

Sin Lists

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Introduction

Those who are wicked hate rules, and lists of rules, and every dirty person hates those who make a distinction and separation of what is filthy from that which is clean and holy. If you are against lists of “dos and don’ts” then you are a pagan and have nothing to do with Biblical Christianity, and need to repent and love the real Jesus and believe in the goodness of God which you have despised.

To those who eagerly desire to know the terms of following Jesus, they will clasp onto every truth with their life even when these very precious rays of light seem to cut their own hearts. To those who would rather die for Jesus than to live for this world, they will take in this light and life of truth. Though it kills them in exposing their sin, yet they will hold on to it in faith until it makes them alive and causes them to raise up, themselves now, even saturated in truth.

THE MAIN SIN LISTS

These are very specific sin lists by which you can know for sure that you are going to hell if you are found practicing them

Read [Rom 1:15-17](#)

1Co_6:9-10 Jos.Trans. or don't you all *know by perception [* οἴδατε – fig. (haven't you) perceived, known, and understood] that unrighteous ones will not *inherit [any] portion [by] appointment [of] law [*

κληρονομίης σουσι^{G2816} = κληῖρος^{G2819} (lot/ portion) + νόμος^{G3551} (law / appointment by law) = fig. (by application) inherit (anything)] of God's

kingdom^A? Do not be tricked [πλανῶσθε – or *deceived*]: **neither** [οὔτε = οὐ + τε – lit. *not + also/ including/ and/ both*]
***males involved in prostitution** [* πόρνοι – i.e. *men that fornicate* (as a prostitute themselves or with females of this character)],
neither idolaters, neither adulterers [μοιχοί], **neither soft males** [μαλακοί^{G3120} – masculine (but) soft; i.e. *effeminate, passive recipients of homosexual activity*], **neither *males who get in bed with men** [* ἀρσενοκοῖται^{G733} – ἀρσεν = *a man*; κοῖται = *a bed*; (when combined (σενο) it becomes a noun as described); i.e. *homosexuals*, and, when paired with “soft males” (μαλακοί), this word communicates *active givers of homosexual activity*], **10 neither thieves, neither *those who reach to have above their own things** [* πλεονέκται – fig. *subtle thieves; swindlers; cheaters; covetous*; those who seek strategic ways to take other people’s things], **neither drunkards** [μέθυστοι – those who desecrate their bodies with intoxicants beyond the threshold of sobriety (i.e. beyond what can be processed and metabolized by the liver)], **neither *malicious criticizers** [* λοιδοροί^{G3060} – or *revilers/ abusive insulters*], **neither *forceful takers** [* ἄρπαγες^{G727} – those who manipulatively exalt their own soul/ will/ agenda/ opinions over others in a controlling way to take resources for themselves; i.e. “*macho, self-confident, self-willed, ravenous extortioners*; fig. *bullies; pushy salesmen*; (etc.); **note**: ἄρπ- (*arp-*) is where we eventually get “*rapture*” and “*rape*” from], **will *inherit [any] portion [by] appointment [of] law** [* κληρονομήσουσι] *of God’s kingdom.*

[(A) Alt. *will not inherit any portion of God’s kingdom by appointment of law*;
 (B) Also see the list at 1Co5:9-13]

1Ti 1:8-11 KJB But we know that the law *is* good, if one uses it lawfully; **9** Knowing this: that the law is not laid down for a righteous person but for the lawless and unsubmitted*, ^{G506} for the ungodly and for sinners, for unholy and profane, for murderers of fathers* ^{G3964} and murderers of mothers* ^{G3389}; for murderers of men; ** **10** For fornicators, homosexuals, ^{G733} for slave traders, ^{G405} for liars, for oath breakers, and if there is anything else that is contrary to sound doctrine; **11** According to the glorious gospel of the blessed God, which was committed to my trust.

