licence, place, X plain, quarter, + rock, room, where.

**G5118 τοσοῦτος** tosoutos *tos-o'o'-tos*

From τόσος *tosos* (*so much*; apparently from *G3588* and *G3739*) and *G3778* (including its variations); so *vast as this*, that is, *such* (in quantity, amount, number or space): - as large, so great (*long, many, much*), these many.

**G5119 τότε** tote *tot'-eh*

From (the neuter of) *G3588* and *G3753*; the *when*, that is, *at the time* that (of the past or future, also in consecution): - that time, then.

**G5120 τοῦ** tou *too*

Properly the genitive case of *G3588*; sometimes used for *G5127*; of this *person*: - his.

**G5121 τούναντίον** tounantion *too-nan-tee'-on*

Contraction for the neuter of *G3588* and *G1726*; on the *contrary*: - contrariwise.

**G5122 τούνομα** tounoma *too'-no-mah*

Contraction for the neuter of *G3588* and *G3686*; the *name* (is): - named.

**G5123 τούτον** toutesti *toot-es'-tee*

Contraction for *G5124* and *G2076*; that *is*: - that is (to say).

**G5124 τούτο** touto *too'-to*

Neuter, singular, nominative or accusative of *G3778*; that *thing*: - here [-unto], it, partly, self [-same], so, that (intent), the same, there [-fore, -unto], this, thus, where [-fore].

**G5125 τούτοις** toutois *too'-toice*

Dative, plural, masculine or neuter of *G3778*; *to (for, in, with or by) these* (persons or things): - such, them, there [-in, -with], these, this, those.
G5126 τοῦτον touton too'-ton
Accusative, singular, masculine of \text{G3778}; this (person, as object of verb or preposition): - him, the same, that, this.

G5127 τοῦτο touto too'-too
Genitive singular masculine or neuter of \text{G3778}; of (from or concerning) this (person or thing): - here [-by], him, it, + such manner of, that, thence [-forth], thereabout, this, thus.

G5128 τοῦτος toutos too'-tooce
Accusative plural masculine of \text{G3778}; these (persons, as object of verb or preposition): - such, them, these, this.

G5129 τοῦτο toutó too'-to
Dative singular masculine or neuter of \text{G3778}; to (in, with or by) this (person or thing): - here [-by, -in], him, one, the same, there [-in], this.

G5130 τοῦτον toutón too'-tone
Genitive plural masculine or neuter of \text{G3778}; of (from or concerning) these (persons or things): - such, their, these (things), they, this sort, those.

G5131 τράγος tragos trag'-os
From the base of \text{G5176}; a he goat (as a gnawer): - goat.

G5132 τραπέζια trapeze trap'-ed-zah
Probably contracted from \text{G5064} and \text{G3979}; a table or stool (as being four legged), usually for food (figuratively a meal); also a counter for money (figuratively a broker’s office for loans at interest): - bank, meat, table.

G5133 τραπεζιτής trapezitēs trap-ed-zee'-tace
From \text{G5132}; a money broker or banker: - exchanger.

G5134 τραύμα trauma trow'-mah
From the base of \text{τττρόφωσκω} titrōskō (to wound; akin to the base of \text{G2352}, \text{G5147}, \text{G5149}, etc.); a wound: - wound.

G5135 τραυματίζω traumatizō trow-mat-id'-zo
From \text{G5134}; to inflict a wound: - wound.
G5136 τραχελίζω trakhl-ay-lid'-zo
From G5137; to seize by the throat or neck, that is, to expose the gullet of a victim for killing (generally to lay bare): - opened.

G5137 τράχελος trakh'ay-los
Probably from G5143 (through the idea of mobility); the throat (neck), that is, (figuratively) life: - neck.

G5138 τραχύς trakh'-oos'
Perhaps strengthened from the base of G4486 (as if jagged by rents); uneven, rocky (reefy): - rock, rough.

G5139 Τραχονίτις Trachonitis trakh-o-ne'-'tis
From a derivative of G5138; rough district; Trachonitis, a region of Syria: - Trachonitis.

G5140 τρεῖς, τριά treis  tria trice, tree'-ah
A primary (plural) number; “three”: - three.

G5141 τρέμω tremo trekh'-o
Strengthened from a primary word τρέω treo (to “dread”, “terrify”); to “tremble” or fear: - be afraid, trembling.

G5142 τρέφω trepho tref'-o
A primary verb (properly θρέφω threpho; but perhaps strengthened from the base of G5157 through the idea of convolution); properly to stiffen, that is, fatten (by implication to cherish [with food, etc.], pamper, rear): - bring up, feed, nourish.

G5143 τρέχω trech kekh'-o
Apparently a primary verb (properly θρέχω threchó; compare G2359); which uses δρέμω dremo, drem'-o (the base of G1408) as an alternate in certain tenses; to run or walk hastily (literally or figuratively): - have course, run.

G5144 τριακόντα triakonta tree-ak'-on-tah
The decade of G5140; thirty: - thirty.

G5145 τριακοσίοι triakosioi tree-ak-os'-'ee-oy
Plural from G5140 and G1540; three hundred: - three hundred.
G5146 τρῖβολος tribolos trib'-ol-os
From G5140 and G956; properly a crow foot (three pronged obstruction in war), that is, (by analogy) a thorny plant (caltrop): - brier, thistle.

G5147 τρίβος tribos tree'-bos
From τρίβο τριβό (to “rub”; akin to τείρο teírho, τρύω trúo, and the base of G5131, G5134); a rut or worn track: - path.

G5148 τριετία trietia tree-et-ee'-ah
From a compound of G5140 and G2094; a three years’ period (triennium): - space of three years.

G5149 τρίζο trizo trid'-zo
Apparently a primary verb; to creak (squeak), that is, (by analogy) to grate the teeth (in frenzy): - gnash.

G5150 τρίμηνον trimēnon trim'-ay-non
Neuter of a compound of G5140 and G3376 as noun; a three months’ space: - three months.

G5151 τρίς tris trece
Adverb from G5140; three times: - three times, thrice.

G5152 τριστέγονα tristegon tris'-teg-on
Neuter of a compound of G5140 and G4721 as noun; a third roof (story): - third loft.

G5153 τρισχίλιοι trischilioi tris-khil'-ee-oy
From G5151 and G5507; three times a thousand: - three thousand.

G5154 τρίτος tritos tree'-tos
From G5140; third; neuter (as noun) a third part, or (as adverb) a (or the) third time, thirdly: - third (-ly).

G5155 τρίχινος trichinos trikh'-ee-nos
From G2359; hairy, that is, made of hair (mohair): - of hair.

G5156 τρόμος tromos trom'-os
From G5141; a “trembling”, that is, quaking with fear: - + tremble (-ing).
G5157 τροπή tropē trop-ay'
From an apparently primary word τρέπω trepō (to turn); a turn ("trope"), that is, revolution (figuratively variation): - turning.

G5158 τρόπος tropos trop'-os
From the same as G5157; a turn, that is, (by implication) mode or style (especially with preposition or relatively prefixed as adverb like); figuratively deportment or character: - (even) as, conversation, [+ like] manner (+ by any) means, way.

G5159 τροποφορέω tropophoreō trop-of-or-eh'-o
From G5158 and G5409; to endure one's habits: - suffer the manners.

G5160 τρφή trophe trop'-ay'
From G5142; nourishment (literally or figuratively); by implication rations (wages): - food, meat.

G5161 Τρόφιμος Trophimos trof'-ee-mos
From G5160; nutritive; Trophimus, a Christian: - Trophimus.

G5162 τρφός trophos trop-os'
From G5142; a nourisher, that is, nurse: - nurse.

G5163 τροχία trochia trokh-ee-ah'
From G5164; a track (as a wheel rut), that is, (figuratively) a course of conduct: - path.

G5164 τρόχος trochos trokh-os'
From G5143; a wheel (as a runner), that is, (figuratively) a circuit of physical effects: - course.

G5165 τρύβλιον trublion troob'-lee-on
Neuter of a presumed derivation of uncertain affinity; a bowl: - dish.

G5166 τρυγάω trugaō troo-gah'-o
From a derivative of τρύγω trugō (to dry) meaning ripe fruit (as if dry); to collect the vintage: - gather.

G5167 τρυγόν trugōn troo-gone'
From τρο̃ζω truzō (to murmur; akin to G5149, but denoting a duller sound); a turtle dove (as cooing): - turtle-dove.

**G5168 τρυμαλία trumalia troo'-mal-ee'-ah**
From a derivative of τρυμο trūm (to wear away; akin to the base of G5134, G5147 and G5176); an orifice, that is, a needle’s eye: - eye. Compare G5169.

**G5169 τρύπτιμα trupéma troo'-pay-mah**
From a derivative of the base of G5168; an aperture, that is, a needle’s eye: - eye.

**G5170 Τρύφαινα Truphaina troo'-fahee-nah**
From G5172; luxurious; Tryphaena, a Christian woman: - Tryphena.

**G5171 τρυφάω truphaō troo-fah'-o**
From G5172; to indulge in luxury: - live in pleasure.

**G5172 τρυφή truphē troo-fay'**
From θρυπτω thruptō (to break up or [figuratively] enfeeble, especially the mind and body by indulgence); effeminacy, that is, luxury or debauchery: - delicately, riot.

**G5173 Τρυφώσα Truphosa troo-fo'-sah**
From G5172; luxuriating; Tryphosa, a Christian female: - Tryphosa.

**G5174 Τρωάς Trōas tro-as'**
From Τρός Tros (a Trojan); the Troad (or plain of Troy), that is, Troas, a place in Asia Minor: - Troas.

**G5175 Τρωγγύλλαν Trōgullion tro-gool'-lee-on**
Of uncertain derivation; Trogyllium, a place in Asia Minor: - Trogyllium.

**G5176 τρόγω trōgō tro'-go**
Probably strengthened from a collateral form of the base of G5134 and G5147 through the idea of corrosion or wear; or perhaps rather of a base of G5167 and G5149 through the idea of a craunching sound; to gnaw or chew, that is, (genitive case) to eat: - eat.

**G5177 τυγχάνω tugchanō toong-khan'-o**
Probably for an obsolete τυχο tuchô (for which the middle voice of another alternate τευχο teucho is used in certain tenses; akin to the base of G5088 through the idea of effecting; properly to affect; or (specifically) to hit or light upon (as a mark to be reached), that is, (transitively) to attain or secure an object or end, or (intransitively) to happen (as if meeting with); but in the latter application only impersonally (with G1487), that is, perchance; or (present participle) as adjective usual (as if commonly met with, with G3756, extraordinary), neuter (as adverb) perhaps; or (with another verb) as adverb by accident (as it were): - be, chance, enjoy, little, obtain, X refresh . . . self, + special. Compare G5180.

**G5178** τυμπανίζω tumpanizo toom-pan-id'-zo

From a derivative of G5180 (meaning a drum, “tympanum”); to stretch on an instrument of torture resembling a drum, and thus beat to death: - torture.

**G5179** τύπος tupos too'-pos

From G5180; a die (as struck), that is, (by implication) a stamp or scar; by analogy a shape, that is, a statue, (figuratively) style or resemblance; specifically a sampler (“type”), that is, a model (for imitation) or instance (for warning): - en- (ex-) ample, fashion, figure, form, manner, pattern, print.