* "unsubmitted...fathers...mothers..." see:

Exo 21:15; Lev 20:9; Deu 27:16; Pro 20:20; Pro 28:24, Pro 30:11, Pro 30:17
 ** Being considered "murderers," before God is not limited to a physical act:
Mat 5:21-22; 1Jn 3:15

Gal 5:19-21 CAB Now the works of the flesh are manifest, which are: adultery, fornication, immorality, lewdness, **20** idolatry, sorcery*, hatred, contentions, jealousies, outbursts of wrath, selfish ambitions, dissensions, factions, **21** envies, murders, drinking bouts, revelries, and the like; which I tell you beforehand, just as I also told you in time past, that **those who practice such things will not inherit the kingdom of God.**

* **sorcery** here is “φαρμακεία” (*pharmakeía*) in Greek (Strong’s **G5331**), and it is where pagans used drugs to lower their mental defenses and put them in a more trance-like state to connect with the spiritual realm. This obviously resulted in them being very demonized because they used a filthy and natural way of connecting to dirty spirits, which are ever quick to molest those who depart from their own rational mind by the lustful indulgence of the corruptible elements of this world.

We do the same sorts of things today whenever we use drugs to alter our mind instead of facing our spiritual problems by faith. We are no different than the pagan witch doctors when we proscribe medicine (or “*pharmaceuticals*,” as in “*pharmacy*” and even, “*pharmakeía*”) for “*mental*” or “*psychological*” problems.

This same word is used to describe a sin that will be practiced in the end times when God brings wrath upon the earth: **Rev 9:20-21; Rev 18:23**

Eph 5:5-7 KJ2000 For this you know, that no fornicator, nor unclean person, nor covetous man, who is an idolater, has any inheritance in the kingdom of Christ and of God. **6** Let no man deceive you with vain words: for because of these things comes the wrath of God upon the children of disobedience. **7** Be not therefore partakers with them.

1Th 4:2-9 KJB Because you know what **commandments** we gave you by the Lord Jesus, **3** because this is the will of God, **your holiness**, that you should **abstain from fornication**: **4** That every one of you know how to possess his own vessel in holiness and honor; **5** **Not in the passion of lust just as, also, the nations** [non-Jews] **who don't know God**: **6** That no one go beyond [i.e. the limits] and steal from [or overreach or defraud] his brother in this matter: because on account of this the Lord is the **avenger** concerning all these things, as we have also forewarned you and fully testified. **7** Because **God has not called us unto uncleanness, but unto holiness**. **8** So consequently, the one who despises does not despise man, but God, who has also given unto us His Holy Spirit. **9** But concerning brotherly love...

Col 3:5-9 KJV Mortify therefore your members which are upon the earth; fornication, uncleanness, inordinate affection, evil concupiscence, and covetousness, which is idolatry: **6** For which things' sake the wrath of God cometh on the children of disobedience: **7** In the which ye also walked some time, when ye lived in them. **8** But now ye also put off all these; anger, wrath, malice, blasphemy, filthy communication out of your mouth. **9** Lie not one to another, seeing that ye have put off the old man with his deeds;

Rev 21:8; KJV But the fearful, and unbelieving, and the abominable, and murderers, and whoremongers, and sorcerers, and idolaters, and all liars, shall have their part in the lake which burneth with fire and brimstone: which is the second death...

Rev 21:27 KJV And there shall in no wise enter into it any thing that defileth, neither *whatsoever* worketh abomination, or *maketh* a lie: but they which are written in the Lamb's book of life.

Rev 22:14-15 KJ2000 Blessed are they that do his commandments, that they may have right to the tree of life, and may enter in through the gates into the city. **15** For outside are dogs, and sorcerers, and fornicators, and murderers, and idolaters, and whosoever loves and makes a lie.

So...

Heb 12:14 KJV Follow peace with all *men*, and holiness, without which no man shall see the Lord:

Greek and Background Details

1Co 6:9

“Effeminate”

G3120: μαλακοι ("malakoi"), literally meaning "soft," but functionally meaning, a passive participant in homosexual activity, especially when used alongside the primary word for homosexual, ἀρσενικοίτης ("arsenokoitēs"), as in **1Co 6:10**.

“Homosexuals”

G733: ἀρσενοκοίτης ("arsenokoítēs"), the Greek word for "Homosexual" is used in [1Co 6:9](#), [1Ti 1:10](#), and is described in [Rom 1:27](#) in the Greek New Testament.

But with [Rom 1:27](#) some homosexual activists have sought to exploit common ignorance of most people by insisting that this verse is in reference to child-rape, which was common enough practice in Rome at that time, especially for Roman Soldiers. I have sat across the desk from dishonest pastors who claimed this very thing.

Contextually it is clear that this is not the case, because the forbidden homosexual practice in Romans one is not in contrast with "consenting" homosexual practices, but with marriage itself, showing that the homosexual practice itself is altogether condemned.