**G5180** τυπτω tuptō toop'-to

A primary verb (in a strengthened form); to “thump”, that is, cudgel or pummel (properly with a stick or bastinado), but in any case by repeated blows; thus differing from G3817 and G3960, which denote a [usually single] blow with the hand or any instrument, or G4141 with the fist [or a hammer], or G4474 with the palm; as well as from G5177, an accidental collision); by implication to punish; figuratively to offend (the conscience): - beat, smite, strike, wound.

**G5181** Τυραννος Turannos too'-ran-nos

A provincial form of the derivative of the base of G2962; a “tyrant”; Tyrannus, an Ephesian: - Tyrannus.

**G5182** τυρηδώσω turbazo tooor-bad'-zo

From τυρηδη turbē (Latin turba, a crowd; akin to G2351); to make “turbid”, that is, disturb: - trouble.

**G5183** Τυρος Turios too'-ree-os

From G5184; a Tyrian, that is, inhabitant of Tyrus: - of Tyre.

**G5184** Τυρος Turos too'-ros

Of Hebrew origin [H6865]; Tyrus (that is, Tsor), a place in Palestine: - Tyre.
G5185 τυφλός tuphlos toof-los'
From G5187; opaque (as if smoky), that is, (by analogy) blind (physically or mentally): - blind.

G5186 τυφλόω tupholo toof-lo'-o
From G5185; to make blind, that is, (figuratively) to obscure: - blind.

G5187 τυφώ tuphoo toof-o'-o
From a derivative of G5188; to envelop with smoke, that is, (figuratively) to inflate with self conceit: - high-minded, be lifted up with pride, be proud.

G5188 τυφώ tupho too'-fo
Apparently a primary verb; to make a smoke, that is, slowly consume without flame: - smoke.

G5189 τυφωνικός tuphōnikos too-fο-nee-kos'
From a derivative of G5188; stormy (as if smoky): - tempestuous.

G5190 Τυχικός Tuchikos too-khee-kos'
From a derivative of G5177; fortuitous, that is, fortunate; Tychicus, a Christian: - Tychicus.

G5191 υαρινθίνους huakinthinos hoo-ak-in'-thee-nos
From G5192; “hyacinthine” or “jacinthine”, that is, deep blue: - jacinth.

G5192 υαρινθός huakinthos hoo-ak'-in-thos
Of uncertain derivation; the “hyacinth” or “jacinth”, that is, some gem of a deep blue color, probably the zirkon: - jacinth.

G5193 υάλινος hualinos hoo-al'-ee-nos
From G5194; glassy, that is, transparent: - of glass.

G5194 υάλος hualos hoo'-al-os
Perhaps from the same as G5205 (as being transparent like rain); glass: - glass.

G5195 υβρίζω hubrizō hoo-brid'-zo
From G5196; to exercise violence, that is, abuse: - use spitefully, reproach, entreat shamefully (spitefully).
**G5196 ὕβαωας** hubris *hoo'-bris*
From **G5228**: *insolence* (as over bearing), that is, *insult, injury*: harm, hurt, reproach.

**G5197 ὕβοστῆς** hubristēs *hoo-bris-tace'*
From **G5195**: an *insulter*, that is, *maltreater*: de-spiteful, injurious.

**G5198 ὑγαίνω** hugainō *hoog-ee-ah'ee-no*
From **G5199**: to *have sound health*, that is, *be well* (in body); figuratively to be *uncorrupt* (true in doctrine): - be in health, (be safe and) sound, (be) whole (-some).

**G5199 ὑγίς** hugiēs *hoog-ee-ace'*
From the base of **G837**: *healthy*, that is, *well* (in body); figuratively *true* (in doctrine): - sound, whole.

**G5200 ὑγός** hugros *hoo-gros'*
From the base of **G5205**: *wet* (as if with *rain*), that is, (by implication) *sappy* (*fresh*): - green.

**G5201 ὑδρα** hudria *hoo-dree-ah'*
From **G5204**: a *water jar*, that is, *receptacle* for family supply: - waterpot.

**G5202 ὑδροποτέω** hudropoteō *hoo-drop-ot-eh'-o*
From a compound of **G5204** and a derivative of **G4095**: to *be a water drinker*, that is, to *abstain from vinous beverages*: - drink water.

**G5203 ὑδροπικός** hudrópikos *hoo-dro-pik-oss'*
From a compound of **G5204** and a derivative of **G3700** (as if *looking watery*); to be “dropsical”: - have the dropsy.

**G5204 ὑδῶ, ὑδρος** hudō, hudors *hoo'-dor, hoo'-dat-oss, etc.*
From the base of **G5205**: *water* (as if *rainy*) literally or figuratively: - water.

**G5205 ὑετὸς** huetos *hoo-et-oss'*
From a primary word ὑο (to *rain*); *rain*, especially a *shower*: - rain.

**G5206 υἱοθεσία** uiothesia *hwee-oth-es-ee'-ah*
From a presumed compound of **G5207** and a derivative of **G5087**: the *placing* as a *son*, that is, *adoption* (figuratively Christian sonship in respect to God): - adoption (of children, of sons).
G5207 ὦιος uios hwee-os'
Apparently a primary word; a “son” (sometimes of animals), used very widely of immediate, remote or figurative kinship: - child, foal, son.

G5208 ὕλη hule hoo-lay
Perhaps akin to G3586: a forest, that is, (by implication) fuel: - matter.

G5209 ὑμᾶς humas hoo-mas'
Accusative of G5210: you (as the object of a verb or preposition): - ye, you, (+ -ward), your (+ own).

G5210 ὑμεῖς humeis hoo-mice'
Irregular plural of G4771: you (as subject of verb): - ye (yourselves), you.

G5211 Ὑμεναῖος Humenaios hoo-men-ah'-yos
From Ὑμήν Humēn (the god of weddings); “hymenaeal”; Hymenaeus, an opponent of Christianity: - Hymenus.

G5212 ὑμετέρος humeteros hoo-met'-er-os
From G5210: yours, that is, pertaining to you: - your (own).

G5213 ὑμῖν humin hoo-min'
Irregular dative case of G5210: to (with or by) you: - ye, you, your (-selves).

G5214 ὑμνεῖν humnein hoom-neh'-o
From G5215: to hymn, that is, sing a religious ode; by implication to celebrate (God) in song: - sing an hymn (praise unto).

G5215 ὑμνοῦς humnos hoom'-nos
Apparently from a simpler (obsolete) form of ὑμνεῖν (to celebrate; probably akin to G103: compare G5567); a “hymn” or religious ode (one of the Psalms): - hymn.

G5216 ὑμῶν humōn hoo-mone'
Genitive case of G5210: of (from or concerning) you: - ye, you, your (own, -selves).
G5217 ὑπάγω hupágō hoop-ag’-o
From G5259 and G71; to lead (oneself) under, that is, withdraw or retire (as if sinking out of sight), literally or figuratively: - depart, get hence, go (a-) way.

G5218 ὑπακοῆ hupakoē hoop-ak-o-ay'
From G5219; attentive hearkening, that is, (by implication) compliance or submission: - obedience, (make) obedient, obey (-ing).

G5219 ὑπακούω hupakouo hoop-ak-o-oo'
From G5259 and G191; to hear under (as a subordinate), that is, to listen attentively; by implication to heed or conform to a command or authority: - hearken, be obedient to, obey.

G5220 ὑπανδρος hupandros hoop’-an-dros
From G5259 and G435; in subjection under a man, that is, a married woman: - which hath an husband.

G5221 ὑπαντάω hupantaō hoop-an-tah’-o
From G5259 and a derivative of G473; to go opposite (meet) under (quietly), that is, to encounter, fall in with: - (go to) meet.

G5222 ὑπάντησις hupantēsis hoop-an’-tay-sis
From G5221; an encounter or concurrence (with G1519 for infinitive, in order to fall in with): - meeting.

G5223 ὑπαρξις huparxis hoop’-ax-is
From G5225; existency or proprietorship, that is, (concretely) property, wealth: - goods, substance.

G5224 ὑπάρχοντα huparchonta hoop-ar’-khon-tah
Neuter plural of present participle active of G5225 as noun; things extant or in hand, that is, property or possessions: - goods, that which one has, things which (one) possesseth, substance, that hast.

G5225 ὑπάρχω huparchō hoop-ar’-kho
From G5259 and G756; to begin under (quietly), that is, come into existence (be present or at hand); expletively, to exist (as copula or subordinate to an adjective, participle, adverb or preposition, or as auxilliary to principal verb): - after behave, live.

G5226 ὑπείκω hupeikō hoop-i’-ko
From **G5259** and **εἴκο** eikô (to yield, be “weak”); to **surrender**: - submit self.

**G5227** ὑπεναντίος hupenantios *hoop-en-an-tee'-os*

From **G5259** and **G1727**: under (covertly) contrary to, that is, opposite or (as noun) an opponent: - adversary, against.

**G5228** ὑπέρ huper *hoop-er'*

A primary preposition; “over”, that is, (with the genitive case) of place, above, beyond, across, or causal, for the sake of, instead, regarding; with the accusative case superior to, more than. In compounds it retains many of the listed applications: - (+ exceeding abundantly) above, in (on) behalf of, beyond, by, + very chiefest, concerning, exceeding (above, -ly), for, + very highly, more (than), of, over, on the part of, for sake of, in stead, than, to (-ward), very. In compounds it retains many of the above applications.

**G5229** ὑπεραιορμαί huperairomai *hoop-ah'ee-rom-ahee*

Middle voice from **G5228** and **G142**: to raise oneself over, that is, (figuratively) to become haughty: - exalt self, be exalted above measure.

**G5230** ὑπερακμός huperakmos *hoop-er'-ak-mos*

From **G5228** and the base of **G188**: beyond the “acme”, that is, figuratively (of a daughter) past the bloom (prime) of youth: - + pass the flower of (her) age.

**G5231** ὑπεράνω huperanò *hoop-er-an'-o*

From **G5228** and **G507**: above upward, that is, greatly higher (in place or rank): - far above, over.

**G5232** ὑπεραυξάνω huperauxanò *hoop-er-owx-an'-o*

From **G5228** and **G837**: to increase above ordinary degree: - grow exceedingly.

**G5233** ὑπερβαίνω huperbainò *hoop-er-bah'ee-no*

From **G5228** and the base of **G939**: to transcend; that is, (figuratively) to overreach: - go beyond.

**G5234** ὑπερβαλλόντως huperballontós *hoop-er-bal-lon'-toce*

Adverb from present participle active of **G5235**: excessively: - beyond measure.

**G5235** ὑπερβάλλω huperballò *hoop-er-bal'-lo*

From **G5228** and **G906**: to throw beyond the usual mark, that is, (figuratively) to surpass (only active participle supereminent): - exceeding, excel, pass.
G5236 ὑπερβολή huperbolē *hoop-er-bol-ay’*

From G5235; *a throwing beyond* others, that is, (figuratively) supereminence; adverbially (with G1519 or G2596) *pre-eminently:* - abundance, (far more) exceeding, excellency, more excellent, beyond (out of) measure.

G5237 ὑπερείδο hupereidō *hoop-er-i’-do*

From G5228 and G1492; to overlook, that is, *not punish:* - wink at.

G5238 ὑπερέκεινα huperekeina *hoop-er-ek’-i-nah*

From G5228 and the neuter plural of G1565; *above those parts,* that is, *still farther:* - beyond.

G5239 ὑπερεχτέινω huperechteinō *hoop-er-ek-ti’-no*

From G5228 and G1614; to *extend inordinately:* - stretch beyond.

G5240 ὑπερεχύνω huperekchuno *hoop-er-ek-khoo’-no*

From G5228 and the alternate form of G1632; *to pour out over,* that is, (passively) to *overflow:* - run over.