Furthermore, having personally read church history concerning this gross practice with boys, it is very clear that Romans one is making no reference to such a practice, since they do not use the Greek word for "boys," but instead say "men with men" (and not "men with boys").

This Greek word for homosexual (ἀρσενοκοίτης) is in reference to the terminology used in the Greek Old Testament in [Lev 18:22](#), where one can see the root words ("man" and "bed") for this Greek word in the prohibition of homosexuality:

"...μετὰ ἄρσενος οὐ κοιμηθήσῃ κοίτην γυναικός..." ([Lev 18:22 LXX](#))

"Criticizers"

G3060: "λοιδόρος" (loidoros) or slanderers, or revilers

"Forceful Takers"

G727: "ἄρπαξ" (hárpax) or swindlers, or "extortioners" (KJV)

1Ti 1:8-11

G506: "unsubmitted" or disobedient

G3964/G3389: May also mean "strikers of" "fathers and...mothers" and is comparable to [Exo 21:15](#)

G405: "ἀνδραποδισταῖς" (*andrapodistais*) an enslaver: Based on "andrápodon" (unjustly forced into slavery) rather than "doúlos" (one who gives them self to servitude because of need as an "indentured servant").

APPLICATIONS OF THE LISTS – FOR **"SINNERS"**

Sinners Go to Hell

A Few Verses about Sinners

[Isa 3:11 CAB](#) Woe to the transgressor! **Evils shall happen to him** according to the works of his hands.

[Psa 1:1-6 CAB](#) Blessed is the man who has not walked in the counsel of the ungodly, and has not stood in the way of sinners, and has not sat in the seat of evil men. 2 But his pleasure is in the

law of the Lord; and in His law will he meditate day and night. 3 And he shall be as a tree planted by the brooks of waters, which shall yield its fruit in its season, and its leaf shall not fall off; and whatsoever he shall do shall prosper. 4 Not so for the ungodly — not so; but rather as the chaff which the wind scatters away from the face of the earth. 5 Therefore the ungodly shall not rise in the judgment, nor sinners in the counsel of the just. 6 For the Lord knows the way of the righteous; but the way of the ungodly shall perish.

Psa 3:7 CAB ...You have broken the teeth of sinners.

Psa 9:17 CAB Let sinners be driven away into Hades [Hell], *even* all the nations that forget God.

Psa 11:5-7 CAB The Lord tests the righteous and the ungodly: and he that loves unrighteousness hates his own soul. 6 He shall rain upon sinners snares, fire, and brimstone, and a stormy blast *shall be* the portion of their cup. 7 For the Lord *is* righteous, and loves righteousness; His face beholds uprightness.

Psa 28:3-5 CAB Draw not away my soul with sinners, and destroy me not with the workers of iniquity, who speak peace with their neighbors, but evil are in their hearts. 4 Give them according to their works, and according to the wickedness of their endeavors; give them according to the works of their hands; render their recompense unto them. 5 Because they have not attended to the works of the Lord, even to the works of His hands, You shall pull them down, and shall not build them up.

Psa 34:21 CAB The death of sinners is evil; and they that hate righteousness will go wrong.

Psa 37:1-40 CAB A Psalm of David. Do not fret because of evildoers, neither be envious of them that do iniquity. 2 For they shall soon be withered as the grass, and shall soon fall away as the green herbs. 3 Hope in the Lord, and do good... 6 And He shall bring forth your righteousness as the light, and your judgment as the noonday. 7 Submit yourself to the Lord, and make supplication to Him; do not fret because of him that prospers in his way, at the man that does unlawful deeds. 8 Cease from anger, and forsake wrath; do not fret, so as not to do evil. 9 For evildoers shall be destroyed; but they that wait on the Lord, they shall inherit the land. 10 And yet a little while, and the sinner shall not be... 12 The sinner will watch for the righteous, and gnash his teeth upon him. 13 But the Lord shall laugh at him; for He foresees that his day will come. 14 Sinners have drawn their swords; they have bent their bow, to cast down the poor and needy, *and* to slay the upright in heart. 15 Let their sword enter into their own heart, and their bows be broken. 16 A little is better to the righteous than the abundant wealth of sinners. 17 For the arms of sinners shall be broken; but the Lord supports the righteous. 18 The Lord knows the ways of the upright; and their inheritance shall be forever... 20 For the sinners shall perish; and the enemies of the Lord at the moment of their being honored and exalted have utterly vanished like smoke. 21 The sinner borrows, and will not pay again; but the righteous has compassion, and gives... 23 The steps of a man are rightly ordered by the Lord... 28 For the Lord loves judgment, and will not forsake His saints; they shall be preserved forever; the blameless shall be avenged, but the seed of the ungodly shall be utterly destroyed... 32 The sinner watches the righteous, and seeks to slay him. 33 But the Lord will not leave him in his hands, nor by any means condemn him when he is judged. 34 Wait on the