G5241 ὑπερεντυχάνω huperentugchano *hoop-er-en-toong-khan’-o*

From G5228 and G1793; to *intercede in behalf of:* - make intercession for.

G5242 ὑπερέχω huperechō *hoop-er-ekh’-o*

From G5228 and G2192; *to hold oneself above,* that is, (figuratively) to *excel;* participle (as adjective, or neuter as noun) *superior, superiority:* - better, excellency, higher, pass, supreme.

G5243 ὑπερφάναια huperèphania *hoop-er-ay-fan-ee’-ah*

From G5244; *haughtiness:* - pride.

G5244 ὑπερφάνων huperèphanos *hoop-er-ay’-fan-os*

From G5228 and G5316; *appearing above others (conspicuous),* that is, (figuratively) *haughty:* - proud.

G5245 ὑπερνικάω hupernikaō *hoop-er-nik-ah’-o*

From G5228 and G3528; to *vanquish beyond,* that is, *gain a decisive victory:* - more than conquer.

G5246 ὑπέρογκος huperogkos *hoop-er’-ong-kos*
From G5228 and G3591; bulging over, that is, (figuratively) insolent: - great swelling.

G5247 ὑπεροχὴ huperochē ho-par-okh-ay'
From G5242; prominence, that is, (figuratively) superiority (in rank or character): - authority, excellency.

G5248 ὑπερπερισσεύω huperperisseuô ho-par-per-is-syoo'-o
From G5228 and G4052; to super abound: - abound much more, exceeding.

G5249 ὑπερπερισσῶς huperperissōs ho-par-per-is-soce'
From G5228 and G4057; superabundantly, that is, exceedingly: - beyond measure.

G5250 ὑπερπλεονάζω huperpleonazo ho-par-pleh-on-ad'-zo
From G5228 and G4121; to super abound: - be exceeding abundant.

G5251 ὑπερψόω huperupsoo ho-par-op-so'-o
From G5228 and G5312; to elevate above others, that is, raise to the highest position: - highly exalt.

G5252 ὑπερφρονεῖω huperphroneo ho-par-fron-eh'-o
From G5228 and G5426; to esteem oneself overmuch, that is, be vain or arrogant: - think more highly.

G5253 ὑπεροόν huperōon ho-par-o'-on
Neuter of a derivative of G5228; a higher part of the house, that is, apartment in the third story: - upper chamber (room).

G5254 ὑπέχω hupecho ho-par-ekh'-o
From G5259 and G2192; to hold oneself under, that is, endure with patience: - suffer.

G5255 ὑπήρχος hupēkoos ho-par-ay'-ko-os
From G5219; attentively listening, that is, (by implication) submissive: - obedient.

G5256 ὑπηρετεῖω hupēreteo ho-par-ret-eh'-o
From G5257; to be a subordinate, that is, (by implication) subserve: - minister (unto), serve.

G5257 ὑπηρέτης hupēretēs ho-par-ret'-ace
From [G5259] and a derivative of ἐρesso (to row); an under oarsman, that is, (genitive case) subordinate (assistant, sexton, constable): - minister, officer, servant.

G5258 ὑπος hupnos hoop'-nos
From an obsolete primary (perhaps akin to G5259 through the idea of subsilience); sleep, that is, (figuratively) spiritual torpor: - sleep.

G5259 ὑπο hupo hoop'o'
A primary preposition; under, that is, (with the genitive) of place (beneath), or with verbs (the agency or means, through); (with the accusative) of place (whither [underneath] or where [below]) or time (when [at]): - among, by, from, in, of, under, with. In compounds it retains the same genitive applications, especially of inferior position or condition, and specifically covertly or moderately.

G5260 ὑποβάλλω hupoballo hoop-lob'-lo
From G5259 and G906: to throw in stealthily, that is, introduce by collusion: - suborn.

G5261 ὑπογραμμός hupogrammos hoop-rog-ram-mos'
From a compound of G5259 and G1125; an underwriting, that is, copy for imitation (figuratively): - example.

G5262 ὑπόδειγμα hupodeigma hoop-od'-igue-mah
From G5263: an exhibit for imitation or warning (figuratively specimen, adumbration): - en- (ex-) ample, pattern.

G5263 ὑπόδεικνυμι hupodeiknumi hoop-od-iike'-noo-mee
From G5259 and G1166: to exhibit under the eyes, (figuratively) to exemplify (instruct, admonish): - show, (fore-) warn.

G5264 ὑποδέχομαι hupodechomai hoop-od-ekh'-om-ahhe
From G5259 and G1209: to admit under one’s roof, that is, entertain hospitably: - receive.

G5265 ὑπόδεω hupodeo hoop-od-eh'-o
From G5259 and G1210; to bind under one’s feet, that is, put on shoes or sandals: - bind on, (be) shod.

G5266 ὑπόδημα hupodeema hoop-od'-ah-mah
From G5265: something bound under the feet, that is, a shoe or sandal: - shoe.
G5267 ὑπόδικος hupodikos hoop-od'-ee-kos
From G5259 and G1349; under sentence, that is, (by implication) condemned: - guilty.

G5268 ὑποζύγιον hupozugion hoop-od-zoog'-ee-on
Neuter of a compound of G5259 and G2218; an animal under the yoke (draught beast), that is, (specifically) a donkey: - ass.

G5269 ὑποζώνυμοι hupozoñnumi hoop-od-zone'-noo-mee
From G5259 and G2224; to gird under, that is, frap (a vessel with cables across the keel, sides and deck): - undergirt.

G5270 ὑποκάτω hupokatō hoop-ok-at'-o
From G5259 and G2736; down under, that is, beneath: - under.

G5271 ὑποκρίνομαι hupokrinomai hoop-ok-riñ'-om-ahee
Middle voice from G5259 and G2919; to decide (speak or act) under a false part, that is, (figuratively) dissemble (pretend): - feign.

G5272 ὑποκρίσις hupokrisis hoop-ok'-ree-sis
From G5271; acting under a feigned part; that is, (figuratively) deceit (“hypocrisy”): - condemnation, dissimulation, hypocrisy.

G5273 ὑποκρίτης hupokriteś hoop-ok-ree-tace'
From G5271; an actor under an assumed character (stage player), that is, (figuratively) a dissembler (“hypocrite”): - hypocrite.

G5274 ὑπολαμβάνω hupolambano hoop-ol-am-ban'-o
From G5259 and G2983; to take from below, that is, carry upward; figuratively to take up, that is, continue a discourse or topic; mentally to assume (presume): - answer, receive, suppose.

G5275 ὑπολείπο hupoleipō hoop-ol-i'-po
From G5295 and G3007; to leave under (behind), that is, (passively) to remain (survive): - be left.

G5276 ὑπολείπον hupoleon hoop-ol-ah'-nee-on
Neuter of a presumed compound of G5259 and G3025; vessel or receptacle under the press, that is, lower winevat: - winefat.
G5277 ὑπολιμπάνω hupolimpanō  
A prolonged form for G5275; to leave behind, that is, bequeath: - leave.

G5278 ὑπομένω hupomeno  
From G5259 and G3306; to stay under (behind), that is, remain; figuratively to undergo, that is, bear (trials), have fortitude, persevere: - abide, endure, (take) patient (-ly), suffer, tarry behind.

G5279 ὑπομιμήσκω hupomimne  
From G5259 and G3403; to remind quietly, that is, suggest to the (middle voice, one’s own) memory: - put in mind, remember, bring to (put in) remembrance.

G5280 ὑπομνήσεως hupomnēsis  
From G5279; a reminding or (reflexively) recollection: - remembrance.

G5281 ὑπομονή hupomonē  
From G5278; cheerful (or hopeful) endurance, constancy: - enduring, patience, patient continuance (waiting).

G5282 ὑπονοέω huponoēo  
From G5259 and G3539; to think under (privately), that is, to surmise or conjecture: - think, suppose, deem.

G5283 ὑπόνοια huponoaia  
From G5282; suspicion: - surmising.

G5284 ὑποπλέω hupopleo  
From G5259 and G4126; to sail under the lee of: - sail under.

G5285 ὑποπνέω hupopneō  
From G5259 and G4154; to breathe gently, that is, breeze: - blow softly.

G5286 ὑποπόδιον hupopodion  
Neuter of a compound of G5259 and G4228; something under the feet, that is, a footrest (figuratively): - footstool.

G5287 ὑπόστασις hupostasis  

From a compound of **G5259** and **G2476**: a setting under (support), that is, (figuratively) concretely essence, or abstractly assurance (objectively or subjectively): - confidence, confident, person, substance.

**G5288 ὑποστέλλω** hoop-os-tel'-lo
From **G5259** and **G4724**: to withhold under (out of sight), that is, (reflexively) to cower or shrink, (figuratively) to conceal (reserve): - draw (keep) back, shun, withdraw.

**G5289 ὑποστολή** hoop-os-tol-ay'
From **G5288**: shrinkage (timidity), that is, (by implication) apostasy: - draw back.

**G5290 ὑποστρεφω** hoop-os-tref'-o
From **G5259** and **G4762**: to turn under (behind), that is, to return (literally or figuratively): - come again, return (again, back again), turn back (again).

**G5291 ὑποστρήννυμι** hoop-strēnnumi hoop-os-trone'-noo-mee
From **G5259** and **G4766**: to strew underneath (the feet as a carpet): - spread.

**G5292 ὑποταγὴ** hoopotagē hoop-of-ag-ay'
From **G5293**: subordination: - subjection.

**G5293 ὑποτάσσω** hoopotasso hoop-of-as'-so
From **G5259** and **G5021**: to subordinate; reflexively to obey: - be under obedience (obedient), put under, subdue unto, (be, make) subject (to, unto), be (put) in subjection (to, under), submit self unto.

**G5294 ὑποτίθημι** hoopithēmi hoop-of-ith'-ay-me
From **G5259** and **G5087**: to place underneath, that is, (figuratively) to hazard, (reflexively) to suggest: - lay down, put in remembrance.

**G5295 ὑποτρέχω** hoopotrechō hoop-of-rekh'-o
From **G5259** and **G5143** (including its alternate): to run under, that is, (specifically) to sail past: - run under.

**G5296 ὑποτύπωσις** hoopotupōsis hoop-of-oop'-o-sis
From a compound of **G5259** and a derivative of **G5179**: typification under (after), that is, (concretely) a sketch (figuratively) for imitation: - form, pattern.
G5297 ὑποφέρω hupopherō  hoof-of-er'-o
From G5259 and G5342; to bear from underneath, that is, (figuratively) to undergo hardship: - bear, endure.

G5298 ὑποχορέω hupochōrēō  hoof-okh-o-reh'-o
From G5259 and G5562; to vacate down, that is, retire quietly: - go aside, withdraw self.

G5299 ὑποπιάζω hupopianzō  hoof-o-pee-ad'-zo
From a compound of G5259 and a derivative of G3700; to hit under the eye (buffet or disable an antagonist as a pugilist), that is, (figuratively) to tease or annoy (into compliance), subdue (one's passions): - keep under, weary.

G5300 ὑς hoos
Apparently a primary word; a hog (“swine”): - sow.

G5301 ὑσσωπός hussōpos  hoos'-so-pos
Of foreign origin [H231]; “hyssop”: - hyssop.

G5302 ὑστερέω hustereō  hoos-ter-eh'-o
From G5306; to be later, that is, (by implication) to be inferior; genitively to fall short (be deficient): - come behind (short), be destitute, fall, lack, suffer need, (be in) want, be the worse.

G5303 ὑστέρημα hustērama  hoos-ter'-ay-mah
From G5302; a deficit; specifically poverty: - that which is behind, (that which was) lack (-ing), penury, want.

G5304 ὑστέρησις hustēsis  hoos-ter'-ay-sis
From G5302; a falling short, that is, (specifically) penury: - want.

G5305 ὑστερος husteron  hoos'-ter-on
Neuter of G5306 as adverb; more lately, that is, eventually: - afterward, (at the) last (of all).

G5306 ὑστερος husteros  hoos'-ter-os
Comparatively from G5259 (in the sense of behind); later: - latter.

G5307 ὑφαντός hupantos  hoo-fan-tos'
From ὑφαίνω hupainō (to weave); woven, that is, (perhaps) knitted: - woven.
G5308 ὑψηλός hupsēlos *hoop-say-los'*
From G5311; lofty (in place or character): - high (-er, -ly) (esteemed).

G5309 ὑψηλοφρόνεω hupsēlophroneō *hoop-say-lo-fron-eh'-o*
From a compound of G5308 and G5424; to be lofty in mind, that is, arrogant: - be highminded.

G5310 ὑψιστος hupsistos *hoop'-sis-tos*
Superlative from the base of G5311; highest, that is, (masculine singular) the Supreme (God), or (neuter plural) the heavens: - most high, highest.

G5311 ὑψος hupsos *hoop'-sos*
From a derivative of G5228; elevation, that is, (abstractly) altitude, (specifically) the sky, or (figuratively) dignity: - be exalted, height, (on) high.

G5312 ὑψόω hupsōō *hoop-so'-o*
From G5311; to elevate (literally or figuratively): - exalt, lift up.

G5313 ὑψομα hupsōma *hoop'-so-mah*
From G5312; an elevated place or thing, that is, (abstractly) altitude, or (by implication) a barrier (figurative): - height, high thing.

G5314 φάγος phagos *fag'-os*
From G5315; a glutton: - gluttonous.

G5315 φαγώ phagō *fag'-o*
A primary verb (used as an alternate of G2068 in certain tenses); to eat (literally or figuratively): - eat, meat.

G5316 φαίνω phainō *fah'e-e-no*
Prolongation for the base of G5457; to lighten (shine), that is, show (transitive or intransitive, literal or figurative): - appear, seem, be seen, shine, X think.

G5317 Φάλεξ Phalek *fal'-ek*
Of Hebrew origin [H6389]; Phalek (that is, Peleg), a patriarch: - Phalec.

G5318 φανερός phaneros *fan-er-os'*
From G5316; shining, that is, apparent (literally or figuratively); neuter (as adverb) publicly, externally: - abroad, + appear, known, manifest, open [+ -ly], outward ((+ -ly)).

G5319 φανερόω phaneroō fan-er-o'-o
From G5318; to render apparent (literally or figuratively): - appear, manifestly declare, (make) manifest (forth), shew (self).

G5320 φανερός phanerōs fan-er-oce'
Adverb from G5318; plainly, that is, clearly or publicly: - evidently, openly.

G5321 φανερόων phanerōōn fan-er'-o-o'
From G5319; exhibition, that is, (figuratively) expression, (by extension) a bestowment: - manifestation.

G5322 φανός phanos fan-os'
From G5316; a lightener, that is, light: - lantern.

G5323 Φανουή Phanouē fan-oo-ale'
Of Hebrew origin [H6439]; Phanuel (that is, Penuel), an Israelite: - Phanuel.

G5324 φαντάζο phantazo fan-tad'-zo
From a derivative of G5316; to make apparent, that is, (passively) to appear (neuter participle as noun, a spectacle): - sight.

G5325 φαντασία phantasia fan-tas-ee'-ah
From a derivative of G5324; (properly abstractly) a (vain) show (“fantasy”): - pomp.

G5326 φαντασία phantasma fan'-tas-mah
From G5324; (properly concretely) a (mere) show (“phantasm”), that is, spectre: - spirit.

G5327 φάραγξ pharagx far'-anx
Properly strengthened from the base of G4008 or rather of G4486; a gap or chasm, that is, ravine (winter torrent): - valley.

G5328 Φαραώ Pharaō far-ah-o'
Of foreign origin [H6547]; Pharaoh (that is, Pharoh), an Egyptian king: - Pharaoh.
G5329 Φαρώς Phares far-es'
Of Hebrew origin [H6557]; Phares (that is, Perets), an Israelite: - Phares.

G5330 Φαρώασαρ υς Pharisaios far-ah'-yos
Of Hebrew origin (compare [H6567]); a separatist, that is, exclusively religious; a Pharisaean, that is, Jewish sectary: - Pharisee.

G5331 φαρωμακεια pharmakeia far-mak-i'-ah
From G5332; medication ("pharmacy"), that is, (by extension) magic (literal or figurative): - sorcery, witchcraft.

G5332 φαρωμακεις pharmakeus far-mak-yos'
From φάρμακον pharmakon (a drug, that is, spell giving potion); a druggist ("pharmacist") or poisioner, that is, (by extension) a magician: - sorcerer.

G5333 φαρωμακός pharmakos far-mak-os'
The same as G5332: - sorcerer.

G5334 φάσις phasis fas'-is
From G5346 (not the same as “phase”, which is from G5316); a saying, that is, report: - tidings.

G5335 φασκο phasko fas'-ko
Prolongation from the same as G5346; to assert: - affirm, profess, say.

G5336 φάτνη phatnē fat'-nay
From πατέωμαι pateomai (to eat); a crib (for fodder): - manger, stall.

G5337 φαύλος phaulos fow'-los
Apparently a primary word; “foul” or “flawy”, that is, (figuratively) wicked: - evil.

G5338 φήγγος pheggos feng'-gos
Probably akin to the base of G5457 (compare G5350); brilliancy: - light.

G5339 φείδομαι pheidomai fi'-dom-ahee
Of uncertain affinity; to be chary of, that is, (subjectively) to abstain or (objectively) to treat leniently: - forbear, spare.
**G5340** φειδομένος pheidomenós *fi-dom-én'-oce*
Adverb from participle of **G5339**: *abstemiously*, that is, *stingily*: - sparingly.

**G5341** φελόνης phelónēs *fel-on'-ace*
By transposition for a derivation probably of **G5316** (as *showing* outside the other garments); a *mantle* (*surtout*): - *cloke*.

**G5342** φέρω pherō *fer'-o*
A primary verb (for which other and apparently not cognate ones are used in certain tenses only; namely *oίω* *oiō* and *ἐνέχω* *enekō* to “bear” or *carry* (in a very wide application, literally and figuratively: - be, bear, bring (forth), carry, come, + let her drive, be driven, endure, go on, lay, lead, move, reach, rushing, uphold.

**G5343** φεύγω pheugō *fyoo'-go*
Apparently a primary verb; to *run away* (literally or figuratively); by implication to *shun*; by analogy to *vanish*: - escape, flee (away).

**G5344** Φῆλιξ Phelix *fay'-lix*
Of Latin origin; *happy*; *Phelix* (that is, *Felix*), a Roman: - Felix.

**G5345** φημή phēmē *fay'-may*
From **G5346**: a *saying*, that is, *rumor* (“fame”): - *fame*.

**G5346** φημί phēmi *fay-mee'*
Properly the same as the base of **G5457** and **G5316**: to *show* or *make known* one’s thoughts, that is, *speak* or *say*: - affirm, say. Compare **G3004**.

**G5347** Φῆστος Phéstos *face'-tos*
Of Latin derivation; *festal*; *Phestus* (that is, *Festus*), a Roman: - Festus.

**G5348** φθάνω phthano *fthan'-o*
Apparently a primary verb; to *be beforehand*, that is, *anticipate* or *precede*; by extension to *have arrived at*: - (already) attain, come, prevent.

**G5349** φθαρτός phthartos *fthar-tos'*
From **G5351**: *decayed*, that is, (by implication) *perishable*: - corruptible.
G5350 φθάγγυμα phtheggomai fiheng'-gom-ahee
Probably akin to G5338 and thus to G5346: to utter a clear sound, that is, (genitive case) to proclaim: - speak.

G5351 φθείω phtheirō fthi'-ro
Probably strengthened from φθιο phthiō (to pine or waste): properly to shrivel or wither, that is, to spoil (by any process) or (genitive) to ruin (especially figuratively by moral influences, to deprave): - corrupt (self), defile, destroy.

G5352 φθινοποινός phthinopōrinos fithin-op-o-ree-nos'
From a derivative of φθινῑ phthinī (to wane; akin to the base of G5351) and G3703 (meaning late autumn) autumnal (as stripped of leaves): - whose fruit withereth.

G5353 φθαγγος phthoggos fihong'-gos
From G5350: utterance, that is, a musical note (vocal or instrumental): - sound.

G5354 φθονέω phthonēō fihon-eh'-o
From G5355: to be jealous of: - envy.

G5355 φθόνος phthonos fihon'-os
Probably akin to the base of G5351: ill will (as detraction), that is, jealousy (spite): - envy.

G5356 φθορά phthora fihor-ah'
From G5351: decay, that is, ruin (spontaneous or inflicted, literally or figuratively): - corruption, destroy, perish.

G5357 φιάλη phialē fee-al'-ay
Of uncertain affinity; a broad shallow cup ("phial"): - vial.

G5358 φιλαγαθός philagathos fil-ag'-ath-os
From G5384 and G18: fond of good, that is, a promoter of virtue: - love of good men.

G5359 Φιλαδέλφεια Philadelpheia fil-ad-el'-fee-ah
From Φιλάδελφος Philadelphos (the same as G5361), a king of Pergamos; Philadelphia, a place in Asia Minor: - Philadelphia.
**G5360** φιλαδέλφια Philadelphia fil-ad-el-fee'-ah
From **G5361**: *fraternal affection*: - brotherly love (kindness), love of the brethren.

**G5361** φιλόδελφος philadelphos fil-ad'-el-fos
From **G5384** and **G80**: *fond of brethren*, that is, *fraternal*: - love as brethren.

**G5362** φιλανδρός philandros fil'-an-dros
From **G5384** and **G435**: *fond of man*, that is, *affectionate*: - love their husbands.

**G5363** φιλανθρόπια philanthrópia fil-an-thro'-pee'-ah
From the same as **G5364**: *fondness of mankind*, that is, *benevolence* ("philanthropy"): - kindness, love towards man.

**G5364** φιλανθρωπίζει philanthrōpizei phil-ahnthro-poe'
Adverb from a compound of **G5384** and **G444**: *fondly to man* (philanthropically), that is, *humanely*: - courteously.

**G5365** φιλαγγυία philargyíia phil-ar-goo'-ee'-ah
From **G5366**: *avarice*: - love of money.

**G5366** φιλαργυρός philarguros fil-ar-goo'-ros
From **G5384** and **G696**: *fond of silver (money)*, that is, *avaricious*: - covetous.

**G5367** φιλαυτός philautos fil'-ow-tos
From **G5384** and **G846**: *fond of self*, that is, *selfish*: - lover of own self.

**G5368** φιλέω philēō fil-eh'-o
From **G5384**: *to be a friend to* (fond of [an individual or an object]), that is, *have affection for* (denoting *personal* attachment, as a matter of sentiment or feeling; while **G25** is wider, embracing especially the judgment and the *deliberate* assent of the will as a matter of principle, duty and propriety: the two thus stand related very much as **G2309** and **G1014**, or as **G2372** and **G3563** respectively; the former being chiefly of the *heart* and the latter of the *head*); specifically to *kiss* (as a mark of tenderness): - kiss, love.