Lord, and keep His way, and He shall exalt you to inherit the land; **when the wicked are destroyed**, you shall see *it*. 35 I saw the ungodly very highly exalting himself, and lifting himself up like the cedars of Lebanon. 36 Yet I passed by, and lo! He was not; and I sought him, but his place was not found... 38 But the transgressors shall be utterly destroyed together; the remnants of the ungodly **shall be utterly destroyed**. 39 But the salvation of the righteous is of the Lord; and He is their defender in the time of affliction. 40 And the Lord shall help them, and deliver them; and He shall rescue them from sinners, and save them, because they have hoped in Him.

Psa 68:2-3 CAB As smoke vanishes, let them vanish: as wax melts before the fire, so let the sinners perish from before God. 3 But let the righteous rejoice...

Psa 75:10 CAB And I will break all the horns of sinners; but the horns of the righteous one shall be exalted.
(Also see **Psa 75:4-8**)

Psa 92:7 CAB When the sinners spring up as the grass, and all the workers of iniquity have watched; *it is* that they may be utterly destroyed forever.

Psa 101:6-8 CAB My eyes *shall be* upon the faithful of the land, that they may dwell with me; he that walked in a **perfect** way, the same ministered to me. 7 He that is proud dwelled not in the midst of my house; the unjust speaker prospered not in my sight. 8 **Early did I slay all the sinners** of the land, that I might destroy out of the city of the Lord all that work iniquity.

Psa 104:35 CAB **Let the sinners fail from off the earth**, and transgressors, so that they shall be no more. Bless the Lord, O my soul.

Psa 106:17-18 CAB The earth opened and swallowed up Dathan, and closed upon the congregation of Abiram. 18 And a fire was kindled in their congregation, and a flame burned up the sinners.

Psa 119:110 CAB Sinners spread a snare for me; but I erred not from Your commandments.

Psa 119:119 CAB I have reckoned all the sinners of the earth as transgressors; therefore have I loved Your testimonies.

Psa 119:155 CAB **Salvation** is far from sinners; for they have not searched out Your statutes.

Psa 129:3-8 CAB The sinners wrought upon my back: they prolonged their iniquity. 4 The righteous Lord has cut in pieces the necks of sinners. 5 Let all that hate Zion be put to shame and turned back. 6 Let them be as the grass of the housetops, which withers before it is plucked up. 7 Wherewith the reaper fills not his hand, nor he that makes up the sheaves, his bosom. 8 Neither do they that go by say, The blessing of the Lord be upon you; we have blessed you in the name of the Lord.

Psa 141:10 CAB **Sinners shall fall** by their own net: I am alone until I shall escape.

Psa 145:18-20 CAB The Lord is near to all that call upon Him, to all that call upon Him in truth. 19 He will perform the desire of them that fear Him: and He will hear their supplication, and save them. 20 The Lord preserves all that love Him: but **all sinners He will utterly destroy.**

Psa 146:9 CAB He will relieve the orphan and widow: but will utterly remove the way of sinners.

Psa 147:6 CAB The Lord lifts up the meek; but brings sinners down to the ground.

Isa 1:28, 31 CAB And the transgressors and the sinners shall be crushed together, and they that forsake the Lord shall be utterly consumed... 31 And their strength shall be as a thread of tow, and their works as sparks, and the transgressors and the sinners shall be burned up together, and there shall be none to quench *them*.

Isa 14:5 CAB The Lord has broken the yoke of sinners, *and* the yoke of princes.