**G5369** φιληδόνος philēdonos fil-ay'-don-os
From **G5384** and **G2237**: *fond of pleasure*, that is, *voluptuous*: - lover of pleasure.

**G5370** φιλήμα philēma fil'-ay-mah
From G5368; a kiss: - kiss.

G5371 Φιλήμων Philēmōn fil-ah'-mone
From G5368; friendly; Philemon, a Christian: - Philemon.

G5372 Φιλητός Philētos fil-ay-tos'
From G5368; amiable; Philetus, an opposer of Christianity: - Philetus.

G5373 φιλία philia fil-ee'-ah
From G5384; fondness: - friendship.

G5374 Φίλιππησίος Philippēsios fil-ip-pay'-see-os
From G5375; a Philippesian (Philippian), that is, native of Philippi: - Philippian.

G5375 Φίλιππος Philippoi fil'-ip-poy
Plural of G5376; Philippi, a place in Macedonia: - Philippi.

G5376 Φιλιππός Philippos fil'-ip-pos
From G5384 and G2462; fond of horses; Philippus, the name of four Israelites: - Philip.

G5377 φιλοθεος philotheos fil-oth'-eh-os
From G5384 and G2316; fond of God, that is, pious: - lover of God.

G5378 Φιλολογος Philologos fil-ol'-og-os
From G5384 and G3056; fond of words, that is, talkative (argumentative, learned, “philological”); Philologus, a Christian: - Philologus.

G5379 φιλονεικία philoneikia fil-on-i-kee'-ah
From G5380; quarrelsomeness, that is, a dispute: - strife.

G5380 φιλονεικός philoneikos fil-on'-i-kos
From G5384 and νεκίς neikos (a quarrel; probably akin to G3534); fond of strife, that is, disputatious: - contentious.

G5381 φιλονεξία philonexia fil-on-ex-ee'-ah
From G5382; hospitableness: - entertain strangers, hospitality.
G5382 φιλοξένος philoxenos fil-ox'-en-os
From G5384 and G3581: *fond of guests*, that is, *hospitable*: - given to (lover of, use) hospitality.

G5383 φιλοπροτεύω philoproteuo fil-op-rot-yoo'-o
From a compound of G5384 and G4413: *to be fond of being first*, that is, *ambitious* of distinction: - love to have the preeminence.

G5384 φίλος philos fee'-los
Properly *dear*, that is, *a friend*; actively *fond*, that is, *friendly* (still as a noun, an associate, neighbor, etc.): - friend.

G5385 φιλοσοφία philosophia fil-os-of-ee'-ah
From G5386: “*philosophy*”, that is, (specifically) Jewish *sophistry*: - philosophy.

G5386 φιλόσοφος philosophos fil-os'-of-os
From G5384 and G4680: *fond of wise* things, that is, a “*philosopher*”: - philosopher.

G5387 φιλοστοργός philostorgos fil-os'-tor-gos
From G5384 and στοργή storgē (cherishing one’s kindred, especially parents or children); *fond of* natural *relatives*, that is, *fraternal* towards fellow Christians: - kindly affectioned.

G5388 φιλοτεκνός philoteknos fil-o't-ek-nos
From G5384 and G5043: *fond of one’s children*, that is, *maternal*: - love their children.

G5389 φιλοτιμεόμαι philotimeomai fil-o-tim-eh'-om-ahee
Middle voice from a compound of G5384 and G5092: *to be fond of honor*, that is, *emulous* (eager or earnest to do something.): - labour, strive, study.

G5390 φιλοφρόνος philophonos fil-of-ron'-oce
Adverb from G5391: *with friendliness of mind*, that is, *kindly*: - courteously.

G5391 φιλόφρων philophron fil-of'-rone
From G5384 and G5424: *friendly of mind*, that is, *kind*: - courteous.

G5392 φιμῶ phimo ô fee-mo'-o
From φμός phimos (a muzzle); to muzzle: - muzzle.

**G5393 Φλέγων Phlegōn fleg'-one**
Active participle of the base of **G5395**: blazing; Phlegon, a Christian: - Phlegon.

**G5394 φλογὶζω phlogizō flog-id'-zo**
From **G5395**: to cause a blaze, that is, ignite (figuratively to inflame with passion): - set on fire.

**G5395 φλόξ phlox flox**
From a primary φλέγω phlegō (to “flash” or “flame”); a blaze: - flame (-ing).

**G5396 φλυαρῶω phluareo floo-ar-eh'-o**
From **G5397**: to be a babbler or trifler, that is, (by implication) to berate idly or mischievously: - prate against.

**G5397 φλυαρος phluaros floo'-ar-os**
From φλύω phluō (to bubble); a garrulous person, that is, prater: - tattler.

**G5398 φοβερός phoberos fob-er-os’**
From **G5401**: frightful, that is, (objectively) formidable: - fearful, terrible.

**G5399 φοβέω phobeō fob-eh'-o**
From **G5401**: to frighten, that is, (passively) to be alarmed; by analogy to be in awe of, that is, revere: - be (+ sore) afraid, fear (exceedingly), reverence.

**G5400 φόβητρον phobetrōn fob'-ay-tron**
Neuter of a derivative of **G5399**: a frightening thing, that is, terrific portent: - fearful sight.

**G5401 φόβος phobos fob’-os**
From a primary φέβωμαι phebomai (to be put in fear); alarm or fright: - be afraid, + exceedingly, fear, terror.

**G5402 Φοίβη Phoibē foy'-bay**
Feminine of Φοίβος Phoibos (bright; probably akin to the base of **G5457**); Phaebe, a Christian woman: - Phebe.
G5403 Φυανίκη Phoinikē foy-nee'-kay
From G5404; palm country; Phaenice (or Phaenicia), a region of Palestine: - Phenice, Phenicia.

G5404 φυναξ phoenix foy'-nix
Of uncertain derivation; a palm tree: - palm (tree).

G5405 Φυνίξ Phoinix foy'-nix
Probably the same as G5404: Phaenix, a place in Crete: - Phenice.

G5406 φυέως phoneus fon-yooce'
From G5408; a murderer (always of criminal [or at least intentional] homicide; which G443 does not necessarily imply; while G4607 is a special term for a public bandit): - murderer.

G5407 φυέω phoneo fon-yoo'-o
From G5406: to be a murderer (of): - kill, do murder, slay.

G5408 φόνος phonos fon'-os
From an obsolete primary φέω (to slay); murder: - murder, + be slain with, slaughter.

G5409 φορεω phoreo for'-eh'-o
From G5411; to have a burden, that is, (by analogy) to wear as clothing or a constant accompaniment: - bear, wear.

G5410 Φόρων Phoron for'-on
Of Latin origin; a forum or market place; only in compounds with G675; a station on the Appian road: - forum.

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G5411
φόρος
phoros
for'-os
From G5342; a load (as borne), that is, (figuratively) a tax (properly an individual assessment on persons or property; whereas G5056 is usually a general toll on goods or travel): - tribute.

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G5412
φυωέζω
phortizō
for-tid'-zo
From G5414; to load up (properly as a vessel or animal), that is, (figuratively) to overburden with ceremony (or spiritual anxiety): - lade, be heavy laden.

G5413
φυωέυν
phortion
for-tee'-on
Diminutive of G5414; an invoice (as part of freight), that is, (figuratively) a task or service: - burden.

G5414
φόρτος
phortos
for'-tos
From G5342; something carried, that is, the cargo of a ship: - lading.

G5415 Φυωευυνευς Phortounatos for-toonat'-os
Of Latin origin; “fortunate”; Fortunatus, a Christian: - Fortunatus.

G5416 φραγέλλαυν phragellion frag-el'-le-on
Neuter of a derivative from the base of G5417; a whip, that is, Roman lash as a public punishment: - scourge.

G5417 φραγέλλω phragelloō frag-el'-lo'-o
From a presumed equivalent of the Latin flagellum; to whip, that is, lash as a public punishment: - scourge.

G5418 φραγμός phargmos frag-mos'
From G5420; a fence, or inclosing barrier (literally or figuratively): - hedge (+ round about), partition.
G5419 φώζω phrazō̄ frad'-zo
Probably akin to G5420 through the idea of defining; to indicate (by word or act), that is, (specifically) to expound: - declare.

G5420 φώσσω phrassō fras'-so
Apparently a strengthened form of the base of G5424; to fence or inclose, that is, (specifically) to block up (figuratively to silence): - stop.

G5421 φώαρω phrear freh'-ar
Of uncertain derivation; a hole in the ground (dug for obtaining or holding water or other purposes), that is, a cistern or well; figuratively an abyss (as a prison): - well, pit.

G5422 φωενατάω phrenapataō fren-ap-at'-ah'-o
From G5423; to be a mind misleader, that is, delude: - deceive.

G5423 φωενατης phrenapatēs fren-ap-at'-ace
From G5424 and G539; a mind misleader, that is, seducer: - deceiver.

G5424 φήν phrēn frane
Probably from an obsolete φώω phraō (to rein in or curb; compare G5420); the midrif (as a partition of the body), that is, (figuratively and by implication of sympathy) the feelings (or sensitive nature; by extension [also in the plural] the mind or cognitive faculties): - understanding.

G5425 φιόσω phrīsō fris'-so
Apparently a primary verb; to “bristle” or chill, that is, shudder (fear): - tremble.

G5426 φονέω phroneō fron-eh'-o
From G5424; to exercise the mind, that is, entertain or have a sentiment or opinion; by implication to be (mentally) disposed (more or less earnestly in a certain direction); intensively to interest oneself in (with concern or obedience): - set the affection on, (be) care (-ful), (be like-., + be of one, + be of the same, + let this) mind (-ed, regard, savour, think.

G5427 φονήμα phronēma fron'-ay-mah
From G5426; (mental) inclination or purpose: - (be, + be carnally, + be spiritually) mind (-ed).

G5428 φονήσις phronēsis fron'-ay-sis
From G5426; mental action or activity, that is, intellectual or moral insight: - prudence, wisdom.
G5429 φρόνιμος phronimos fron'-ee-mos
From G5424; thoughtful, that is, sagacious or discreet (implying a cautious character; while G4680 denotes practical skill or acumen; and G4908 indicates rather intelligence or mental acquirement); in a bad sense conceited (also in the comparative): - wise (-r).

G5430 φρονίμως phronimōs fron-im'-oce
Adverb from G5429; prudently: - wisely.

G5431 φροντίζω phrontizō fron-tid'-zo
From a derivative of G5424; to exercise thought, that is, be anxious: - be careful.

G5432 φρουρέω phroureo froo-reh'-o
From a compound of G4253 and G3708; to be a watcher in advance, that is, to mount guard as a sentinel (post spies at gates); figuratively to hem in, protect: - keep (with a garrison). Compare G5083.

G5433 φρουσσω phruasso froo-as'-so
Akin to G1032, G1031; to snort (as a spirited horse), that is, (figuratively) to make a tumult: - rage.

G5434 φρυγάνω phruganon froo'-gan-on
Neuter of a presumed derivative of φρυγό phrugō (to roast or parch; akin to the base of G5395); something desiccated, that is, a dry twig: - stick.

G5435 Φρυγία Phrugia froog-ee'-ah
Probably of foreign origin; Phrygia, a region of Asia Minor: - Phrygia.

G5436 Φυγέλλως Phugellos foog'-el-los
Probably from G5343; fugitive; Phygellos, an apostate Christian: - Phygellus.

G5437 φυγή phugē foog-ay'
From G5343; a fleeing, that is, escape: - flight.

G5438 φυλακή phulake foo-lak-ay'
From G5442; a guarding or (concretely guard), the act, the parson; figuratively the place, the condition, or (specifically) the time (as a division of day or night), literally or figuratively: - cage, hold, (im-) prison (-ment), ward, watch.
G5439 φυλαξίζω phulakizō foo-lak-id'-zo
From G5441; to incarcerate: - imprison.

G5440 φυλακτήριον phulaktérion foo-lak-tay'-ree-on
Neuter of a derivative of G5442; a guard case, that is, “phylactery” for wearing slips of Scripture texts: - phylactery.

G5441 φυλαξ phulax foo'-lax
From G5442; a watcher or sentry: - keeper.

G5442 φυλάσσω phulasso foo'-las'
Probably from G5443 through the idea of isolation; to watch, that is, be on guard (literally or figuratively); by implication to preserve. obey, avoid: - beware, keep (self), observe, save. Compare G5083.

G5443 φυλή phulē foo-lay'
From G5453 (compare G5444); an offshoot, that is, race or clan: - kindred, tribe.

G5444 φύλλον phullon fool'-lon
From the same as G5443; a sprout, that is, leaf: - leaf.

G5445 φύραμα phurama foo'-ram-ah
From a prolonged form of φύρω phuro (to mix a liquid with a solid; perhaps akin to G5453 through the idea of swelling in bulk), mean to knead; a mass of dough: - lump.

G5446 φυσικός phusikós foo-see-kos'
From G5449; “physical”, that is, (by implication) instinctive: - natural. Compare G5591.

G5447 φυσικὸς phusikós foo-see-koe'
Adverb frm G5446; “physically”, that is, (by implication) instinctively: - naturally.

G5448 φυσιθύ phusioθ foo-see-o'-o
From G5449 in the primary sense of blowing; to inflate, that is, (figuratively) make proud (haughty): - puff up.

G5449 φύσις phusis foo'-sis
From **G5453**: growth (by germination or expansion), that is, (by implication) natural production (lineal descent); by extension a genus or sort; figuratively native disposition, constitution or usage: - (man-) kind, nature (-al).

**G5450** ϕυσίωσις phusis -sis
From **G5448**: inflation, that is, (figuratively) haughtiness: - swelling.

**G5451** ϕυεεία phuteia foo'-ah
From **G5452**: trans planting, that is, (concretely) a shrub or vegetable: - plant.

**G5452** ϕυεεύω phuteuō foo'-o
From a derivative of **G5453**: to set out in the earth, that is, implant. Figuratively to instil doctrine: - plant.

**G5453** ϕύω phuo -o
A primary verb; probably originally to “puff” or blow, that is, to swell up; but only used in the implied sense, to germinate or grow (sprout, produce), literally or figuratively: - spring (up).

**G5454** ϕολεός pholeos fo-leh-os'
Of uncertain derivation; a burrow or lurking place: - hole.

**G5455** ϕωνέω φονεό fo-ne'-o
From **G5456**: to emit a sound (animal, human or instrumental); by implication to address in words or by name, also in imitation: - call (for), crow, cry.

**G5456** ϕωνή φονε fo-nay'
Probably akin to **G5316** through the idea of disclosure; a tone (articulate, bestial or artificial); by implication an address (for any purpose), saying or language: - noise, sound, voice.

**G5457** ϕῶς phōs foce
From an obsolete ϕῶ phao -o (to shine or make manifest, especially by rays; compare **G5316** and **G5346**); luminousness (in the widest application, natural or artificial, abstract or concrete, literal or figurative): - fire, light.

**G5458** ϕωστήρ φοστερ for'-tare'
From **G5457**: an illuminator, that is, (concretely) a luminary, or (abstractly) brilliancy: - light.

**G5459** ϕωσφόρος phōsphoros foce-for'-os
From **G5457** and **G5342**; light bearing ("phosphorus"), that is, (specifically) the *morning star* (figuratively): - day star.

**G5460** φωεινός phōeínós *fo-ti-nos'*
From **G5457**; lustrous, that is, transparent or well illuminated (figurative): - bright, full of light.

**G5461** φωτιζων phōtizōn *fo-tid'-zo*
From **G5457**; to shed rays, that is, to shine or (transitively) to brighten up (literally or figuratively): - enlighten, illuminate, (bring to, give) light, make to see.

**G5462** φωτισμός phōtismós *fo-tis-mos'
From **G5461**; illumination (figurative): - light.

**G5463** χαίρω χαίρω χαίρω khā'ee-ro
A primary verb; to be full of "cheer", that is, calmly happy or well off; impersonal especially as a salutation (on meeting or parting), be well: - farewell, be glad, God speed, greeting, hail, joy (-fully), rejoice.

**G5464** χαλαζα chalaza khal'-ad-zah
Probably from **G5465**; hail: - hail.

**G5465** χαλαζω chalažō khal'-ah'-o
From the base of **G5490**; to lower (as into a void): - let down, strike.

**G5466** Χαλδαῖος Chaldaios khal-dah'-yos
Probably of Hebrew origin [H3778]; a Chaldaean (that is, Kasdi), or native of the region of the lower Euphrates: - Chaldan.

**G5467** χαλεπός chalepos khal-ep-os'
Perhaps from **G5465** through the idea of reducing the strength; difficult, that is, dangerous, or (by implication) furious: - fierce, perilous.

**G5468** χαλανδρικός chalinagōgeō khal-in-ag-ogue-eh'-o
From a compound of **G5469** and the reduplicated form of **G71**; to be a bit leader, that is, to curb (figuratively): - bridle.

**G5469** χαλίνος chalinos khal-ee-nos'
From **G5465** a curb or head stall (as curbing the spirit): - bit, bridle.
G5470 χάλκεος chalkeos khal'-key-os
From G5475; coppery: - brass.

G5471 χαλκεύς chalkeus khalk-yooce'
From G5475; a copper worker or brazier: - coppersmith.

G5472 χαλκηδόν chalkédôn khal-kay-dohn'
From G5475 and perhaps G1491; copper like, that is, “chalcedony”: - chalcedony.

G5473 χαλκίον chalkion khal-kee'-on
Diminutive from G5475; a copper dish: - brazen vessel.

G5474 χαλκαλίβανον chalkalibanon khal-kol-ib'-an-on
Neuter of a compound of G5475 and G3030 (in the implied mean of whiteness or brilliancy); burnished copper, an alloy of copper (or gold) and silver having a brilliant lustre: - fine brass.

G5475 χάλκος chalkos khal-kos'
Perhaps from G5465 through the idea of hollowing out as a vessel (this metal being chiefly used for that purpose); copper (the substance, or some implement or coin made of it): - brass, money.

G5476 χαιμαί chamai kham-ah'ee
Adverb perhaps from the base of G5490 through the idea of a fissure in the soil; earthward, that is, prostrate: - on (to) the ground.

G5477 Χαναάν Chanaan khan-ah-an'
Of Hebrew origin [H3667]; Chanaan (that is, Kenaan), the early name of Palestine: - Chanaan.

G5478 Χαναάναιος Chanaanaios khan-ah-an-ah'-yos
From G5477; a Chanaanaean (that is, Kenaanite), or native of gentile Palestine: - of Canaan.

G5479 χαρά chara khar-ah'
From G5463; cheerfulness, that is, calm delight: - gladness, X greatly, (X be exceeding) joy (-ful, -fully, -fulness, -ous).

G5480 χαραγμα charagma khar'-ag-mah
From the same as G5482; a scratch or etching, that is, stamp (as a badge of servitude), or sculptured figure (statue): - graven, mark.

G5481 χαρακτήρ charaktēr khar-ak-tar'
From the same as G5482; a graver (the tool or the person), that is, (by implication) engraving (["character"], the figure stamped, that is, an exact copy or [figuratively] representation): - express image.

G5482 χαραξ charax khar'-ax
From “charasso” (to sharpen to a point; akin to G1125 through the idea of scratching); a stake, that is, (by implication) a palisade or rampart (military mound for circumvallation in a siege): - trench.

G5483 χαριζω charizomai khar'-id'-zom-ahē
Middle voice from G5485; to grant as a favor, that is, gratuitously, in kindness, pardon or rescue: - deliver, (frankly) forgive, (freely) give, grant.

G5484 χαρίν charin khar'-in
Accusative case of G5485 as preposition; through favor of, that is, on account of: - be- (for) cause of, for sake of, + . . . fore, X reproachfully.

G5485 χαρίζω charis khar'-ece
From G5463; graciousness (as gratifying), of manner or act (abstract or concrete; literal, figurative or spiritual; especially the divine influence upon the heart, and its reflection in the life; including gratitude): - acceptable, benefit, favour, gift, grace (-ious), joy liberality, pleasure, thank (-s, -worthy).

G5486 χαρισμα charisma char'-is-mah
From G5483; a (divine) gratuity, that is, deliverance (from danger or passion); (specifically) a (spiritual) endowment, that is, (subjectively) religious qualification, or (objectively) miraculous faculty: - (free) gift.

G5487 χαριτῶ charitō char-ee-to'-o
From G5485; to grace, that is, indue with special honor: - make accepted, be highly favoured.

G5488 Χαρίων Charrhan khar-hran'
Of Hebrew origin [H2771]; Charrhan (that is, Charan), a place in Mesopotamia: - Charran.

G5489 χαρτῆς chartēs khar'-tace
From the same as \(G5482\): a \textit{sheet} (“chart”) of writing material (as to be \textit{scribbled} over): - paper.

\textbf{G5490} \(\chi\acute{a}\sigma\mu\alpha\) chasma \textit{khas'-mah}

From a form of an obsolete primary “chao” (to “gape” or “yawn”); a “chasm” or \textit{vacancy} (impassable \textit{interval}): - gulf.

\textbf{G5491} \(\chi\acute{e}\upsilon\omicron\varsigma\) cheilos \textit{ki'-los}

From a form of the same as \(G5490\): a \textit{lip} (as a \textit{pouring} place); figuratively a \textit{margin} (of water): - lip, shore.

\textbf{G5492} \(\chi\acute{e}m\acute{o}\zeta\) cheimaz\(\acute{o}\) \textit{ki'-mad'-zo}

From the same as \(G5494\): to \textit{storm}, that is, (passively) to \textit{labour under a gale}: - to tossed with tempest.

\textbf{G5493} \(\chi\acute{e}m\acute{o}\acute{\phi}\omicron\varsigma\) cheimarrhos \textit{ki'-mar-hros}

From the base of \(G5494\) and \(G4482\): a \textit{storm runlet}, that is, \textit{winter torrent}: - brook.

\textbf{G5494} \(\chi\acute{e}m\acute{\omega}n\) cheim\(\acute{\omega}\)n \textit{ki-mone'}

From a derivation of \(\chi\acute{e}\omega\) che\(\acute{o}\) (to \textit{pour}; akin to the base of \(G5490\) through the idea of a \textit{channel}), meaning a \textit{storm} (as \textit{pouring} rain); by implication the \textit{rainy} season, that is, \textit{winter}: - tempest, foul weather, winter.

\textbf{G5495} \(\chi\acute{e}i\upsilon\) cheir \textit{khire}

Perhaps from the base of \(G5494\) in the sense of its congener the base of \(G5490\) (through the idea of \textit{hollowness} for grasping); the \textit{hand} (literally or figuratively \textit{power}; especially [by Hebraism] a \textit{means} or \textit{instrument}): - hand.