Isa 33:14-16 CAB The sinners in Zion have departed; trembling shall seize the ungodly. Who will tell you that a **fire is kindled? Who will tell you of the eternal place?** 15 He that walks in righteousness, speaking rightly, hating transgression and iniquity, and shaking his hands from gifts, stopping his ears that he should not hear the judgment of blood, shutting his eyes that he should not see injustice. 16 He shall dwell in a high cave of a strong rock; bread shall be given to him, and his water shall be sure.

Amo 9:8 CAB Behold, the eyes of the Lord God are upon the kingdom of sinners, and I will cut it off from the face of the earth...

Amo 9:10 CAB All the sinners of My people shall die by the sword, who say, Calamities shall certainly not draw near, nor come upon us.

Luk 13:1-5 CAB And some *people* were present at that very time, reporting to Him about the Galileans whose blood Pilate had mixed with their sacrifices. 2 And Jesus answered and said to them, "Do you think that these Galileans were worse sinners than all *other* Galileans, because they suffered such things? 3 Not at all, I tell you; but unless you repent you will all likewise perish. 4 Or those eighteen on whom the tower in Siloam fell and killed them, do you think that these were offenders more than all other men who dwelt in Jerusalem? 5 Not at all, I tell you; but unless you repent you will all likewise perish."

Joh 9:31 CAB Now we know that God does not hear sinners; but if anyone is God-fearing and does His will, He hears him.

Gal 2:17-18 CAB But if by seeking to be justified in Christ, we ourselves also were found sinners, then is Christ a minister of sin? Certainly not! 18 For if I build again the things which I destroyed, I make **myself** a transgressor.

1Ti 1:8-11 KJB But we know that the law *is* good, if one uses it lawfully; 9 Knowing this: that the law is not laid down for a righteous person but for the lawless and unsubmitted*, ^{G506} for the ungodly and for sinners, for unholy and profane, for murderers of fathers* ^{G3964} and murderers of mothers* ^{G3389}; for murderers of men;** 10 For fornicators, homosexuals, ^{G733} for slave traders, ^{G405} for liars, for oath breakers, and if there is anything else that is contrary to sound doctrine; 11 According to the glorious gospel of the blessed God, which was committed to my trust.

* "unsubmitted...fathers...mothers..." see:

Exo 21:15; Lev 20:9; Deu 27:16; Pro 20:20; Pro 28:24, Pro 30:11, Pro 30:17

** Being considered "murderers," before God is not limited to a physical act:

Mat 5:21-22; 1Jn 3:15

Heb 7:22, 26 CAB ...Jesus... 26 ...is holy, innocent, undefiled, having been separated from sinners, and has become higher than the heavens;

Jas 4:8-10 CAB Draw near to God and He will draw near to you. **Cleanse your hands**, you sinners; and purify *your* hearts, you double-minded. 9 Lament and mourn and weep! Let your laughter change into mourning and your joy into dejection. 10 Be humbled before the Lord, and He will exalt you.

Jud 1:14-15 CAB Now Enoch, the seventh from Adam, prophesied about these men, saying, "Behold, the Lord comes with ten thousands of His saints, 15 to execute judgment against all, and to convict all the ungodly among them about all their ungodly deeds which they have committed impiously, and about all the harsh *words* which ungodly sinners have spoken against Him."

As said before:

Rev 21:8; KJV But the fearful, and unbelieving, and the abominable, and murderers, and whoremongers, and sorcerers, and idolaters, and all liars, shall have their part in the lake which burneth with fire and brimstone: which is the second death...

Rev 21:27 KJV And there shall in no wise enter into it any thing that defileth, neither *whatsoever* worketh abomination, or *maketh* a lie: but they which are written in the Lamb's book of life.

Rev 22:14-15 KJ2000 Blessed are they that do his commandments, that they may have right to the tree of life, and may enter in through the gates into the city. 15 For outside are dogs, and sorcerers, and fornicators, and murderers, and idolaters, and whosoever loves and makes a lie.

So...

Heb 12:14 KJV Follow peace with all *men*, and holiness, without which no man shall see the Lord:

You Can't Continue To Sin and Go To Heaven
If you continue to sin, then you have no True repentance or salvation.

i. Jesus Says

[Luk 6:43](#) For a good tree does not produce bad fruit, nor does a bad tree produce good fruit.

[Mat 3:10](#) And now also the ax is laid at the root of the trees, so that every tree that does not produce good fruit is cut down and thrown into the fire.

[Luk 6:46](#) Why do you call me, 'LORD, LORD,' and don't do the things which I say?