\textbf{G5496} \(\chi\acute{e}\iota\omicron\acute{\omicron}\gamma\sigma\omicron\acute{\gamma}\epsilon\omicron\) cheirag\(\acute{\omicron}g\acute{\epsilon}\omicron\) \textit{khi-rag-ogue-eh'-o}

From \(G5497\): to be a \textit{hand leader}, that is, to \textit{guide} (a blind person): - lead by the hand.

\textbf{G5497} \(\chi\acute{e}\iota\omicron\acute{\omicron}\gamma\sigma\omicron\acute{\gamma}\epsilon\omicron\acute{\omicron}\varsigma\) cheirag\(\acute{\omicron}g\acute{\omicron}g\omicron\) \textit{khi-rag-o-gos'}

From \(G5495\) and a reduplicated form of \(G71\): a \textit{hand leader}, that is, personal \textit{conductor} (of a blind person): - some to lead by the hand.

\textbf{G5498} \(\chi\acute{e}\iota\omicron\acute{\omicron}\gamma\sigma\omicron\acute{\gamma}\epsilon\omicron\acute{\omicron}\rho\omicron\omicron\omicron\) cheirographon \textit{khi-rog'-raf-on}

Neuter of a compound of \(G5495\) and \(G1125\); something \textit{hand written} (“\textit{chirograph}”), that is, a \textit{manuscript} (specifically a legal \textit{document} or \textit{bond} (figuratively)): - handwriting.
G5499 χειροποιητός cheiropoiētos khi-rop-oy'-ay-tos
From G5495 and a derivative of G4160; manufactured, that is, of human construction: - made by (make with) - hands.

G5500 χειροτονεώ cheirotoneō khi-rot-on-eh'-o
From a compound of G5495 and τείνω teinō (to stretch); to be a hand reacher or voter (by raising the hand), that is, (genitive) to select or appoint: - choose, ordain.

G5501 χειρον cheiron khi'-rone
Irregular compound of G2556; from an obsolete equivalent χειρός cherēs (of uncertain derivation); more evil or aggravated (physically, mentally or morally): - sorer, worse.

G5502 χερουβίμ cheroubim kher-oo-beem'
Plural of Hebrew origin [H3742]; “cherubim” (that is, cherubs or kerubim): - cherubims.

G5503 χηρα chēra khay'-rah
Feminine of a presumed derivation apparently from the base of G5490 through the idea of deficiency; a widow (as lacking a husband), literally or figuratively: - widow.

G5504 χθής chthes khthes
Of uncertain derivation; “yesterday”; by extension in time past or hitherto: - yesterday.

G5505 χιλιάς chilias khil-ee-as'
From G5507; one thousand (“chiliad”): - thousand.

G5506 χιλιαρχός chiliarchos khil-ee'-ar-khos
From G5507 and G757; the commander of a thousand soldiers (“chiliarch”), that is, colonel: - (chief, high) captain.

G5507 χιλιοί chilioi khil-ee-oy
Plural of uncertain affinity; a thousand: - thousand.

G5508 Χίος Chios khee'-os
Of uncertain derivation; Chios, an island in the Mediterranean: - Chios.

G5509 χιτών chiton khee-tone'
Of foreign origin [H3801]; a tunic or shirt: - clothes, coat, garment.

G5510 χιόν chion khee-one'
Perhaps akin to the base of G5490 (G5465) or G5494 (as descending or empty); snow: - snow.

G5511 χλαμύς chlamus kham-oce'
Of uncertain derivation; a military cloak: - robe.

G5512 χλευάζω chleuazo khyoo-ad'-zo
From a derivative probably of G5491; to throw out the lip, that is, jeer at: - mock.

G5513 χλαιρός chliaros khlee-ar-os'
From χλίω chlió (to warm); tepid: - lukewarm.

G5514 Χλόη Chleo khlo'-ay
Feminine of apparently a primary word; “green”; Chloe, a Christian female: - Chloe.

G5515 χλωρός chlóros khlo-ros'
From the same as G5514; greenish, that is, verdant, dun-colored: - green, pale.

G5516 χξς chi xi stigma khee xee stig'-ma
The 22nd, 14th and an obsolete letter (G4742 as a cross) of the Greek alphabet (intermediate between the 5th and 6th), used as numbers; denoting respectively 600, 60 and 6; 666 as a numeral: - six hundred threescore and six.

G5517 χοίκος choikos kho-ik-os'
From G5522; dusty or dirty (soil like), that is, (by implication) terrene: - earthy.

G5518 χοίνιξ choinix khoy'-nix
Of uncertain derivation; a chaenix or certain dry measure: - measure.

G5519 χοίρος choiros khyo'-ros
Of uncertain derivation; a hog: - swine.

G5520 χολάω cholaó khol-ah'-o
From G5521; to be bilious, that is, (by implication) irritable (enraged, “choleric”): - be angry.
G5521 χολή cholē khol-ay'
Feminine of an equivalent perhaps akin to the same as G5514 (from the greenish hue); “gall” or bile, that is, (by analogy) poison or an anodyne (wormwood, poppy, etc.): - gall.

G5522 χόος choos kho'-os
From the base of G5494; a heap (as poured out), that is, rubbish; lose dirt: - dust.

G5523 Χοραζίν Chorazin khor-ad-zin'
Of uncertain derivation, Chorazin, a place in Palestine: - Chorazin.

G5524 χωρεῖω chorēgeō khor-ayg-eh'-o
From a compound of G5525 and G71; to be a dance leader, that is, (genitive case) to furnish: - give, minister.

G5525 χορός choros khor-os'
Of uncertain derivation; a ring, that is, round dance (“choir”): - dancing.

G5526 χορτάζω chortazo khor-tad'-zo
From G5528; to fodder, that is, (genitive case) to gorge (supply food in abundance): - feed, fill, satisfy.

G5527 χορτασμα chortasma khor'-tas-mah
From G5526; forage, that is, food: - sustenance.

G5528 χόρτος chortos khor'-tos
Apparently a primary word; a “court” or “garden”, that is, (by implication of pasture) herbage or vegetation: - blade, grass, hay.

G5529 Χουζάς Chouzas khood-zas'
Of uncertain origin, Chuzas, an officer of Herod: - Chuza.

G5530 χραμαι chraomai khrah'-om-ahee
Middle voice of a primary verb (perhaps rather from G5495, to handle); to furnish what is needed; give an oracle, “graze” [touch slightly], light upon, etc., that is, (by implication) to employ or (by extension) to act towards one in a given manner: - entreat, use. Compare G5531, G5534.
**G5531 χραο chraô khrah'-o**
Probably the same as the base of **G5530**: to loan: - lend.

**G5532 χρεια chreia khri'-ah**
From the base of **G5530** or **G5534**: employment, that is, an affair; also (by implication) occasion, demand, requirement or destitution: - business, lack, necessary (-ity), need (-ful), use, want.

**G5533 χρεοφιλετης chreophiletês khre-o-fi-let'-ace**
From a derivative of **G5531** and **G3781**: a loan, that is, indebted person: - debtor.

**G5534 χρη chrē khray**
Third person singular of the same as **G5530** or **G5531** used impersonally; it needs (must or should) be: - ought.

**G5535 χρηζω chrēzô khrade'-zo**
From **G5532**: to make (that is, have) necessity, that is, be in want of: - (have) need.

**G5536 χρημα chrēma khray'-mah**
Something useful or needed, that is, wealth, price: - money, riches.

**G5537 χρηματιζω chrēmatizô khray-mat-id'-zo**
From **G5536**: to utter an oracle (compare the original sense of **G5530**), that is, divinely intimate; by implication (compare the secular sense of **G5532**) to constitute a firm for business, that is, (genitive) bear as a title: - be called, be admonished (warned) of God, reveal, speak.

**G5538 χρηματισμος chrēmatismos khray-mat-is-mos'**
From **G5537**: a divine response or revelation: - answer of God.

**G5539 χρησιμος chrēsimos khray'-see-mos**
From **G5540**: serviceable: - profit.

**G5540 χρησι chrēsis khray'-sis**
From **G5530**: employment, that is, (specifically) sexual intercourse (as an occupation of the body): - use.

**G5541 χρηστευομαι chrēsteuomai khraste-yoo'-om-ahee**
Middle voice from **G5543**: to show oneself useful, that is, act benevolently: - be kind.
G5542 χριστολογία chrestologia khrase-tol-og-ee'-ah
From a compound of G5543 and G3004; fair speech, that is, plausibility: - good words.

G5543 χριστός chrêstos khrase-tos'
From G5530; employed, that is, (by implication) useful (in manner or morals): - better, easy, good (-ness), gracious, kind.

G5544 χριστοτήτις chrêstotēs khray-stot'-ace
From G5543; usefulness, that is, moral excellence (in character or demeanor): - gentleness, good (-ness), kindness.

G5545 χρίσμα chrisma khris'-mah
From G5548; an unguent or smearing, that is, (figuratively) the special endowment ("chrism") of the Holy Spirit: - anointing, unction.

G5546 Χριστιανός Christianos khris-tee-an-os'
From G5547; a Christian, that is, follower of Christ: - Christian.

G5547 Χριστός Christos khris-tos'
From G5548; anointed, that is, the Messiah, an epithet of Jesus: - Christ.

G5548 χρίω chriō khrree'-o
Probably akin to G5530 through the idea of contact; to smear or rub with oil, that is, (by implication) to consecrate to an office or religious service: - anoint.

G5549 χρονίζω chronizō khron-id'-zo
From G5550; to take time, that is, linger: - delay, tarry.

G5550 χρόνος chronos khron'-os
Of uncertain derivation; a space of time (in genitive case, and thus properly distinguished from G2540, which designates a fixed or special occasion; and from G165, which denotes a particular period) or interval; by extension an individual opportunity; by implication delay: - + years old, season, space, (X often-) time (-s), (a) while.

G5551 χρονοτριβεω chronotribēō khron-ot-rib-eh'-o
From a presumed compound of G5550 and the base of G5147; to be a time wearer, that is, to procrastinate (linger): - spend time.
G5552 χώσευς chruseos khroo'-seh-os
From G5557; made of gold: - of gold, golden.

G5553 χωυίον chrusion khroo-see'-on
Diminutive of G5557; a golden article, that is, gold plating, ornament, or coin: - gold.

G5554 χωυδατύλος chrusodaktulos khroo-sod-ak-too'-lee-ös
From G5557 and G1146; gold ringed, that is, wearing a golden finger ring or similar jewelry: - with a gold ring.

G5555 χωυόλθος chrusolithos khroo-sol'-ee-thos
From G5557 and G3037; gold stone, that is, a yellow gem (“chrysolite”): - chrysolite.

G5556 χωυόπρασος chrusoprasos khroo-sop'-ras-os
From G5557 and πράσον prason (a leek); a greenish yellow gem (“chrysoprase”): - chrysoprase.

G5557 χωυός chrusos khroo-sos'
Perhaps from the base of G5530 (through the idea of the utility of the metal); gold; by extension a golden article, as an ornament or coin: - gold.

G5558 χωυώ χρυσο ð chruso khroo-so'-o
From G5557; to gild, that is, bespangle with golden ornaments: - deck.

G5559 χορός chrós kroce
Probably akin to the base of G5530 through the idea of handling; the body (properly its surface or skin): - body.

G5560 χολός chólos kho-los'
Apparently a primary word; “halt”, that is, limping: - cripple, halt, lame.

G5561 χώρα chóra kho'-rah
Feminine of a derivative of the base of G5490 through the idea of empty expanse; room, that is, a space of territory (more or less extensive; often including its inhabitants): - coast, county, fields, grounds, land, region. Compare G5117.

G5562 χορέω chórece kho-reh'-o
From **G5561**: to be in (give) space, that is, (intransitively) to pass, enter, or (transitively) to hold, admit (literally or figuratively): - come, contain, go, have, place, (can, be room to) receive.

**G5563 χωρίζω chōrizō kho-ríd'-zo**
From **G5561**: to place room between, that is, part; reflexively to go away: - depart, put asunder, separate.

**G5564 χωρίον chōrion kho-ree'-on**
Diminutive of **G5561**: a spot or plot of ground: - field, land, parcel of ground, place, possession.

**G5565 χορίς chōris kho-rece’**
Adverb from **G5561**: at a space, that is, separately or apart from (often as preposition): - beside, by itself, without.

**G5566 χόρος chōros kho'-ros**
Of Latin origin; the north west wind: - north west.

**G5567 ψάλλω psallo psal'-lo**
Probably strengthened from ψάω psoap (to rub or touch the surface; compare **G5597**); to twitch or twang, that is, to play on a stringed instrument (celebrate the divine worship with music and accompanying odes): - make melody, sing (psalms).

**G5568 ψαλμός psalmos psal'-mos’**
From **G5567**: a set piece of music; that is, a sacred ode (accompanied with the voice, harp or other instrument; a “psalm”); collectively the book of the Psalms: - psalm. Compare **G5603**.

**G5569 ψευδάδελφος pseudadelphos psyoo-dad'-el-fos**
From **G5571** and **G80**: a spurious brother, that is, pretended associate: - false brethren.

**G5570 ψευδαπόστολος pseudapostolos psyoo-dap-os'-tol-os**
From **G5571** and **G652**: a spurious apostle, that is, pretended preacher: - false teacher.

**G5571 ψευδής pseudēs psyoo-dace’**
From **G5574**: untrue, that is, erroneous, deceitful, wicked: - false, liar.

**G5572 ψευδοδιδάσκαλος pseudodidaskalos psyoo-dod-id-as'-kal-os**
From **G5571** and **G1320**: a spurious teacher, that is, propagator of erroneous Christian doctrine: - false teacher.
G5573 ψευδόλογος pseudologos psyoo-dol-og'-os
From G5571 and G3004; mendacious, that is, promulgating erroneous Christian doctrine: - speaking lies.

G5574 ψευδομαί pseudomai psyoo'-dom-ahee
Middle voice of an apparently primary verb; to utter an untruth or attempt to deceive by falsehood: - falsely, lie.

G5575 ψευδομάρτυρς pseudomartur psyoo-dom-ar'-toor
From G5571 and a kindred form of G3144; a spurious witness, that is, bearer of untrue testimony: - false witness.

G5576 ψευδομάρτυρεψ pseudomartureō psyoo-dom-ar-too-reh'-o
From G5575: to be an untrue testifier, that is, offer falsehood in evidence: - be a false witness.

G5577 ψευδομαρτυρία pseudomarturia psyoo-dom-ar-too-ree'-ah
From G5575: untrue testimony: - false witness.

G5578 ψευδοπροφήτης pseudoprophētēs psyoo-dop-ay'-tace
From G5571 and G4396; a spurious prophet, that is, pretended foreteller or religious impostor: - false prophet.

G5579 ψευδός pseudos psyoo'-dos
From G5574; a falsehood: - lie, lying.

G5580 ψευδώχριστος pseudochristos psyoo-dokh'-ris-tos
From G5571 and G5547; a spurious Messiah: - false Christ.

G5581 ψευδόνυμος pseudōnemos psyoo-do'-noo-mos
From G5571 and G3686; untruly named: - falsely so called.

G5582 ψευσίμα pseusma psyoo's-mah
From G5574; a fabrication, that is, falsehood: - lie.

G5583 ψεύστης psueustēs psyoo-tace'
From G5574; a falsifier: - liar.
G5584 ψελαφάω psélaphaó psay-laf-ah'-o
From the base of G5567 (compare G5586); to *manipulate*, that is, *verify* by contact; figuratively to *search* for: - feel after, handle, touch.

G5585 ψεφίζω psēphízō psay-fid'-zo
From G5586; to *use pebbles* in enumeration, that is, (genitive case) to *compute*: - count.

G5586 ψήφος psēphos psay'-fos
From the same as G5584; a *pebble* (as worn smooth by *handling*), that is, (by implication of use as a *counter* or *ballot*) a *verdict* (of acquittal) or *ticket* (of admission); a *vote*: - stone, voice.

G5587 ψιθουρισμός psithurismos psith-oo-ris-mos'
From a derivative of ψιθος psithos (a *whisper*; by implication a *slander*; probably akin to G5574); *whispering*, that is, *secret* *detraction*: - whispering.

G5588 ψιθουριστής psithuristēs psith-oo-ris-tace'
From the same as G5587; a secret *calumniator*: - whisperer.

G5589 ψιχίον psikh-ee'-on
Diminutive from a derivative of the base of G5567 (meaning a *crumb*); a little bit or morsel: - crumb.

G5590 ψυχή psuchē psoo-khay'
From G5594; *breath*, that is, (by implication) *spirit*, abstractly or concretely (the animal sentient principle only; thus distinguished on the one hand from G4151, which is the rational and immortal *soul*; and on the other from G2222, which is mere *vitality*, even of plants: these terms thus exactly correspond respectively to the Hebrew [H5315], [H7307] and [H2416]: - heart (+ -ily), life, mind, soul, + us, + you.

G5591 ψυχικός psuchikos psoo-khee-kos'
From G5590; *sensitive* that is, *animate* (in distinction on the one hand from G4152, which is the higher or renovated nature; and on the other from G5446, which is the lower or bestial nature): - natural, sensual.

G5592 ψυχός psuchos psoo'-khos
From G5594; *coolness*: - cold.
G5593 ψυχός psuchros psou-chros'
From G5592; chilly (literally or figuratively): - cold.

G5594 ψύχω psuchō psou'-kho
A primary verb; to breathe (voluntarily but gently; thus differing on the one hand from G4154, which denotes properly a forcible respiration; and on the other from the base of G109, which refers properly to an inanimate breeze), that is, (by implication of reduction of temperature by evaporation) to chill (figuratively): - wax cold.

G5595 ψωμίζω psōmizō psou'-mid'-zo
From the base of G5596; to supply with bits, that is, (genitive case) to nourish: - (bestow to) feed.

G5596 ψωμίων psōmion psou-mee'-on
Diminutive from a derivation of the base of G5597; a crumb or morsel (as if rubbed off), that is, a mouthful: - sop.

G5597 ψόχω psōchō psou'-kho
Prolongation from the same base as G5567; to triturate, that is, (by analogy) to rub out (kernels from husks with the fingers or hand): - rub.

G5598 Ω
O
o'-meg-ah
The last letter of the Greek alphabet, that is, (figuratively) the finality: - Omega.

G5599 ὦ ὦ o
As a sign of the vocative O; as a note of exclamation. oh: - O.

G5600 ὦ ὦ o
Including the oblique forms, as well as ἤ ἦ ὦ ἴ; ἤ ἴ ὦ, etc.; the subjunctive of G1510; (may, might, can, could, would, must, etc.; also with G1487 and its compounds, as well as with other particles) be: - + appear, are, (may, might, should) be, X have, is, + pass the flower of her age, should stand, were.

G5601’ Ωβηδ Obēd o-bade'
Of Hebrew origin [H5744]; Obed, an Israelite: - Obed.
**G5602 ὡδε ἡδε ho'-deh**
From an adverb form of G3592; in this same spot, that is, here or hither: - here, hither, (in) this place, there.

**G5603 ὡδη ὡδη o-day'**
From G103; a chant or "ode" (the general term for any words sung; while G5215 denotes especially a religious metrical composition, and G5568 still more specifically a Hebrew cantillation: - song.

**G5604 ὡδιν ὡδιν o-deen'**
Akin to G3601; a pang or throe, especially of childbirth: - pain, sorrow, travail.

**G5605 ὡδινῳ ὡδινῳ o-dee'-no**
From G5604; to experience the pains of parturition (literally or figuratively): - travail in (birth).

**G5606 ὠμος ὠμος o'-mos**
Perhaps from the alternate of G5342; the shoulder (as that on which burdens are borne): - shoulder.

**G5607 ὢν, ὢν, ὢν ὢν oousa on oan, oo'-sah, on**
The feminine, the neuter and the present participle of G1510; being: - be, come, have.

**G5608 ὡνεομαι ὡνεομαι o-neh'-om-ahee**
Middle voice from an apparently primary word ὠνος ὠνος (a sum or price); to purchase (synonymous with the earlier G4092): - buy.

**G5609 ὡν ὡν o-on'**
Apparently a primary word; an egg: - egg.

**G5610 ὠνα hōra ho'-rah**
Apparently a primary word; an “hour” (literally or figuratively): - day, hour, instant, season, X short, [even-] tide, (high) time.

**G5611 ὠναιος ὠναιος ho-rah'-yos**
From G5610; belonging to the right hour or season (timely), that is, (by implication) flourishing (beauteous [figuratively]): - beautiful.
**G5612 ὤρουμαι o-roo'-om-ah**

Middle voice of an apparently primary verb; to “roar”: - roar.

**G5613 ὡς hοs hoce**

Probably adverb of compound from G3739: *which how*, that is, *in that manner* (very variously used as shown): - about, after (that), (according) as (it had been, it were), as soon (as), even as (like), for, how (greatly), like (as, unto), since, so (that), that, to wit, unto, when ([-soever]), while, X with all speed.

**G5614 ὧσαννά hοsanna ho-san-nah’**

Of Hebrew origin [H3467] and [H4994]: *oh save!*; *hosanna* (that is, *hoshia-na*), an exclamation of adoration: - hosanna.

**G5615 ὧσοιτος hοsautós ho-sow'-toce**

From G5613 and an adverb from G846: *as thus*, that is, *in the same way*: - even so, likewise, after the same (in like) manner.

**G5616 ὧσει hοsei ho-si’**

From G5613 and G1487: *as if*: - about, as (it had been, it were), like (as).

**G5617 ὦση Hοσē Hοsē ho-say-eh’**

Of Hebrew origin [H1954]: *Hosee* (that is, *Hoshea*), an Israelite: - Osee.

**G5618 ὧσπερ hοsper hoce'-per**

From G5613 and G4007: *just as*, that is, *exactly like*: - (even, like) as.

**G5619 ὧσπερει hοsperei hoce-per-i’**

From G5618 and G1487: *just as if*, that is, *as it were*: - as.

**G5620 ὧστε hοste hoce'-teh**

From G5613 and G5037: *so too*, that is, *thus therefore* (in various relations of *consecution*, as shown): - (insomuch) as, so that (then), (insomuch) that, therefore, to, wherefore.

**G5621 ὧτιον ὁτιον o-tee'-on**

Diminutive of G3775: *an earlet*, that is, *one of the ears*, or perhaps the *lobe* of the ear: - ear.

**G5622 ὧφελεια òpheleia o-fel'-i-ah**
From a derivative of the base of G5624; usefulness, that is, benefit: - advantage, profit.

G5623 ὧφελέω ὧpheleo
From the same as G5622; to be useful, that is, to benefit: - advantage, better, prevail, profit.

G5624 ὧφελίμως ὧphelimos
From a form of G3786; helpful or serviceable, that is, advantageous: - profit (-able).