[Joh 14:15](#) If you LOVE Me, keep my commands... 23 ...If anyone LOVES Me, he will obey my words... 24 He who does not LOVE me will not obey my words.

ii. The BIBLE Also Says

[1Jn 2:4](#) He who says, "I have come to know him," but does not keep His commands is a liar, and the Truth is not in him.

[1Jn 3:6-10](#) Whoever remains in Him does not continue to sin. Whoever continues to sin has not seen Him, or known Him. 7 Little children, don't let anyone deceive you: he that does what is right is righteous, just as He is righteous. 8 He that continues to sin is of the devil; because the devil has been sinning from the beginning. For this reason the Son of God was revealed, that He might destroy the works of the devil. 9 Whoever is born of God does not continue to sin; for His seed remains in him: and he cannot go on sinning, because he is born of God. 10 In this the children of God and the children of the devil are revealed: whoever does not practice righteousness is not of God...

In Bondage to Sin

The Progression of Sin to Death

[Jas 1:14-15](#) WEB But each one is tempted, when he is drawn away by his own lust, and enticed.

15 Then the lust, when it has conceived, bears sin; and the sin, when it is full grown, brings forth death.

Remember: To "save a soul from death," turn them away from sin: [Jas 5:20](#); [2Sa 12:13](#)

It's Not Good to be a Sinner

[Isa 13:9](#) KJ2000 Behold, the day of the LORD comes, cruel both with wrath and fierce anger, to lay the land desolate: and he shall destroy its sinners out of it.

Sin Confrontation: An Unspeakable Blessing

[Act 3:26](#) WEB God, having raised up his servant, Jesus, sent him to you first, to bless you, in turning away everyone of you from your wickedness."

Jesus was Born for this

[Mat 1:21](#)

David's Story

[2Sa 11:1-27](#), [2Sa 12:1-14](#); [Psa 51:1-19](#);

Note: David named his son after the prophet "Nathan," who confronted him for his sin: [1Ch 3:5](#)
This can be somewhat comparable to the fact that Peter greatly commends Paul ([2Pe 3:15-16](#)),
even after Paul confronted and rebuked him publically ([Gal 2:11-21](#)).

Jonah's Story

"Sodom Principle" – God does not always warn sinners about coming wrath, and He is still justified when He doesn't: [Gen 18:16-22](#); [Gen 19:12-14](#); [Gen 19:27-29](#) (also [Rom 1:18-32](#) below); [Mat 11:23-24](#)

That God would ever warn us to turn us away from sin is truly "An Unspeakable Blessing" because He could just wipe us out and He would still be justified. Jonah understood this when it came to his enemies. While running from God, Jonah understood more about the warning of God's wrath than 10,000 preachers do today who call it "Judgmental" and "Legalistic":

[Jon 1:2-3](#); [Jon 3:2](#); [Jon 3:10](#); [Jon 4:1-2](#)

Jonah basically said, "What?! You want me to **warn** them? Are You kidding? I don't want You to have mercy on them!"

Getting Real Salvation Means First Facing Sin

[Rom 1:15-17](#) - has to do with "salvation"

[Rom 1:18-32](#)

(Especially: [Rom 1:29-32](#))

Free!

Repent

[Jas 4:7-10](#)

[Pro 28:13](#) [Complete Apostles' Bible](#) **13** He that covers his own ungodliness shall not prosper, but he that blames *himself* shall be loved.

Get Free: Die to Self

[Rom 6:2](#) **WEB** ...We who died to sin, how could we live in it any longer?

[Rom 6:7](#) **WEB** For he who has died has been freed from sin.

[1Pe 4:1-5](#) **WEB** Forasmuch then as Christ suffered for us in the flesh, arm yourselves also with the same mind; for he who has suffered in the flesh has ceased from sin; **2** that you no longer should live the rest of your time in the flesh for the lusts of men, but for the will of God. **3** For we have spent enough of our past time living in doing the desire of the Gentiles, and to have walked in lewdness, lusts, drunken binges, orgies, carousings, and abominable idolatries. **4** They think it is strange that you don't run with them into the same excess of riot, blaspheming: **5** who will give account to him who is ready to judge the living and the dead.

Other Encouraging Passages

Gal 2:20, Gal 5:24; Col 3:3-6 Isa 1:16; Heb 4:10



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